Governing Authority Regular Meeting
Location: 301 Collingwood Blvd., Toledo, OH 43460-8600
February 27, 2023 | 5:30PM

## Agenda

1. Call to Order/Roll Call

- Rachel Trumbull, President
- Regina Kynard, Vice President
- Sheree Madison-Emery, Secretary
- Shelby Cully
- LaToya Williams
- Trisha Long

2. Approval of Agenda
3. Approval of Minutes

- Regular Meeting - December 5, 2022

4. General Action Items

- Resolution and 2022-2023 EMIS Designee
- Resolution and Annual Review of Racial and Ethnic Balances
- Resolution and Monthly Residency Verifications - December 2022 and January 2023

5. Financial Reports and Action Items

- Financial Report - November and December 2022
- Resolution and 2023-2024 Fiscal Officer Waiver

6. Reports

- School Report
- Management Company Report
- Committee Reports - Subcommittee/Ambassador/Other
- Sponsor Report

7. Other Business

- Sunshine Training Update

8. Public Participation

- Public Participation is Limited to 20 minutes. Any individual wishing to address the Governing Authority must register with the Secretary prior to the meeting. Upon recognition by the presiding officer, comments are limited to two minutes.

9. Adjournment

Regular Meeting Minutes | December 5, 2022 | 5:30PM Location: 301 Collingwood Blvd., Toledo, OH 43460-8600 Approved on February 27, 2023

Governing Authority Members Present/Absent:

- Rachel Trumbull, President Present
- Regina Kynard, Vice President Present
- Sheree Madison-Emery, Secretary Present
- Shelby Cully Present
- LaToya Williams Absent
- Trisha Long Present


## Administrative Support Personnel Present:

- Marquita Murphy, Director
- Scott Pittman, Treasurer
- Jacci Gilliland, Director of School/Sponsor Relations and Compliance

Sponsor Representative Present:

- Brittney Beck, ESC of Lake Erie West


## Minutes

1. Call to Order/Roll Call

- Ms. Trumbull called the meeting to order at 5:33 PM and called the roll.

2. Approval of Agenda

- Ms. Kynard moved that the Agenda be approved. The motion was seconded and carried unanimously.

3. Approval of Minutes

- Ms. Madison-Emery moved that the Minutes of the Regular Meeting held on October 17, 2022 be approved. The motion was seconded and carried unanimously.

4. General Action Items

- Ms. Kynard moved that the Resolution and Annual Review Health and Safety Policies be approved. The motion was seconded and carried unanimously.
- Ms. Kynard moved that the Resolution and Sponsor Contract Modification be approved. The motion was seconded and carried unanimously.
- Ms. Cully moved that the Resolution and Fixed Asset Policy/Title I and Federal Grants Assets Policy be approved. The motion was seconded and carried unanimously.
- Ms. Kynard moved that the Resolution and Career Advising Policy be approved. The motion was seconded and carried unanimously.
- Ms. Madison-Emery moved that the Resolution and Monthly Residency Verifications for October and November 2022 be approved. The motion was seconded and carried unanimously.

5. Treasurer's Report/Financials and Fiscal Action Items

- Mr. Pittman presented the Treasurer's Report and Financials.
- Ms. Kynard moved that the Treasurer's Report and Financials for September and October be approved. The motion was seconded and carried unanimously.


## 6. Reports

- Ms. Murphy presented the School Report. Attendance rate is currently at $89 \%$. Ms. Murphy reviewed new enrollments and staff vacancies. End of course exams are taking place. Ms. Murphy reviewed recent and upcoming events including a holiday program and parent/teacher conferences.
- Ms. Gilliland presented the Management Company Report. She referred the Governing Authority to the written report. An update on Human Resources and Health and Safety was provided along with a reminder about Sunshine Law training.
- Ms. Beck presented the Sponsor Report. She stated that the School's 11.6 goals have been approved. Ms. Beck reminded the Governing Authority about the book club professional development that is available. The sponsor's monthly financial review showed no red flags.

7. Other Business

- Ms. Gilliland presented the bi-annual report on verified incidents of bullying.
- Ms. Trumbull opened a discussion on the status of Sunshine Law training.

8. Public Participation

- None

9. Adjournment

- Ms. Trumbull adjourned the meeting at 5:55 PM.

Signed:

## Educational Service Center of Lake Erie West <br> Community Schools Center

ESC of Lake Erie West Community Schools Center Sponsor Update<br>School Name: Summit Academy Toledo Month: December

| Presented by: | Brittany Beck Regional Technical Assistance Educator |
| :--- | :--- |
|  | The November ESCLEW Sponsor Update was sent out, which highlighted the contract <br> modifications, 11.6 goals, and 6.3 education plan updates. It is extremely important to know and <br> monitor all of the Attachment 11.6 goals as well as making sure the education plan is <br> implemented thoroughly throughout the school year. The December ESCLEW Sponsor Update <br> will be sent out on December 1 |
| Governing Authority <br> Highlights / Important <br> updates from ESCLEW | The Governing Authority Book Club is well on its way. Topic two summary, FAQ and book <br> challenge questions have been released. |
| Recent Site Visit <br> Highlights | The December site visit will be on Friday, December 2 <br> add . Some items on the agenda include <br> academic interventions, implementation of the attendance policy, Reading Improvement Plan <br> monitoring and winter assessment planning. RTAE will also conduct a general file review. |
| Financial Update | The monthly financial review has occurred between the school treasurer and the ESCLEW <br> Financial Consultant and there are no red flags at this time. |

## 2022-2023 Governing Authority Goal (Attachment 11.6)

| 2022 - 2023 Governing Authority Goal (Attachment 11.6) |  |  |  |  |  |  |  |
| :---: | :--- | :--- | :--- | :--- | :---: | :---: | :---: |
| Goal | Summit Academy Toledo has completed and submitted their 11.6 goals. These goals have been <br> approved. Regular updates will be provided during future governing authority meetings. |  |  |  |  |  |  |
| Evidence |  |  |  |  |  |  |  |
| Progress | No Progress $\square$ | Making Progress $\square$ | Met Goal $\square$ | N/A $\square$ |  |  |  |


| Other Items Discussed: |  |
| :--- | :--- |
| Any questions asked by the <br> Governing Authority for <br> the Sponsor? |  |
| Follow up provided: |  |

## Governing Authority Resolution <br> February 27, 2023

Resolved, the Governing Authority hereby appoints Lori St. Clair as EMIS Designee for the remainder of the 2022-2023 school year.

Signed:

Governing Authority President/Secretary/Presiding Member

## Governing Authority Resolution <br> February 27, 2023

Be it Resolved, the Governing Authority has conducted an annual review of the School's Racial and Ethnic Balances based on the following data:

2021-2022 School Year
Total Enrollment

| Summit Academy | 113 |
| :--- | ---: |
| Toledo City | 21472 |

Racial and Ethnic Balances

|  |  |  |
| :--- | :---: | :---: |
|  | Summit | Toledo City |
| Am. Indian/Alaskan Native | NC | $\%$ |
| Asian/Pacific Islander | NC | 0.1 |
| Black, Non-Hispanic | 48.3 | 0.4 |
| Hispanic | 10.1 | 46.1 |
| Multiracial | NC | 13.2 |
| White, Non-Hispanic | 35.3 | 11.5 |
| Students with Disabilities | 66.8 | 28.6 |
| Economic Disadvantage | 100 | 21.4 |
| English Learner | NC | 86.8 |
| Migrant | NC | 1.5 |

If enrollment is less than 10, results are Not Calculated (NC)

Signed:

Governing Authority President/Secretary/Presiding Member

## Governing Authority Resolution <br> February 27, 2023

Resolved, the Governing Authority hereby approves the Monthly Residency Verifications for December 2022 and January 2023.

Signed:

Governing Authority President/Secretary/Presiding Member

Summit Academy
SCHOOLS

MONTHLY RESIDENCY VERIFICATION FORM FOR BOARD APPROVAL.

Month and Year: $\qquad$ ecember 2022

Official School Name: Summit Academy Toledo
Each community school is required to perform annual and monthly residency verification checks pursuant to law and the Board's policies. The Board is required to review these forms at each meeting.

ANNUAL PROOF OF RESIDENCY IN FILE
Note date and type of proof submitted to the school.

FIRST STUDENT
Date: $\qquad$ June/July 2022

Type: $\qquad$ Bank Statement

SECOND STUDENT
Date: $\qquad$ July 2022

Type: $\qquad$ Gas bill

MONTHLY VERIFICATION
Note method of verification $\&$ details of contact. NO names, only confirming statements.
FIRST STUDENT
Date: $\qquad$ 12/1/2022

Details: $\qquad$ Spoke w/Mom at arrivals

SECOND STUDENT
Date: 12/1/2022
Details: $\qquad$ Spoke w/Mom at arrivals

ADDRESS VERIFICATION

FIRST STUDENT
Current Address Verified: $\square$ Yes $\square$ No
New Address: $\square$ Yes $\square$ No

SECOND STUDENT
Current Address Verified: $\square$ $\checkmark$ Yes $\square$ No

New Address: $\square$ Yes $\square$ No

Completed By Signature: $\qquad$ Windy

Completed By Printed: $\qquad$ Date: 12/01/2022

Director Signature:


Director Printed: Marquita Murphy
Date: $\qquad$ 12/01/2022

MONTHLY RESIDENCY VERIFICATION FORM FOR BOARD APPROVAL
Month and Year:_January 2023
Official School Name: Summit Academy Toledo
Each community school is required to perform annual and monthly residency verification checks pursuant to law and the Board's policies. The Board is required to review these forms at each meeting.

