

Governing Authority Regular Meeting

Location: 2521 Fairwood Ave., Columbus, OH 43207-2712

January 11, 2023 | 5:00 PM

#### Agenda

#### 1. Call to Order/Roll Call

- Anthon Brooks, President (Elementary), Vice President (Middle School)
- Terry Kleman, President (Middle School), Vice President (Elementary and High Schools)
- Derrick Wyman, President (High School)
- Erin Bentz, Secretary (All Schools)

#### 2. Approval of Agenda

#### 3. Approval of Minutes

• Regular Meeting – November 16, 2022

#### 4. General Action Items – All Schools

- Resolution and Annual Review Racial and Ethnic Balances
- Resolution and Fixed Assets Policy/Title I and Federal Grants Assets Policy
- Resolution and Career Advising Policy
- Resolution and Monthly Residency Verifications November and December 2022

#### 5. Financial Reports and Action Items

- Financial Report October and November 2022
- Resolution and 2023-2024 Fiscal Officer Waiver

#### 6. Reports

- School Report
- Management Company Report
- Committee Reports: Subcommittee/Ambassador/Other
- Sponsor Report

#### 7. Other Business

- Report on Incidents of Bullying and Preventative Practices
- Discussion of Potential Board Member

#### 8. Public Participation

 Public Participation is Limited to 20 minutes. Any individual wishing to address the Governing Authority must register with the Secretary prior to the meeting. Upon recognition by the presiding officer, comments are limited to two minutes.

#### 9. Adjournment



Joint Regular Meeting Minutes | November 16, 2022 | 5:00PM Location: 2521 Fairwood Ave., Columbus, OH 43207-2712

Approved on: January 11, 2023

#### Governing Authority Members Present (Unless Noted):

- Anthon Brooks, President (Elementary School), Vice President (Middle School)\*
- Terry Kleman, President (Middle School), Vice President (Elementary and High Schools)
- Derrick Wyman, President (High School)
- Erin Bentz, Secretary (All Schools)

\*Mr. Brooks arrived at 5:07 PM and did not vote on the Approval of the Agenda or Approval of the Minutes.

#### Administrative Support Personnel Present:

- Tina Geygan, School Director (High School)
- Chris Wheeler, Executive Director of School Operations
- David Hoskin, Assistant Treasurer
- Jacci Gilliland, Director of School/Sponsor Relations and Compliance

#### Sponsor Representatives Present:

- Jennifer Little, ESC of Lake Erie West (Elementary and Middle Schools)
- Josh Gossett, Buckeye Community Hope Foundation (High School)

#### Joint Minutes

#### 1. Call to Order/Roll Call

• Mr. Kleman called the meeting to order at 5:05 PM and called the roll.

#### 2. Approval of Agendas

• Mr. Wyman moved that the Agenda be approved for all three schools. The motion was seconded and carried unanimously.

#### 3. Approval of Minutes

 Mr. Wyman moved that the Minutes of the Joint Regular Meeting held on September 14, 2022 be approved for all three schools. The motion was seconded and carried unanimously.

#### 4. General Action Items – All Schools

- Mr. Wyman moved that the Resolution and Annual Review of Health and Safety Policies be approved for all three schools. The motion was seconded and carried unanimously.
- Mr. Brooks moved that the Resolution and Monthly Residency Verifications for September and October 2022 be approved for all three schools. The motion was seconded and carried unanimously.

#### 5. General Action Items – Elementary and Middle Schools

 Mr. Wyman moved that the Resolution and Sponsor Contract Modifications be approved for the Elementary and Middle Schools. The motion was seconded and carried unanimously.

#### 6. General Action Items – Elementary School

 Mr. Brooks moved that the Resolution and Reading Improvement Plan be approved for the Elementary School. The motion was seconded and carried unanimously.

#### 7. Financial Reports and Action Items

- Mr. Hoskin presented the Treasurer's Report and Financials.
- Mr. Brooks moved that the Financials for August and September 2022 be approved for all three schools. The motion was seconded and carried unanimously.

#### 8. Reports

- Ms. Geygan presented the School Reports. She referred the Governing Authority to the written reports. STAR assessments have been completed. Results show some growth. MTSS progress monitoring is taking place along with professional development for teachers. Ms. Geygan reviewed recent and upcoming events.
- Ms. Gilliland presented the Management Company Report. She referred the Governing Authority to the written report and highlighted the school visits by Grant Mueller. She also provided a reminder about required Sunshine Law training.
- Ms. Little presented the Sponsor Report for the ESCLEW. She discussed the school's annual performance report and the change in the Chronic Absenteeism reporting. Ms. Little reviewed recent site visits, which were fully compliant. The Sponsor's monthly financial review showed no red flags.
- Mr. Gossett presented the Sponsor Report for BCHF. He reviewed the compliance report and discussed recent site visits. He also reminded the Governing Authority that their annual performance report was emailed to them.

Summit Academy Community School – Columbus Summit Academy Middle School – Columbus Summit Academy Transition High School - Columbus 2521 Fairwood Ave., Columbus, OH 43207-2712

| $\sim$     |     | $\sim$ |     | _    |      |     |
|------------|-----|--------|-----|------|------|-----|
| $^{\circ}$ |     | ( )    | tha | r Ri | ICID | 000 |
| 9          | - ' | ( ノ    |     | ונוו | 1211 | ess |
|            |     |        |     |      |      |     |

 Mr. Wyman moved that the Resolution and Revised 2022-2023 Governing Authority Meeting Calendar be approved for all three schools. The motion was seconded and carried unanimously.

|                              | s seconded and carried unanimously.      |
|------------------------------|--|
| 10. <u>Public Part</u> • Nor | •  |
| 11. Adjournme                | ent                                      |
| • Mr.                        | Kleman adjourned the meeting at 5:31 PM. |
| Signed:                      |  |
|                              |  |
|                              |  |

Governing Authority President/Secretary/Presiding Member



# **Educational Service Center of Lake Erie West Community Schools Center**

### ESC of Lake Erie West Community Schools Center Sponsor Update

School Name: Summit Academy Community School & Middle School Columbus Month: November

| Presented by:                              | Jenny Little, Regional Technical Assistance Educator  | In Person   |  |  |  |
|--|---|---|--|--|--|
| Governing Authority Highlights & Important | Kurt Aey, the director of ESCLEW Community Schools sent an email of Annual Performance Report. The report summarizes the school's acader compliance, financial health and sustainability, and organizational and of according to the most recent data available for the year in review. You we report how your school has performed as compared to previous years in contract. The Annual Performance Report also provides an overview of enrollment demographics for the 2021-2022 school year.  | nic performance, legal<br>perational performance<br>vill also see within this<br>the current term of the<br>your school's |  |  |  |
| Updates from ESCLEW                        | <ol> <li>The ESC of Lake Erie West is committed to promoting high-quality education for public school students in Ohio. This Annual Performance Report is produced in order to:         <ol> <li>Provide timely information to the community school on its performance relative to the standards and expectations established by applicable federal and state law and the charter contract.</li> <li>Identify the school's strengths and any areas needing improvement.</li> <li>Provide information that enables the community and the public to understand the</li> </ol> </li> </ol> |   |  |  |  |
|  | school's performance, including its fulfillment of public obligate.  The October site visit occurred on 10/12/22 and the November site visit  |   |  |  |  |
| Recent Site Visit<br>Highlights            | All monthly items were reviewed and marked <i>compliant</i> .  In October, I completed two classroom observations and debriefed those Additionally, we discussed fall STAR assessment data and the school's how they are responding to students scoring below grade level on assess discussed 11.6 contract goals due November 4, 2022.  In November, I will review Reading Improvement & Monitoring Plans for track in reading at grade level. We will also discuss student behavior at behavior trends and how administration and staff are responding. Any                           | intervention strategy – ments. Lastly, we  for students who are not and discipline, looking                               |  |  |  |
| Financial Update                           | will be provided at the governing authority meeting.  Our financial consultant, Linda Moye, held a monthly phone meeting wi treasurer, and a completed report of this meeting was emailed to all boar time, there are no red flags.  If you have any questions regarding your school's financials, we encouragour treasurer.  | d members. At this  |  |  |  |

| 2022 – 2023 Governing Authority Goal (Attachment 11.6) |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|
| Goal   | New goals will be set in the fall for the 2022-23 school year. |  |  |  |  |  |  |
| Evidence   | N/A  |  |  |  |  |  |  |
| Progress   | ogress No Progress ⊠ Making Progress □ Met Goal □ N/A ⊠        |  |  |  |  |  |  |



# **Educational Service Center of Lake Erie West Community Schools Center**

| Other Items Discussed                      | J. Little shared the updates to the 21-22 Annual Evaluation. |
|--|--|
| Questions Asked by the Governing Authority |  |
| Follow up provided                         |  |

# SATHSC Authorizer Monthly Compliance Review October

#### **Compliance By Category**

|                                     | Total Items for Year | YTD Items | # of Items Compliant | Compliance % YTD |
|-------------------------------------|----------------------|-----------|----------------------|------------------|
| Health, Safety, and Environment     | 27                   | 18        | 13                   | 72%              |
| Human Capital                       | 25                   | 11        | 8                    | 73%              |
| Financial                           | 28                   | 14        | 14                   | 100%             |
| Governance                          | 24                   | 10        | 9                    | 90%              |
| Admissions, Enrollment and Students | 23                   | 14        | 12                   | 86%              |
| Educational Program                 | 23                   | 9         | 8                    | 89%              |
| TOTAL                               | 150                  | 76        | 64                   | 84%              |

Board Meetings \*Required 6 per Year

Board Members \*Required Minimum 5 at all times

July
August
September
October
November
December
January
February
March
April
May
June

| Mtg (Y/N) | Proper Notice | # of Members | # of Members in Attendance | Attendance % |
|-----------|---------------|--------------|----------------------------|--------------|
| Υ         | Υ             | 4            | 4                          | 100%         |
| N         |               |              |                            | #DIV/0!      |
| Υ         | Υ             | 4            | 4                          | 100%         |
| N         |               |              |                            | #DIV/0!      |
| Υ         | Υ             |              |                            | #DIV/0!      |
|           |               |              |                            | #DIV/0!      |
|           | Total         | 8            | 8                          | 100%         |

| Status                | Complete |                      |                      |  |  |  |
|-----------------------|----------|----------------------|----------------------|--|--|--|
| Board Member Training |          |                      |                      |  |  |  |
| Sunshine              | Hours    | Complete<br>for Year |                      |  |  |  |
|                       |          | r Training           | r Training  Complete |  |  |  |

| Site Visits |            |             |             |            |  |  |
|-------------|------------|-------------|-------------|------------|--|--|
|             |            | Building    | Classroom   | Staff File |  |  |
|             | Date       | Walkthrough | Walkthrough | Review     |  |  |
| July        |            |             |             |            |  |  |
| August      | 8/8/2022   | Completed   | n/a         | Completed  |  |  |
| September   |            |             |             |            |  |  |
| October     | 10/19/2022 | Completed   | Completed   | Completed  |  |  |
| November    |            |             |             |            |  |  |
| December    |            |             |             |            |  |  |
| January     |            |             |             |            |  |  |
| February    |            |             |             |            |  |  |
| March       |            |             |             |            |  |  |
| April       |            |             |             |            |  |  |
| May         |            |             |             |            |  |  |
| June        |            |             |             |            |  |  |
|             |            |             |             |            |  |  |

Comments

Board training Certificates need to be sent to Jacci or myself so they can be uploaded to Sharepoint.



## Joint Governing Authority Resolution January 11, 2023

Be it Resolved, the Governing Authorities have conducted an annual review of the Schools' Racial and Ethnic Balances based on the following data:

#### 2021-2022 School Year

#### Total Enrollment

Signed:

| SA Community          | 33    |
|-----------------------|-------|
| SA Middle             | 39    |
| SA Trans. High School | 49    |
| Columbus City         | 45192 |

#### Racial and Ethnic Balances

|                              | SA<br>Comm | SA Middle | SA Trans<br>HS | Cols. |
|------------------------------|------------|-----------|----------------|-------|
|                              | %          | %         | %              | %     |
| Am. Indian/Alaskan<br>Native | NC         | NC        | NC             | 0.3   |
| Asian/Pacific Islander       | NC         | NC        | NC             | 3.2   |
| Black, Non-Hispanic          | 56.5       | 80        | 49.8           | 52.7  |
| Hispanic                     | NC         | NC        | NC             | 15.4  |
| Multiracial                  | NC         | NC        | NC             | 7.8   |
| White, Non-Hispanic          | NC         | NC        | 38.8           | 20.7  |
| Students with Disabilities   | 65.7       | 82.5      | 73.7           | 18.4  |
| Economic Disadvantage        | 100        | 100       | 100            | 100   |
| English Learner              | NC         | NC        | NC             | 17.7  |
| Migrant                      | NC         | NC        | NC             | NC    |

If enrollment is less than 10, results are Not Calculated (NC)

| Governing. | <b>Authority Presi</b> | dent/Secre | etary/Presidi | ng Member |
|------------|------------------------|------------|---------------|-----------|



### Joint Governing Authority Resolution January 11, 2023

Resolved, the Governing Authorities hereby approve the attached Fixed Assets/Title I and Federal Grants Assets Policies for all three schools and make it effective retroactively to July 1, 2022.

| Signed:  |
|--|
|  |
|  |
|  |
| Governing Authority President/Secretary/Presiding Member |



#### Policy

#### Fixed Assets/Title I and Federal Grant Assets

#### I: Purpose

The School's Fixed Asset/Title I and Federal Grant Assets policy establishes a fixed asset accounting system that, if followed, will ensure that the School properly handles and disposes of assets, including those assets obtained with Title I grant monies and other federal grant awards, and contains sufficient data to permit:

- A. The preparation of fiscal year-end financial statements in accordance with Generally Accepted Accounting Principles (GAAP);
- B. Adequate insurance coverage; and
- C. Control, accountability and security.

#### II. Classifications of Fixed Assets.

Fixed assets shall be classified as either: equipment, supplies, furniture, leased fixed assets, or real property.

#### III. Criteria for Fixed Asset Capitalization and Valuation

An item is a Fixed Asset if it has a useful life of two (2) years or more and the cost of the asset is greater than \$5,000.00 or is a leased asset with a purchase price of greater than \$5,000.00.

Fixed Assets are to be valued at historical cost or, if that amount is not practicably determined, at estimated historical cost. Improvements should be capitalized and recognized as expense (i.e., depreciation or amortization) over the estimated useful life of the improvement. The cost of repairs and maintenance must be reported as an expense of the period in which incurred. The Treasurer shall determine the estimated historical cost. Donated Fixed Assets shall be valued at the donor's estimated fair market value at the time of gifting.

Depreciation in value of a Fixed Asset will be calculated using straight-line depreciation. The estimated life of a fixed asset shall follow Association of School Business Officials (ASBO) guidelines.

#### IV. Management of Fixed Assets

The School shall conduct a physical inventory of its fixed assets at least every two years. The results of the physical inventories must be reconciled with the property records.



The School shall develop a control system to safeguard against loss, damage, or theft of fixed assets. The School shall investigate any loss, damage, or theft of any fixed asset. To the greatest extent possible, the School shall also maintain effective internal controls and safeguard all computing devices and assure that such devices are used solely for authorized purposes.

In order to prevent loss or theft of School property, all fixed assets (other than real property) will have a School fixed asset sticker indicating the School's ownership.

The School shall maintain its fixed assets in order to keep them in good condition and working order.

- A. The following information shall be maintained for all fixed assets:
  - 1. Description of the asset
  - 2. Title Information
  - 3. Serial number if applicable
  - 4. Classification
  - 5. Location, Use, and Condition
  - 6. Purchase Price and Percentage of Federal Participation
  - 7. Vendor
  - 8. Date Purchased
  - 9. Percent of Federal Funds used for Purchase or Lease, if applicable
  - 10. Accumulated Depreciation
  - 11. Date and Method of Disposal and Sale
  - 12. Price Records Generated by Physical Inventories

#### V. Acquisition of Fixed Assets

A. Real Property Acquired with Title I or Other Federal Grants.

Real property acquired with federal Title I or other federal grant monies received by the School shall be titled in the name of the School.

Except as otherwise provided by federal law or by the federal awarding agency, real property acquired with federal Title I or other federal grant monies shall be used for the purposes authorized by the grant(s). The School shall not dispose of or encumber its title or other interest in any real property acquired with federal Title I or other federal grant monies so long as the real property is needed for the originally authorized purpose.

B. Equipment Acquired with Title I or Other Federal Grants.

Equipment acquired with federal Title I or other federal grant monies received by the School shall be titled in the name of the School.



For as long as needed, the School shall use equipment acquired with federal Title I or other federal grant monies in the program or project for which it was acquired, whether or not the project or program continues to be supported by federal funds. The equipment may be used in other activities currently or previously supported by a federal agency when it is no longer needed for the program or project for which it was acquired. The School shall give priority to activities under a federal award from the same agency then to activities under a federal award from other federal agencies.

The School can use equipment acquired with Title I or other federal grant monies on other projects or programs that are currently or were previously supported by the federal government provided that such use will not interfere with the program or project for which the equipment was acquired. First preference should be given to other programs or projects supported by the agency that awarded the grant monies.

The School shall not use the equipment acquired with federal Title I or other federal grant monies to provide services for a fee that is less than private companies charge for equivalent services.

The School shall obtain the approval of the awarding agency if required by the federal award before it (1) uses equipment acquired with federal Title I or other federal grant monies as a trade-in to acquire equipment to replace the old equipment, or (2) sells the old equipment and uses the sale proceeds to offset the cost of the replacement equipment.

C. Supplies Acquired with Title I or Other Federal Grants.

Supplies acquired with federal Title I or other federal grant monies received by the School shall be titled in the name of the School.

The School shall not use the supplies acquired with federal Title I or other federal grant monies to provide services for a fee that is less than private companies charge for equivalent services.

D. Equipment Furnished by Federal Agency.

The School shall ensure that the equipment remains titled in the name of the Federal Government. The School shall follow the rules and procedures of the federal agency for managing the property.

#### VI. Disposal of Fixed Assets

The School shall establish and follow procedures to ensure that it receives the overall best possible return, if it sells any fixed asset. An independent valuation or market comparison may be used, among any other reasonable method of valuation.



A. Fixed Assets Not Acquired with Title I or Federal Grant Funds.

Fixed assets that were not acquired in whole or part with federal grant monies will be disposed in a manner approved by the Governing Authority of the School. Upon recommendation of the Principal or Treasurer, such Board resolution shall designate the materials, equipment, supplies or other assets as obsolete, excess or unusable, and shall identify the assets, and may sell, donate or lawfully dispose of them. Any proceeds shall be put in the general fund.

B. Real Property Acquired with Title I or Federal Grant Funds.

When real property acquired with federal grant monies is no longer used for the originally authorized purpose(s), the School shall dispose of such property pursuant to instructions provided by the awarding agency.

C. Equipment and Supplies Acquired with Title I or Federal Grant Funds.

The School may retain, sell, or otherwise dispose of equipment acquired with federal funds. However, the School shall contact the awarding agency for disposition instructions before it sells any equipment with a per unit value of greater than \$5,000 because the awarding agency may have a right to a portion of the proceeds of the sale. State law may dictate the procedures that must be followed or otherwise place restrictions on the ability of the School to sell the property.

D. Disposal of Equipment Provided by a Federal Agency.

The School shall only dispose of federal equipment pursuant to instructions provided by the federal agency that provided the equipment, or should the assets or equipment be under a value or value per unit as applicable under the rules of the federal agency, then the School may dispose of the equipment or asset as if it was not acquired with federal grant funds.

References: 2 C.F.R. 200



## Joint Governing Authority Resolution January 11, 2023

Resolved, the Governing Authorities hereby approve the revised Career Advising Policy, as attached, for all three schools.

| Signed:                                  |                   |  |
|--|-------------------|--|
|  |                   |  |
|  |                   |  |
| Governing Authority President/Secretary, | /Presiding Member |  |



#### Policy - Career Advising

This policy on career advising is reviewed at least once every two years and made available to students, parents, guardians and custodians, local post-secondary institutions, and residents. The policy is posted in a prominent location on the School's website.

I. Plan for Career Advising

The School's plan for career advising includes providing:

- A. Grade-level examples that link students' schoolwork to one or more career fields by implementing the career connections learning strategies offered by the Ohio Department of Education.
- B. Career advising to students in grades 6-12, which includes meeting with each student at least once annually to discuss academic and career pathway opportunities.
- C. Additional interventions and career advising for students who are identified as "at-risk" of dropping out of school. These include:
  - 1. Identifying students who are at-risk of dropping out of school using a local research-based method with input from teachers, school counselors, and other appropriate school staff.
  - 2. Developing a student success plan for each at-risk student that addresses both the student's academic and career pathway to successful graduation and the role of career-technical education, competency-based education, and experiential learning, when appropriate.
    - a. Before the School develops a student's success plan, staff will invite the student's parent, guardian or custodian to assist. If that adult does not participate in the plan development, the School will provide the adult a copy of the plan, a statement of the importance of a high school diploma and a listing of the pathways to graduation available to the student.
    - b. Following development of the plan, staff will provide career advising to the student that is aligned to the success plan and this policy.
- D. Training for staff on how to advise students on career pathways, including use of the tools available on the Ohio Means Jobs website and other online sources provided by the School.
- E. Multiple academic and career pathways through high school that students may choose to earn a high school diploma, including opportunities to earn industry-



recognized credentials and postsecondary course credit through college credit plus.