ANNUAL PROOF OF RESIDENCY IN FILE
Note date and type of proof submitted to the school.
FIRST STUDENT

Date: June 2022

Type:
Letter from Lucas County

## SECOND STUDENT

Date: $\qquad$
August 2022
Type:
Lease

## MONTHLY VERIFICATION

Note method of verification \& details of contact. NO names, only confirming statements.

## FIRST STUDENT

Date: 1/03/2023
Details:
Spoke with Mom

## SECOND STUDENT

Date: 1/03/2023
Details:
Spoke with Mom

## ADDRESS VERIFICATION

FIRST STUDENT
Current Address Verified: $\square$ Yes $\square$ No New Address: $\square$ Yes $\square$ No

## SECOND STUDENT

Current Address Verified:


New Address:


Completed By Signature: Wendifsarele
Completed By Printed: Wendy Hall Date: 1/03/2023
Director Signature: Mayrute Thuph $>$
Director Printed: Marquita Murphy
Date: $\frac{1 / 03 / 2023}{\text { REVISED 8/2020 }}$

## Summit

 TOLSCH
## Board Meeting February 27, 2023

## Financial Highlights

|  | November | December |
| :---: | :---: | :---: |
| 1. Medicaid | \$4,522.67 | \$5,952.20 |
| 2. School Lunch/Breakfast | \$0.00 | \$3,353.86 |
| 3. Federal Grants | \$0.00 | \$144,162.40 |
| 4. State Grants | \$0.00 | \$900.00 |

Summit Academy
$S \subset H O O L S$

| 300 | $\begin{aligned} & \text { FY2023 } \\ & \text { BUDGET } \end{aligned}$ |  | $\begin{gathered} \text { FYTD } \\ \text { DEC } 2022 \end{gathered}$ |  | \% OF BUDGET |
| :---: | :---: | :---: | :---: | :---: | :---: |
| ENROLLMENT |  |  |  |  |  |
| TOTAL STUDENT FTE (CS FUNDING REPORTS) |  | 122.54 |  | 114.52 | 93\% |
| OPERATIONAL REVENUES |  |  |  |  |  |
| General Fund Revenue (001) | \$ | 1,937,044 | \$ | 1,011,801 | 52\% |
| Capital Improvement Revenue (003) | \$ | 56,177 | \$ | 28,724 | 51\% |
| Food Services Revenue (006) | \$ | 66,889 | \$ | 25,403 | 38\% |
| Student Fee Revenue (009) | \$ | 5,673 | \$ | 3,135 | 55\% |
| Grant Revenue (400's, 500's) | \$ | 1,400,857 | \$ | 223,155 | 16\% |
| Other Revenue | \$ | - | \$ | - | 0\% |
| TOTAL OPERATIONAL REVENUE | \$ | 3,466,640 | \$ | 1,292,218 | 37\% |
| OPERATIONAL EXPENDITURES |  |  |  |  |  |
| GENERAL FUND EXPENDITURES |  |  |  |  |  |
| Personnel Services (Salaries and Wages) | \$ | 642,252 | \$ | 407,883 | 64\% |
| Fringe Benefits | \$ | 154,138 | \$ | 130,766 | 85\% |
| Purchased Services - Non-Employees | \$ | 209,845 | \$ | 81,101 | 39\% |
| Purchased Services - Management Company Fees | \$ | 472,435 | \$ | 163,591 | 35\% |
| Purchased Services - Sponsorship Fees | \$ | 51,168 | \$ | 25,654 | 50\% |
| Communications \& Utilities | \$ | 14,398 | \$ | 2,044 | 14\% |
| Equipment Lease (Copiers, Computers, Vehicles, etc.) | \$ | 5,752 | \$ | 2,777 | 48\% |
| Rent / Lease (Building / Facility) | \$ | 136,800 | \$ | 68,400 | 50\% |
| Repairs and Maintenance | \$ | 121,547 | \$ | 82,348 | 68\% |
| Materials, Supplies, and Textbooks | \$ | 30,308 | \$ | 38,554 | 127\% |
| Capital Outlay (Equipment, Buses, etc.) | \$ | 9,365 | \$ | 2,811 | 30\% |
| All Other Objects | \$ | 20,400 | \$ | 20,764 | 102\% |
| TOTAL GENERAL FUND EXPENDITURES | \$ | 1,868,407 | \$ | 1,026,692 | 55\% |
| OTHER EXPENDITURES |  |  |  |  |  |
| Capital Improvement Expenditures | \$ | - | \$ | - | 0\% |
| Food Services Expenditures | \$ | 65,595 | \$ | 35,401 | 54\% |
| Student Fee Expenditures | \$ | 6,000 | \$ | 540 | 9\% |
| Grant Expenditures | \$ | 1,502,866 | \$ | 333,308 | 22\% |
| Other Expenditures | \$ | 1,502, | \$ | - | 0\% |
| TOTAL OTHER EXPENDITURES | \$ | 1,574,461 | \$ | 369,249 | 23\% |
| TOTALS |  |  |  |  |  |
| TOTAL OPERATIONAL EXPENDITURES | \$ | 3,442,868 | \$ | 1,395,941 | 41\% |
| TOTAL EXCESS OR (SHORTFALL) | \$ | 23,772 | \$ | $(103,723)$ | -436\% |
| REVENUE PER STUDENT | \$ | 28,290 | \$ | 11,284 |  |
| EXPENSE PER STUDENT | \$ | 28,096 | \$ | 12,190 |  |
| TOTAL EXCESS OR (SHORTFALL) PER STUDENT | \$ | 194 | \$ | (906) |  |

ENROLLMENT - 114.52 93\% of Budget

## December 2022 Fifty percent of Fiscal Year 23

## REVENUE THROUGH DECEMBER 2022 37\% of Budget

- General Fund (State Foundation and Medicaid - \$1,011,801) 52\%.
- Capital Improvement Fund (State Foundation - $\$ 28,724$ ) 51\%.


## EXPENSES THROUGH DECEMBER 2022 41\% of Budget

- Personnel Services - $\$ 407,883$ 64\%.
- Benefits - $\$ 130,766 \mathbf{8 5 \%}$.
- Repairs and Maintenance $\$ 82,348$ 68\% TDG was under budgeted by $\$ 37,789$.
- Materials, Supplies, and Textbooks $\$ 38,554 \mathbf{1 2 7 \%}$ - Many supplies are purchased at the beginning of the school year in preparation for the start of school. $\$ 9,179$ may be transferred to federal funds.
- All Other Objects - $\$ 20,764 \mathbf{1 0 2 \%}$ - Audit, liability and property insurance payments. This line item needs to be reviewed for FY24 for the liability and property and audit expenses. They were under budgeted in FY23.


## REVENUE VS. EXPENSES THROUGH DECEMBER 2022

- Expenses exceeded revenues by $\$ 103,723$.
- Per pupil expenses exceeded revenues by $\$ 906$.

| 300 |  | $\begin{aligned} & \text { FYYO23 } \\ & \text { BUDGET } \end{aligned}$ |  | JUL |  | AUG |  | SEP |  | ост |  | Nov |  | DEC |  | JAN |  | FEB |  | MAR |  | APR |  | MAY |  | JuN |  | FYTD | $\begin{aligned} & \text { BOF } \\ & \text { BUDGET } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ENROLLMENT |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| TOTAL STUDENT FTE (CS FUNDING REPORTS) |  | 122.54 |  | 113.18 |  | 113.18 |  | 113.18 |  | 113.22 |  | 116.47 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 113.85 | 93\% |
| OPERATIONAL REVENUES |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| General Fund Revenue (001) | \$ | 1,937,044 | \$ | 153,696 | \$ | 157,370 | \$ | 212,284 | \$ | 161,840 | \$ | 164,984 | \$ | - | \$ | . | \$ | . | \$ | . | \$ | . | \$ | . | \$ | . | \$ | 850,175 | 44\% |
| Capital Improvement Revenue (003) | \$ | 56,177 | \$ | 4,683 | \$ | 4,683 | \$ | 4,683 | \$ | 4,621 | \$ | 4,934 | \$ | - | \$ | . | \$ | . | \$ | - | \$ | . | \$ | . | \$ | . | \$ | 23,603 | 42\% |
| Food Services Revenue (006) | \$ | 66,889 | \$ | 8,321 | \$ | - | \$ | - | \$ | 8,679 | \$ | - | \$ | . | \$ | . | \$ | . | \$ | - | \$ | . | \$ | . | \$ | - | \$ | 17,000 | 25\% |
| Student Fee Revenue (009) | \$ | 5,673 | \$ |  | \$ | 1,430 | \$ | 1,233 | \$ | - | \$ | 472 | \$ | . | \$ | - | \$ | - | \$ | - | \$ |  | \$ |  | \$ | - | \$ | 3,135 | 55\% |
| Grant Revenue (400's, 500's) | \$ | 1,400,857 | \$ | 5,547 | \$ | 64,301 | \$ | $\cdots$ | \$ | 8,245 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | . | \$ | - | \$ | 78,093 | 6\% |
| Other Revenue | S |  | \$ |  | \$ |  | \$ | - | \$ |  | \$ |  | \$ | - | \$ | - | \$ | . | \$ | - | \$ | - | \$ |  | \$ | - | \$ |  | 0\% |
| TOTAL OPERATIONAL REVENUE | s | 3,466,640 | s | 172,247 | \$ | 227,784 | \$ | 218,200 | \$ | 183,384 | \$ | 170,390 | 5 | . | S | - | s | . | s | . | s | . | s | . | s | - | s | 972,005 | 28\% |
| OPERATIONAL EXPENDITURES |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| GENERAL FUND EXPENDITURES |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Personnel Services (Salaries and Wages) | \$ | 642,252 | \$ | 61,788 | \$ | 75,331 | \$ | 5,976 | \$ | 115,355 | \$ | 54,416 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | , | \$ | - | \$ | 312,865 | 49\% |
| Fringe Benefits | \$ | 154,138 | \$ | 21,560 | \$ | 23,636 |  | 5,726 | \$ | 36,277 | \$ | 14,741 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | . | \$ | - | \$ | 101,939 | 66\% |
| Purchased Services - Non-Employees | \$ | 209,845 | \$ | 2,335 | \$ | 2,886 | \$ | 12,582 | \$ | 21,957 | \$ | 25,643 | \$ | . | \$ | . | \$ | - | \$ | . | \$ | - | \$ | . | \$ | . | \$ | 65,403 | 31\% |
| Purchased Services - Management Company Fees | \$ | 472,435 | \$ | 29,047 | \$ | 27,803 | \$ | 24,117 | \$ | 28,006 | \$ | 30,746 | \$ | - | \$ | - | \$ | . | \$ | - | \$ | - | \$ | . | \$ | . | \$ | 139,719 | 30\% |
| Purchased Services - Sponsorship Fees | \$ | 51,168 | \$ | 3,957 | \$ | 3,958 | \$ | 4,402 | \$ | 4,367 | \$ | 4,548 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | . | \$ | - | \$ | 21,232 | $41 \%$ |
| Communications \& Utilities | \$ | 14,398 | \$ | 484 | \$ | (1,079) | \$ | 605 | \$ | 934 | \$ | 522 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ |  | \$ | - | \$ | 1,466 | 10\% |
| Equipment Lease (Copiers, Computers, Vehicles, etc.) | \$ | 5,752 | \$ | 463 | \$ | 463 | \$ | 463 | \$ | 463 | \$ | 463 | \$ | . | \$ | - | \$ | . | \$ | - | \$ | - | \$ | - | \$ | . | \$ | 2,314 | 40\% |
| Rent / Lease (Building / Facility) | \$ | 136,800 | \$ | 11,400 | \$ | 11,400 | \$ | 11,400 | \$ | 11,400 | \$ | 11,400 | \$ | . | \$ | - | \$ | . | \$ | - | \$ | - | \$ | . | \$ | . | \$ | 57,000 | 42\% |
| Repairs and Maintenance | S | 121,547 | \$ | 14,112 | \$ | 14,292 | + | 13,003 | \$ | 15,700 | \$ | 12,178 | \$ | - | \$ | . | \$ | - | \$ | . | \$ | - | \$ | - | \$ | - | \$ | 69,285 | 57\% |
| Materials, Supplies, and Textbooks | \$ | 30,308 | \$ | - | \$ | 4,376 | \$ | 27,509 | \$ | 2,433 | \$ | 2,840 | \$ | . | \$ | . | \$ | - | \$ | . | \$ | - | \$ |  | \$ |  | \$ | 37,159 | 123\% |
| Capital Outlay (Equipment, Buses, etc.) | \$ | 9,365 | \$ | - | \$ |  | \$ | $\cdots$ | \$ | - |  |  | \$ | - | \$ | - | \$ | . | \$ | - | \$ |  | \$ | . | \$ | . | \$ |  | 0\% |
| All Other Objects | S | 20,400 | \$ | 7,603 | \$ | 3,394 | \$ | 2,023 | \$ | 3,508 | \$ | 2,466 | \$ | - | \$ | - | S | . | \$ | - | \$ | - | \$ | . | \$ | . | \$ | 18,992 | 93\% |
| TOTAL GENERAL FUND EXPENDITURES | S | 1,868,407 | s | 152,748 |  | 166,458 | s | 107,805 | s | 240,400 | s | 159,963 | s | . | s | . | s | - | s | . | s | - | s | . | s | - | S | 827,374 | 44\% |
| OTHER EXPENDITURES |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Capital Improvement Expenditures | \$ |  | \$ | - | \$ |  | \$ |  | \$ |  | \$ |  | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | . | \$ | - | \$ |  | 0\% |
| Food Services Expenditures | \$ | 65,595 | \$ | . | \$ | 238 | \$ | 12,483 | \$ | 9,922 | \$ | 7,662 | \$ | - | \$ | - | \$ | . | \$ | - | \$ | . | \$ | . | \$ | - | \$ | 30,306 | 46\% |
| Student Fee Expenditures | \$ | 6,000 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 540 | \$ | . | \$ | . | \$ | - | \$ | - | \$ | . | \$ | . | \$ | - | \$ | 540 | 9\% |
| Grant Expenditures | s | 1,502,866 | \$ | 34,199 | \$ | 30,421 | \$ | 130,004 | \$ | $(4,248)$ | \$ | 103,035 | \$ | . | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 293,411 | 20\% |
| Other Expenditures | S |  | \$ |  | \$ |  | \$ |  | \$ | - | \$ | - | \$ | . | \$ | - | \$ | - | \$ | . | \$ | . | \$ |  | \$ | . | \$ |  | 0\% |
| TOTAL OTHER EXPENDITURES | 5 | 1,574,461 | s | 34,199 | s | 30,660 | s | 142,486 | \$ | 5,675 | s | 111,237 | \$ | . | s | . | s | . | s | . | s | . | s | . | s | . | s | 324,257 | 21\% |
| Totals |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| TTTAL OPERATIONAL EXPENDITURES | s | 3,442,868 | s | 186,947 | \$ | 197,118 | \$ | 250,292 | \$ | 246,074 | S | 271,200 | \$ | . | \$ | - | s | - | \$ | . | s | - | s | . | S | . | s | 1,151,631 | 33\% |
| TOTAL EXCESS OR (SHORTFALL) | 5 | 23,772 | S | (14,700) | s | 30,666 | S | ( 32,092$)$ | s | (62,690) | s | (100,810) | \$ | . | s | - | s | . | s | . | s | - | s | . | \$ | . | s | (179,625) | -756\% |
| REVENUE PER STUDENT | s | 28,290 | S | 1,522 | \$ | 2,013 |  | 1,928 | \$ | 1,620 | s | 1,463 | \$ | - | s | - | s | - | \$ | - | s | - | s | - | s | - | s | 8,538 |  |
| EXPENSE PER STUDENT | s | 28,096 | \$ | 1,652 | \$ | 1,742 | \$ | 2,211 | \$ | 2,173 | \$ | 2,328 | \$ | . | \$ | - | s | - | \$ | . | \$ | . | s | - | \$ | . | s | 10,116 |  |
| TOTAL EXCESS OR (SHORTFALL) PER STUDENT | s | 194 | s | (130) | \$ | 271 | \$ | (284) | \$ | (554) | s | (866) | \$ | . | s | . | s | . | \$ | . | \$ | . | s | . | \$ | . | s | (1,578) |  |



| FEDERAL FUNDS |  |  | $\begin{gathered} \text { YTD } \\ \text { REVENUE } \end{gathered}$ |  | $\begin{gathered} \% \text { OF } \\ \text { BUDGET } \end{gathered}$ | FUND | BUDGETED REVENUE |  |  |  |  | FUND |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| FUND |  | BUDGETED |  |  | $\underset{\text { REVENUE }}{\text { YTD }}$ |  |  |  | $\begin{aligned} & \% \text { \% OF } \\ & \text { BUDGET } \end{aligned}$ | BUDGETED REVENUE |  |  |  |  | $\begin{aligned} & \begin{array}{l} \% \text { OF } \\ \text { BUDGET } \end{array} \end{aligned}$ |
| MISC. STATE GRANTS FY22 | \$ |  | \$ |  |  | 0\% | EONC FY22 | \$ |  | \$ | - | 0\% | EONC FY23 | \$ | 4,481.22 | \$ |  | 0\% |
| ESSER FY2022 | \$ | - | \$ |  | 0\% | TITLE IV FY22 | \$ | . | \$ | . | 0\% | TITLE IV FY23 | \$ | 10,198.99 | \$ | . | 0\% |
| ESSER IIFY22 | \$ | - | \$ | 52,656.74 | 0\% | ECSE FY2022 | \$ | - | \$ | - | 0\% | ECSE FY2023 | \$ | 1,201.41 | \$ | - | 0\% |
| ARP ESSER FY22 | \$ | - | \$ |  | 0\% | TITLE IIA FY2022 | \$ | . | \$ | - | 0\% | TITLE IIA FY2023 | \$ | 9,837.22 | \$ | 2,500.00 | 25\% |
| IDEA B FY2022 | \$ | - | \$ | 9,600.91 | 0\% | ARP IDEA FY22 | \$ | - | \$ | . | 0\% | NC SSI FY2023 | \$ | - | \$ | 931.70 | 0\% |
| NC SSII FY2022 | \$ | . | \$ | 678.30 | 0\% | ESSER IIFY23 |  | 174,010.21 | \$ | - | 0\% | ARP IDEA FY23 | \$ | . | \$ | - | 0\% |
| S16 FY2022 | \$ | - | \$ | - | 0\% | ARP ESSER FY23 |  | 946,192.28 | \$ | - | 0\% |  | \$ | - | \$ | - | 0\% |
| TITLE IFY2022 | \$ | . | \$ | 11,725.06 | 0\% | IDEA B FY2023 | \$ | 72,716.26 | \$ | . | 0\% |  | \$ | - | \$ | - | 0\% |
| TITLE INEGLECTED FY2022 | \$ | - | \$ | - | 0\% | TITLEIFY2023 |  | 141,667.28 | \$ | - | 0\% |  | \$ | . | \$ | - | 0\% |
| SQ16 FY2022 | \$ |  | \$ | . | 0\% | TITLE INEGLECTED FY2023 | \$ |  | \$ | . | 0\% |  | \$ | - | \$ | . | 0\% |
|  |  |  |  |  |  | YTD Grant Revenue |  |  |  | 78,092.71 |  |  |  |  |  |  |  |