- F. Information on courses that can award students both traditional academic and career-technical credit including, but not limited to, the School's policy on credit flexibility and instructions for students on how to access educational options.
- G. Documentation on career advising for each student and parent, guardian or custodian to review, as well as schools that the student may attend in the future. These include activities that support the student's academic, career and social/emotional development.
- H. The supports necessary for students to successfully transition from high school to their postsecondary destinations, including interventions and services necessary for students who need remediation in mathematics and English language arts.
- I. Information regarding career fields that require an industry-recognized credential, certificate, associate's degree, bachelor's degree, graduate degree, or professional degree.
- J. Students with information about ways a student may offset the costs of a postsecondary education, including programs such as all of the following:
  - 1. The reserve officer training corps;
  - 2. The college credit plus program established under Chapter 3365 of the Revised Code;
  - 3. The Ohio guarantee transfer pathways initiative established under section 3333.168 of the Revised Code; and,
  - 4. Joint academic programming or dual enrollment opportunities required under section 3333.168 of the Revised Code.
- II. Model Student Success Plan

In developing a student's success plan, the School may use or adapt the model student success plan developed by the Ohio department of education. It can be found at:

https://education.ohio.gov/getattachment/Topics/Career-Tech/Career-Connections/Career-Advising-Policy-and-Student-Success-Plan/Model-Student-Success-Plan\_2017.pdf.aspx?lang=en-US



## Joint Governing Authority Resolution January 11, 2023

Resolved, the Governing Authorities hereby approve each School's Monthly Residency Verifications for November and December 2022.

| Signed:  |         |
|--|---------|
|  |         |
| Governing Authority President/Secretary/Presiding Memb | _<br>er |



| MONTHLY RESIDENCY VERIFICATION FORM FOR BOARD APPROVAL   |
|--|
| Month and Year: November 2022 Official School Name: Summit Academy Community School Columbu  |
| Official School Name: Summit Academy Community School Columbi  |
| Each community school is required to perform annual and monthly residency verification checks pursuant to law and the Board's policies. The Board is required to review these forms at each meeting. |
| ANNUAL PROOF OF RESIDENCY IN FILE  |
| Note date and type of proof submitted to the school.   |
| Date: Student 8/22 Type: Utility Bill  |
| SECOND STUDENT STORE Type: Utility 1571  |
| MONTHLY VERIFICATION   |
| Note method of verification & details of contact. NO names, only confirming statements.  |
| Date: 10/31/22 Details: Confirmed with mon over the Mone   |
| SECOND STUDENT Date: 10/31/20 Details: Confirmed with guardian over the  |
| ADDRESS VERIFICATION   |
| FIRST STUDENT /  |
| Current Address Verified: Ves No New Address: Yes No   |
| SECOND STUDENT   |
| Current Address Verified: Ves No New Address: Yes No   |
| Completed By Signature: Bagards Date: 10/31/22   |
| Director Signature: Clyc Clint   |
| Director Printed: Chery   Elliott   Date: 10/31/27   |



| MONTHLY RESIDENCY VERIFICATION FORM FOR BOARD APPROVAL  |  |
|---|--|
| Month and Year December 2027  |  |
| Official School Name: Summit Academy Columbus Community School  |  |
| Each community school is required to perform annual and monthly residency verification checks pursuant to law and the Board's policies. The Board is required to review these forms at each meeting.  |  |
| ANNUAL PROOF OF RESIDENCY IN FILE   |  |
| Note date and type of proof submitted to the school.  |  |
| Date: Type: 417   |  |
| SECOND STUDENT   22 Type: Utility bill  |  |
| MONTHLY VERIFICATION  |  |
| Month and Year:  Official School Name: Summit Academy Columbus Community School  Each community school is required to perform annual and monthly residency verification checks pursuant to law and the Board's policies. The Board is required to review these forms at each meeting.  ANNUAL PROOF OF RESIDENCY IN FILE  Note date and type of proof submitted to the school.  FIRST STUDENT  Date: 12 |  |
| Date: 12/1/22 Details: Confirmed with mom at dign of  |  |
| Date: 12/1/22 Details: Confirmed with mon over the phone  |  |
| ADDRESS VERIFICATION  |  |
| FIRST STUDENT   |  |
| Current Address Verified: Yes No New Address: Yes No  |  |
| SECOND STUDENT  |  |
| Current Address Verified: Ves No New Address: Yes No  |  |
| Completed By Signature: Maclendie Boganists  Date: 17/1/77  |  |
|   |  |
| Director Signature: Clara Clarat  |  |
| Director Printed: Date: 12/1/22   |  |



| MONTHLY RESIDENCY VERIFICATION FORM FOR BOARD APPROVAL   |
|--|
| Morth and Year: November 7027  |
| Month and Year: November 7022.  Official School Name: Summit Academy Middle School Columbus  |
| Each community school is required to perform annual and monthly residency verification checks pursuant to law and the Board's policies. The Board is required to review these forms at each meeting. |
| ANNUAL PROOF OF RESIDENCY IN FILE  |
| Note date and type of proof submitted to the school.   |
| Date: Student Type: Utility bill   |
| Date: 8/22 Type: Utility bill  |
| MONTHLY VERIFICATION   |
| Note method of verification & details of contact. NO names, only confirming statements.  |
| Date: 10/31/22 Details: Confirmed with mom over the phone  |
| Date: 10/31/22 Details: Confirmed with quadian overthe   |
| ADDRESS VERIFICATION   |
| Current Address Verified: Yes No New Address: Yes No   |
| SECOND STUDENT   |
| Current Address Verified: Yes No New Address: Yes No   |
| Completed By Signature: Mackenzie Bogaards Date: 10/31/22  |
| Director Signature:  |
| Director Printed: Cheryl Elliott Date: 10/31/27  |



| MONTHLY RESIDENCY VERIFICATION FORM FOR BOARD APPROVAL   |  |  |
|--|--|--|
| Month and Year: December 2027  |  |  |
| Official School Name: Summit Academy Columbus Middle School  |  |  |
| Each community school is required to perform annual and monthly residency verification checks pursuant to law and the Board's policies. The Board is required to review these forms at each meeting.   |  |  |
| ANNUAL PROOF OF RESIDENCY IN FILE  |  |  |
| Note date and type of proof submitted to the school.   |  |  |
| Date: 4/22 Type: Utility bill  |  |  |
| SECOND STUDENT 6/22  Type: Util bill   |  |  |
| MONTHLY VERIFICATION   |  |  |
| Note method of verification & details of contact. NO names, only confirming statements.  |  |  |
| Date: 12/1/22 Details: Confirmed with mom over the phone   |  |  |
| Date: 12/122 Details: Confirmed with mom over the  |  |  |
| ADDRESS VERIFICATION   |  |  |
| FIRST STUDENT  |  |  |
| Current Address Verified: Yes No New Address: Yes No   |  |  |
| mith and Year. December 2027  ficial School Name: Summit Academy Colombas Middle School  ach community school is required to perform annual and monthly residency verification checks pursuent to law and the Board's policies. The Board is required to review these forms at each meeting.  ANNUAL PROOF OF RESIDENCY IN FILE  Note date and type of proof submitted to the school.  REST STUDENT Date:  Type: Mthit bill  Note method of verification & details of contact. NO names, only confirming statements.  REST STUDENT Date: 12/1/22 Details: Confirmed with Mow ONLY He have placed by Condo STUDENT Date: 12/1/22 Details: Confirmed with Mow ONLY He have placed by Condo STUDENT Current Address Verified: Yes No New Address: Yes No Impleted By Signature: Wes Date: 12/1/22 Details: Date: 12/1/22 Details: Only Signature: Date: 12/1/22 Details: Date: 12/1/22 Details: Only Signature: Date: 12/1/22 Details: Date: 12/1/22 Detai |  |  |
| Initial School Name: Surfam: Academy Colombos Middle School  ach community school is required to perform annual and monthly residency verification checks pursuent to law and the Board's policies. The Board is required to review these forms at each meeting.  ANNUAL PROOF OF RESIDENCY IN FILE  Note date and type of proof submitted to the school.  REST STUDENT  Date:   |  |  |
| Completed By Signature: Munip Bacquird   |  |  |
| Completed By Printed: Nacional Pergoent S Date: 1/1/22   |  |  |
| CL & GO Out  |  |  |
|  |  |  |
| Date: 12/1/CC  |  |  |



| MONTHLY RESIDENCY VERIFICATION FORM FOR BOARD APPROVAL   |
|--|
| Month and Year. November 2022  |
| Official School Name: Summit Academy Transition High School  |
| Each community school is required to perform annual and monthly residency verification checks pursuant to law and the Board's policies. The Board is required to review these forms at each meeting. |
| ANNUAL PROOF OF RESIDENCY IN FILE  |
| Note date and type of proof submitted to the school.   |
| Date: 12/2027 Type: 100al Waste Survices   |
| Date: 11 2022 Type: AFP  |
| MONTHLY VERIFICATION  Note method of verification & details of contact. NO names, only confirming statements.  |
| Hole method in Vermidation a details of Contact. Ho maines, only continuing statements.  |
| Date: 11 7000 Details: 10001 Wiston Services   |
| Date: 1/2027 Details: Verbal Verification  |
| ADDRESS VERIFICATION   |
| Current Address Verified: Ves No New Address: Ves No   |
| Current Address Verified: Yes No New Address: Yes No   |
| Completed By Signature: Supplied Hill Date: Movember 2 2002  |
| Director Signature:  |
| Director Printed: Ina M. Geygon Date: NOW mber 2 202   |



| MONTHLY RESIDENCY VERIFICATION FORM FOR BOARD APPROVAL  |                        |
|---|------------------------|
| Month and Year: December 2077   | - 1 -                  |
| Official School Name: Summit Headeny Transform  | High School            |
| Each community school is required to perform annual and monthly residency ve<br>the Board's policies. The Board is required to review these for |                        |
| ANNUAL PROOF OF RESIDENCY IN FILE   | i                      |
| Note date and type of proof submitted to the sci  | hool.                  |
| Pate: 12/7022 Type: Columbia  | à Gas                  |
| SECOND STUDENT Date: 12/2022 Type: Columbia   | e Gas                  |
| MONTHLY VERIFICATION  |                        |
| Note method of verification & details of contact. NO names, only  | confirming statements. |
| FIRST STUDENT Date: 2 207 Details: Verbal Ve  | rification             |
| SECOND STUDENT Date: 12/2072 Details: Columbia  | a Gas                  |
| ADDRESS VERIFICATION  |                        |
| FIRST STUDENT   |                        |
| Current Address Verified:  Yes No New Address:  | Yes No                 |
| SECOND STUDENT  |                        |
| Current Address Verified: Yes No New Address:   | Yes # No               |
| Completed By Signature:   |                        |
| Completed By Printed:   | Date: 12/10/2022       |
| 1 Sept Al -   |                        |
| Director Signature:   | 101.12 00              |
| Director Printed: 100 M. Gelygon  | Date: 19/10/2022       |

## **Summit Academy**

# Columbus Schools Board Meeting January 11, 2023 Financial Highlights COLELE

|    |                         | <u>October</u> | <u>November</u> |
|----|-------------------------|----------------|-----------------|
| 1. | Medicaid Reimbursements | \$999.18       | \$920.53        |
| 2. | Federal Lunch/Breakfast | \$3,667.54     | \$0.00          |
| 3. | Federal Grants          | \$15,288.68    | \$34,216.26     |



| 130  | FY2023<br>BUDGET | FYTD<br>NOV 22 |          | % OF<br>BUDGET |  |  |
|--|------------------|----------------|----------|----------------|--|--|
| ENROLLMENT   |                  |                |          |                |  |  |
| TOTAL STUDENT FTE (CS FUNDING REPORTS)               | 36.21            |                | 31.47    | 87%            |  |  |
| OPERATIONAL REVENUES                                 |                  |                |          |                |  |  |
| General Fund Revenue (001)                           | \$<br>450,791    | \$             | 252,919  | 56%            |  |  |
| Capital Improvement Revenue (003)                    | \$<br>16,603     | \$             | 6,341    | 38%            |  |  |
| Food Services Revenue (006)                          | \$<br>29,584     | \$             | 6,084    | 21%            |  |  |
| Student Fee Revenue (009)                            | \$<br>1,677      | \$             | 678      | 40%            |  |  |
| Grant Revenue (400's, 500's)                         | \$<br>519,613    | \$             | 88,091   | 17%            |  |  |
| Other Revenue  | \$<br>-          | \$             | -        | 0%             |  |  |
| TOTAL OPERATIONAL REVENUE                            | \$<br>1,018,267  | \$             | 354,113  | 35%            |  |  |
| OPERATIONAL EXPENDITURES                             |                  |                |          |                |  |  |
| GENERAL FUND EXPENDITURES                            |                  |                |          |                |  |  |
| Personnel Services (Salaries and Wages)              | \$<br>310,463    | \$             | 108,912  | 35%            |  |  |
| Fringe Benefits                                      | \$<br>72,038     | \$             | 26,313   | 37%            |  |  |
| Purchased Services - Non-Employees                   | \$<br>103,445    | \$             | 38,962   | 38%            |  |  |
| Purchased Services - Management Company Fees         | \$<br>138,126    | \$             | 38,521   | 28%            |  |  |
| Purchased Services - Sponsorship Fees                | \$<br>7,176      | \$             | 5,348    | 75%            |  |  |
| Communications & Utilities                           | \$<br>22,897     | \$             | 8,649    | 38%            |  |  |
| Equipment Lease (Copiers, Computers, Vehicles, etc.) | \$<br>3,207      | \$             | 1,253    | 39%            |  |  |
| Repairs and Maintenance                              | \$<br>62,083     | \$             | 19,866   | 32%            |  |  |
| Materials, Supplies, and Textbooks                   | \$<br>16,657     | \$             | 6,374    | 38%            |  |  |
| Capital Outlay (Equipment, Buses, etc.)              | \$<br>3,695      | \$             | -        | 0%             |  |  |
| All Other Objects                                    | \$<br>9,900      | \$             | 9,057    | 91%            |  |  |
| TOTAL GENERAL FUND EXPENDITURES                      | \$<br>749,687    | \$             | 263,255  | 35%            |  |  |
| OTHER EXPENDITURES                                   |                  |                |          |                |  |  |
| Capital Improvement Expenditures                     | \$<br>44,000     | \$             | 3,608    | 8%             |  |  |
| Food Services Expenditures                           | \$<br>43,550     | \$             | 11,436   | 26%            |  |  |
| Student Fee Expenditures                             | \$<br>13,395     | \$             | 203      | 2%             |  |  |
| Grant Expenditures                                   | \$<br>531,080    | \$             | 134,659  | 25%            |  |  |
| Other Expenditures                                   | \$<br>_          | \$             | -        | 0%             |  |  |
| TOTAL OTHER EXPENDITURES                             | \$<br>632,026    | \$             | 149,905  | 24%            |  |  |
| TOTALS   |                  |                |          |                |  |  |
| TOTAL OPERATIONAL EXPENDITURES                       | \$<br>1,381,712  | \$             | 413,160  | 30%            |  |  |
| TOTAL EXCESS OR (SHORTFALL)                          | \$<br>(363,445)  | \$             | (59,047) | 16%            |  |  |
| REVENUE PER STUDENT                                  | \$<br>28,121     | \$             | 11,251   |                |  |  |
| EXPENSE PER STUDENT                                  | \$<br>38,158     | \$             | 13,127   |                |  |  |
| TOTAL EXCESS OR (SHORTFALL) PER STUDENT              | \$<br>(10,037)   | \$             | (1,876)  |                |  |  |



#### Monthly Financial Report for Columbus Elementary School

October of Fiscal Year 2023

|  |    | FY2023      | JUL       | AU    | G       | SEP       | ост         | NOV  | DEC  | JAN  | FEB  | MAR  | APR  | MAY  | JUN  | FYTD        | % OF   |
|--|----|-------------|-----------|-------|---------|-----------|-------------|------|------|------|------|------|------|------|------|-------------|--------|
| 130  |    | BUDGET      |           |       |         |           |             |      |      |      |      |      |      |      |      |             | BUDGET |
| ENROLLMENT   |    |             |           |       |         |           |             |      |      |      |      |      |      |      |      |             |        |
| TOTAL STUDENT FTE (CS FUNDING REPORTS)               |    | 36.21       | 33.2      |       | 33.21   | 33.21     | 28.85       |      |      |      |      |      |      |      |      | 32.12       | 89%    |
| OPERATIONAL REVENUES                                 |    |             |           |       |         |           |             |      |      |      |      |      |      |      |      |             |        |
| General Fund Revenue (001)                           | \$ | 450,791     | \$ 34,87  |       | 35,915  | \$ 90,080 |             |      | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ 191,002  | 42%    |
| Capital Improvement Revenue (003)                    | \$ | 16,603      | \$ 1,37   |       | 1,374   | \$ 1,374  |             | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ 5,239    | 32%    |
| Food Services Revenue (006)                          | \$ | 29,584      | \$ 2,41   | 3 \$  | -       | \$ -      | \$ 3,668    | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ 6,084    | 21%    |
| Student Fee Revenue (009)                            | \$ | 1,677       | \$ -      | \$    | 362     | \$ 316    |             | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ 678      | 40%    |
| Grant Revenue (400's, 500's)                         | \$ | 519,613     | \$ 5,00   | 1 \$  | 33,585  | \$ -      | \$ 15,289   | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ 53,875   | 10%    |
| Other Revenue  | \$ | -           | \$ -      | \$    | -       | \$ -      | \$ -        | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ -        | 0%     |
| TOTAL OPERATIONAL REVENUE                            | \$ | 1,018,267   | \$ 43,66  | 3 \$  | 71,236  | \$ 91,771 | \$ 50,203   | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ 256,878  | 25%    |
| OPERATIONAL EXPENDITURES                             |    |             |           |       |         |           |             |      |      |      |      |      |      |      |      |             |        |
| GENERAL FUND EXPENDITURES                            |    |             |           |       |         |           |             |      |      |      |      |      |      |      |      |             |        |
| Personnel Services (Salaries and Wages)              | \$ | 310,463     | \$ 23,13  | 1 \$  | 32,168  | \$ 3,625  |             | \$ - | \$ - | \$ - | \$ - | \$ - | \$   | \$ - | \$ - | \$ 96,462   | 31%    |
| Fringe Benefits                                      | \$ | 72,038      | \$ 6,12   | \$    | 8,107   | \$ 113    | \$ 10,292   | \$ - | \$ - | \$ - | \$ - | \$ - | \$   | \$ - | \$ - | \$ 24,632   | 34%    |
| Purchased Services - Non-Employees                   | \$ | 103,445     | \$ 61     | 1 \$  | 2,389   | \$ 9,340  | \$ 19,880   | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ 32,222   | 31%    |
| Purchased Services - Management Company Fees         | \$ | 138,126     | \$ 8,52   | 3 \$  | 8,158   | \$ 7,077  | \$ 7,136    | \$ - | \$ - | \$ - | \$ - | \$ - | \$   | \$ - | \$ - | \$ 30,894   | 22%    |
| Purchased Services - Sponsorship Fees                | \$ | 7,176       | \$ 90     | 3 \$  | 907     | \$ 996    | \$ 832      | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ 3,640    | 51%    |
| Communications & Utilities                           | \$ | 22,897      | \$ 1,67   | 1 \$  | 1,587   | \$ 2,122  | \$ 1,866    | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ 7,245    | 32%    |
| Equipment Lease (Copiers, Computers, Vehicles, etc.) | \$ | 3,207       | \$ 25     | 1 \$  | 251     | \$ 251    | \$ 251      | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ 1,003    | 31%    |
| Rent / Lease (Building / Facility)                   | \$ | -           | \$ -      | \$    | -       | \$ -      | \$ -        | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ -        | 0%     |
| Repairs and Maintenance                              | \$ | 62,083      | \$ 4,59   | 3 \$  | 3,661   | \$ 3,463  | \$ 4,794    | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ 16,515   | 27%    |
| Materials, Supplies, and Textbooks                   | \$ | 16,657      | \$ -      | \$    | 3,274   | \$ 1,181  | \$ 4,543    | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ 8,999    | 54%    |
| Capital Outlay (Equipment, Buses, etc.)              | \$ | 3,695       | \$ -      | \$    | -       | \$ -      | \$ -        | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ -        | 0%     |
| All Other Objects                                    | \$ | 9,900       | \$ 2,24   | 7 \$  | 1,785   | \$ 1,752  | \$ (561)    | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ 5,223    | 53%    |
| TOTAL GENERAL FUND EXPENDITURES                      | \$ | 749,687     | \$ 48,05  | \$    | 62,286  | \$ 29,919 | \$ 86,571   | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ 226,835  | 30%    |
| OTHER EXPENDITURES                                   |    |             |           |       |         |           |             |      |      |      |      |      |      |      |      |             |        |
| Capital Improvement Expenditures                     | \$ | 44,000      | \$ -      | \$    | -       | \$ 3,608  | \$ -        | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ 3,608    | 8%     |
| Food Services Expenditures                           | \$ | 43,550      | \$ -      | \$    | 119     | \$ 3,194  | \$ 5,577    | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ 8,891    | 20%    |
| Student Fee Expenditures                             | \$ | 13,395      | \$ -      | \$    | -       | \$ 85     | \$ -        | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ 85       | 1%     |
| Grant Expenditures                                   | \$ | 531,080     | \$ 16,81  | \$    | 12,293  | \$ 55,541 | \$ 5,712    | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ 90,356   | 17%    |
| Other Expenditures                                   | \$ | -           | \$ -      | \$    | -       | \$ -      | \$ -        | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ -        | 0%     |
| TOTAL OTHER EXPENDITURES                             | \$ | 632,026     | \$ 16,81  | \$    | 12,413  | \$ 62,427 | \$ 11,290   | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ 102,940  | 16%    |
| TOTALS   |    |             |           |       |         |           |             |      |      |      |      |      |      |      |      |             |        |
| TOTAL OPERATIONAL EXPENDITURES                       | \$ | 1,381,712   | \$ 64,86  | \$    | 74,699  | \$ 92,347 | \$ 97,860   | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ 329,775  | 24%    |
| TOTAL EXCESS OR (SHORTFALL)                          | \$ | (363,445)   | \$ (21,20 | 1) \$ | (3,462) | \$ (576)  | \$ (47,657) | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ (72,897) | 20%    |
| REVENUE PER STUDENT                                  | \$ | 28,121      | \$ 1,31   | 5 \$  | 2,145   | \$ 2,763  | \$ 1,740    | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ 7,997    |        |
| EXPENSE PER STUDENT                                  | \$ | 38,158      | \$ 1,95   | 3 \$  | 2,249   |           |             |      | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ 10,267   |        |
| TOTAL EXCESS OR (SHORTFALL) PER STUDENT              | \$ | (10,037)    | \$ (63    | 3) \$ | (104)   |           |             | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ (2,270)  |        |
|  | •  | , , , , , , |           | •     | , - /   |           |             |      |      |      | •    | •    |      |      |      |             | 4      |

\*based on current enrollment\*

| CASH                              |           |               |               |             |      |      |      |      |      |      |      |      |
|-----------------------------------|-----------|---------------|---------------|-------------|------|------|------|------|------|------|------|------|
| Cash Balance - Beginning of Month | \$ -      | \$ -          | \$ -          | \$ -        | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - |
| Credits                           | \$ 36,27  | 5 \$ 63,843   | \$ 84,378     | \$ 42,810   | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - |
| Debits                            | \$ (36,27 | 5) \$ (63,843 | ) \$ (84,378) | \$ (42,810) | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - |
| Cash Balance - End of Month       | \$ -      | \$ -          | \$ -          | \$ -        | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - |
| BANK RECONCILATION COMPLETED?     | YES       | YES           | YES           | YES         |      |      |      |      |      |      |      |      |

| FEDERAL FUNDS            |                     |                |                |                          |                     |                |                |                  |                     |                |                |
|--------------------------|---------------------|----------------|----------------|--------------------------|---------------------|----------------|----------------|------------------|---------------------|----------------|----------------|
| FUND                     | BUDGETED<br>REVENUE | YTD<br>REVENUE | % OF<br>BUDGET | FUND                     | BUDGETED<br>REVENUE | YTD<br>REVENUE | % OF<br>BUDGET | FUND             | BUDGETED<br>REVENUE | YTD<br>REVENUE | % OF<br>BUDGET |
| MISC. STATE GRANTS FY22  | \$ -                | \$ -           | 0%             | EONC FY22                | \$ -                | \$ -           | 0%             | TITLE IV FY23    | \$ 10,000.00        | \$ -           | 0%             |
| ESSER FY2022             | \$ -                | \$ -           | 0%             | TITLE IV FY22            | \$ -                | \$ -           | 0%             | ECSE FY2023      | \$ 199.09           | \$ -           | 0%             |
| ESSER II FY22            | \$ -                | \$ 18,821.99   | 0%             | ECSE FY2022              | \$ -                | \$ -           | 0%             | TITLE IIA FY2023 | \$ 2,001.73         | \$ -           | 0%             |
| ARP ESSER FY22           | \$ -                | \$ -           | 0%             | TITLE IIA FY2022         | \$ -                | \$ -           | 0%             | NC SSI FY2023    | \$ -                | \$ 9,000.00    | 0%             |
| IDEA B FY2022            | \$ -                | \$ 8,573.09    | 0%             | ESSER II FY23            | \$ 115,924.29       | \$ -           | 0%             | ARP IDEA FY22    | \$ -                | \$ -           | 0%             |
| NC SSI FY2022            | \$ -                | \$ -           | 0%             | ARP ESSER FY23           | \$ 314,960.36       | \$ -           | 0%             |                  | \$ -                | \$ -           | 0%             |
| SIG FY2022               | \$ -                | \$ -           | 0%             | IDEA B FY2023            | \$ 21,409.94        | \$ -           | 0%             |                  | \$ -                | \$ -           | 0%             |
| TITLE I FY2022           | \$ -                | \$ 3,631.74    | 0%             | TITLE I FY2023           | \$ 40,476.98        | \$ 2,905.55    | 7%             |                  | \$ -                | \$ -           | 0%             |
| TITLE I NEGLECTED FY2022 | \$ -                | \$ -           | 0%             | TITLE I NEGLECTED FY2023 | \$ -                | \$ -           | 0%             |                  | \$ -                | \$ -           | 0%             |
| SQIG FY2022              | \$ -                | \$ 10,942.50   | 0%             | EONC FY23                | \$ 887.83           | \$ -           | 0%             |                  | \$ -                | \$ -           | 0%             |

| Total YTD Grant Revenue | 5 | 53,874.87 |
|-------------------------|---|-----------|
|                         |   |           |
|                         |   |           |



#### Monthly Financial Report for Columbus Elementary School

November of Fiscal Year 2023

| 130  | FY2023<br>BUDGET |        | JUL      | AUG       | SEP       | ост        | NOV       | DEC  | JAN  | FEB  | MAR  | APR  | MAY  | JUN  | FYTD        | % OF<br>BUDGET |
|--|------------------|--------|----------|-----------|-----------|------------|-----------|------|------|------|------|------|------|------|-------------|----------------|
| ENROLLMENT   | BUDGET           | _      |          |           |           |            |           |      |      |      |      |      |      |      |             | BUDGET         |
| TOTAL STUDENT FTE (CS FUNDING REPORTS)               | 26               | .21    | 33.21    | 33.21     | 33.21     | 28.85      | 28.89     |      |      |      |      |      |      |      | 31.47       | 87%            |
| OPERATIONAL REVENUES                                 | 30               | .21    | 33.21    | 33.21     | 33.21     | 20.03      | 20.09     |      |      |      |      |      |      |      | 31.47       | 07 78          |
| General Fund Revenue (001)                           | \$ 450.7         | 701 \$ | 34,877   | \$ 35,915 | \$ 90,080 | \$ 30,130  | \$ 61,918 | s -  | s -  | s -  | s -  | s -  | \$ - | s -  | \$ 252,919  | 56%            |
| Capital Improvement Revenue (003)                    | \$ 16.0          |        | 1,374    | \$ 1,374  | \$ 1,374  | \$ 1,117   |           | s -  | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ 6.341    | 38%            |
| Food Services Revenue (006)                          | \$ 29.5          |        | 2,416    | \$ -      | \$ -      | \$ 3,668   | \$ -      | s -  | \$ - | \$ - | \$ - | s -  | \$ - | \$ - | \$ 6.084    | 21%            |
| Student Fee Revenue (009)                            | ,                | 577 \$ | -,       | \$ 362    | \$ 316    | \$ -       | \$ -      | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ 678      | 40%            |
| Grant Revenue (400's, 500's)                         | \$ 519,0         | 313 \$ | 5,001    | \$ 33,585 | \$ -      | \$ 15,289  | \$ 34,216 | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ 88,091   | 17%            |
| Other Revenue  | \$               | - \$   | -        | \$ -      | \$ -      | \$ -       | \$ -      | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ -        | 0%             |
| TOTAL OPERATIONAL REVENUE                            | \$ 1,018,3       | 267 \$ | 43,668   | \$ 71,236 | \$ 91,771 | \$ 50,203  | \$ 97,235 | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ 354,113  | 35%            |
| OPERATIONAL EXPENDITURES                             |                  |        |          |           |           |            |           |      |      |      |      |      |      |      |             |                |
| GENERAL FUND EXPENDITURES                            |                  |        |          |           |           |            |           |      |      |      |      |      |      |      |             |                |
| Personnel Services (Salaries and Wages)              | \$ 310,4         | 163 \$ | 23,131   | \$ 32,168 | \$ 3,625  | \$ 37,538  | \$ 12,450 | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ 108,912  | 35%            |
| Fringe Benefits                                      | \$ 72,0          | 38 \$  | 6,120    | \$ 8,107  | \$ 113    | \$ 10,292  | \$ 1,681  | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ 26,313   | 37%            |
| Purchased Services - Non-Employees                   | \$ 103,4         | 145 \$ | 614      | \$ 2,389  | \$ 9,340  | \$ 20,130  | \$ 6,489  | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ 38,962   | 38%            |
| Purchased Services - Management Company Fees         | \$ 138,          | 126 \$ | 8,523    | \$ 8,158  | \$ 7,077  | \$ 7,136   |           | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ 38,521   | 28%            |
| Purchased Services - Sponsorship Fees                | \$ 7,            | 176 \$ | 906      | \$ 907    | \$ 996    | \$ 832     | \$ 1,708  | \$ - | \$ - | \$ - | \$ - | \$   | \$ - | \$ - | \$ 5,348    | 75%            |
| Communications & Utilities                           | \$ 22,           | 397 \$ | 1,671    | \$ 1,587  | \$ 2,122  | \$ 1,866   | \$ 1,404  | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ 8,649    | 38%            |
| Equipment Lease (Copiers, Computers, Vehicles, etc.) | \$ 3,2           | 207 \$ | 251      | \$ 251    | \$ 251    | \$ 251     | \$ 251    | \$ - | \$ - | \$ - | \$ - | \$   | \$ - | \$ - | \$ 1,253    | 39%            |
| Rent / Lease (Building / Facility)                   | \$               | - \$   | -        | \$ -      | \$ -      | \$ -       | \$ -      | \$ - | \$ - | \$ - | \$ - | \$   | \$ - | \$ - | \$ -        | 0%             |
| Repairs and Maintenance                              | \$ 62,0          | 083 \$ | 4,598    | \$ 3,661  | \$ 3,463  | \$ 4,543   | \$ 3,602  | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ 19,866   | 32%            |
| Materials, Supplies, and Textbooks                   | \$ 16,6          |        | -        | \$ 3,274  | \$ 1,181  | \$ 1,891   | \$ 27     | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ 6,374    | 38%            |
| Capital Outlay (Equipment, Buses, etc.)              |                  | 595 \$ | -        | \$ -      | \$ -      | \$ -       | \$ -      | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ -        | 0%             |
| All Other Objects                                    | ,                | 900 \$ | 2,247    | \$ 1,785  | \$ 1,752  | \$ 2,091   | \$ 1,183  | •    | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ 9,057    | 91%            |
| TOTAL GENERAL FUND EXPENDITURES                      | \$ 749,          | \$ \$  | 48,059   | \$ 62,286 | \$ 29,919 | \$ 86,571  | \$ 36,420 | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ 263,255  | 35%            |
| OTHER EXPENDITURES                                   |                  |        |          |           |           |            |           |      |      |      |      |      |      |      |             |                |
| Capital Improvement Expenditures                     | \$ 44,0          |        | -        | \$ -      | \$ 3,608  | \$ -       | \$ -      | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ 3,608    | 8%             |
| Food Services Expenditures                           | \$ 43,           |        | -        | \$ 119    | \$ 3,194  | \$ 5,577   | \$ 2,545  | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ 11,436   | 26%            |
| Student Fee Expenditures                             | \$ 13,           |        | -        | \$ -      | \$ 85     | \$ -       | \$ 118    | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ 203      | 2%             |
| Grant Expenditures                                   | \$ 531,0         | 080 \$ | 16,810   | \$ 12,293 | \$ 55,541 | \$ 5,712   | \$ 44,302 | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ 134,659  | 25%            |
| Other Expenditures                                   | \$               | - \$   | -        | \$ -      | \$ -      | \$ -       | \$ -      | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ -        | 0%             |
| TOTAL OTHER EXPENDITURES                             | \$ 632,          | )26 \$ | 16,810   | \$ 12,413 | \$ 62,427 | \$ 11,290  | \$ 46,966 | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ 149,905  | 24%            |
| TOTALS   |                  |        |          |           |           |            |           |      |      |      |      |      |      |      |             |                |
| TOTAL OPERATIONAL EXPENDITURES                       | \$ 1,381,        |        | 64,869   | \$ 74,699 | \$ 92,347 |            |           |      | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ 413,160  | 30%            |
| TOTAL EXCESS OR (SHORTFALL)                          | \$ (363,         |        | (21,201) |           | \$ (576)  |            |           | •    | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ (59,047) | 16%            |
| REVENUE PER STUDENT                                  | \$ 28,           |        | 1,315    | \$ 2,145  |           |            |           |      | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ 11,251   |                |
| EXPENSE PER STUDENT                                  | \$ 38,           |        | 1,953    | \$ 2,249  |           | \$ 3,392   |           | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ 13,127   |                |
| TOTAL EXCESS OR (SHORTFALL) PER STUDENT              | \$ (10,          | 37) \$ | (638)    | \$ (104)  | \$ (17)   | \$ (1,652) | \$ 479    | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ (1,876)  |                |

\*based on current enrollment\*

| CASH                              |           |                |             |             |             |      |      |      |      |      |      |      |
|-----------------------------------|-----------|----------------|-------------|-------------|-------------|------|------|------|------|------|------|------|
| Cash Balance - Beginning of Month | \$ -      | \$ -           | \$ -        | \$ -        | \$ -        | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - |
| Credits                           | \$ 36,27  | 5 \$ 63,843    | \$ 84,378   | \$ 42,810   | \$ 89,842   | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - |
| Debits                            | \$ (36,27 | 5) \$ (63,843) | \$ (84,378) | \$ (42,810) | \$ (89,842) | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - |
| Cash Balance - End of Month       | \$ -      | \$ -           | \$ -        | \$ -        | \$ -        | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - |
| BANK RECONCILATION COMPLETED?     | YES       | YES            | YES         | YES         | YES         |      |      |      |      |      |      |      |

| FEDERAL FUNDS            |                     |                |                |                          |                     |                |                |                  |                     |                |                |
|--------------------------|---------------------|----------------|----------------|--------------------------|---------------------|----------------|----------------|------------------|---------------------|----------------|----------------|
| FUND                     | BUDGETED<br>REVENUE | YTD<br>REVENUE | % OF<br>BUDGET | FUND                     | BUDGETED<br>REVENUE | YTD<br>REVENUE | % OF<br>BUDGET | FUND             | BUDGETED<br>REVENUE | YTD<br>REVENUE | % OF<br>BUDGET |
| MISC. STATE GRANTS FY22  | \$ -                | \$ -           | 0%             | EONC FY22                | \$ -                | \$ -           | 0%             | EONC FY23        | \$ 887.83           | \$ -           | 0%             |
| ESSER FY2022             | \$ -                | \$ -           | 0%             | TITLE IV FY22            | \$ -                | \$ -           | 0%             | TITLE IV FY23    | \$ 10,000.00        | \$ 2,695.24    | 27%            |
| ESSER II FY22            | \$ -                | \$ 18,821.99   | 0%             | ECSE FY2022              | \$ -                | \$ -           | 0%             | ECSE FY2023      | \$ 199.09           | \$ -           | 0%             |
| ARP ESSER FY22           | \$ -                | \$ -           | 0%             | TITLE IIA FY2022         | \$ -                | \$ -           | 0%             | TITLE IIA FY2023 | \$ 2,001.73         | \$ -           | 0%             |
| IDEA B FY2022            | \$ -                | \$ 8,573.09    | 0%             | ARP IDEA FY22            | \$ -                | \$ -           | 0%             | NC SSI FY2023    | \$ -                | \$ 14,700.00   | 0%             |
| NC SSI FY2022            | \$ -                | \$ -           | 0%             | ESSER II FY23            | \$ 115,924.29       | \$ -           | 0%             | ARP IDEA FY23    | \$ -                | \$ -           | 0%             |
| SIG FY2022               | \$ -                | \$ -           | 0%             | ARP ESSER FY23           | \$ 314,960.36       | \$ 16,177.87   | 5%             |                  | \$ -                | \$ -           | 0%             |
| TITLE I FY2022           | \$ -                | \$ 3,631.74    | 0%             | IDEA B FY2023            | \$ 21,409.94        | \$ -           | 0%             |                  | \$ -                | \$ -           | 0%             |
| TITLE I NEGLECTED FY2022 | \$ -                | \$ -           | 0%             | TITLE I FY2023           | \$ 40,476.98        | \$ 7,661.20    | 19%            |                  | \$ -                | \$ -           | 0%             |
| SQIG FY2022              | \$ -                | \$ 15,830.00   | 0%             | TITLE I NEGLECTED FY2023 | \$ -                | \$ -           | 0%             |                  | \$ -                | \$ -           | 0%             |

Total YTD Grant Revenue \$ 88,091.13

\$

OCTOBER CHECK REGISTER

| CHECK NUMBER | CHECK DATE | NAME                           | BUDGET UNIT      | ACCOUNT | DESCRIPTION         | TRANSACTION AMOUNT | OPU    |
|--------------|------------|--------------------------------|------------------|---------|---------------------|--------------------|--------|
| 66300        | 10/07/22   | STAPLES ADVANTAGE              | 0010000250013000 | 848     | BANK DEPOSIT STAMP  | \$ 29.9            | 9 130  |
| 66304        | 10/07/22   | GARBER ELECTRICAL C            | 0010000276013000 | 429     | ANNUAL FIRE ALARM M | \$ 11.6            | 6 130  |
| 66305        | 10/07/22   | <b>REA &amp; ASSOCIATES IN</b> | 0010000250013000 | 843     | FY22 OCBOA SCHOOL F | \$ 175.0           | 0 130  |
| 66305        | 10/07/22   | <b>REA &amp; ASSOCIATES IN</b> | 0010000250013000 | 843     | AUDIT SCHOOLS_FY22  | \$ 292.0           | 0 130  |
| 66305        | 10/07/22   | <b>REA &amp; ASSOCIATES IN</b> | 0010000250013000 | 843     | AUDIT SCHOOLS_FY22  | \$ 1,000.0         | 0 130  |
| 66316        | 10/07/22   | GUARDIAN ALARM COMP            | 0010000276013000 | 429     | ALARM MONITORING    | \$ 870.0           | 0 130  |
| 66321        | 10/07/22   | BLUE TECHNOLOGIES              | 0010000296013000 | 429     | COPIER CLICK COUNTS | \$ 235.0           | 6 130  |
| 66337        | 10/07/22   | HEALTHCARE BILLING             | 0010000241613000 | 419     | COLELE-FY20 FINAL S | \$ 3,548.1         | 3 130  |
| 66341        | 10/07/22   | AT T                           | 0010000296013000 | 441     | FY23 COLELE/MID/TRA | \$ 65.3            | 8 130  |
| 66348        | 10/07/22   | PITNEY BOWES RESERV            | 0010000250013000 | 443     | SEPT POSTAGE        | \$ 20.2            | 3 130  |
| 66357        | 10/07/22   | CHARTER COMMUNICATI            | 0010000296013000 | 441     | COLUMBUS ELE / MID  | \$ 156.5           | 7 130  |
| 66362        | 10/07/22   | VERIZON WIRELESS               | 0010000296013000 | 441     | VERIZON - CELLULAR  | \$ 60.0            | 0 130  |
| V1876        | 10/07/22   | TDG FACILITIES SERV            | 0010000270013000 | 423     | FY23 MAINT/JANITORI | \$ 3,180.7         | 6 130  |
| 66315        | 10/07/22   | HIMES VENDING INC.             | 0060000312013000 | 462     | COLELE_FY23 BLANKET | \$ 545.0           | 0 130  |
| 66315        | 10/07/22   | HIMES VENDING INC.             | 0060000312013000 | 462     | COLELE_FY23 BLANKET | \$ 703.9           | 0 130  |
| 66315        | 10/07/22   | HIMES VENDING INC.             | 0060000312013000 | 462     | COLELE_FY23 BLANKET | \$ 809.3           | 6 130  |
| 66315        | 10/07/22   | HIMES VENDING INC.             | 0060000312013000 | 462     | COLELE_FY23 BLANKET | \$ (545.0          | 0) 130 |
| 66315        | 10/07/22   | HIMES VENDING INC.             | 0060000312013000 | 462     | COLELE_FY23 BLANKET | \$ (703.9          | 0) 130 |
| 66315        | 10/07/22   | HIMES VENDING INC.             | 0060000312013000 | 462     | COLELE_FY23 BLANKET | \$ (809.3          | 6) 130 |
| V1882        | 10/10/22   | PITNEY BOWES (SENDP            | 0010000250013000 | 443     | POSTAGE SENDPRO_QTR | \$ 53.0            | 1 130  |
| V1884        | 10/10/22   | HP FINANCIAL SERVIC            | 0010000296013000 | 426     | (ADM \$100.27 - SCH | \$ 100.1           | 0 130  |
| 66388        | 10/14/22   | OAASFEP CONFERENCE             | 0010000220013000 | 412     | 2022 OAASFEP FALL C | \$ 37.5            | 0 130  |
| 66409        | 10/14/22   | HANOVER INSURANCE G            | 0010000250013000 | 855     | 6/30/22-6/30/23 INS | \$ 17.7            | 2 130  |
| 66414        | 10/14/22   | OHIO MOBILE SHREDDI            | 0010000241513000 | 422     | SHREDDING SERVICES  | \$ 31.2            | 4 130  |
| 66420        | 10/14/22   | SHC SERVICES INC               | 0010000214213000 | 413     | SY23 HEALTH SRVC.   | \$ 608.3           | 1 130  |
| 66420        | 10/14/22   | SHC SERVICES INC               | 0010000218113000 | 413     | SY23 HEALTH SRVC.   | \$ 1,322.8         | 9 130  |
| 66420        | 10/14/22   | SHC SERVICES INC               | 0010000215213000 | 413     | SY23 HEALTH SRVC.   | \$ 1,465.2         | 4 130  |
| 66420        | 10/14/22   | SHC SERVICES INC               | 0010000215213000 | 413     | SY23 HEALTH SRVC.   | \$ 1,782.1         | 5 130  |
| 66420        | 10/14/22   | SHC SERVICES INC               | 0010000218113000 | 413     | SY23 HEALTH SRVC.   | \$ 2,555.5         | 9 130  |
| 66425        | 10/14/22   | CITY OF COLUMBUS               | 0010000270013000 | 452     | WATER SERVICES      | \$ 263.6           | 1 130  |
| V1890        | 10/14/22   | AMAZON.COM                     | 0010000110013000 | 512     | COLELE/MID_OFFICE S | \$ 12.1            | 7 130  |
| V1895        | 10/14/22   | JACQUELYN K GILLILA            | 0010000230013000 | 433     | 9/14 HOME-COLELE/MI | \$ 3.5             | 4 130  |
| V1904        | 10/14/22   | SARA RHIANNON MARIE            | 0010000241113000 | 431     | 9/27 HOME-COLELE-HO | \$ 123.1           | 3 130  |
| V1908        | 10/14/22   | REBECA L TYNER                 | 0010000241113000 | 431     | 9/27 HOME-COLELE/MI | \$ 61.8            | 8 130  |
| 66407        | 10/14/22   | HIMES VENDING INC.             | 0060000312013000 | 462     | COLELE_FY23 BLANKET | \$ 748.6           | 0 130  |
| V1912        | 10/17/22   | ESC OF LAKE ERIE WE            | 0010000250013000 | 415     | SPONSOR FEES        | \$ 831.8           | 1 130  |
| V1913        | 10/18/22   | AMAZON.COM                     | 0010000110013000 | 512     | COLELE/MID_OFFICE S | \$ 12.3            | 9 130  |
| 66470        | 10/21/22   | SCENARIO LEARNING              | 0010000276013000 | 413     | SAFESCHOOLS INCIDEN | \$ 235.0           | 0 130  |
| 66480        | 10/21/22   | HANOVER INSURANCE G            | 0010000250013000 | 855     | 6/30/22-6/30/23 INS | \$ 138.5           | 6 130  |
| 66480        | 10/21/22   | HANOVER INSURANCE G            | 0010000250013000 | 855     | 6/30/22-6/30/23 INS | \$ 437.8           |        |
| 66487        | 10/21/22   | ALPHA SECURITY LLC             | 0010000276013000 | 429     | 3RD QTR ALARM RESPO | \$ 30.0            | 0 130  |
| 66490        | 10/21/22   | AMERICAN ELECTRIC P            | 0010000270013000 | 451     | COLELE - FY22/23 EL | \$ 864.8           | 0 130  |