| 300 |  | FY2023 BUDGET |  | JUL |  | AUG |  | SEP |  | ост |  | Nov |  | DEC |  | JAN |  | FEB |  | MAR |  | APR |  | MAY |  | JuN |  | FYTD | $\begin{gathered} \text { \% OF } \\ \text { BUDGET } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ENROLLMENT |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| TOTAL STUDENT FTE (CS FUNOING REPORTS) |  | 122.54 |  | 113.18 |  | 113.18 |  | 113.18 |  | 113.22 |  | 116.47 |  | 117.86 |  |  |  |  |  |  |  |  |  |  |  |  |  | 114.52 | 93\% |
| OPERATIONAL REVENUES |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| General Fund Revenue (001) | \$ | 1,937,044 | \$ | 153,696 | \$ | 157,370 | \$ | 212,284 | \$ | 161,840 | \$ | 164,984 | \$ | 161,626 | \$ |  | \$ |  | \$ |  | \$ | . | \$ |  | \$ |  | \$ | 1,011,801 | 52\% |
| Capital Improvement Revenue (003) | \$ | 56,177 | \$ | 4,683 | \$ | 4,683 | \$ | 4,683 | \$ | 4,621 | \$ | 4,934 | \$ | 5,121 | \$ | . | \$ | . | \$ | . | \$ | . | \$ |  | \$ |  | \$ | 28,724 | 51\% |
| Food Services Revenue (006) | \$ | 66,889 | \$ | 8,321 | \$ | - | \$ |  | \$ | 8,679 | \$ | - | \$ | 8,403 | \$ | - | \$ | . | \$ | - | \$ | . | \$ | . | \$ |  | \$ | 25,403 | 38\% |
| Student Fee Revenue (009) | \$ | 5,673 | \$ |  | \$ | 1,430 | \$ | 1,233 | \$ | - | \$ | 472 | \$ | - | \$ | - | \$ | . | \$ | - | \$ | . | \$ | - | \$ |  | \$ | 3,135 | 55\% |
| Grant Revenue ( 400 's, 500's) | \$ | 1,400,857 | \$ | 5,547 | \$ | 64,301 | \$ | - | \$ | 8,245 | \$ | - | \$ | 145,062 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ |  | \$ | 223,155 | 16\% |
| Other Revenue | \$ |  | \$ |  | \$ | - | \$ | - | \$ | - | \$ | - | + | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ |  | \$ |  | 0\% |
| TOTAL OPERATIONAL REVENUE | s | 3,466,640 | S | 172,247 | s | 227,784 | \$ | 218,200 | s | 183,384 | \$ | 170,390 | s | 320,212 | \$ | . | s | - | s | . | s | - | \$ | - | S |  | s | 1,292,218 | 37\% |
| OPERATIONAL EXPENDITURES |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| GENERAL FUND EXPENDITURES |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Personnel Services (Salaries and Wages) | \$ | 642,252 | \$ | 61,788 | \$ | 75,331 | \$ | 5,976 | \$ | 115,355 | \$ | 54,416 | \$ | 95,018 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 407,883 | 64\% |
| Fringe Benefits | \$ | 154,138 | \$ | 21,560 | \$ | 23,636 | \$ | 5,726 | \$ | 36,277 | \$ | 14,741 | \$ | 28,827 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 130,766 | 85\% |
| Purchased Services - Non-Employees | \$ | 209,845 | \$ | 2,335 | \$ | 2,886 | \$ | 12,582 | \$ | 21,957 | \$ | 25,643 | \$ | 15,699 | \$ | . | \$ | - | \$ | . | \$ | - | \$ | . | \$ |  | \$ | 81,101 | 39\% |
| Purchased Services - Management Company Fees | \$ | 472,435 | \$ | 29,047 | \$ | 27,803 | \$ | 24,117 | \$ | 28,006 | \$ | 30,746 | \$ | 23,872 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | . | \$ | 163,591 | 35\% |
| Purchased Services - Sponsorship Fees | \$ | 51,168 | \$ | 3,957 | \$ | 3,958 | \$ | 4,402 | \$ | 4,367 | \$ | 4,548 | \$ | 4,422 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ |  | \$ | 25,654 | 50\% |
| Communications $\&$ Utilities | \$ | 14,398 | \$ | 484 | \$ | $(1,079)$ | \$ | 605 | \$ | 934 | \$ | 522 | \$ | 578 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 2,044 | 14\% |
| Equipment Lease (Copiers, Computers, Vehicles, etc.) | \$ | 5,752 | \$ | 463 | \$ | 463 | \$ | 463 | \$ | 463 | \$ | 463 | \$ | 463 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ |  | \$ | 2,777 | 48\% |
| Rent / Lease (Building / Facility) | \$ | 136,800 | \$ | 11,400 | \$ | 11,400 | \$ | 11,400 | \$ | 11,400 | \$ | 11,400 | \$ | 11,400 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ |  | \$ | 68,400 | 50\% |
| Repairs and Maintenance | \$ | 121,547 | \$ | 14,112 | \$ | 14,292 | \$ | 13,003 | \$ | 15,700 | \$ | 12,178 | \$ | 13,063 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ |  | \$ | 82,348 | 68\% |
| Materials, Supplies, and Textbooks | \$ | 30,308 | \$ | - | \$ | 4,376 | \$ | 27,509 | + | 2,433 | \$ | 2,840 | \$ | 1,395 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 38,554 | 127\% |
| Capital Outlay (Equipment, Buses, etc.) | \$ | 9,365 | \$ |  | \$ |  | \$ |  | \$ |  | \$ |  | \$ | 2,811 | \$ |  | \$ |  | \$ | - | \$ | - | \$ | - | \$ |  | \$ | 2,811 | 30\% |
| All Other Objects | \$ | 20,400 | \$ | 7,603 | \$ | 3,394 |  | 2,023 | 5 | 3,508 |  | 2,466 | \$ | 1,773 | \$ |  | \$ |  | \$ |  | \$ |  | \$ |  | \$ |  | \$ | 20,764 | 102\% |
| TOTAL GENERAL FUND EXPENDITURES | s | 1,868,407 | s | 152,748 | s | 166,458 | \$ | 107,805 | s | 240,400 | \$ | 159,963 | s | 199,318 | s | $\cdot$ | s | . | s | . | s | . | s | - | s | - | s | 1,026,692 | 55\% |
| OTHER EXPENDITURES |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Capital l mprovement Expenditures | \$ |  | \$ | . | \$ | - | \$ |  | \$ |  | \$ |  | \$ |  | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ |  | \$ |  | 0\% |
| Food Services Expenditures | \$ | 65,595 | \$ | - | \$ | 238 | \$ | 12,483 | S | 9,922 | \$ | 7,662 | 5 | 5,096 | \$ |  | \$ |  | \$ | - | \$ |  | \$ |  | \$ |  | \$ | 35,401 | 54\% |
| Student Fee Expenditures | \$ | 6,000 | \$ |  | \$ | - | \$ |  | \$ |  | \$ | 540 | \$ |  | \$ | . | \$ | - | \$ | - | \$ | - | \$ | - | \$ |  | \$ | 540 | 9\% |
| Grant Expenditures | \$ | 1,502,866 | \$ | 34,199 | \$ | 30,421 | \$ | 130,004 | \$ | $(4,248)$ | \$ | 103,035 | \$ | 39,897 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 333,308 | 22\% |
| Other Expenditures | \$ |  | \$ |  | \$ | $\cdots$ | \$ |  | \$ |  | \$ |  | \$ |  | \$ | - | \$ |  | \$ | - | \$ | - | \$ | - | \$ |  | \$ |  | 0\% |
| TOTAL OTHER EXPENDITURES | s | 1,574,461 | s | 34,199 | s | 30,660 |  | 142,486 | s | 5,675 | s | 111,237 | s | 44,992 | s | . | s | . | s | - | s | - | s | . | s | . | s | 369,249 | 23\% |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| TOTAL OPERATONAL EXPENDITURES | \$ | 3,442,868 | \$ | 186,947 | \$ | 197,118 | \$ | 250,292 | \$ | 246,074 | \$ | 271,200 | \$ | 244,310 | \$ | - | \$ | - | \$ | . | \$ | - | \$ | - | \$ | . | s | 1,395,941 | $41 \%$ |
| TOTAL EXCESS OR (SHORTFALL) | s | 23,772 | s | (14,700) | s | 30,666 | s | (32,092) | s | (62,690) | s | (100,810) | s | 75,902 | s | . | s | - | s | - | s | - | s | - | s | - | s | (103,723) | 436\% |
| REVENUE PER STUDENT | \$ | 28,290 | S | 1,522 | s | 2,013 | s | 1,928 | \$ | 1,620 | \$ | 1,463 | \$ | 2,717 | \$ | - | s | $\cdot$ | \$ | . | \$ | $\cdot$ | \$ | . | \$ | $\cdot$ | s | 11,284 |  |
| EXPENSE PER STUDENT | \$ | 28,096 | \$ | 1,652 | \$ | 1,742 | \$ | 2,211 | \$ | 2,173 | s | 2,328 | \$ | 2,073 | \$ | - | \$ | - | \$ | - | s | - | \$ | - | \$ | - | s | 12,190 |  |
| TOTAL EXCESS OR (SHORTFALL) PER STUDENT | s | 194 | s | (130) | s | 271 | \$ | (284) | s | (554) | \$ | (866) | \$ | 644 | s | - | s | - | s | - | s | - | s | - | \$ | . | s | (906) |  |