#### OCTOBER CHECK REGISTER

| CHECK NUMBER | CHECK DATE | NAME                | BUDGET UNIT      | ACCOUNT | DESCRIPTION         | TRAN | SACTION AMOUNT | OPU |
|--------------|------------|---------------------|------------------|---------|---------------------|------|----------------|-----|
| V1915        | 10/21/22   | RENEE SIMMONS OPALI | 0010000123013000 | 431     | 9/20 HOME-COLELE/MI | \$   | 58.75          | 130 |
| V1918        | 10/21/22   | HIMES VENDING INC.  | 0060000312013000 | 462     | COLELE_FY23 BLANKET | \$   | 545.00         | 130 |
| V1918        | 10/21/22   | HIMES VENDING INC.  | 0060000312013000 | 462     | COLELE_FY23 BLANKET | \$   | 703.90         | 130 |
| V1918        | 10/21/22   | HIMES VENDING INC.  | 0060000312013000 | 462     | COLELE_FY23 BLANKET | \$   | 779.81         | 130 |
| V1918        | 10/21/22   | HIMES VENDING INC.  | 0060000312013000 | 462     | COLELE_FY23 BLANKET | \$   | 809.36         | 130 |
| 66467        | 10/21/22   | DEDRA STAFFORD CONS | 5365023220013000 | 412     | OCTOBER 13-14 PD    | \$   | 4,500.00       | 130 |
| V1924        | 10/26/22   | CIT                 | 0010000296013000 | 426     | COPIER LEASES       | \$   | 150.56         | 130 |
| 66542        | 10/27/22   | BLUE TECHNOLOGIES   | 0010000296013000 | 429     | COPIER CLICK COUNTS | \$   | 184.60         | 130 |
| 66556        | 10/27/22   | SHC SERVICES INC    | 0010000214213000 | 413     | SY23 HEALTH SRVC.   | \$   | 91.21          | 130 |
| 66556        | 10/27/22   | SHC SERVICES INC    | 0010000214213000 | 413     | SY23 HEALTH SRVC.   | \$   | 442.55         | 130 |
| 66556        | 10/27/22   | SHC SERVICES INC    | 0010000218113000 | 413     | SY23 HEALTH SRVC.   | \$   | 1,399.57       | 130 |
| 66556        | 10/27/22   | SHC SERVICES INC    | 0010000215213000 | 413     | SY23 HEALTH SRVC.   | \$   | 1,709.21       | 130 |
| 66556        | 10/27/22   | SHC SERVICES INC    | 0010000215213000 | 413     | SY23 HEALTH SRVC.   | \$   | 1,908.23       | 130 |
| 66566        | 10/27/22   | COLUMBIA GAS        | 0010000270013000 | 453     | COLELE - GAS SERVIC | \$   | 227.48         | 130 |
| V1927        | 10/27/22   | HIMES VENDING INC.  | 0060000312013000 | 462     | COLELE_FY23 BLANKET | \$   | 987.70         | 130 |
| 66529        | 10/27/22   | DEDRA STAFFORD CONS | 5365023220013000 | 412     | 1.5 HOURS OF VIRTUA | \$   | 600.00         | 130 |
| 66605        | 11/04/22   | STAPLES ADVANTAGE   | 0010000110013000 | 511     | ART SUPPLIES / PAPE | \$   | 40.95          | 130 |
| 66605        | 11/04/22   | STAPLES ADVANTAGE   | 0010000110013000 | 512     | COLELE/MID_OFFICE S | \$   | 188.24         | 130 |
| 66634        | 11/04/22   | SHC SERVICES INC    | 0010000215213000 | 413     | SY23 HEALTH SRVC.   | \$   | 596.32         | 130 |
| 66634        | 11/04/22   | SHC SERVICES INC    | 0010000214213000 | 413     | SY23 HEALTH SRVC.   | \$   | 674.14         | 130 |
| 66634        | 11/04/22   | SHC SERVICES INC    | 0010000218113000 | 413     | SY23 HEALTH SRVC.   | \$   | 1,507.02       | 130 |
| 66649        | 11/04/22   | CHARTER COMMUNICATI | 0010000296013000 | 441     | COLUMBUS ELE / MID  | \$   | 154.62         | 130 |
| 66610        | 11/04/22   | DEDRA STAFFORD CONS | 5365023220013000 | 412     | 1.5 HOURS OF VIRTUA | \$   | 600.00         | 130 |

#### **NOVEMBER CHECK REGISTER**

| CHECK NUMBER | CHECK DATE | NAME                | BUDGET UNIT      | ACCOUNT | DESCRIPTION           | TR | ANSACTION AMOUNT | OPU |
|--------------|------------|---------------------|------------------|---------|-----------------------|----|------------------|-----|
| V1944        | 11/09/22   | HP FINANCIAL SERVIC | 0010000296013000 | 426     | (ADM \$100.27 - SCH   | \$ | 100.09           | 130 |
| 66674        | 11/11/22   | STAPLES ADVANTAGE   | 0010000110013000 | 512     | COLELE/MID_OFFICE S   | \$ | 26.66            | 130 |
| 66684        | 11/11/22   | GARBER ELECTRICAL C | 0010000276013000 | 429     | ANNUAL FIRE ALARM M   | \$ | 11.66            | 130 |
| 66685        | 11/11/22   | REA & ASSOCIATES IN | 0010000250013000 | 843     | AUDIT SCHOOLS_FY22    | \$ | 584.00           | 130 |
| 66702        | 11/11/22   | JOHNSON CONTROLS SE | 0010000276013000 | 429     | FY23 MONITORING (FI   | \$ | 21.41            | 130 |
| 66705        | 11/11/22   | SHC SERVICES INC    | 0010000218113000 | 413     | SY23 HEALTH SRVC .    | \$ | 701.99           | 130 |
| 66705        | 11/11/22   | SHC SERVICES INC    | 0010000215213000 | 413     | SY23 HEALTH SRVC .    | \$ | 1,005.23         | 130 |
| 66706        | 11/11/22   | HEALTHCARE BILLING  | 0010000241613000 | 419     | COLELE                | \$ | 64.94            | 130 |
| 66711        | 11/11/22   | CITY OF COLUMBUS    | 0010000270013000 | 452     | WATER SERVICES        | \$ | 245.74           | 130 |
| 66714        | 11/11/22   | PITNEY BOWES RESERV | 0010000250013000 | 443     | OCT POSTAGE REFILLS   | \$ | 37.98            | 130 |
| 66721        | 11/11/22   | VERIZON WIRELESS    | 0010000296013000 | 441     | VERIZON - CELLULAR    | \$ | 60.00            | 130 |
| V1948        | 11/11/22   | TDG FACILITIES SERV | 0010000270013000 | 423     | FY23 MAINT/JANITORI   | \$ | 3,180.76         | 130 |
| V1958        | 11/11/22   | ESC OF LAKE ERIE WE | 0010000250013000 | 415     | SPONSOR FEES          | \$ | 1,707.71         | 130 |
| V1946        | 11/11/22   | HIMES VENDING INC.  | 0060000312013000 | 462     | COLELE_FY23 BLANKET   | \$ | 667.80           | 130 |
| 66674        | 11/11/22   | STAPLES ADVANTAGE   | 0090000110013000 | 511     | HIGHLIGHTERS, STUDE   | \$ | 92.22            | 130 |
| 66674        | 11/11/22   | STAPLES ADVANTAGE   | 0090000110013000 | 511     | HIGHLIGHTERS, STUDE   | \$ | 25.96            | 130 |
| 66753        | 11/18/22   | HANOVER INSURANCE G | 0010000250013000 | 855     | 6/30/22-6/30/23 INS   | \$ | 14.82            | 130 |
| 66753        | 11/18/22   | HANOVER INSURANCE G | 0010000250013000 | 855     | 6/30/22-6/30/23 INS   | \$ | 143.52           | 130 |
| 66754        | 11/18/22   | EMBASSY SUITES COLU | 0010000110013000 | 439     | COACHES PD / NOV. 7   | \$ | 99.07            | 130 |
| 66754        | 11/18/22   | EMBASSY SUITES COLU | 0010000220013000 | 412     | MEETING ROOM FOR PD   | \$ | 51.12            | 130 |
| 66760        | 11/18/22   | CDW-G               | 0010000296013000 | 419     | ERATE FRN #21990135   | \$ | 4.50             | 130 |
| 66760        | 11/18/22   | CDW-G               | 0010000296013000 | 419     | ERATE FRN # 2199013   | \$ | 52.50            | 130 |
| 66772        | 11/18/22   | SHC SERVICES INC    | 0010000218113000 | 413     | SY23 HEALTH SRVC .    | \$ | 517.32           | 130 |
| 66772        | 11/18/22   | SHC SERVICES INC    | 0010000218113000 | 413     | SY23 HEALTH SRVC .    | \$ | 747.36           | 130 |
| 66772        | 11/18/22   | SHC SERVICES INC    | 0010000215213000 | 413     | SY23 HEALTH SRVC .    | \$ | 1,141.52         | 130 |
| 66772        | 11/18/22   | SHC SERVICES INC    | 0010000215213000 | 413     | SY23 HEALTH SRVC .    | \$ | 1,153.12         | 130 |
| V1963        | 11/18/22   | CIT                 | 0010000296013000 | 426     | COPIER LEASES         | \$ | 150.56           | 130 |
| V1975        | 11/18/22   | MARK ALAN MICHAEL   | 0010000230013000 | 433     | 9/13-9/14 294 X \$.6  | \$ | 6.25             | 130 |
| V1978        | 11/18/22   | SARA RHIANNON MARIE | 0010000241113000 | 431     | 10/12 198 X \$.625=\$ | \$ | 123.75           | 130 |
| V1980        | 11/18/22   | CHARLES D SLUTZ     | 0010000241113000 | 431     | 10/17 148 X \$.625=\$ | \$ | 92.50            | 130 |
| V1969        | 11/18/22   | HIMES VENDING INC.  | 0060000312013000 | 462     | COLELE_FY23 BLANKET   | \$ | 553.01           | 130 |
| 66826        | 11/22/22   | AMERICAN ELECTRIC P | 0010000270013000 | 451     | COLELE - FY22/23 EL   | \$ | 628.98           | 130 |
| V1984        | 11/22/22   | LAURA A VERDOORN    | 0010000220013000 | 412     | 10/3, 10/4 94.2 X \$  | \$ | 4.90             | 130 |
| V1983        | 11/22/22   | HIMES VENDING INC.  | 0060000312013000 | 462     | COLELE_FY23 BLANKET   | \$ | 857.45           | 130 |
| V1987        | 11/28/22   | HNB MASTERCARD      | 0010000220013000 | 412     | OAASFEP_10/23-10/24   | \$ | 34.00            | 130 |
| 66862        | 12/01/22   | STAPLES ADVANTAGE   | 0010000110013000 | 889     | STAFF BASKETS SUPPL   | \$ | 99.47            | 130 |
| 66872        | 12/01/22   | GUARDIAN ALARM COMP | 0010000276013000 | 429     | MONITORING AND SERV   | \$ | 210.00           | 130 |
| 66875        | 12/01/22   | HUNTINGTON INSURANC | 0010000250013000 | 855     | STUDENT ACTIVITY PO   | \$ | 340.76           | 130 |
| 66876        | 12/01/22   | BLUE TECHNOLOGIES   | 0010000296013000 | 429     | COPIER CLICK COUNTS   | \$ | 177.80           | 130 |
| 66886        | 12/01/22   | SHC SERVICES INC    | 0010000218113000 | 413     | SY23 HEALTH SRVC .    | \$ | 688.50           | 130 |

#### **NOVEMBER CHECK REGISTER**

| CHECK NUMBER | CHECK DATE | NAME                | BUDGET UNIT      | ACCOUNT | DESCRIPTION         | TRANS | ACTION AMOUNT | OPU |
|--------------|------------|---------------------|------------------|---------|---------------------|-------|---------------|-----|
| 66889        | 12/01/22   | COLUMBIA GAS        | 0010000270013000 | 453     | COLELE - GAS SERVIC | \$    | 276.67        | 130 |
| 66898        | 12/01/22   | CHARTER COMMUNICATI | 0010000296013000 | 441     | COLUMBUS ELE / MID  | \$    | 154.62        | 130 |
| 66866        | 12/01/22   | DEDRA STAFFORD CONS | 5365023220013000 | 412     | NOVEMBER 10-11 PD   | \$    | 4,500.00      | 130 |

#### **OCTOBER 2022 PURCHASE ORDER LIST**

|          |                  |         |              |        |                          | ORIGINAL  |        |            |                           | TOTAL   |           |
|----------|------------------|---------|--------------|--------|--------------------------|-----------|--------|------------|---------------------------|---------|-----------|
| PURCHASE |                  |         |              | VENDOR |                          | ENCUMBER  | CHANGE | DATE       |                           | PAYMENT |           |
| ORDER#   | BUDGET UNIT      | ACCOUNT | ORGANIZATION | NUMBER | VENDOR NAME              | AMOUNT    | AMOUNT | ENCUMBERED | DESCRIPTION               | AMOUNT  | BALANCE   |
| 41105-01 | 0010000214213000 | 413     | COLELE       | 12537  | AARIS THERAPY GROUP      | 15,300.00 | -      | 10/17/22   | COLELE/COLMID - PHYSICAL  | -       | 15,300.00 |
| 41039-01 | 0010000276013000 | 514     | COLELE       | 14433  | ALLIED 100               | 201.58    | -      | 10/06/22   | FIRST AID SUPPLIES (MANNE | -       | 201.58    |
| 41126-01 | 5902023220013000 | 510     | COLELE       | 10241  | BARNES & NOBLE BOOKSELLE | 49.95     | -      | 10/17/22   | READING COMPREHENSION BLU | -       | 49.95     |
| 41067-01 | 5365023220013000 | 412     | COLELE       | 15161  | DEDRA STAFFORD CONSULTIN | 600.00    | -      | 10/11/22   | 1.5 HOURS OF VIRTUAL COAC | -       | 600.00    |
| 41068-01 | 5365023220013000 | 412     | COLELE       | 15161  | DEDRA STAFFORD CONSULTIN | 600.00    | -      | 10/11/22   | 1.5 HOURS OF VIRTUAL COAC | -       | 600.00    |
| 41138-01 | 0010000220013000 | 412     | COLELE       | 11653  | EMBASSY SUITES COLUMBUS  | 51.12     | -      | 10/19/22   | MEETING ROOM FOR PD       | -       | 51.12     |
| 41022-01 | 0010000220013000 | 412     | COLELE       | 14808  | HNB MASTERCARD           | 41.67     | -      | 10/06/22   | OAASFEP_10/23-10/24 HOTEL | -       | 41.67     |
| 41021-01 | 0010000220013000 | 412     | COLELE       | 10434  | OAASFEP CONFERENCE       | 37.50     | 1.95   | 10/06/22   | 2022 OAASFEP FALL COORDIN | 37.50   | 1.95      |
| 41206-01 | 0090000110013000 | 511     | COLELE       | 13328  | STAPLES ADVANTAGE        | 118.18    | -      | 10/25/22   | HIGHLIGHTERS, STUDENT BOA | -       | 118.18    |
|          |                  |         | Grand Total  |        |                          | 17,000.00 | 1.95   |            |                           | 37.50   | 16,964.45 |

#### **NOVEMBER 2022 PURCHASE ORDER LIST**

|          |                  |         |              |        |                          | ORIGINAL |        |            |                           | TOTAL   |          |
|----------|------------------|---------|--------------|--------|--------------------------|----------|--------|------------|---------------------------|---------|----------|
| PURCHASE |                  |         |              | VENDOR |                          | ENCUMBER | CHANGE | DATE       |                           | PAYMENT |          |
| ORDER #  | BUDGET UNIT      | ACCOUNT | ORGANIZATION | NUMBER | VENDOR NAME              | AMOUNT   | AMOUNT | ENCUMBERED | DESCRIPTION               | AMOUNT  | BALANCE  |
| 41324-01 | 0090000110013000 | 511     | COLELE       | 10203  | AMAZON.COM               | 54.78    |        | 0 11/08/22 | WINTER FAMILY NIGHT SUPPI | -       | 54.78    |
| 41304-01 | 0010000220013000 | 412     | COLELE       | 15175  | DR LORI ELLIOTT EDUCATIO | 214.29   |        | 0 11/07/22 | 11/7/2022 PD              | -       | 214.29   |
| 41428-01 | 0010000276013000 | 432     | COLELE       | 10943  | FAIRFIELD INN- MIDDLETOW | 25.00    |        | 0 11/21/22 | OVERNIGHT STAY FOR GRANT  | -       | 25.00    |
| 41489-01 | 0010000276013000 | 429     | COLELE       | 12862  | GARBER ELECTRICAL CONTRA | 191.67   |        | 0 11/30/22 | ANNUAL FIRE ALARM INSPECT | -       | 191.67   |
| 41368-01 | 0010000110013000 | 889     | COLELE       | 14808  | HNB MASTERCARD           | 150.00   |        | 0 11/15/22 | PCARD - STAFF BASKETS / G | -       | 150.00   |
| 41376-01 | 0010000110013000 | 889     | COLELE       | 14808  | HNB MASTERCARD           | 357.75   |        | 0 11/15/22 | QDOBA 12-16 (STAFF MEALS) | -       | 357.75   |
| 41355-01 | 0010000242213000 | 432     | COLELE       | 12919  | OAESA - SAIL FOR EDUCATI | 135.00   |        | 0 11/11/22 | 11/17-11/18 OAESA CONFERE | -       | 135.00   |
| 41366-01 | 0010000110013000 | 889     | COLELE       | 13328  | STAPLES ADVANTAGE        | 120.84   |        | 0 11/15/22 | STAFF BASKETS SUPPLIES /  | 99.47   | 21.37    |
| 41485-01 | 0010000110013000 | 511     | COLELE       | 13328  | STAPLES ADVANTAGE        | 116.14   |        | 0 11/30/22 | SUPPLIES / POCKET FOLDERS | -       | 116.14   |
|          |                  |         | Grand Total  |        |                          | 1,365.47 |        | 0          |                           | 99.47   | 1,266.00 |