| NOVEMBER CHECK REGISTER |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| CHECK NUMBER | CHECK DATE | NAME | BUDGET UNIT | ACCOUNT | DESCRIPTION |  | MOUNT | OPU |
| V1944 | 11/09/22 | HP FINANCIAL SERVIC | 0010000296030000 | 426 | (ADM \$100.27-SCH | \$ | 100.09 | 300 |
| 66674 | 11/11/22 | STAPLES ADVANTAGE | 0010000110030000 | 512 | TOLSCH_OFFICE SUPPL | \$ | 255.00 | 300 |
| 66675 | 11/11/22 | ACT | 0010000110030000 | 511 | TESTING / | \$ | 63.00 | 300 |
| 66676 | 11/11/22 | AMPLIFY EDUCATION I | 0010000110030000 | 511 | Q\#129411-7 / ELA GR | \$ | 2,047.15 | 300 |
| 66679 | 11/11/22 | MAUMEE INDOOR THEAT | 0010000110030000 | 590 | 5-25-23 GRAD VENUE | \$ | 475.00 | 300 |
| 66685 | 11/11/22 | REA \& ASSOCIATES IN | 0010000250030000 | 843 | AUDIT SCHOOLS_FY22 | \$ | 584.00 | 300 |
| 66699 | 11/11/22 | CRISIS PREVENTION I | 0010000119030000 | 432 | 11/3 AARON BROWN | \$ | 1,399.00 | 300 |
| 66702 | 11/11/22 | JOHNSON CONTROLS SE | 0010000276030000 | 429 | FY23 MONITORING (FI | \$ | 246.60 | 300 |
| 66702 | 11/11/22 | Johnson Controls se | 0010000276030000 | 423 | INVOICE PAID BY SUM | \$ | (696.95) | 300 |
| 66706 | 11/11/22 | HEALTHCARE BILLING | 0010000241630000 | 419 | TOLSCH | \$ | 498.71 | 300 |
| 66707 | 11/11/22 | NORTHWEST OHIO SPEE | 0010000214230000 | 413 | SY23 / HEALTH SRVC | \$ | 218.75 | 300 |
| 66707 | 11/11/22 | NORTHWEST OHIO SPEE | 0010000218130000 | 413 | SY23 / HEALTH SRVC | \$ | 3,751.50 | 300 |
| 66707 | 11/11/22 | NORTHWEST OHIO SPEE | 0010000215230000 | 413 | SY23 / HEALTH SRVC | \$ | 8,502.38 | 300 |
| 66714 | 11/11/22 | PITNEY BOWES RESERV | 0010000250030000 | 443 | OCT POSTAGE REFILLS | \$ | 64.92 | 300 |
| 66721 | 11/11/22 | VERIZON WIRELESS | 0010000296030000 | 441 | VERIZON - CELLULAR | \$ | 60.00 | 300 |
| V1948 | 11/11/22 | TDG FACILITIES SERV | 0010000270030000 | 423 | FY23 MAINT/JANITORI | \$ | 12,294.05 | 300 |
| V1958 | 11/11/22 | ESC OF LAKE ERIE WE | 0010000250030000 | 415 | SPONSOR FEES | \$ | 4,548.37 | 300 |
| 66694 | 11/11/22 | EXTRA VIRGIN FOOD S | 0060000312030000 | 462 | TOLSCH_FY23 BLANKET | \$ | 2,017.50 | 300 |
| V1961 | 11/16/22 | AMAZON.COM | 5365023110030000 | 511 | SUPPLEMENTAL INSTRU | \$ | 271.03 | 300 |
| 66753 | 11/18/22 | HANOVER INSURANCE G | 0010000250030000 | 855 | 6/30/22-6/30/23 INS | \$ | 50.14 | 300 |
| 66753 | 11/18/22 | HANOVER INSURANCE G | 0010000250030000 | 855 | 6/30/22-6/30/23 INS | \$ | 485.70 | 300 |
| 66754 | 11/18/22 | EMBASSY SUITES COLU | 0010000110030000 | 439 | COACHES PD / NOV. 7 | \$ | 99.07 | 300 |
| 66754 | 11/18/22 | EMBASSY SUITES COLU | 0010000220030000 | 412 | HOTEL STAY FOR INST | \$ | 134.20 | 300 |
| 66754 | 11/18/22 | EMBASSY SUITES COLU | 0010000220030000 | 412 | MEETING ROOM FOR PD | \$ | 51.13 | 300 |
| 66760 | 11/18/22 | CDW-G | 0010000296030000 | 419 | ERATE FRN \#21990135 | \$ | 33.75 | 300 |
| 66760 | 11/18/22 | CDW-G | 0010000296030000 | 419 | ERATE FRN \# 2199013 | \$ | 114.75 | 300 |
| 66760 | 11/18/22 | CDW-G | 0010000296030000 | 419 | ERATE FRN \# 2199013 | \$ | 104.66 | 300 |
| 66770 | 11/18/22 | SOLIANT HEALTH | 0010000123030000 | 411 | T. WARD - VIRT. IS | \$ | 520.00 | 300 |
| 66770 | 11/18/22 | SOLIANT HEALTH | 0010000123030000 | 411 | T. WARD - VIRT. IS | \$ | 1,300.00 | 300 |
| 66770 | 11/18/22 | SOLIANT HEALTH | 0010000123030000 | 411 | H. COOK - VIRT. IS | \$ | 1,300.00 | 300 |
| 66770 | 11/18/22 | SOLIANT HEALTH | 0010000123030000 | 411 | H. COOK - VIRT. IS | \$ | 1,300.00 | 300 |
| 66770 | 11/18/22 | SOLIANT HEALTH | 0010000123030000 | 411 | H. COOK - VIRT. IS | \$ | 1,300.00 | 300 |
| 66770 | 11/18/22 | SOLIANT HEALTH | 0010000123030000 | 411 | H. COOK - VIRT. IS | \$ | 1,300.00 | 300 |
| 66770 | 11/18/22 | SOLIANT HEALTH | 0010000123030000 | 411 | H. COOK - VIRT. IS | \$ | 1,300.00 | 300 |
| 66776 | 11/18/22 | BCN TELECOM | 0010000296030000 | 441 | TOLEDO PHONE LINES | \$ | 397.36 | 300 |
| V1963 | 11/18/22 | CIT | 0010000296030000 | 426 | COPIER LEASES | \$ | 362.69 | 300 |
| V1972 | 11/18/22 | DENISE HENRY | 0010000260030000 | 433 | 10/20 $260 \times \$ .625=\$$ | \$ | 162.50 | 300 |
| V1972 | 11/18/22 | DENISE HENRY | 0010000260030000 | 439 | 10/20 TOLLS | \$ | 20.00 | 300 |
| V1981 | 11/18/22 | REBECA L TYNER | 0010000241130000 | 431 | 10/5 $280 \times \$ .625=\$ 1$ | \$ | 175.00 | 300 |
| V1981 | 11/18/22 | REBECA L TYNER | 0010000241130000 | 431 | 10/19 $280 \times \$ .625=\$$ | \$ | 175.00 | 300 |


| NOVEMBER CHECK REGISTER |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| CHECK NUMBER | CHECK DATE | NAME | BUDGET UNIT | ACCOUNT | DESCRIPTION |  | AMOUNT | OPU |
| V1981 | 11/18/22 | REBECA LTYNER | 0010000241130000 | 431 | 10/26 $280 \times$ \$ $625=\$$ | \$ | 175.00 | 300 |
| V1981 | 11/18/22 | REBECA LTYNER | 0010000241130000 | 439 | 10/5, 10/19 TURNPIK | \$ | 31.00 | 300 |
| 66751 | 11/18/22 | EXTRA VIRGIN FOOD S | 0060000312030000 | 462 | TOLSCH_FY23 BLANKET | \$ | 2,017.50 | 300 |
| 66807 | 11/22/22 | RENAISSANCE | 0010000220030000 | 412 | QUOTE \# 2853505 | \$ | 300.00 | 300 |
| V1984 | 11/22/22 | LAURA A VERDOORN | 0010000220030000 | 412 | 10/3, 10/4 94.2 X \$ | \$ | 4.90 | 300 |
| 66816 | 11/22/22 | EXTRA VIRGIN FOOD S | 0060000312030000 | 462 | TOLSCH_FY23 BLANKET | \$ | 2,017.50 | 300 |
| V1987 | 11/28/22 | HNB MASTERCARD | 0010000241030000 | 433 | TURNPIKE EZPASS - | \$ | 13.00 | 300 |
| V1987 | 11/28/22 | HNB MASTERCARD | 0010000296030000 | 433 | TURNPIKE EZPASS - | \$ | 24.25 | 300 |
| V1987 | 11/28/22 | HNB MASTERCARD | 0010000220030000 | 412 | OAASFEP_10/23-10/24 | \$ | 34.00 | 300 |
| 66875 | 12/01/22 | HUNTINGTON INSURANC | 0010000250030000 | 855 | STUDENT ACTIVITY PO | \$ | 1,153.19 | 300 |
| 66876 | 12/01/22 | blUe TECHNOLOGIES | 0010000296030000 | 429 | COPIER CLICK COUNTS | \$ | 333.87 | 300 |
| 66885 | 12/01/22 | SOLIANT HEALTH | 0010000123030000 | 411 | H. COOK - VIRT. IS | \$ | 1,300.00 | 300 |
| V1989 | 12/01/22 | MFB HAMILTON PROPER | 0010000270030000 | 839 | FY23 BLDG LEASE TOL | \$ | 11,400.00 | 300 |
| V1990 | 12/01/22 | RACHEL M TRUMBULL | 0010000110030000 | 889 | BAORD MTG FOOD / WA | \$ | 192.53 | 300 |
| 66870 | 12/01/22 | EXTRA VIRGIN FOOD S | 0060000312030000 | 462 | TOLSCH_FY23 BLANKET | \$ | 807.00 | 300 |
| 66887 | 12/01/22 | TRINITY TRANSPORTAT | 0090000110030000 | 485 | 11-16 STUDENT FIELD | \$ | 540.00 | 300 |

DECEMBER CHECK REGISTER

| CHECK NUMBER | CHECK DATE | NAME | BUDGET UNIT | ACCOUNT | DESCRIPTION | RANSACTION AMOUN |  | OPU |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 66915 | 12/09/22 | CHARLES NEWQUIST | 5365023220030000 | 412 | OCTOBER 3-4, 2022 P | \$ | 5,000.00 | 300 |
| 66916 | 12/09/22 | BARNES \& NOBLE BOOK | 5902023220030000 | 510 | READING COMPREHENSI | \$ | 49.95 | 300 |
| 66918 | 12/09/22 | SCHOOL SPECIALTY | 0010000110030000 | 511 | ART SUPPLIES / BOAR | \$ | 1,120.57 | 300 |
| 66919 | 12/09/22 | StAPLES ADVANTAGE | 0010000110030000 | 512 | TOLSCH_OFFICE SUPPL | \$ | 274.59 | 300 |
| 66924 | 12/09/22 | LEXIA LEARNING SYST | 5365023110030000 | 511 | Q-489862-3 | \$ | 1,836.15 | 300 |
| 66927 | 12/09/22 | DR LORI ELLIOTT EDU | 0010000220030000 | 412 | 11/7/2022 PD | \$ | 214.28 | 300 |
| 66940 | 12/09/22 | EXTRA VIRGIN FOOD S | 0060000312030000 | 462 | TOLSCH_FY23 BLANKET | \$ | 2,017.50 | 300 |
| 66950 | 12/09/22 | OHIO MOBILE SHREDDI | 0010000241530000 | 422 | SHREDDING SERVICES | \$ | 71.40 | 300 |
| 66952 | 12/09/22 | CNA SURETY | 0010000250030000 | 851 | BOND RENEWALS PITTM | \$ | 200.00 | 300 |
| 66955 | 12/09/22 | JOHNSON CONTROLS SE | 0010000276030000 | 429 | FY23 MONITORING (FI | \$ | 246.60 | 300 |
| 66959 | 12/09/22 | SOLIANT HEALTH | 0010000123030000 | 411 | T. WARD - VIRT. IS | \$ | 1,300.00 | 300 |
| 66962 | 12/09/22 | healthcare billing | 0010000241630000 | 419 | TOLSCH | \$ | 293.97 | 300 |
| 66983 | 12/09/22 | VERIZON WIRELESS | 0010000296030000 | 441 | VERIZON - CELLULAR | \$ | 60.00 | 300 |
| 67025 | 12/16/22 | EXTRA VIRGIN FOOD S | 0060000312030000 | 462 | TOLSCH_FY23 BLANKET | \$ | 2,017.50 | 300 |
| 67030 | 12/16/22 | HANOVER INSURANCE G | 0010000250030000 | 855 | 6/30/22-6/30/23 INS | \$ | 485.70 | 300 |
| 67035 | 12/16/22 | CDW-G | 0010000296030000 | 644 | E-RATE FRN \# 219 | \$ | 2,283.75 | 300 |
| 67035 | 12/16/22 | CDW-G | 0010000296030000 | 644 | E-RATE FRN \#219 | \$ | 526.75 | 300 |
| 67051 | 12/16/22 | NORTHWEST OHIO SPEE | 0010000214230000 | 413 | SY23 / HEALTH SRVC | \$ | 171.88 | 300 |
| 67051 | 12/16/22 | NORTHWEST OHIO SPEE | 0010000218130000 | 413 | SY23 / HEALTH SRVC | \$ | 4,504.88 | 300 |
| 67051 | 12/16/22 | NORTHWEST OHIO SPEE | 0010000215230000 | 413 | SY23 / HEALTH SRVC | \$ | 6,949.50 | 300 |
| 67058 | 12/16/22 | BCN TELECOM | 0010000296030000 | 441 | toledo Phone lines | \$ | 396.23 | 300 |
| 67068 | 12/16/22 | PITNEY BOWES RESERV | 0010000250030000 | 443 | SHIPMENTS 11/1-12/1 | \$ | 6.72 | 300 |
| 67068 | 12/16/22 | PITNEY BOWES RESERV | 0010000250030000 | 443 | POSTAGE 11/1-12/10 | \$ | 54.66 | 300 |
| 67100 | 12/28/22 | EXTRA VIRGIN FOOD S | 0060000312030000 | 462 | TOLSCH_FY23 BLANKET | \$ | 403.50 | 300 |
| 67102 | 12/28/22 | blUe TECHNOLOGIES | 0010000296030000 | 429 | COPIER CLICK COUNTS | \$ | 298.93 | 300 |
| 67157 | 01/10/23 | OAESA - SAIL FOR ED | 0010000242230000 | 432 | 11/17-11/18 OAESA C | \$ | 270.00 | 300 |
| 67159 | 01/10/23 | REA \& ASSOCIATES IN | 0010000250030000 | 843 | FY22 OCBOA SCHOOL F | \$ | 325.00 | 300 |
| 67195 | 01/10/23 | VERIZON WIRELESS | 0010000296030000 | 441 | VERIZON - Cellular | \$ | 60.00 | 300 |
| V1995 | 12/09/22 | RENEE SIMMONS OPALI | 0010000123030000 | 431 | 10/10 256 X \$.625=\$ | \$ | 160.00 | 300 |
| V1998 | 12/09/22 | TDG FACILITIES SERV | 0010000270030000 | 423 | FY23 MAINT/JANITORI | \$ | 12,294.05 | 300 |
| V1999 | 12/12/22 | AMAZON.COM | 5365023110030000 | 511 | CREDIT_ALPHALINE BO | \$ | (7.99) | 300 |
| V2003 | 12/16/22 | SANDY L BLAIS | 0010000123030000 | 431 | 9/20, 9/21 $201 \times$ \$. | \$ | 251.24 | 300 |
| V2005 | 12/16/22 | AARON E BROWN | 0010000119030000 | 433 | 11/3 134-2=132 l \$. | \$ | 165.00 | 300 |
| V2005 | 12/16/22 | AARON E BROWN | 0010000119030000 | 439 | 11/3 TURNPIKE TOLLS | \$ | 20.50 | 300 |
| V2013 | 12/16/22 | JOHN W GUYER | 0010000296030000 | 439 | 11/11 FEDEX | \$ | 11.33 | 300 |
| V2016 | 12/16/22 | WENDY KAYE HALL | 0010000242230000 | 433 | 11/16, 11/18 136-14 | \$ | 152.50 | 300 |
| V2023 | 12/16/22 | RENEE SIMMONS OPALI | 0010000123030000 | 431 | 10/25 $254 \times$ \$.625=\$ | \$ | 158.75 | 300 |
| V2025 | 12/16/22 | TIMOTHY SCOTT PITTM | 0010000250030000 | 433 | 10/17 328-24.5=303. | \$ | 189.69 | 300 |
| V2025 | 12/16/22 | TIMOTHY SCOTT PITTM | 0010000250030000 | 439 | 10/17 TURNPIKE TOLL | \$ | 19.00 | 300 |
| V2031 | 12/16/22 | KATHRYN M SCHRICHTE | 5073023220030000 | 412 | 11/7, 11/8 139-6=13 | \$ | 166.26 | 300 |
| V2036 | 12/16/22 | Rebeca l tyner | 0010000241130000 | 431 | 11/3 $280 \times \$ .625=\$ 1$ | \$ | 175.00 | 300 |


| DECEMBER CHECK REGISTER |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| CHECK NUMBER | CHECK DATE | NAME | BUDGET UNIT | ACCOUNT | DESCRIPTION | RAN | ON AMOUN | OPU |
| V2036 | 12/16/22 | REBECA LTYNER | 0010000241130000 | 431 | 11/10 $280 \times$ \$.625=\$ | \$ | 175.00 | 300 |
| V2036 | 12/16/22 | REBECA LTYNER | 0010000241130000 | 439 | 11/10 TURNPIKE TOLL | \$ | 15.50 | 300 |
| V2042 | 12/16/22 | ESC OF LAKE ERIE WE | 0010000250030000 | 415 | SPONSOR FEES | \$ | 4,421.86 | 300 |
| V2044 | 12/21/22 | HP FINANCIAL SERVIC | 0010000296030000 | 426 | (ADM \$100.27-SCH | \$ | 100.10 | 300 |
| V2045 | 12/21/22 | CIT | 0010000296030000 | 426 | COPIER LEASES | \$ | 362.69 | 300 |
| V2050 | 12/21/22 | HNB MASTERCARD | 0010000270030000 | 429 | SCHOOL VISIT B LOCK | \$ | 151.90 | 300 |
| V2050 | 12/21/22 | HNB MASTERCARD | 0010000242230000 | 432 | HOTEL STAYS FOR OAE | \$ | 203.00 | 300 |
| V2050 | 12/21/22 | HNB MASTERCARD | 0010000296030000 | 433 | TURNPIKE EZPASS - | \$ | 13.50 | 300 |
| V2050 | 12/21/22 | HNB MASTERCARD | 0010000276030000 | 433 | TURNPIKE EZPASS - | \$ | 14.50 | 300 |
| V2050 | 12/21/22 | HNB MASTERCARD | 0010000270030000 | 433 | TURNPIKE EZPASS - | \$ | 15.25 | 300 |
| V2050 | 12/21/22 | HNB MASTERCARD | 0010000110030000 | 889 | VCARD / POSITIVE PR | \$ | 761.80 | 300 |
| V2050 | 12/21/22 | HNB MASTERCARD | 0010000110030000 | 432 | NATIONAL ART EDUCAT | \$ | 70.00 | 300 |
| V2055 | 12/28/22 | MFB HAMILTON PROPER | 0010000270030000 | 839 | FY23 BLDG LEASE TOL | \$ | 11,400.00 | 300 |
| V2067 | 01/10/23 | MARQUITA M MURPHY | 0010000241230000 | 433 | 12/8129 X \$.625=\$8 | \$ | 80.63 | 300 |
| V2067 | 01/10/23 | MARQUITA M MURPHY | 0010000241230000 | 433 | 12/9 $133 \times \$ .625=\$ 8$ | \$ | 83.13 | 300 |
| V2067 | 01/10/23 | MARQUITA M MURPHY | 0010000241230000 | 439 | 12/8, 12/9 TURNPIKE | \$ | 20.50 | 300 |