## **Summit Academy**

# Columbus Schools Board Meeting January 11, 2023 Financial Highlights COLMID

|    |                         | <u>October</u> | <u>November</u> |
|----|-------------------------|----------------|-----------------|
| 1. | Medicaid Reimbursements | \$196.38       | \$894.08        |
| 2. | Federal Lunch/Breakfast | \$3,820.74     | \$0.00          |
| 3. | Federal Grants          | \$12,508.39    | \$27,750.61     |



| 220  | l l | FY2023<br>BUDGET | FYTD<br>NOV 22 | % OF<br>BUDGET |
|--|-----|------------------|----------------|----------------|
| ENROLLMENT   |     |                  |                | 55562.         |
| TOTAL STUDENT FTE (CS FUNDING REPORTS)               |     | 42.36            | 36.55          | 86%            |
| OPERATIONAL REVENUES                                 |     | 12.00            |                | 3370           |
| General Fund Revenue (001)                           | \$  | 643,438          | \$<br>280,204  | 44%            |
| Capital Improvement Revenue (003)                    | \$  | 19,417           | \$<br>7.364    | 38%            |
| Food Services Revenue (006)                          | \$  | 29,559           | \$<br>6,536    | 22%            |
| Student Fee Revenue (009)                            | \$  | 1,961            | \$<br>494      | 25%            |
| Grant Revenue (400's, 500's)                         | \$  | 492,759          | \$<br>81,599   | 17%            |
| Other Revenue  | \$  | _                | \$<br>         | 0%             |
| TOTAL OPERATIONAL REVENUE                            | \$  | 1,187,133        | \$<br>376,197  | 32%            |
| OPERATIONAL EXPENDITURES                             |     |                  |                |                |
| GENERAL FUND EXPENDITURES                            |     |                  |                |                |
| Personnel Services (Salaries and Wages)              | \$  | 249,320          | \$<br>101,045  | 41%            |
| Fringe Benefits                                      | \$  | 61,697           | \$<br>25,712   | 42%            |
| Purchased Services - Non-Employees                   | \$  | 102,453          | \$<br>25,297   | 25%            |
| Purchased Services - Management Company Fees         | \$  | 167,634          | \$<br>44,734   | 27%            |
| Purchased Services - Sponsorship Fees                | \$  | 12,996           | \$<br>6,575    | 51%            |
| Communications & Utilities                           | \$  | 22,897           | \$<br>8,649    | 38%            |
| Equipment Lease (Copiers, Computers, Vehicles, etc.) | \$  | 3,207            | \$<br>1,253    | 39%            |
| Repairs and Maintenance                              | \$  | 50,042           | \$<br>21,149   | 42%            |
| Materials, Supplies, and Textbooks                   | \$  | 14,116           | \$<br>8,946    | 63%            |
| Capital Outlay (Equipment, Buses, etc.)              | \$  | 3,696            | \$<br>_        | 0%             |
| All Other Objects                                    | \$  | 9,400            | \$<br>9,658    | 103%           |
| TOTAL GENERAL FUND EXPENDITURES                      | \$  | 697,458          | \$<br>253,017  | 36%            |
| OTHER EXPENDITURES                                   |     |                  |                |                |
| Capital Improvement Expenditures                     | \$  | 44,000           | \$<br>3,608    | 8%             |
| Food Services Expenditures                           | \$  | 43,550           | \$<br>12,443   | 29%            |
| Student Fee Expenditures                             | \$  | 13,482           | \$<br>20       | 0%             |
| Grant Expenditures                                   | \$  | 516,047          | \$<br>122,848  | 24%            |
| Other Expenditures                                   | \$  | -                | \$<br>-        | 0%             |
| TOTAL OTHER EXPENDITURES                             | \$  | 617,080          | \$<br>138,918  | 23%            |
| TOTALS   |     |                  |                |                |
| TOTAL OPERATIONAL EXPENDITURES                       | \$  | 1,314,538        | \$<br>391,935  | 30%            |
| TOTAL EXCESS OR (SHORTFALL)                          | \$  | (127,404)        | \$<br>(15,738) | 12%            |
| REVENUE PER STUDENT                                  | \$  | 28,025           | \$<br>10,293   |                |
| EXPENSE PER STUDENT                                  | \$  | 31,033           | \$<br>10,724   |                |
| TOTAL EXCESS OR (SHORTFALL) PER STUDENT              | \$  | (3,008)          | \$<br>(431)    |                |



#### Monthly Financial Report for Columbus Middle School

October of Fiscal Year 2023

| 220  |    | Y2023<br>UDGET | JUL        | AUG       | SEP       | ост       | NOV  | DEC  | JAN  | FEB  | MAR  | APR  | MAY  | JUN  | FYTD       | % OF<br>BUDGET |
|--|----|----------------|------------|-----------|-----------|-----------|------|------|------|------|------|------|------|------|------------|----------------|
| ENROLLMENT   |    | ODOLI          |            |           |           |           |      |      |      |      |      |      |      |      |            | DODGET         |
| TOTAL STUDENT FTE (CS FUNDING REPORTS)               |    | 42.36          | 38.63      | 38.63     | 38.63     | 33.03     |      |      |      |      |      |      |      |      | 37.23      | 88%            |
| OPERATIONAL REVENUES                                 |    | 42.50          | 30.03      | 30.03     | 30.00     | 33.03     |      |      |      |      |      |      |      |      | 37.23      | 0070           |
| General Fund Revenue (001)                           | s  | 643.438        | \$ 49.714  | \$ 51.086 | \$ 87,414 | \$ 59,121 | s -  | s -  | \$ - | s -  | s -  | s -  | \$ - | s -  | \$ 247,335 | 38%            |
| Capital Improvement Revenue (003)                    | \$ | 19,417         | \$ 1,598   | \$ 1,598  | \$ 1,598  |           |      | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ 6.066   | 31%            |
| Food Services Revenue (006)                          | \$ | 29,559         | \$ 2,715   |           | \$ -      | \$ 3,821  |      | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ 6,536   | 22%            |
| Student Fee Revenue (009)                            | \$ | 1,961          | \$ -       | \$ 280    | \$ 126    |           | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ 494     | 25%            |
| Grant Revenue (400's, 500's)                         | \$ | 492,759        | \$ -       | \$ 41,340 | \$ -      | \$ 12,508 | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ 53,849  | 11%            |
| Other Revenue  | \$ | -              | \$ -       | \$ -      | \$ -      | \$ -      | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ -       | 0%             |
| TOTAL OPERATIONAL REVENUE                            | \$ | 1,187,133      | \$ 54,027  | \$ 94,305 | \$ 89,138 | \$ 76,809 | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ 314,279 | 26%            |
| OPERATIONAL EXPENDITURES                             |    |                |            |           |           |           |      |      |      |      |      |      |      |      |            |                |
| GENERAL FUND EXPENDITURES                            |    |                |            |           |           |           |      |      |      |      |      |      |      |      |            |                |
| Personnel Services (Salaries and Wages)              | \$ | 249,320        | \$ 16,099  | \$ 21,313 | \$ 6,709  | \$ 34,532 | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ 78,653  | 32%            |
| Fringe Benefits                                      | \$ | 61,697         | \$ 5,005   | \$ 5,801  | \$ 873    |           | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ 20,570  | 33%            |
| Purchased Services - Non-Employees                   | \$ | 102,453        | \$ 867     | \$ 838    | \$ 5,561  | \$ 12,286 | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ 19,552  | 19%            |
| Purchased Services - Management Company Fees         | \$ | 167,634        | \$ 9,914   | \$ 9,489  | \$ 8,232  | \$ 8,170  | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ 35,806  | 21%            |
| Purchased Services - Sponsorship Fees                | \$ | 12,996         | \$ 1,283   | \$ 1,283  | \$ 1,438  | \$ 1,655  | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ 5,660   | 44%            |
| Communications & Utilities                           | \$ | 22,897         | \$ 1,671   | \$ 1,587  | \$ 2,122  | \$ 1,866  | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ 7,245   | 32%            |
| Equipment Lease (Copiers, Computers, Vehicles, etc.) | \$ | 3,207          | \$ 251     | \$ 251    | \$ 251    | \$ 251    | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ 1,003   | 31%            |
| Rent / Lease (Building / Facility)                   | \$ | -              | \$ -       | \$ -      | \$ -      | \$ -      | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ -       | 0%             |
| Repairs and Maintenance                              | \$ | 50,042         | \$ 4,854   | \$ 3,917  | \$ 3,719  | \$ 5,051  | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ 17,541  | 35%            |
| Materials, Supplies, and Textbooks                   | \$ | 14,116         | \$ -       | \$ 4,240  | \$ 600    | \$ 4,800  | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ 9,640   | 68%            |
| Capital Outlay (Equipment, Buses, etc.)              | \$ | 3,696          | \$ -       | \$ -      | \$ -      | \$ -      | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ -       | 0%             |
| All Other Objects                                    | \$ | 9,400          | \$ 2,628   | \$ 1,899  | \$ 1,771  | \$ (810)  | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ 5,487   | 58%            |
| TOTAL GENERAL FUND EXPENDITURES                      | \$ | 697,458        | \$ 42,571  | \$ 50,619 | \$ 31,276 | \$ 76,691 | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ 201,156 | 29%            |
| OTHER EXPENDITURES                                   |    |                |            |           |           |           |      |      |      |      |      |      |      |      |            |                |
| Capital Improvement Expenditures                     | \$ | 44,000         | \$ -       | \$ -      | \$ 3,608  | \$ -      | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ 3,608   | 8%             |
| Food Services Expenditures                           | \$ | 43,550         | \$ -       | \$ 119    | \$ 3,144  | \$ 6,316  | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ 9,579   | 22%            |
| Student Fee Expenditures                             | \$ | 13,482         | \$ -       | \$ -      | \$ -      | \$ 20     | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ 20      | 0%             |
| Grant Expenditures                                   | \$ | 516,047        | \$ 15,525  | \$ 17,772 | \$ 42,478 | \$ 5,765  | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ 81,541  | 16%            |
| Other Expenditures                                   | \$ | -              | \$ -       | \$ -      | \$ -      | \$ -      | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ -       | 0%             |
| TOTAL OTHER EXPENDITURES                             | \$ | 617,080        | \$ 15,525  | \$ 17,891 | \$ 49,229 | \$ 12,101 | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ 94,746  | 15%            |
| TOTALS   |    |                |            |           |           |           |      |      |      |      |      |      |      |      |            |                |
| TOTAL OPERATIONAL EXPENDITURES                       | \$ | 1,314,538      | \$ 58,097  |           |           |           |      | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ 295,902 | 23%            |
| TOTAL EXCESS OR (SHORTFALL)                          | \$ | (127,404)      | \$ (4,069) |           |           |           |      | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ 18,377  | -14%           |
| REVENUE PER STUDENT                                  | \$ | 28,025         | \$ 1,399   | \$ 2,441  |           |           |      | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ 8,442   |                |
| EXPENSE PER STUDENT                                  | \$ | 31,033         | \$ 1,504   |           |           |           |      | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ 7,948   |                |
| TOTAL EXCESS OR (SHORTFALL) PER STUDENT              | \$ | (3,008)        | \$ (105)   | \$ 668    | \$ 223    | \$ (363)  | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ 494     |                |

\*based on current enrollment\*

| CASH                              |            |               |             |             |      |      |      |      |      |      |      |      |
|-----------------------------------|------------|---------------|-------------|-------------|------|------|------|------|------|------|------|------|
| Cash Balance - Beginning of Month | \$ -       | \$ -          | \$ -        | \$ -        | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - |
| Credits                           | \$ 46,299  | \$ 86,574     | \$ 81,410   | \$ 69,081   | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - |
| Debits                            | \$ (46,299 | ) \$ (86,574) | \$ (81,410) | \$ (69,081) | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - |
| Cash Balance - End of Month       | \$ -       | \$ -          | \$ -        | \$ -        | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - |
| BANK RECONCILATION COMPLETED?     | YES        | YES           | YES         | YES         |      |      |      |      |      |      |      |      |

| FEDERAL FUNDS            |                     | 1              |                |                          |                     |                |                |                  |                     |                |                |
|--------------------------|---------------------|----------------|----------------|--------------------------|---------------------|----------------|----------------|------------------|---------------------|----------------|----------------|
| FUND                     | BUDGETED<br>REVENUE | YTD<br>REVENUE | % OF<br>BUDGET | FUND                     | BUDGETED<br>REVENUE | YTD<br>REVENUE | % OF<br>BUDGET | FUND             | BUDGETED<br>REVENUE | YTD<br>REVENUE | % OF<br>BUDGET |
| MISC. STATE GRANTS FY22  | \$ -                | \$ -           | 0%             | EONC FY22                | \$ -                | \$ -           | 0%             | TITLE IV FY23    | \$ 10,000.00        | \$ -           | 0%             |
| ESSER FY2022             | \$ -                | \$ -           | 0%             | TITLE IV FY22            | \$ -                | \$ -           | 0%             | ECSE FY2023      | \$ -                | \$ -           | 0%             |
| ESSER II FY22            | \$ -                | \$ 20,352.74   | 0%             | ECSE FY2022              | \$ -                | \$ -           | 0%             | TITLE IIA FY2023 | \$ 2,166.35         | \$ -           | 0%             |
| ARP ESSER FY22           | \$ -                | \$ 8,700.00    | 0%             | TITLE IIA FY2022         | \$ -                | \$ -           | 0%             | NC SSI FY2023    | \$ -                | \$ 9,000.00    | 0%             |
| IDEA B FY2022            | \$ -                | \$ -           | 0%             | ESSER II FY23            | \$ 73,806.06        | \$ -           | 0%             | ARP IDEA FY22    | \$ -                | \$ -           | 0%             |
| NC SSI FY2022            | \$ -                | \$ -           | 0%             | ARP ESSER FY23           | \$ 290,068.05       | \$ -           | 0%             |                  | \$ -                | \$ -           | 0%             |
| SIG FY2022               | \$ -                | \$ -           | 0%             | IDEA B FY2023            | \$ 61,174.90        | \$ -           | 0%             |                  | \$ -                | \$ -           | 0%             |
| TITLE I FY2022           | \$ -                | \$ 3,747.36    | 0%             | TITLE I FY2023           | \$ 38,147.78        | \$ -           | 0%             |                  | \$ -                | \$ -           | 0%             |
| TITLE I NEGLECTED FY2022 | \$ -                | \$ -           | 0%             | TITLE I NEGLECTED FY2023 | \$ -                | \$ -           | 0%             |                  | \$ -                | \$ -           | 0%             |
| SQIG FY2022              | \$ -                | \$ 12,048.75   | 0%             | EONC FY23                | \$ 1,233.51         | \$ -           | 0%             | ·                | \$ -                | \$ -           | 0%             |

Total YTD Grant Revenue \$ 53,848.85

\$



#### Monthly Financial Report for Columbus Middle School

November of Fiscal Year 2023

|  | FY2023      | JUL           | AUG       | SEP       | ост         | NOV         | DEC  | JAN  | FEB  | MAR  | APR  | MAY  | JUN  | FYTD                 | % OF   |
|--|-------------|---------------|-----------|-----------|-------------|-------------|------|------|------|------|------|------|------|----------------------|--------|
| 220  | BUDGET      |               |           |           |             |             |      | **** |      |      |      |      |      | 1115                 | BUDGET |
| ENROLLMENT   |             |               |           |           |             |             |      |      |      |      |      |      |      |                      |        |
| TOTAL STUDENT FTE (CS FUNDING REPORTS)               | 42.3        | 38.63         | 38.63     | 38.63     | 33.03       | 33.82       |      |      |      |      |      |      |      | 36.55                | 86%    |
| OPERATIONAL REVENUES                                 |             |               |           |           |             |             |      |      |      |      |      |      |      |                      |        |
| General Fund Revenue (001)                           | \$ 643,43   |               |           |           |             | \$ 32,869   | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ 280,204           | 44%    |
| Capital Improvement Revenue (003)                    | \$ 19,41    | 7 \$ 1,598    |           | \$ 1,598  | \$ 1,271    | \$ 1,298    | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ 7,364             | 38%    |
| Food Services Revenue (006)                          | \$ 29,55    |               |           | \$ -      | \$ 3,821    | \$ -        | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ 6,536             | 22%    |
| Student Fee Revenue (009)                            | \$ 1,96     |               | \$ 280    | \$ 126    | \$ 88       | \$ -        | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ 494               | 25%    |
| Grant Revenue (400's, 500's)                         | \$ 492,75   | 9 \$ -        | \$ 41,340 | \$ -      | \$ 12,508   | \$ 27,751   | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ 81,599            | 17%    |
| Other Revenue  | \$ -        | \$ -          | \$ -      | \$ -      | \$ -        | \$ -        | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ -                 | 0%     |
| TOTAL OPERATIONAL REVENUE                            | \$ 1,187,13 | \$ 54,027     | \$ 94,305 | \$ 89,138 | \$ 76,809   | \$ 61,918   | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ 376,197           | 32%    |
| OPERATIONAL EXPENDITURES                             |             |               |           |           |             |             |      |      |      |      |      |      |      |                      |        |
| GENERAL FUND EXPENDITURES                            |             |               |           |           | <u> </u>    |             |      |      |      |      |      |      |      |                      |        |
| Personnel Services (Salaries and Wages)              | \$ 249,32   | \$ 16,099     | \$ 21,313 | \$ 6,709  | \$ 34,532   | \$ 22,392   | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ 101,045           | 41%    |
| Fringe Benefits                                      | \$ 61,69    | 7 \$ 5,005    | \$ 5,801  | \$ 873    | \$ 8,891    | \$ 5,142    | \$ - | \$   | \$ - | \$ - | \$ - | \$ - | \$ - | \$ 25,712            | 42%    |
| Purchased Services - Non-Employees                   | \$ 102,45   | 3 \$ 867      | \$ 838    | \$ 5,561  | \$ 12,537   | \$ 5,495    | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ 25,297            | 25%    |
| Purchased Services - Management Company Fees         | \$ 167,63   | 1 \$ 9,914    | \$ 9,489  | \$ 8,232  | \$ 8,170    | \$ 8,928    | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ 44,734            | 27%    |
| Purchased Services - Sponsorship Fees                | \$ 12,99    | 5 \$ 1,283    | \$ 1,283  | \$ 1,438  | \$ 1,655    | \$ 915      | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ 6,575             | 51%    |
| Communications & Utilities                           | \$ 22,89    | 7 \$ 1,671    | \$ 1,587  | \$ 2,122  | \$ 1,866    | \$ 1,404    | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ 8,649             | 38%    |
| Equipment Lease (Copiers, Computers, Vehicles, etc.) | \$ 3,20     | 7 \$ 251      | \$ 251    | \$ 251    | \$ 251      | \$ 251      | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ 1,253             | 39%    |
| Rent / Lease (Building / Facility)                   | \$ -        | \$ -          | \$ -      | \$ -      | \$ -        | \$ -        | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ -                 | 0%     |
| Repairs and Maintenance                              | \$ 50,04    | 2 \$ 4,854    | \$ 3,917  | \$ 3,719  | \$ 4,800    | \$ 3,858    | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ 21,149            | 42%    |
| Materials, Supplies, and Textbooks                   | \$ 14,11    | 3 \$ -        | \$ 4,240  | \$ 600    | \$ 1,797    | \$ 2,309    | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ 8,946             | 63%    |
| Capital Outlay (Equipment, Buses, etc.)              | \$ 3,69     | 6 \$ -        | \$ -      | \$ -      | \$ -        | \$ -        | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ -                 | 0%     |
| All Other Objects                                    | \$ 9,40     | \$ 2,628      | \$ 1,899  | \$ 1,771  | \$ 2,192    | \$ 1,168    | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ 9,658             | 103%   |
| TOTAL GENERAL FUND EXPENDITURES                      | \$ 697,45   | \$ 42,571     | \$ 50,619 | \$ 31,276 | \$ 76,691   | \$ 51,861   | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ 253,017           | 36%    |
| OTHER EXPENDITURES                                   |             |               |           |           |             |             |      |      |      |      |      |      |      |                      |        |
| Capital Improvement Expenditures                     | \$ 44,00    | \$ -          | \$ -      | \$ 3,608  | \$ -        | \$ -        | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ 3,608             | 8%     |
| Food Services Expenditures                           | \$ 43,55    | \$ -          | \$ 119    | \$ 3,144  | \$ 6,316    | \$ 2,864    | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ 12,443            | 29%    |
| Student Fee Expenditures                             | \$ 13,48    | 2 \$ -        | \$ -      | \$ -      | \$ 20       | \$ -        | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ 20                | 0%     |
| Grant Expenditures                                   | \$ 516,04   | 7 \$ 15,525   | \$ 17,772 | \$ 42,478 | \$ 5,765    | \$ 41,307   | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ 122,848           | 24%    |
| Other Expenditures                                   | \$ -        | \$ -          | \$ -      | \$ -      | \$ -        | \$ -        | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ -                 | 0%     |
| TOTAL OTHER EXPENDITURES                             | \$ 617,08   | \$ 15,525     | \$ 17,891 | \$ 49,229 | \$ 12,101   | \$ 44,171   | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ 138,918           | 23%    |
| TOTALS   |             |               |           |           |             |             |      |      |      |      |      |      |      |                      |        |
| TOTAL OPERATIONAL EXPENDITURES                       | \$ 1,314,53 | \$ 58,097     | \$ 68,510 | \$ 80,505 | \$ 88,792   | \$ 96,033   | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ 391,935           | 30%    |
| TOTAL EXCESS OR (SHORTFALL)                          | \$ (127,40  | 4) \$ (4,069) | \$ 25,795 | \$ 8,633  | \$ (11,983) | \$ (34,115) | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ (15,738)          | 12%    |
| REVENUE PER STUDENT                                  | \$ 28,02    | 5 \$ 1,399    | \$ 2,441  | \$ 2,307  | \$ 2,325    | \$ 1,831    | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ 10,293            |        |
| EXPENSE PER STUDENT                                  | \$ 31,03    | 3 \$ 1,504    | \$ 1,773  | \$ 2,084  | \$ 2,688    | \$ 2,840    | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ 10,724            |        |
| TOTAL EXCESS OR (SHORTFALL) PER STUDENT              | \$ (3,00    | 3) \$ (105)   | \$ 668    | \$ 223    | \$ (363)    | \$ (1,009)  | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ (431)             |        |
| · · · · · · · · · · · · · · · · · · ·                |             |               |           |           | , , , , ,   |             |      |      |      |      |      |      |      | *hasad on current on |        |