NOVEMBER 2022 PURCHASE ORDER LIST

| PURCHASE ORDER \# | BUDGET UNIT | ACCOUNT | ORGANIZATION | VENDOR NUMBER | VENDOR NAME |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 41304-01 | 0010000220030000 | 412 | TOLSCH | 15175 | DR LORI ELLIOTT EDUCATIO |
| 41354-01 | 0010000242230000 | 432 | TOLSCH | 14808 | HNB MASTERCARD |
| 41382-01 | 0010000110030000 | 432 | TOLSCH | 14808 | HNB MASTERCARD |
| 41390-01 | 0010000110030000 | 889 | TOLSCH | 14808 | HNB MASTERCARD |
| 41463-01 | 0010000110030000 | 889 | TOLSCH | 14808 | HNB MASTERCARD |
| 41353-01 | 0010000270030000 | 429 | TOLSCH | 15385 | HOLIDAY INN_TOLEDO SECOR |
| 41494-01 | 5365023110030000 | 511 | TOLSCH | 10393 | LEXIA LEARNING SYSTEMS I |
| 41355-01 | 0010000242230000 | 432 | TOLSCH | 12919 | OAESA - SAIL FOR EDUCATI |
| 41349-04 | 0010000123030000 | 431 | TOLSCH | 3827 | RENEE SIMMONS OPALICH |
|  |  |  | Grand Total |  |  |


| ORIGINAL |  |  |  | total |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| ENCUMBER | CHANGE | DATE |  | PAYMENT |  |
| AMOUNT | AMOUNT | ENCUMBERED | DESCRIPTION | AMOUNT | BALANCE |
| 214.28 |  | 0 11/07/22 | 11/7/2022 PD | - | 214.28 |
| 125.00 |  | 0 11/11/22 | HOTEL STAYS FOR OAESA CON | - | 125.00 |
| 70.00 |  | 0 11/15/22 | NATIONAL ART EDUCATION AS | - | 70.00 |
| 767.70 |  | 0 11/16/22 | VCARD / POSITIVE PROMOTIO | - | 767.70 |
| 740.50 |  | 0 11/29/22 | ROSIE'S GRILLE / DEC. 16T | - | 740.50 |
| 140.00 |  | 0 11/11/22 | SCHOOL VISIT B LOCKE (11/ | - | 140.00 |
| 1,836.15 |  | 0 11/30/22 | Q-489862-3 | - | 1,836.15 |
| 270.00 |  | 0 11/11/22 | 11/17-11/18 OAESA CONFERE | - | 270.00 |
| 160.00 |  | 0 11/10/22 | 10/10 256 X \$. $625=\$ 160.00$ | - | 160.00 |
| 4,323.63 |  | 0 |  | - | 4,323.63 |


| PURCHAS <br> E ORDER NUMBER | BUDGET UNIT | ACCOUNT | ORGANIZATION | TITLE | VENDOR NUMBER | NAME | ORIGINAL ENCUMBER AMOUNT | Change AMOUNT | DATE ENCUMBERED | DESCRIPTION | total PAYMENT AMOUNT | BAL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 41256-02 | 5365023110030000 | 511 | TOLSCH | TOLSCH-NCSSIFY2023 CLASSROOM SUPPLLES | 10203 | AMAZON.COM | 7.99 | - | 12/08/22 | CREDIT_ALPHALINE BOARD SE | (7.99) | 15.98 |
| 41523-01 | 0010000241230000 | 439 | TOLSCH | TOLSCH-GEN FUND-HR GEN TRAVEL_HOTEL-MEAL-TOL | 14808 | HNB MASTERCARD | 150.00 | - | 12/06/22 | STAYBRIDGE SUITES STOW 12 |  | 150.00 |
|  |  |  | Grand Total |  |  |  | 157.99 |  |  |  | (7.99) | 165.98 |

## Governing Authority Resolution February 27, 2023

Whereas, the Governing Authority entered into a management agreement with Summit Academy Management (SAM) to provide day-to-day management of the School; and,

Whereas, the management agreement specifies that SAM will provide fiscal services including, but not limited to, providing the Governing Authority with a licensed individual to serve as the School's Designated Fiscal Officer; Therefore, Be It

Resolved, that the Governing Authority hereby:

1. Waives the requirement, pursuant to Section 3314.011 (D) of the Revised Code, that the Governing Authority be the entity to employ or contract with a Designated Fiscal Officer; and,
2. Requests that the School's Sponsor approve this resolution for the 2023-2024 school year and provide a copy of this resolution to the Ohio Department of Education.

Signed:

Governing Authority President/Secretary/Presiding Member

## Director's Report

Month(s): January 2023
School: Toledo
Director: Marquita Murphy

## STUDENTS

Enrollment: 121
Attendance Rate: 91.27
Suspensions/Expulsions: 2
Additional Comments: Enrolled three new students

## STAFF

Vacancies: 3 Intervention Specialist , 2 Instructional aides
New Hires:
Teacher/Student Ratio: K-1:6
$1^{\text {st }} / 2^{\text {nd: }}: 2: 14$
3 rd $/ 4^{\text {th }}: 1: 14$
$5^{\text {th }} / 6^{\text {th }} 2: 17$
$7^{\text {th }} / 8^{\text {th }} 1: 12$
9th 1:11
10th: 1:12
$11^{\text {th }}: 1: 7$
$12^{\text {th }}: 1: 8$
CC1: 1:9
CC2: 2:11
Additional Comments:

## ACADEMICS

List any assessments administered during the month(s) of this report:
Winter Star Benchmarking

EVENTS - Please list any recent or upcoming events Black History Program Monday February 27, 2023

Learning Without Limits

## CEO Report

The continuous focus is on achieving the Mission and Strategic Plan of Summit Academy Management.

The strategic plan is focused on four key strategies:

1. Improve employee retention and professional growth
$\checkmark$ In 2022, we increased salaries of all school staff, and enhanced our benefits package
$\checkmark$ Initiated a New Leader Academy growth forum, with nine Building Leaders
2. Increase student achievement
$\checkmark$ Fall Assessment (next page)
$\checkmark$ Working with our lobbyist on a current legislative initiative in the Senate
3. Build an infrastructure that utilizes automation and reduces manual entry
$\checkmark$ Trials conducted on new student information system, INFINITE CAMPUS; combining our multiple data systems into one data warehouse that all schools and departments can utilize
$\checkmark$ Minimizing disparate entries and eliminating multiple systems registrations and paper records
4. Expand learning opportunities for students with ADD, ADHD, and Autism
$\checkmark$ Embracing a plan to broaden our student enrollment and retention
$\checkmark$ Continuing focus on our Reading Framework enrichment and fulfilment of our targeted goals
$\checkmark$ Extraordinary contributions of the Summit Academy's signature Therapeutic Martial Arts Program and the special, and rare, occurrence in achieving an $8^{\text {th }}$ Degree Blackbelt for Master-Level Instructor Lisa Kozak and Master-Level Instructor David Willard

## Ohio State Report Card Performance Index Data

According to the Ohio Department of Education, the Performance Index "measures the achievement of every student, not just whether or not they reach "proficient". Districts and schools receive points for every student's level of achievement. The higher the student's level, the more points the school earns toward its index. This rewards districts and schools that improve the performance of highest- and lowest-performing students." The state expectation for all student subgroups is to continue closing educational gaps year over year.