\*based on current enrollment\*

| CASH                              |            |               |             |             |             |      |      |      |      |      |      |      |
|-----------------------------------|------------|---------------|-------------|-------------|-------------|------|------|------|------|------|------|------|
| Cash Balance - Beginning of Month | \$ -       | \$ -          | \$ -        | \$ -        | \$ -        | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - |
| Credits                           | \$ 46,299  | \$ 86,574     | \$ 81,410   | \$ 69,081   | \$ 54,190   | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - |
| Debits                            | \$ (46,299 | ) \$ (86,574) | \$ (81,410) | \$ (69,081) | \$ (54,190) | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - |
| Cash Balance - End of Month       | \$ -       | \$ -          | \$ -        | \$ -        | \$ -        | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - |
| BANK RECONCILATION COMPLETED?     | YES        | YES           | YES         | YES         | YES         |      |      |      |      |      |      |      |

| FEDERAL FUNDS            |                     |                |                |                          |                     |                |                |                  |                     |                |                |
|--------------------------|---------------------|----------------|----------------|--------------------------|---------------------|----------------|----------------|------------------|---------------------|----------------|----------------|
| FUND                     | BUDGETED<br>REVENUE | YTD<br>REVENUE | % OF<br>BUDGET | FUND                     | BUDGETED<br>REVENUE | YTD<br>REVENUE | % OF<br>BUDGET | FUND             | BUDGETED<br>REVENUE | YTD<br>REVENUE | % OF<br>BUDGET |
| MISC. STATE GRANTS FY22  | \$ -                | \$ -           | 0%             | EONC FY22                | \$ -                | \$ -           | 0%             | EONC FY23        | \$ 1,233.51         | \$ -           | 0%             |
| ESSER FY2022             | \$ -                | \$ -           | 0%             | TITLE IV FY22            | \$ -                | \$ -           | 0%             | TITLE IV FY23    | \$ 10,000.00        | \$ 2,695.24    | 27%            |
| ESSER II FY22            | \$ -                | \$ 20,352.74   | 0%             | ECSE FY2022              | \$ -                | \$ -           | 0%             | ECSE FY2023      | \$ -                | \$ -           | 0%             |
| ARP ESSER FY22           | \$ -                | \$ 8,700.00    | 0%             | TITLE IIA FY2022         | \$ -                | \$ -           | 0%             | TITLE IIA FY2023 | \$ 2,166.35         | \$ 1,500.00    | 69%            |
| IDEA B FY2022            | \$ -                | \$ -           | 0%             | ARP IDEA FY22            | \$ -                | \$ -           | 0%             | NC SSI FY2023    | \$ -                | \$ 14,700.00   | 0%             |
| NC SSI FY2022            | \$ -                | \$ -           | 0%             | ESSER II FY23            | \$ 73,806.06        | \$ -           | 0%             | ARP IDEA FY23    | \$ -                | \$ -           | 0%             |
| SIG FY2022               | \$ -                | \$ -           | 0%             | ARP ESSER FY23           | \$ 290,068.05       | \$ 13,099.72   | 5%             |                  | \$ -                | \$ -           | 0%             |
| TITLE I FY2022           | \$ -                | \$ 3,747.36    | 0%             | IDEA B FY2023            | \$ 61,174.90        | \$ -           | 0%             |                  | \$ -                | \$ -           | 0%             |
| TITLE I NEGLECTED FY2022 | \$ -                | \$ -           | 0%             | TITLE I FY2023           | \$ 38,147.78        | \$ 4,755.65    | 12%            |                  | \$ -                | \$ -           | 0%             |
| SQIG FY2022              | \$ -                | \$ 12,048.75   | 0%             | TITLE I NEGLECTED FY2023 | \$ -                | \$ -           | 0%             |                  | \$ -                | \$ -           | 0%             |

Total YTD Grant Revenue \$ 81,599.46

\$

OCTOBER CHECK REGISTER

| CHECK NUMBER | CHECK DATE | NAME                           | BUDGET UNIT      | ACCOUNT | DESCRIPTION         | TRANSACTION AMOUNT |          | OPU |
|--------------|------------|--------------------------------|------------------|---------|---------------------|--------------------|----------|-----|
| 66300        | 10/07/22   | STAPLES ADVANTAGE              | 0010000250022000 | 848     | BANK DEPOSIT STAMP  | \$                 | 29.99    | 220 |
| 66304        | 10/07/22   | GARBER ELECTRICAL C            | 0010000276022000 | 429     | ANNUAL FIRE ALARM M | \$                 | 11.67    | 220 |
| 66305        | 10/07/22   | <b>REA &amp; ASSOCIATES IN</b> | 0010000250022000 | 843     | FY22 OCBOA SCHOOL F | \$                 | 175.00   | 220 |
| 66305        | 10/07/22   | REA & ASSOCIATES IN            | 0010000250022000 | 843     | AUDIT SCHOOLS_FY22  | \$                 | 292.00   | 220 |
| 66305        | 10/07/22   | REA & ASSOCIATES IN            | 0010000250022000 | 843     | AUDIT SCHOOLS_FY22  | \$                 | 1,000.00 | 220 |
| 66316        | 10/07/22   | GUARDIAN ALARM COMP            | 0010000276022000 | 429     | ALARM MONITORING    | \$                 | 870.00   | 220 |
| 66321        | 10/07/22   | BLUE TECHNOLOGIES              | 0010000296022000 | 429     | COPIER CLICK COUNTS | \$                 | 235.07   | 220 |
| 66337        | 10/07/22   | HEALTHCARE BILLING             | 0010000241622000 | 419     | COLMID-FY20 FINAL S | \$                 | 1,940.64 | 220 |
| 66341        | 10/07/22   | AT T                           | 0010000296022000 | 441     | FY23 COLELE/MID/TRA | \$                 | 65.38    | 220 |
| 66348        | 10/07/22   | PITNEY BOWES RESERV            | 0010000250022000 | 443     | SEPT POSTAGE        | \$                 | 20.24    | 220 |
| 66357        | 10/07/22   | CHARTER COMMUNICATI            | 0010000296022000 | 441     | COLUMBUS ELE / MID  | \$                 | 156.57   | 220 |
| 66362        | 10/07/22   | VERIZON WIRELESS               | 0010000296022000 | 441     | VERIZON - CELLULAR  | \$                 | 60.00    | 220 |
| V1876        | 10/07/22   | TDG FACILITIES SERV            | 0010000270022000 | 423     | FY23 MAINT/JANITORI | \$                 | 3,437.28 | 220 |
| 66315        | 10/07/22   | HIMES VENDING INC.             | 0060000312022000 | 462     | COLMID FY23 BLANKET | \$                 | 631.28   | 220 |
| 66315        | 10/07/22   | HIMES VENDING INC.             | 0060000312022000 | 462     | COLMID FY23 BLANKET | \$                 | 813.40   | 220 |
| 66315        | 10/07/22   | HIMES VENDING INC.             | 0060000312022000 | 462     | COLMID FY23 BLANKET | \$                 | 886.43   | 220 |
| 66315        | 10/07/22   | HIMES VENDING INC.             | 0060000312022000 | 462     | COLMID FY23 BLANKET | \$                 | (631.28) | 220 |
| 66315        | 10/07/22   | HIMES VENDING INC.             | 0060000312022000 | 462     | COLMID FY23 BLANKET | \$                 | (813.40) | 220 |
| 66315        | 10/07/22   | HIMES VENDING INC.             | 0060000312022000 | 462     | COLMID FY23 BLANKET | \$                 | (886.43) | 220 |
| V1882        | 10/10/22   | PITNEY BOWES (SENDP            | 0010000250022000 | 443     | POSTAGE SENDPRO_QTR | \$                 | 53.01    | 220 |
| V1884        | 10/10/22   | HP FINANCIAL SERVIC            | 0010000296022000 | 426     | (ADM \$100.27 - SCH | \$                 | 100.10   | 220 |
| V1886        | 10/12/22   | AMAZON.COM                     | 0090000110022000 | 511     | WEIGHT SET          | \$                 | 19.59    | 220 |
| 66388        | 10/14/22   | OAASFEP CONFERENCE             | 0010000220022000 | 412     | 2022 OAASFEP FALL C | \$                 | 37.50    | 220 |
| 66409        | 10/14/22   | HANOVER INSURANCE G            | 0010000250022000 | 855     | 6/30/22-6/30/23 INS | \$                 | 20.73    | 220 |
| 66414        | 10/14/22   | OHIO MOBILE SHREDDI            | 0010000241522000 | 422     | SHREDDING SERVICES  | \$                 | 31.24    | 220 |
| 66420        | 10/14/22   | SHC SERVICES INC               | 0010000218222000 | 413     | SY23 HEALTH SRVC .  | \$                 | 580.43   | 220 |
| 66420        | 10/14/22   | SHC SERVICES INC               | 0010000215222000 | 413     | SY23 HEALTH SRVC .  | \$                 | 749.66   | 220 |
| 66420        | 10/14/22   | SHC SERVICES INC               | 0010000215222000 | 413     | SY23 HEALTH SRVC .  | \$                 | 885.96   | 220 |
| 66420        | 10/14/22   | SHC SERVICES INC               | 0010000218222000 | 413     | SY23 HEALTH SRVC .  | \$                 | 1,518.55 | 220 |
| 66425        | 10/14/22   | CITY OF COLUMBUS               | 0010000270022000 | 452     | WATER SERVICES      | \$                 | 263.61   | 220 |
| V1890        | 10/14/22   | AMAZON.COM                     | 0010000110022000 | 512     | COLELE/MID_OFFICE S | \$                 | 12.17    | 220 |
| V1895        | 10/14/22   | JACQUELYN K GILLILA            | 0010000230022000 | 433     | 9/14 HOME-COLELE/MI | \$                 | 3.54     | 220 |
| V1908        | 10/14/22   | REBECA L TYNER                 | 0010000241122000 | 431     | 9/27 HOME-COLELE/MI | \$                 | 61.88    | 220 |
| 66407        | 10/14/22   | HIMES VENDING INC.             | 0060000312022000 | 462     | COLMID FY23 BLANKET | \$                 | 849.85   | 220 |
| V1912        | 10/17/22   | ESC OF LAKE ERIE WE            | 0010000250022000 | 415     | SPONSOR FEES        | \$                 | 1,655.37 | 220 |
| V1913        | 10/18/22   | AMAZON.COM                     | 0010000110022000 | 512     | COLELE/MID_OFFICE S | \$                 | 12.39    | 220 |
| 66470        | 10/21/22   | SCENARIO LEARNING              | 0010000276022000 | 413     | SAFESCHOOLS INCIDEN | \$                 | 235.00   | 220 |
| 66480        | 10/21/22   | HANOVER INSURANCE G            | 0010000250022000 | 855     | 6/30/22-6/30/23 INS | \$                 | 162.09   | 220 |
| 66480        | 10/21/22   | HANOVER INSURANCE G            | 0010000250022000 | 855     | 6/30/22-6/30/23 INS | \$                 | 512.23   | 220 |
| 66487        | 10/21/22   | ALPHA SECURITY LLC             | 0010000276022000 | 429     | 3RD QTR ALARM RESPO | \$                 | 30.00    | 220 |
| 66490        | 10/21/22   | AMERICAN ELECTRIC P            | 0010000270022000 | 451     | COLMID - FY22/23 EL | \$                 | 864.81   | 220 |
| V1915        | 10/21/22   | RENEE SIMMONS OPALI            | 0010000123022000 | 431     | 9/20 HOME-COLELE/MI | \$                 | 58.75    | 220 |
|              |            |                                |                  |         |                     |                    |          |     |

#### OCTOBER CHECK REGISTER

| CHECK NUMBER | CHECK DATE | NAME                | BUDGET UNIT      | ACCOUNT | DESCRIPTION         | TRANS | SACTION AMOUNT | OPU |
|--------------|------------|---------------------|------------------|---------|---------------------|-------|----------------|-----|
| V1918        | 10/21/22   | HIMES VENDING INC.  | 0060000312022000 | 462     | COLMID FY23 BLANKET | \$    | 631.28         | 220 |
| V1918        | 10/21/22   | HIMES VENDING INC.  | 0060000312022000 | 462     | COLMID FY23 BLANKET | \$    | 813.40         | 220 |
| V1918        | 10/21/22   | HIMES VENDING INC.  | 0060000312022000 | 462     | COLMID FY23 BLANKET | \$    | 880.88         | 220 |
| V1918        | 10/21/22   | HIMES VENDING INC.  | 0060000312022000 | 462     | COLMID FY23 BLANKET | \$    | 886.43         | 220 |
| 66467        | 10/21/22   | DEDRA STAFFORD CONS | 5365023220022000 | 412     | OCTOBER 13-14 PD    | \$    | 4,500.00       | 220 |
| V1924        | 10/26/22   | CIT                 | 0010000296022000 | 426     | COPIER LEASES       | \$    | 150.56         | 220 |
| 66542        | 10/27/22   | BLUE TECHNOLOGIES   | 0010000296022000 | 429     | COPIER CLICK COUNTS | \$    | 184.60         | 220 |
| 66556        | 10/27/22   | SHC SERVICES INC    | 0010000215222000 | 413     | SY23 HEALTH SRVC.   | \$    | 715.59         | 220 |
| 66556        | 10/27/22   | SHC SERVICES INC    | 0010000215222000 | 413     | SY23 HEALTH SRVC.   | \$    | 829.39         | 220 |
| 66556        | 10/27/22   | SHC SERVICES INC    | 0010000218222000 | 413     | SY23 HEALTH SRVC.   | \$    | 900.10         | 220 |
| 66566        | 10/27/22   | COLUMBIA GAS        | 0010000270022000 | 453     | COLMID - GAS SERVIC | \$    | 227.49         | 220 |
| V1927        | 10/27/22   | HIMES VENDING INC.  | 0060000312022000 | 462     | COLMID FY23 BLANKET | \$    | 1,140.79       | 220 |
| 66529        | 10/27/22   | DEDRA STAFFORD CONS | 5365023220022000 | 412     | 1.5 HOURS OF VIRTUA | \$    | 600.00         | 220 |
| 66605        | 11/04/22   | STAPLES ADVANTAGE   | 0010000110022000 | 512     | COLELE/MID_OFFICE S | \$    | 188.24         | 220 |
| 66634        | 11/04/22   | SHC SERVICES INC    | 0010000215222000 | 413     | SY23 HEALTH SRVC.   | \$    | 1,805.98       | 220 |
| 66634        | 11/04/22   | SHC SERVICES INC    | 0010000218222000 | 413     | SY23 HEALTH SRVC.   | \$    | 2,213.92       | 220 |
| 66649        | 11/04/22   | CHARTER COMMUNICATI | 0010000296022000 | 441     | COLUMBUS ELE / MID  | \$    | 154.63         | 220 |
| 66610        | 11/04/22   | DEDRA STAFFORD CONS | 5365023220022000 | 412     | 1.5 HOURS OF VIRTUA | \$    | 600.00         | 220 |

#### **NOVEMBER CHECK REGISTER**

| CHECK NUMBER | CHECK DATE | NAME                | <b>BUDGET UNIT</b> | ACCOUNT | DESCRIPTION           | TF | RANSACTION AMOUNT | OPU |
|--------------|------------|---------------------|--------------------|---------|-----------------------|----|-------------------|-----|
| V1944        | 11/09/22   | HP FINANCIAL SERVIC | 0010000296022000   | 426     | (ADM \$100.27 - SCH   | \$ | 100.09            | 220 |
| 66674        | 11/11/22   | STAPLES ADVANTAGE   | 0010000110022000   | 512     | COLELE/MID_OFFICE S   | \$ | 26.66             | 220 |
| 66684        | 11/11/22   | GARBER ELECTRICAL C | 0010000276022000   | 429     | ANNUAL FIRE ALARM M   | \$ | 11.67             | 220 |
| 66685        | 11/11/22   | REA & ASSOCIATES IN | 0010000250022000   | 843     | AUDIT SCHOOLS_FY22    | \$ | 584.00            | 220 |
| 66702        | 11/11/22   | JOHNSON CONTROLS SE | 0010000276022000   | 429     | FY23 MONITORING (FI   | \$ | 21.41             | 220 |
| 66705        | 11/11/22   | SHC SERVICES INC    | 0010000218222000   | 413     | SY23 HEALTH SRVC .    | \$ | 630.18            | 220 |
| 66705        | 11/11/22   | SHC SERVICES INC    | 0010000215222000   | 413     | SY23 HEALTH SRVC .    | \$ | 885.95            | 220 |
| 66706        | 11/11/22   | HEALTHCARE BILLING  | 0010000241622000   | 419     | COLMID                | \$ | 12.76             | 220 |
| 66711        | 11/11/22   | CITY OF COLUMBUS    | 0010000270022000   | 452     | WATER SERVICES        | \$ | 245.73            | 220 |
| 66714        | 11/11/22   | PITNEY BOWES RESERV | 0010000250022000   | 443     | OCT POSTAGE REFILLS   | \$ | 37.98             | 220 |
| 66721        | 11/11/22   | VERIZON WIRELESS    | 0010000296022000   | 441     | VERIZON - CELLULAR    | \$ | 60.00             | 220 |
| V1948        | 11/11/22   | TDG FACILITIES SERV | 0010000270022000   | 423     | FY23 MAINT/JANITORI   | \$ | 3,437.28          | 220 |
| V1958        | 11/11/22   | ESC OF LAKE ERIE WE | 0010000250022000   | 415     | SPONSOR FEES          | \$ | 915.01            | 220 |
| V1946        | 11/11/22   | HIMES VENDING INC.  | 0060000312022000   | 462     | COLMID FY23 BLANKET   | \$ | 783.55            | 220 |
| 66680        | 11/11/22   | RENAISSANCE         | 5902023220022000   | 412     | QUOTE 2826675         | \$ | 1,500.00          | 220 |
| 66753        | 11/18/22   | HANOVER INSURANCE G | 0010000250022000   | 855     | 6/30/22-6/30/23 INS   | \$ | 17.33             | 220 |
| 66753        | 11/18/22   | HANOVER INSURANCE G | 0010000250022000   | 855     | 6/30/22-6/30/23 INS   | \$ | 167.90            | 220 |
| 66754        | 11/18/22   | EMBASSY SUITES COLU | 0010000110022000   | 439     | COACHES PD / NOV. 7   | \$ | 99.07             | 220 |
| 66754        | 11/18/22   | EMBASSY SUITES COLU | 0010000220022000   | 412     | MEETING ROOM FOR PD   | \$ | 51.12             | 220 |
| 66760        | 11/18/22   | CDW-G               | 0010000296022000   | 419     | ERATE FRN #21990135   | \$ | 4.50              | 220 |
| 66760        | 11/18/22   | CDW-G               | 0010000296022000   | 419     | ERATE FRN # 2199013   | \$ | 52.50             | 220 |
| 66772        | 11/18/22   | SHC SERVICES INC    | 0010000218222000   | 413     | SY23 HEALTH SRVC .    | \$ | 549.18            | 220 |
| 66772        | 11/18/22   | SHC SERVICES INC    | 0010000218222000   | 413     | SY23 HEALTH SRVC .    | \$ | 551.05            | 220 |
| 66772        | 11/18/22   | SHC SERVICES INC    | 0010000215222000   | 413     | SY23 HEALTH SRVC .    | \$ | 863.47            | 220 |
| 66772        | 11/18/22   | SHC SERVICES INC    | 0010000215222000   | 413     | SY23 HEALTH SRVC .    | \$ | 1,056.33          | 220 |
| V1963        | 11/18/22   | CIT                 | 0010000296022000   | 426     | COPIER LEASES         | \$ | 150.56            | 220 |
| V1975        | 11/18/22   | MARK ALAN MICHAEL   | 0010000230022000   | 433     | 9/13-9/14 294 X \$.6  | \$ | 6.25              | 220 |
| V1978        | 11/18/22   | SARA RHIANNON MARIE | 0010000241122000   | 431     | 10/6 198 X \$.625=\$1 | \$ | 123.75            | 220 |
| V1969        | 11/18/22   | HIMES VENDING INC.  | 0060000312022000   | 462     | COLMID FY23 BLANKET   | \$ | 638.29            | 220 |
| 66807        | 11/22/22   | RENAISSANCE         | 0010000220022000   | 412     | QUOTE # 2853505       | \$ | 300.00            | 220 |
| 66826        | 11/22/22   | AMERICAN ELECTRIC P | 0010000270022000   | 451     | COLMID - FY22/23 EL   | \$ | 628.98            | 220 |
| V1984        | 11/22/22   | LAURA A VERDOORN    | 0010000220022000   | 412     | 10/3, 10/4 94.2 X \$  | \$ | 4.90              | 220 |
| V1983        | 11/22/22   | HIMES VENDING INC.  | 0060000312022000   | 462     | COLMID FY23 BLANKET   | \$ | 975.55            | 220 |
| V1987        | 11/28/22   | HNB MASTERCARD      | 0010000220022000   | 412     | OAASFEP_10/23-10/24   | \$ | 34.00             | 220 |
| 66863        | 12/01/22   | AMPLIFY EDUCATION I | 0010000110022000   | 511     | Q-113887-6 / ELA GR   | \$ | 2,282.40          | 220 |
| 66872        | 12/01/22   | GUARDIAN ALARM COMP | 0010000276022000   | 429     | MONITORING AND SERV   | \$ | 210.00            | 220 |
| 66875        | 12/01/22   | HUNTINGTON INSURANC | 0010000250022000   | 855     | STUDENT ACTIVITY PO   | \$ | 398.64            | 220 |
| 66876        | 12/01/22   | BLUE TECHNOLOGIES   | 0010000296022000   | 429     | COPIER CLICK COUNTS   | \$ | 177.79            | 220 |
| 66886        | 12/01/22   | SHC SERVICES INC    | 0010000218222000   | 413     | SY23 HEALTH SRVC .    | \$ | 270.00            | 220 |
| 66889        | 12/01/22   | COLUMBIA GAS        | 0010000270022000   | 453     | COLMID - GAS SERVIC   | \$ | 276.66            | 220 |

**NOVEMBER CHECK REGISTER** 

| CHECK NUMBER | CHECK DATE | NAME                | BUDGET UNIT      | ACCOUNT | DESCRIPTION        | TRANS | SACTION AMOUNT | OPU |
|--------------|------------|---------------------|------------------|---------|--------------------|-------|----------------|-----|
| 66898        | 12/01/22   | CHARTER COMMUNICATI | 0010000296022000 | 441     | COLUMBUS ELE / MID | \$    | 154.63         | 220 |
| 66866        | 12/01/22   | DEDRA STAFFORD CONS | 5365023220022000 | 412     | NOVEMBER 10-11 PD  | \$    | 4,500.00       | 220 |

#### **OCTOBER 2022 PURCHASE ORDER LIST**

|          |                  |         |              |        |                          | ORIGINAL  |        |            |                           | TOTAL   |           |
|----------|------------------|---------|--------------|--------|--------------------------|-----------|--------|------------|---------------------------|---------|-----------|
| PURCHASE |                  |         |              | VENDOR |                          | ENCUMBER  | CHANGE | DATE       |                           | PAYMENT |           |
| ORDER#   | BUDGET UNIT      | ACCOUNT | ORGANIZATION | NUMBER | VENDOR NAME              | AMOUNT    | AMOUNT | ENCUMBERED | DESCRIPTION               | AMOUNT  | BALANCE   |
| 41105-01 | 0010000214222000 | 413     | COLMID       | 12537  | AARIS THERAPY GROUP      | 15,300.00 | -      | 10/17/22   | COLELE/COLMID - PHYSICAL  | -       | 15,300.00 |
| 41039-01 | 0010000276022000 | 514     | COLMID       | 14433  | ALLIED 100               | 167.99    | -      | 10/06/22   | FIRST AID SUPPLIES (MANNE | -       | 167.99    |
| 41065-01 | 0010000110022000 | 511     | COLMID       | 14327  | AMPLIFY EDUCATION INC    | 2,282.40  | -      | 10/11/22   | Q-113887-6 / ELA GR.6-8   | -       | 2,282.40  |
| 41126-01 | 5902023220022000 | 510     | COLMID       | 10241  | BARNES & NOBLE BOOKSELLE | 49.95     | -      | 10/17/22   | READING COMPREHENSION BLU | -       | 49.95     |
| 41067-01 | 5365023220022000 | 412     | COLMID       | 15161  | DEDRA STAFFORD CONSULTIN | 600.00    | -      | 10/11/22   | 1.5 HOURS OF VIRTUAL COAC | -       | 600.00    |
| 41068-01 | 5365023220022000 | 412     | COLMID       | 15161  | DEDRA STAFFORD CONSULTIN | 600.00    | -      | 10/11/22   | 1.5 HOURS OF VIRTUAL COAC | -       | 600.00    |
| 41138-01 | 0010000220022000 | 412     | COLMID       | 11653  | EMBASSY SUITES COLUMBUS  | 51.12     | -      | 10/19/22   | MEETING ROOM FOR PD       | -       | 51.12     |
| 41022-01 | 0010000220022000 | 412     | COLMID       | 14808  | HNB MASTERCARD           | 41.67     | -      | 10/06/22   | OAASFEP_10/23-10/24 HOTEL | -       | 41.67     |
| 41021-01 | 0010000220022000 | 412     | COLMID       | 10434  | OAASFEP CONFERENCE       | 37.50     | 1.95   | 10/06/22   | 2022 OAASFEP FALL COORDIN | 37.50   | 1.95      |
|          |                  |         | Grand Total  |        |                          | 19,130.63 | 1.95   |            |                           | 37.50   | 19,095.08 |

#### **NOVEMBER 2022 PURCHASE ORDER LIST**

|          |                  |         |                    |        |                          | ORIGINAL |        |            |                           | TOTAL   |          |
|----------|------------------|---------|--------------------|--------|--------------------------|----------|--------|------------|---------------------------|---------|----------|
| PURCHASE |                  |         |                    | VENDOR |                          | ENCUMBER | CHANGE | DATE       |                           | PAYMENT |          |
| ORDER#   | BUDGET UNIT      | ACCOUNT | ORGANIZATION       | NUMBER | VENDOR NAME              | AMOUNT   | AMOUNT | ENCUMBERED | DESCRIPTION               | AMOUNT  | BALANCE  |
| 41367-01 | 0010000110022000 | 889     | COLMID             | 10203  | AMAZON.COM               | 314.72   |        | 0 11/15/22 | STAFF BASKET SUPPLIES / G | -       | 314.72   |
| 41304-01 | 0010000220022000 | 412     | COLMID             | 15175  | DR LORI ELLIOTT EDUCATIO | 214.29   |        | 0 11/07/22 | 11/7/2022 PD              | -       | 214.29   |
| 41428-01 | 0010000276022000 | 432     | COLMID             | 10943  | FAIRFIELD INN- MIDDLETOW | 25.00    |        | 0 11/21/22 | OVERNIGHT STAY FOR GRANT  | -       | 25.00    |
| 41489-01 | 0010000276022000 | 429     | COLMID             | 12862  | GARBER ELECTRICAL CONTRA | 191.66   |        | 0 11/30/22 | ANNUAL FIRE ALARM INSPECT | -       | 191.66   |
| 41368-01 | 0010000110022000 | 889     | COLMID             | 14808  | HNB MASTERCARD           | 150.00   |        | 0 11/15/22 | PCARD - STAFF BASKETS / G | -       | 150.00   |
| 41468-01 | 5163023210022000 | 519     | COLMID             | 11646  | LAKESHORE LEARNING MATER | 485.98   |        | 0 11/29/22 | SPED MATERIALS            | -       | 485.98   |
| 41468-99 | 5163023210022000 | 519     | COLMID             | 11646  | LAKESHORE LEARNING MATER | 72.90    |        | 0 11/29/22 | ESTIMATED SHIPPING/HANDLI | -       | 72.90    |
| 41355-01 | 0010000242222000 | 432     | COLMID             | 12919  | OAESA - SAIL FOR EDUCATI | 135.00   |        | 0 11/11/22 | 11/17-11/18 OAESA CONFERE | -       | 135.00   |
| 41476-01 | 5163023210022000 | 519     | COLMID             | 13461  | SUPER DUPER PUBLICATIONS | 1,398.52 |        | 0 11/29/22 | SPED MATERIALS            | -       | 1,398.52 |
| 41476-99 | 5163023210022000 | 519     | COLMID             | 13461  | SUPER DUPER PUBLICATIONS | 209.78   |        | 0 11/29/22 | ESTIMATED SHIPPING/HANDLI | -       | 209.78   |
|          |                  |         | <b>Grand Total</b> |        |                          | 3,197.85 |        | 0          |                           | -       | 3,197.85 |

## **Summit Academy**

# Columbus Schools Board Meeting January 11, 2023

## Financial Highlights COLTRA

|    |                         | <u>October</u> | <u>November</u> |
|----|-------------------------|----------------|-----------------|
| 1. | Medicaid Reimbursements | \$0.00         | \$149.66        |
| 2. | Federal Lunch/Breakfast | \$628.00       | \$0.00          |
| 3. | Federal Grants          | \$3,709.77     | \$300.21        |



|  | FY2023          | FYTD            | % OF   |
|--|-----------------|-----------------|--------|
| 320  | BUDGET          | NOV 22          | BUDGET |
| ENROLLMENT   |                 |                 | _      |
| TOTAL STUDENT FTE (CS FUNDING REPORTS)               | 54.38           | 43.23           | 79%    |
| OPERATIONAL REVENUES                                 |                 |                 |        |
| General Fund Revenue (001)                           | \$<br>880,187   | \$<br>287,382   | 33%    |
| Capital Improvement Revenue (003)                    | \$<br>24,928    | \$<br>8,477     | 34%    |
| Food Services Revenue (006)                          | \$<br>46,348    | \$<br>5,462     | 12%    |
| Student Fee Revenue (009)                            | \$<br>2,518     | \$<br>660       | 26%    |
| Grant Revenue (400's, 500's)                         | \$<br>472,435   | \$<br>41,774    | 9%     |
| Other Revenue  | \$<br>-         | \$<br>-         | 0%     |
| TOTAL OPERATIONAL REVENUE                            | \$<br>1,426,415 | \$<br>343,754   | 24%    |
| OPERATIONAL EXPENDITURES                             |                 |                 |        |
| GENERAL FUND EXPENDITURES                            |                 |                 |        |
| Personnel Services (Salaries and Wages)              | \$<br>376,062   | \$<br>127,266   | 34%    |
| Fringe Benefits                                      | \$<br>93,695    | \$<br>32,241    | 34%    |
| Purchased Services - Non-Employees                   | \$<br>67,083    | \$<br>53,126    | 79%    |
| Purchased Services - Management Company Fees         | \$<br>216,023   | \$<br>53,985    | 25%    |
| Purchased Services - Sponsorship Fees                | \$<br>21,468    | \$<br>8,692     | 40%    |
| Communications & Utilities                           | \$<br>22,897    | \$<br>8,657     | 38%    |
| Equipment Lease (Copiers, Computers, Vehicles, etc.) | \$<br>5,013     | \$<br>2,006     | 40%    |
| Repairs and Maintenance                              | \$<br>64,943    | \$<br>32,447    | 50%    |
| Materials, Supplies, and Textbooks                   | \$<br>20,099    | \$<br>20,838    | 104%   |
| Capital Outlay (Equipment, Buses, etc.)              | \$<br>4,656     | \$<br>-         | 0%     |
| All Other Objects                                    | \$<br>9,400     | \$<br>11,028    | 117%   |
| TOTAL GENERAL FUND EXPENDITURES                      | \$<br>901,338   | \$<br>350,287   | 39%    |
| OTHER EXPENDITURES                                   |                 |                 |        |
| Capital Improvement Expenditures                     | \$<br>44,000    | \$<br>-         | 0%     |
| Food Services Expenditures                           | \$<br>53,450    | \$<br>19,319    | 36%    |
| Student Fee Expenditures                             | \$<br>-         | \$<br>225       | 0%     |
| Grant Expenditures                                   | \$<br>462,116   | \$<br>121,133   | 26%    |
| Other Expenditures                                   | \$<br>_         | \$<br>-         | 0%     |
| TOTAL OTHER EXPENDITURES                             | \$<br>559,567   | \$<br>140,677   | 25%    |
| TOTALS   |                 |                 |        |
| TOTAL OPERATIONAL EXPENDITURES                       | \$<br>1,460,905 | \$<br>490,964   | 34%    |
| TOTAL EXCESS OR (SHORTFALL)                          | \$<br>(34,490)  | \$<br>(147,210) | 427%   |
| REVENUE PER STUDENT                                  | \$<br>26,231    | \$<br>7,952     |        |
| EXPENSE PER STUDENT                                  | \$<br>26,865    | \$<br>11,357    |        |
| TOTAL EXCESS OR (SHORTFALL) PER STUDENT              | \$<br>(634)     | \$<br>(3,405)   |        |



#### Monthly Financial Report for Columbus Transition High School

October of Fiscal Year 2023

| 320  | FY2023<br>BUDGET | JUL       | AUG        | SEP        | ост         | NOV  | DEC  | JAN  | FEB  | MAR  | APR  | MAY  | JUN  | FYTD        | % OF<br>BUDGET |
|--|------------------|-----------|------------|------------|-------------|------|------|------|------|------|------|------|------|-------------|----------------|
| ENROLLMENT   |                  |           |            |            |             |      |      |      |      |      |      |      |      |             |                |
| TOTAL STUDENT FTE (CS FUNDING REPORTS)               | 54.38            | 49.03     | 49.03      | 49.03      | 34.91       |      |      |      |      |      |      |      |      | 45.50       | 84%            |
| OPERATIONAL REVENUES                                 |                  |           |            |            |             |      |      |      |      |      |      |      |      |             |                |
| General Fund Revenue (001)                           | \$ 880,187       | \$ 69,495 | \$ 68,720  | \$ 67,942  | \$ 41,214   | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ 247,371  | 28%            |
| Capital Improvement Revenue (003)                    | \$ 24,928        | \$ 2,028  | \$ 2,029   | \$ 2,029   | \$ 1,230    | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ 7,315    | 29%            |
| Food Services Revenue (006)                          | \$ 46,348        | \$ 4,834  | \$ -       | \$ -       | \$ 628      | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ 5,462    | 12%            |
| Student Fee Revenue (009)                            | \$ 2,518         | \$ -      | \$ -       | \$ 572     | \$ 88       | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ 660      | 26%            |
| Grant Revenue (400's, 500's)                         | \$ 472,435       | \$ 4,374  | \$ 33,390  | \$ -       | \$ 3,710    | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ 41,473   | 9%             |
| Other Revenue  | \$ -             | \$ -      | \$ -       | \$ -       | \$ -        | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ -        | 0%             |
| TOTAL OPERATIONAL REVENUE                            | \$ 1,426,415     | \$ 80,731 | \$ 104,139 | \$ 70,542  | \$ 46,870   | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ 302,282  | 21%            |
| OPERATIONAL EXPENDITURES                             |                  |           |            |            |             |      |      |      |      |      |      |      |      |             |                |
| GENERAL FUND EXPENDITURES                            |                  |           |            |            |             |      |      |      |      |      |      |      |      |             |                |
| Personnel Services (Salaries and Wages)              | \$ 376,062       | \$ 35,889 | \$ 30,999  | \$ (4,810) | \$ 42,602   | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ 104,681  | 28%            |
| Fringe Benefits                                      | \$ 93,695        | \$ 9,190  | \$ 6,610   | \$ 406     | \$ 11,205   | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ 27,412   | 29%            |
| Purchased Services - Non-Employees                   | \$ 67,083        | \$ 955    | \$ 1,108   | \$ 2,597   | \$ 25,905   | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ 30,564   | 46%            |
| Purchased Services - Management Company Fees         | \$ 216,023       | \$ 12,583 | \$ 12,044  | \$ 10,448  | \$ 9,895    | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ 44,970   | 21%            |
| Purchased Services - Sponsorship Fees                | \$ 21,468        | \$ 2,074  | \$ 2,075   | \$ 2,039   | \$ 1,273    | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ 7,462    | 35%            |
| Communications & Utilities                           | \$ 22,897        | \$ 1,671  | \$ 1,517   | \$ 2,208   | \$ 1,846    | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ 7,241    | 32%            |
| Equipment Lease (Copiers, Computers, Vehicles, etc.) | \$ 5,013         | \$ 401    | \$ 401     | \$ 401     | \$ 401      | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ 1,605    | 32%            |
| Rent / Lease (Building / Facility)                   | \$ -             | \$ -      | \$ -       | \$ -       | \$ -        | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ -        | 0%             |
| Repairs and Maintenance                              | \$ 64,943        | \$ 4,706  | \$ 4,796   | \$ 4,670   | \$ 14,284   | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ 28,456   | 44%            |
| Materials, Supplies, and Textbooks                   | \$ 20,099        | \$ -      | \$ 3,161   | \$ 2,864   | \$ 13,883   | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ 19,908   | 99%            |
| Capital Outlay (Equipment, Buses, etc.)              | \$ 4,656         | \$ -      | \$ -       | \$ -       | \$ -        | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ -        | 0%             |
| All Other Objects                                    | \$ 9,400         | \$ 3,374  | \$ 2,123   | \$ 1,809   | \$ 3,039    | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ 10,344   | 110%           |
| TOTAL GENERAL FUND EXPENDITURES                      | \$ 901,338       | \$ 70,843 | \$ 64,834  | \$ 22,632  | \$ 124,333  | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ 282,643  | 31%            |
| OTHER EXPENDITURES                                   |                  |           |            |            |             |      |      |      |      |      |      |      |      |             |                |
| Capital Improvement Expenditures                     | \$ 44,000        | \$ -      | \$ -       | \$ -       | \$ -        | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ -        | 0%             |
| Food Services Expenditures                           | \$ 53,450        | \$ -      | \$ 238     | \$ 3,942   | \$ 10,626   | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ 14,807   | 28%            |
| Student Fee Expenditures                             | \$ -             | \$ -      | \$ -       | \$ -       | \$ 225      | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ 225      | 0%             |
| Grant Expenditures                                   | \$ 462,116       | \$ 9,094  | \$ 13,160  | \$ 51,769  | \$ 9,746    | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ 83,769   | 18%            |
| Other Expenditures                                   | \$ -             | \$ -      | \$ -       | \$ -       | \$ -        | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ -        | 0%             |
| TOTAL OTHER EXPENDITURES                             | \$ 559,567       | \$ 9,094  | \$ 13,399  | \$ 55,711  | \$ 20,598   | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ 98,801   | 18%            |
| TOTALS   |                  |           |            |            |             |      |      |      |      |      |      |      |      |             |                |
| TOTAL OPERATIONAL EXPENDITURES                       | \$ 1,460,905     | \$ 79,937 |            | \$ 78,343  | \$ 144,931  | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ 381,444  | 26%            |
| TOTAL EXCESS OR (SHORTFALL)                          | \$ (34,490)      | \$ 794    | \$ 25,906  | \$ (7,801) | \$ (98,061) | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ (79,162) | 230%           |
| REVENUE PER STUDENT                                  | \$ 26,231        | \$ 1,647  | \$ 2,124   | \$ 1,439   | \$ 1,343    | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ 6,644    |                |
| EXPENSE PER STUDENT                                  | \$ 26,865        | \$ 1,630  | \$ 1,596   | \$ 1,598   | \$ 4,152    | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ 8,383    |                |
| TOTAL EXCESS OR (SHORTFALL) PER STUDENT              | \$ (634)         | \$ 16     | \$ 528     | \$ (159)   | \$ (2,809)  | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ (1,740)  |                |

\*based on current enrollment\*

| CASH                              |            |             |             |             |      |      |      |      |      |      |      |      |
|-----------------------------------|------------|-------------|-------------|-------------|------|------|------|------|------|------|------|------|
| Cash Balance - Beginning of Month | \$ -       | \$ -        | \$ -        | \$ -        | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - |
| Credits                           | \$ 73,353  | \$ 96,761   | \$ 63,164   | \$ 39,492   | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - |
| Debits                            | \$ (73,353 | \$ (96,761) | \$ (63,164) | \$ (39,492) | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - |
| Cash Balance - End of Month       | \$ -       | \$ -        | \$ -        | \$ -        | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - |
| BANK RECONCILATION COMPLETED?     | YES        | YES         | YES         | YES         |      |      |      |      |      |      |      |      |

| FEDERAL FUNDS            |                     |                |                |                          |                     |                |                |                  |                     |                |                |
|--------------------------|---------------------|----------------|----------------|--------------------------|---------------------|----------------|----------------|------------------|---------------------|----------------|----------------|
| FUND                     | BUDGETED<br>REVENUE | YTD<br>REVENUE | % OF<br>BUDGET | FUND                     | BUDGETED<br>REVENUE | YTD<br>REVENUE | % OF<br>BUDGET | FUND             | BUDGETED<br>REVENUE | YTD<br>REVENUE | % OF<br>BUDGET |
| MISC. STATE GRANTS FY22  | \$ -                | \$ -           | 0%             | EONC FY22                | \$ -                | \$ -           | 0%             | TITLE IV FY23    | \$ 10,000.00        | \$ -           | 0%             |
| ESSER FY2022             | \$ -                | \$ -           | 0%             | TITLE IV FY22            | \$ -                | \$ 1,665.25    | 0%             | ECSE FY2023      | \$ -                | \$ -           | 0%             |
| ESSER II FY22            | \$ -                | \$ 20,078.17   | 0%             | ECSE FY2022              | \$ -                | \$ -           | 0%             | TITLE IIA FY2023 | \$ 2,152.30         | \$ -           | 0%             |
| ARP ESSER FY22           | \$ -                | \$ 13,500.00   | 0%             | TITLE IIA FY2022         | \$ -                | \$ -           | 0%             | NC SSI FY2023    | \$ -                | \$ -           | 0%             |
| IDEA B FY2022            | \$ -                | \$ 5,792.41    | 0%             | ESSER II FY23            | \$ 61,174.40        | \$ -           | 0%             | ARP IDEA FY22    | \$ -                | \$ 437.61      | 0%             |
| NC SSI FY2022            | \$ -                | \$ -           | 0%             | ARP ESSER FY23           | \$ 307,277.44       | \$ -           | 0%             |                  | \$ -                | \$ -           | 0%             |
| SIG FY2022               | \$ -                | \$ -           | 0%             | IDEA B FY2023            | \$ 24,572.75        | \$ -           | 0%             |                  | \$ -                | \$ -           | 0%             |
| TITLE I FY2022           | \$ -                | \$ -           | 0%             | TITLE I FY2023           | \$ 46,313.12        | \$ -           | 0%             |                  | \$ -                | \$ -           | 0%             |
| TITLE I NEGLECTED FY2022 | \$ -                | \$ -           | 0%             | TITLE I NEGLECTED FY2023 | \$ -                | \$ -           | 0%             |                  | \$ -                | \$ -           | 0%             |
| SQIG FY2022              | \$ -                | \$ -           | 0%             | EONC FY23                | \$ 1,077.86         | \$ -           | 0%             |                  | \$ -                | \$ -           | 0%             |

| Total YTD Grant Revenue | \$<br>41,473.44 |
|-------------------------|-----------------|
|                         |                 |
|                         |                 |