The data below shows the Performance Index scores for Students with Disabilities (SWD) specific to English Language Arts (ELA) and Math. The scores of each major Ohio city public school district are compared to the corresponding Summit Academy locations. Subgroups with fewer than 15 students are not rated and are shown in the table as "N<15".

|  | Public City School District <br> Serving Crades K to 12 | Pl | Pl |
| :---: | :---: | :---: | :---: |
| Akron | Akron Public Schools |  |  |


| Summit Academy School | $\begin{aligned} & \mathrm{PI} \\ & \text { ELA } \end{aligned}$ | PI MATH |
| :---: | :---: | :---: |
| Summit Academy Akron Elementary ( $K$ to 5) | 48.2 | 42.9 |
| Summit A cademy Akron Middle (6 to 8) | 56.3 | 40.0 |
| Summit Academy Akron Secondary (9 to 12) | $N<15$ | 34.2 |
| Summit Academy School for Alter Learn-Canton ( $K$ to 8) | 52.6 | 37.2 |
| Summit Academy Secondary - Canton (9 to 12) | $N<15$ | 32.7 |
| Summit Academy Community School - Cincinnati ( K to 8) | 44.8 | 35.2 |
| Summit Academy Transition High School-Cincinnati (9 to 12) | $N<15$ | 31.0 |
| Summit Academy Community School-Columbus ( K to 5 ) | $N<15$ | $N<15$ |
| Summit Academy Middle School-Columbus (6 to 8) | 41.3 | 34.3 |
| Summit Academy Transition High Schoot Columbus (9 to 12) | $N<15$ | 33.3 |
| Summit Academy Community School - Dayton (K to 8) | 36.8 | 31.6 |
| Summit Academy Transition High School Dayton (9 to 12) | 47.3 | 28.5 |
| Summit Academy School Alternative Learners-Lorain (K to 5) | 40.8 | 36.9 |
| Summit Academy School - Lorain (6 to 12) | 50.4 | 34.6 |
| Summit Academy School for Alternative Learn Middletown ( K to 6 ) | 53.0 | 53.3 |
| Summit Academy Secondary School - Middletown (7 to 12) | 52.8 | 38.4 |
| Summit Academy Community School - Painesville ( $K$ to 8) | 54.0 | 32.0 |
| Summit Academy Community School - Parma (K tol2) | 48.0 | 34.1 |
| Summit Academy - Toledo (K to 12) | 40.3 | 32.3 |
| Summit Academy Community School-Warren ( $K$ to 7 ) | 44.1 | 43.4 |
| Summit Academy-Warren Middle \& Secondary (8 to 12) | 35.8 | 34.3 |
| Summit Academy School Alternative Learners -Xenia (K to 12) | 49.1 | 32.9 |
| Summit Academy-Youngstown ( K to 7) | 47.0 | 34.8 |
| Summit Academy Secondary - Youngstown (8 to 12) | 45.7 | 30.9 |

Compiled by Summit Academy Schools | November 2022 | summitacademies.org

SCHOOLS

## Safety

Emergency Operations Plans were updated for all schools to remain compliant with the Ohio School Safety Center and the Ohio Department of Education. These updates include establishing a new master key system, updating card access systems, and implementing temporary door-locking devices to be used in emergency/lockdown situations.

Additionally, training is being scheduled for staff on the School Gate Guardian visitor management system. Camera systems continue to be introduced to the schools as an added layer of safety, internally and externally. Exterior lighting updates are being analyzed to replace existing lighting with more energy-efficient LED lighting for sustainability, safety, and cost savings.

## Federal Programs

The Federal Programs department has been focused on entering the COVIDbased grants, ARP ESSER, and ESSER II applications and budgets required to receive Federal grant funds for the 2022-2023 school year.

The availability to move forward with these grants has been dependent on ODE Grants Management approvals of the prior FY22 grant year. This process has been very slow this year, delaying most applications by 2 months or more. We currently have 33 of the 48 applications approved, 12 in process, and 3 still pending ODE approval.

All federal grants in the Comprehensive Continuous Improvement Plan (CCIP) have had the carryover funds availability delayed, so we will be expediting adding these funds to budgets.

Our next big push in January will be reviewing the spending status of grant funds and preparing for the next year of grant applications. We will be working closely with Curriculum and our school-building leadership to determine the grant focus and preparation of the One Needs Assessment and One Plan.

## SSIS

Beginning of the year Student (closes 12/19/22) and Staff/Course collections (closes $1 / 30 / 23$ ) have been submitted for the deadlines listed as required by ODE. End-of-year reporting begins after the collections close.

A new reporting collection in this school year for Graduates Follow UP opened in November and closes on 1/6/23. This collection requires High Schools to follow up on how 21-22 graduates are succeeding in the era of post-graduation.

Schools on schedule for Full-Time Equivalency (FTE) reviews with Area Finance Coordinators from ODE this school year will be, Summit Academy Akron Elementary School, Summit Academy Akron Middle School, and Summit Academy Transition High School-Cincinnati.

## Martial Arts

The Therapeutic Martial Arts program is continuing to gain strength as it enriches our students' lives. During the first semester, the schools focus on the Summit Academy Full Value Contract, incorporating it as a part of the school's culture. Students have emphasized three things: "I am focused", "I am in control" and "I show respect". The students say the phrases every class and the lessons reinforce these concepts so that they can be carried out throughout the school.

The Blue Star Program was brought back this year and tied in with the existing PBIS program. The students earn Blue Stars in the TMA program through positive behavior tracked in the PBIS program. Students who have earned two Blue Stars are eligible to be promoted to their next Martial Arts belt rank as part of their requirements for that rank.

The Therapeutic Martial Arts promotion ceremonies were very successful in December. However, two have been postponed until January due to illness: Canton Elementary ( $1 / 26 / 2023$ ) and Painesville (1/12/2023).

This coming semester will continue the progress from the first semester. The goal is to strengthen the program even more and have it become part of the overall school culture.

## SPED

The special education department is focusing on the following:

1) Statewide Tasks:
a. A workload analysis was completed to determine how to effectively allocate resources for Semester 2.
b. We are continuing to vet and interview candidates for open Special Education Administrative school team members. A contingency plan has been created to ensure coverage where there are current openings. Current openings include:
i. Akron Elementary - Behavior Specialist
ii. Akron Secondary - Behavior Specialist/Performance Coach
iii. Dayton THS - Behavior Specialis $\dagger$
iv. Lorain Elementary - Lead Intervention Specialist
c. Two special projects are being completed using available wellness funds. The projects examine the following:
i. Tier 1, 2, and 3 PBIS interventions: those working on this project are identifying interventions at each tier across our schools, identifying how each intervention addresses symptoms of a specific mental health diagnosis and analyzing which interventions have resulted in student progress.
ii. Social/Emotional Programming: those working on this project are identifying programming used in each of our schools and specific pieces of the program that address symptoms of a specific mental health diagnosis and/or a developmental disability.
d. In anticipation of the upcoming Special Education Ratings, selfreviews will be completed as required (these are typically released in early December).
e. Purchase orders will be created in late winter using federal IDEA B funds to purchase special education protocols and supplies.
f. The Executive Director of Special Education is submitting a proposal to present at the Milestones national Autism conference in June 2023.
2) Training
a. A calendar was distributed in Spring 2022 with a list of special education-specific and clinical training that will be conducted each month during the 2022-23 school year. In addition to these whole-group trainings, individual and small group trainings are held based on needs.
b. Upcoming trainings include: Secondary Trauma (1.5 CEUs); Reporting Abuse and Neglect (1.5 CEUs); Empowerment, SelfCare, and Mindfulness (1.5 CEUs); Addressing Bullying and Grief (1.5 CEUs); Ethics (3.0 CEUs); Clinical Supervision (3.0 CEUs);

Interventions by Disability Category; Legal/Ethical Issues in Special Education Updates; Graduation and Summary of Performance; and Year-End Tasks.
c. We will renew our CEU Provider status in Spring 2023 through the Ohio Counselor, Social Worker, and Marriage and Family Therapist Board.

Educational Service Center of Lake Erie West<br>Community Schools Center

## ESC of Lake Erie West Community Schools Center Sponsor Update <br> School Name: Summit Academy Toledo <br> Month: February

| Presented by: | Brittany Beck Regional Technical Assistance Educator $\quad$ In Person |
| :---: | :---: |
| Governing Authority Highlights / Important updates from ESCLEW | The February ESCLEW Sponsor Update was sent out. This month highlighted the threat assessment team deadline. An Epicenter task is due February $28^{\text {th }}$. If an extension is needed, please contact Julie Kadri. Extensions cannot be provided beyond March $24^{\text {th }}$. The Sponsor Update also highlighted the Third Grade Reading Guarantee promotion scores for 2022-2023 and the Ohio State Testing windows. <br> The Governing Authority Book Club has released summaries on topic 6. Financial Health FAQ and book challenge questions have been released. Julie Kadri will be reaching out within the next few months to gain interest in an additional Zoom meeting opportunity. |
| Recent Site Visit Highlights | The February site visit was on Friday, February $17^{\text {th }}$. Some of the items reviewed included academic interventions, Performance Framework Goal (11.6) progress, and the spring testing calendar. RTAE also conducted 2 classroom observations. |
| Financial Update | The monthly financial review has occurred between the school treasurer and the ESCLEW Financial Consultant and there are no red flags or concerns at this time. |

## 2022 - $\mathbf{2 0 2 3}$ Governing Authority Goal (Attachment 11.6)

The governing authority goal is: For the 2022-2023 school year, a minimum of 1 Summit Academy - Toledo school board member will engage stakeholders (students, family, or staff) in at least 3 of the 4 opportunities below:
Goal $\quad$ 1. Contribute to the community closet
2. Participate in a family engagement night/activity
3. Attending graduation
4. Provide supplies for a school event

| Evidence |  |  |  |  |
| :---: | :--- | :--- | :--- | :--- |
| Progress | No Progress $\square$ | Making Progress $\square$ | Met Goal $\square$ | N/A $\square$ |


| Other Items Discussed: |  |
| :--- | :--- |
| Any questions asked by the <br> Governing Authority for the <br> Sponsor? |  |
| Follow up provided: |  |

# Governing Authority Meeting Public Notice 

Date: February 27, 2023<br>Time: 5:30 PM<br>Location: 301 Collingwood Blvd., Toledo, OH 43604

The Governing Authority of Summit Academy - Toledo will hold a regular meeting at the date, time, and location above.

The meeting is open to the public.

Governing Authority Regular Meeting Summit Academy-Toledo February 27, 2023 | 5:30 PM

## NAME (PRINT)

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## SIGNATURE

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