#### Monthly Financial Report for Columbus Transition High School

November of Fiscal Year 2023

| 320  | FY2023<br>BUDGET | JUL       | AUG        | SEP        | ост         | NOV         | DEC  | JAN  | FEB  | MAR  | APR  | MAY  | JUN  | FYTD         | % OF<br>BUDGET |
|--|------------------|-----------|------------|------------|-------------|-------------|------|------|------|------|------|------|------|--------------|----------------|
| ENROLLMENT   | DODGET           |           |            |            |             |             |      |      |      |      |      |      |      |              | DODOLI         |
| TOTAL STUDENT FTE (CS FUNDING REPORTS)               | 54.38            | 49.03     | 49.03      | 49.03      | 34.91       | 34.15       |      |      |      |      |      |      |      | 43.23        | 79%            |
| OPERATIONAL REVENUES                                 |                  |           |            |            |             |             |      |      |      |      |      |      |      |              |                |
| General Fund Revenue (001)                           | \$ 880,187       | \$ 69,495 | \$ 68,720  | \$ 67,942  | \$ 41,214   | \$ 40,010   | \$ - | \$ - | \$ - | \$ - | s -  | \$ - | \$ - | \$ 287,382   | 33%            |
| Capital Improvement Revenue (003)                    | \$ 24,928        | \$ 2,028  | \$ 2,029   | \$ 2,029   | \$ 1,230    | \$ 1,162    | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ 8,477     | 34%            |
| Food Services Revenue (006)                          | \$ 46,348        | \$ 4,834  | \$ -       | \$ -       | \$ 628      | \$ -        | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ 5,462     | 12%            |
| Student Fee Revenue (009)                            | \$ 2,518         | \$ -      | \$ -       | \$ 572     | \$ 88       | \$ -        | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ 660       | 26%            |
| Grant Revenue (400's, 500's)                         | \$ 472,435       | \$ 4,374  | \$ 33,390  | \$ -       | \$ 3,710    | \$ 300      | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ 41,774    | 9%             |
| Other Revenue  | \$ -             | \$ -      | \$ -       | \$ -       | \$ -        | \$ -        | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ -         | 0%             |
| TOTAL OPERATIONAL REVENUE                            | \$ 1,426,415     | \$ 80,731 | \$ 104,139 | \$ 70,542  | \$ 46,870   | \$ 41,472   | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ 343,754   | 24%            |
| OPERATIONAL EXPENDITURES                             |                  |           |            |            |             |             |      |      |      |      |      |      |      |              |                |
| GENERAL FUND EXPENDITURES                            |                  |           |            |            |             |             |      |      |      |      |      |      |      |              |                |
| Personnel Services (Salaries and Wages)              | \$ 376,062       | \$ 35,889 | \$ 30,999  | \$ (4,810) | \$ 42,602   | \$ 22,585   | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ 127,266   | 34%            |
| Fringe Benefits                                      | \$ 93,695        | \$ 9,190  | \$ 6,610   | \$ 406     | \$ 11,205   | \$ 4,829    | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ 32,241    | 34%            |
| Purchased Services - Non-Employees                   | \$ 67,083        | \$ 955    | \$ 1,108   | \$ 2,597   | \$ 26,306   | \$ 22,160   | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ 53,126    | 79%            |
| Purchased Services - Management Company Fees         | \$ 216,023       | \$ 12,583 | \$ 12,044  | \$ 10,448  | \$ 9,895    | \$ 9,015    | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ 53,985    | 25%            |
| Purchased Services - Sponsorship Fees                | \$ 21,468        | \$ 2,074  | \$ 2,075   | \$ 2,039   | \$ 1,273    | \$ 1,231    | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ 8,692     | 40%            |
| Communications & Utilities                           | \$ 22,897        | \$ 1,671  | \$ 1,517   | \$ 2,208   | \$ 1,846    | \$ 1,417    | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ 8,657     | 38%            |
| Equipment Lease (Copiers, Computers, Vehicles, etc.) | \$ 5,013         | \$ 401    | \$ 401     | \$ 401     | \$ 401      | \$ 401      | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ 2,006     | 40%            |
| Rent / Lease (Building / Facility)                   | \$ -             | \$ -      | \$ -       | \$ -       | \$ -        | \$ -        | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ -         | 0%             |
| Repairs and Maintenance                              | \$ 64,943        | \$ 4,706  | \$ 4,796   | \$ 4,670   | \$ 13,883   | \$ 4,392    | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ 32,447    | 50%            |
| Materials, Supplies, and Textbooks                   | \$ 20,099        | \$ -      | \$ 3,161   | \$ 2,864   | \$ 14,532   | \$ 281      | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ 20,838    | 104%           |
| Capital Outlay (Equipment, Buses, etc.)              | \$ 4,656         | \$ -      | \$ -       | \$ -       | \$ -        | \$ -        | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ -         | 0%             |
| All Other Objects                                    | \$ 9,400         | \$ 3,374  | \$ 2,123   | \$ 1,809   | \$ 2,389    | \$ 1,334    | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ 11,028    | 117%           |
| TOTAL GENERAL FUND EXPENDITURES                      | \$ 901,338       | \$ 70,843 | \$ 64,834  | \$ 22,632  | \$ 124,333  | \$ 67,644   | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ 350,287   | 39%            |
| OTHER EXPENDITURES                                   |                  |           |            |            |             |             |      |      |      |      |      |      |      |              |                |
| Capital Improvement Expenditures                     | \$ 44,000        | \$ -      | \$ -       | \$ -       | \$ -        | \$ -        | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ -         | 0%             |
| Food Services Expenditures                           | \$ 53,450        | \$ -      | \$ 238     | \$ 3,942   | \$ 10,626   | \$ 4,513    | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ 19,319    | 36%            |
| Student Fee Expenditures                             | \$ -             | \$ -      | \$ -       | \$ -       | \$ 225      | \$ -        | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ 225       | 0%             |
| Grant Expenditures                                   | \$ 462,116       | \$ 9,094  | \$ 13,160  | \$ 51,769  | \$ 9,746    | \$ 37,364   | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ 121,133   | 26%            |
| Other Expenditures                                   | \$ -             | \$ -      | \$ -       | \$ -       | \$ -        | \$ -        | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ -         | 0%             |
| TOTAL OTHER EXPENDITURES                             | \$ 559,567       | \$ 9,094  | \$ 13,399  | \$ 55,711  | \$ 20,598   | \$ 41,876   | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ 140,677   | 25%            |
| TOTALS   |                  |           |            |            |             |             |      |      |      |      |      |      |      |              |                |
| TOTAL OPERATIONAL EXPENDITURES                       | \$ 1,460,905     | \$ 79,937 |            |            |             | \$ 109,520  |      | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ 490,964   | 34%            |
| TOTAL EXCESS OR (SHORTFALL)                          | \$ (34,490)      | \$ 794    | \$ 25,906  | \$ (7,801) | \$ (98,061) | \$ (68,048) | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ (147,210) | 427%           |
| REVENUE PER STUDENT                                  | \$ 26,231        | \$ 1,647  |            |            | \$ 1,343    |             | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ 7,952     |                |
| EXPENSE PER STUDENT                                  | \$ 26,865        | \$ 1,630  |            |            | \$ 4,152    | \$ 3,207    | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ 11,357    |                |
| TOTAL EXCESS OR (SHORTFALL) PER STUDENT              | \$ (634)         | \$ 16     | \$ 528     | \$ (159)   | \$ (2,809)  | \$ (1,993)  | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ (3,405)   |                |

ased on current enrollme

| CASH                              |            |              |               |             |             |      |      |      |      |      |      |      |
|-----------------------------------|------------|--------------|---------------|-------------|-------------|------|------|------|------|------|------|------|
| Cash Balance - Beginning of Month | \$ -       | \$ -         | \$ -          | \$ -        | \$ -        | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - |
| Credits                           | \$ 73,353  | \$ 96,761    | \$ 63,164     | \$ 39,492   | \$ 41,472   | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - |
| Debits                            | \$ (73,353 | ) \$ (96,761 | ) \$ (63,164) | \$ (39,492) | \$ (41,472) | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - |
| Cash Balance - End of Month       | \$ -       | \$ -         | \$ -          | \$ -        | \$ -        | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - |
| BANK RECONCILATION COMPLETED?     | YES        | YES          | YES           | YES         | YES         |      |      |      |      |      |      |      |

| FEDERAL FUNDS            |                     | 1              |                |                          |                     |                |                |                  |                     |                |                |
|--------------------------|---------------------|----------------|----------------|--------------------------|---------------------|----------------|----------------|------------------|---------------------|----------------|----------------|
| FUND                     | BUDGETED<br>REVENUE | YTD<br>REVENUE | % OF<br>BUDGET | FUND                     | BUDGETED<br>REVENUE | YTD<br>REVENUE | % OF<br>BUDGET | FUND             | BUDGETED<br>REVENUE | YTD<br>REVENUE | % OF<br>BUDGET |
| MISC. STATE GRANTS FY22  | \$ -                | \$ -           | 0%             | EONC FY22                | \$ -                | \$ -           | 0%             | EONC FY23        | \$ 1,077.86         | \$ -           | 0%             |
| ESSER FY2022             | \$ -                | \$ -           | 0%             | TITLE IV FY22            | \$ -                | \$ 1,665.25    | 0%             | TITLE IV FY23    | \$ 10,000.00        | \$ -           | 0%             |
| ESSER II FY22            | \$ -                | \$ 20,078.17   | 0%             | ECSE FY2022              | \$ -                | \$ -           | 0%             | ECSE FY2023      | \$ -                | \$ -           | 0%             |
| ARP ESSER FY22           | \$ -                | \$ 13,500.00   | 0%             | TITLE IIA FY2022         | \$ -                | \$ -           | 0%             | TITLE IIA FY2023 | \$ 2,152.30         | \$ -           | 0%             |
| IDEA B FY2022            | \$ -                | \$ 5,792.41    | 0%             | ARP IDEA FY22            | \$ -                | \$ 437.61      | 0%             | NC SSI FY2023    | \$ -                | \$ -           | 0%             |
| NC SSI FY2022            | \$ -                | \$ -           | 0%             | ESSER II FY23            | \$ 61,174.40        | \$ -           | 0%             | ARP IDEA FY23    | \$ -                | \$ -           | 0%             |
| SIG FY2022               | \$ -                | \$ -           | 0%             | ARP ESSER FY23           | \$ 307,277.44       | \$ -           | 0%             |                  | \$ -                | \$ -           | 0%             |
| TITLE I FY2022           | \$ -                | \$ -           | 0%             | IDEA B FY2023            | \$ 24,572.75        | \$ -           | 0%             |                  | \$ -                | \$ -           | 0%             |
| TITLE I NEGLECTED FY2022 | \$ -                | \$ -           | 0%             | TITLE I FY2023           | \$ 46,313.12        | \$ 300.21      | 1%             |                  | \$ -                | \$ -           | 0%             |
| SQIG FY2022              | \$ -                | \$ -           | 0%             | TITLE I NEGLECTED FY2023 | \$ -                | \$ -           | 0%             |                  | \$ -                | \$ -           | 0%             |

| Total YTD Grant Revenue | \$<br>41,773.65 |
|-------------------------|-----------------|
|                         |                 |
|                         |                 |

**OCTOBER CHECK REGISTER** 

| 66300   | CHECK NUMBER | CHECK DATE | NAME                | BUDGET UNIT      | ACCOUNT | DESCRIPTION         | TR | ANSACTION AMOUNT | OPU |
|---|--------------|------------|---------------------|------------------|---------|---------------------|----|------------------|-----|
| 66305   10/07/22   REA & ASSOCIATES IN   0010000250032000   843   FY22 OCBOA SCHOOLF   \$   175.00   320   66305   10/07/22   REA & ASSOCIATES IN   0010000250032000   843   AUDIT SCHOOLS FY22   \$   292.00   320   66321   10/07/22   REA & ASSOCIATES IN   0010000250032000   843   AUDIT SCHOOLS FY22   \$   1,000.00   320   66321   10/07/22   ACCOUNT TEMPS   0010000247222000   429   COPIER CUCK COUNTS   \$   1,000.00   320   66321   10/07/22   ACCOUNT TEMPS   0010000247222000   414   COLTRA TEMP-KELLY   \$   1,259.72   320   66325   10/07/22   CHARTER COMMUNICATI   0010000296032000   441   COLUMBUS ELE / MID   \$   156.57   320   66326   10/07/22   CHARTER COMMUNICATI   0010000296032000   441   COLUMBUS ELE / MID   \$   156.57   320   66326   10/07/22   TOG FACILITIES SERV   0010000270032000   441   COLUMBUS ELE / MID   \$   156.57   320   66326   10/07/22   TOG FACILITIES SERV   0010000370032000   421   COLUMBUS ELE / MID   \$   156.57   320   66315   10/07/22   HIMES VENDING INC   006000312032000   462   COLTRA FY2 BLANKET   \$   1,221.11   320   66315   10/07/22   HIMES VENDING INC   006000312032000   462   COLTRA FY2 BLANKET   \$   1,425.46   320   66315   10/07/22   HIMES VENDING INC   006000312032000   462   COLTRA FY2 BLANKET   \$   1,682.85   320   66315   10/07/22   HIMES VENDING INC   006000312032000   462   COLTRA FY2 BLANKET   \$   1,682.85   320   66315   10/07/22   HIMES VENDING INC   006000312032000   462   COLTRA FY2 BLANKET   \$   1,682.85   320   66315   10/07/22   HIMES VENDING INC   006000312032000   462   COLTRA FY2 BLANKET   \$   1,682.85   320   66315   10/07/22   HIMES VENDING INC   006000312032000   462   COLTRA FY2 BLANKET   \$   1,682.85   320   66315   10/07/22   HIMES VENDING INC   006000312032000   462   COLTRA FY2 BLANKET   \$   1,682.85   320   66315   10/07/22   HIMES VENDING INC   006000312032000   462   COLTRA FY2 BLANKET   \$   1,682.85   320   66315   10/07/22   HIMES VENDING INC   006000312032000   462   COLTRA FY2 BLANKET   \$   1,682.85   320   66315   10/07/22   HIMES VENDING INC   00600031 | 66300        | 10/07/22   | STAPLES ADVANTAGE   | 0010000250032000 |         | BANK DEPOSIT STAMP  | \$ | 29.99            | 320 |
| 66305   10/07/22   REA & ASSOCIATES IN   001000250032000   843   AUDT SCHOOLS, FY22   \$   29.00   320   66321   10/07/22   BILE TECHNOLOGIES   001000250032000   429   COPIER CUCK COUNTS   \$   1.90   320   66321   10/07/22   ATT   001000250032000   414   COLTRA TEMP. KELLY   \$   1.259   72   320   66341   10/07/22   ATT   001000249232000   414   COLTRA TEMP. KELLY   \$   1.259   72   320   66357   10/07/22   CHARTER COMMUNICATI   001000296032000   414   COLUMBUS ELE /MID/TRA   \$   65.38   320   66362   10/07/22   VERIZON WIRELESS   001000226032000   414   COLUMBUS ELE /MID/TRA   \$   65.37   320   66362   10/07/22   TDG FACILITES SERV   0010000236032000   414   COLUMBUS ELE /MID/TRA   \$   60.00   320   71876   10/07/22   MINES VENDING INC.   006000312032000   423   P723 MAINT/ANITORI   \$   4.237.31   320   66315   10/07/22   MINES VENDING INC.   006000312032000   462   COLTRA PY23 BLANKET   \$   1.425.46   320   66315   10/07/22   MINES VENDING INC.   006000312032000   462   COLTRA PY23 BLANKET   \$   1.425.46   320   66315   10/07/22   MINES VENDING INC.   006000312032000   462   COLTRA PY23 BLANKET   \$   1.425.46   320   66315   10/07/22   MINES VENDING INC.   006000312032000   462   COLTRA PY23 BLANKET   \$   1.425.46   320   66315   10/07/22   MINES VENDING INC.   006000312032000   462   COLTRA PY23 BLANKET   \$   1.425.46   320   66315   10/07/22   MINES VENDING INC.   006000312032000   462   COLTRA PY23 BLANKET   \$   1.425.46   320   66315   10/07/22   MINES VENDING INC.   006000312032000   462   COLTRA PY23 BLANKET   \$   1.425.46   320   66315   10/07/22   MAZON.COM   0010000250032000   462   COLTRA PY23 BLANKET   \$   1.425.46   320   66315   10/07/22   MAZON.COM   0010000250032000   462   COLTRA PY23 BLANKET   \$   1.425.46   320   66315   10/07/22   MAZON.COM   0010000250032000   462   COLTRA PY23 BLANKET   \$   1.425.46   320   425  | 66304        | 10/07/22   | GARBER ELECTRICAL C | 0010000276032000 | 429     | ANNUAL FIRE ALARM M | \$ | 11.67            | 320 |
| 66315   10/07/22   LACOUNT TEMPS   0110000250932000   429   COPIER CLICK COUNTS   5   119.10   320                      | 66305        | 10/07/22   | REA & ASSOCIATES IN | 0010000250032000 | 843     | FY22 OCBOA SCHOOL F | \$ | 175.00           | 320 |
| 66321   10/07/22  | 66305        | 10/07/22   | REA & ASSOCIATES IN | 0010000250032000 | 843     | AUDIT SCHOOLS_FY22  | \$ | 292.00           | 320 |
| 66313   | 66305        | 10/07/22   | REA & ASSOCIATES IN | 0010000250032000 | 843     | AUDIT SCHOOLS_FY22  | \$ | 1,000.00         | 320 |
| 66314   10/07/22  | 66321        | 10/07/22   | BLUE TECHNOLOGIES   | 0010000296032000 | 429     | COPIER CLICK COUNTS | \$ | 119.10           | 320 |
| 66315   10/07/22  | 66331        | 10/07/22   | ACCOUNT TEMPS       | 0010000242232000 | 414     | COLTRA TEMP- KELLY  | \$ | 1,259.72         | 320 |
| 66362   10/07/22   VERIZON WIRELESS   0010000296032000   441   VERIZON -CELLULAR   S   60.00   320                      | 66341        | 10/07/22   | AT T                | 0010000296032000 | 441     | FY23 COLELE/MID/TRA | \$ | 65.38            | 320 |
| V1876   | 66357        | 10/07/22   | CHARTER COMMUNICATI | 0010000296032000 | 441     | COLUMBUS ELE / MID  | \$ | 156.57           | 320 |
| 66315   10/07/22   HIMES VENDING INC.   0060000312032000   462   COLTRA FY23 BLANKET   \$   1,221.11   320   66315   10/07/22   HIMES VENDING INC.   0060000312032000   462   COLTRA FY23 BLANKET   \$   1,425.46   320   66315   10/07/22   HIMES VENDING INC.   0060000312032000   462   COLTRA FY23 BLANKET   \$   1,682.85   320   66315   10/07/22   HIMES VENDING INC.   0060000312032000   462   COLTRA FY23 BLANKET   \$   1,625.85   320   66315   10/07/22   HIMES VENDING INC.   0060000312032000   462   COLTRA FY23 BLANKET   \$   (1,221.11)   320   66315   10/07/22   HIMES VENDING INC.   0060000312032000   462   COLTRA FY23 BLANKET   \$   (1,285.46)   320   66315   10/07/22   MIMES VENDING INC.   0060000312032000   462   COLTRA FY23 BLANKET   \$   (1,682.85)   320   V1880   10/10/22   AMAZON.COM   0010000276032000   519   WALKIE TALKIE BATTE   \$   105.00   320   V1882   10/10/22   PITINEY BOWES (SENDP   0010000250032000   519   WALKIE TALKIE BATTE   \$   105.00   320   V1884   10/10/22   PITINEY BOWES (SENDP   0010000250032000   443   POSTAGE SENDPRO_QTR   \$   53.01   320   V1886   10/12/22   AMAZON.COM   0010000250032000   511   HEALTH CLASS SUPPLI   \$   57.57   320   66388   10/14/22   OAASFEP CONFERENCE   0010000250032000   412   2022 OAASFEP FALL C   \$   37.50   320   66414   10/14/22   OHIO MOBILE SHREDDI   0010000250032000   422   SHREDDING SERVICES   \$   31.23   320   66414   10/14/22   CHIO MOBILE SHREDDI   0010000124032000   413   SY23 HEALTH SRVC.   \$   24.66   320   66420   10/14/22   SHC SERVICES INC   0010000214232000   413   SY23 HEALTH SRVC.   \$   24.66   320   66420   10/14/22   SHC SERVICES INC   0010000214323000   413   SY23 HEALTH SRVC.   \$   20.66   320   66420   10/14/22   SHC SERVICES INC   0010000214323000   413   SY23 HEALTH SRVC.   \$   24.66   320   66420   10/14/22   SHC SERVICES INC   0010000214323000   413   SY23 HEALTH SRVC.   \$   24.66   320   66420   10/14/22   SHC SERVICES INC   0010000214323000   413   SY23 HEALTH SRVC.   \$   1.92.65   320   66420   10/14/22   SHC SERVICES INC   0010000214323 | 66362        | 10/07/22   | VERIZON WIRELESS    | 0010000296032000 | 441     | VERIZON - CELLULAR  | \$ | 60.00            | 320 |
| 66315   10/07/22  | V1876        | 10/07/22   | TDG FACILITIES SERV | 0010000270032000 | 423     | FY23 MAINT/JANITORI | \$ | 4,237.31         | 320 |
| 66315         10/07/22         HIMES VENDING INC.         006000312032000         462         COLTRA FY23 BLANKET         \$ 1,682.85         320           66315         10/07/22         HIMES VENDING INC.         006000312032000         462         COLTRA FY23 BLANKET         \$ (1,221.11)         320           66315         10/07/22         HIMES VENDING INC.         006000312032000         462         COLTRA FY23 BLANKET         \$ (1,682.85)         320           V1880         10/10/22         AMAZON.COM         0010000110032000         511         PBIS SUPPLIES / CAN         \$ 629.38         320           V1880         10/10/22         AMAZON.COM         0010000276032000         519         WALKIE TALKIE BATTE         \$ 105.00         320           V1882         10/10/22         HPFINANCIAL SERVIC         001000256032000         426         (ADM \$100.27 * SCH         \$ 101.01         320           V1884         10/12/22         AMAZON.COM         0090000110032000         426         (ADM \$100.27 * SCH         \$ 100.10         320           V1886         10/14/22         AMAZON.COM         0090000110032000         511         HEALTH CLASS SUPPL         \$ 57.57         320           66418         10/14/22         HANOVER INSURANCE G         0010000215032000   | 66315        | 10/07/22   | HIMES VENDING INC.  | 0060000312032000 | 462     | COLTRA FY23 BLANKET | \$ | 1,221.11         | 320 |
| 10/07/22  | 66315        | 10/07/22   | HIMES VENDING INC.  | 0060000312032000 | 462     | COLTRA FY23 BLANKET | \$ | 1,425.46         | 320 |
| 66315   10/07/22   HIMES VENDING INC.   006000312032000   462   COLTRA FY23 BLANKET   \$   (1,425.46)   320   | 66315        | 10/07/22   | HIMES VENDING INC.  | 0060000312032000 | 462     | COLTRA FY23 BLANKET | \$ | 1,682.85         | 320 |
| 66315         10/07/22         HIMES VENDING INC.         006000312032000         462         COLTRA FY23 BLANKET         \$ (1,682.85)         320           V1880         10/10/22         AMAZON.COM         001000010032000         511         PBIS SUPPLIES / CAN         \$ 629.38         320           V1880         10/10/22         AMAZON.COM         001000275032000         519         WALKIE TALKIE BATTE         \$ 105.00         320           V1882         10/10/22         PITNEY BOWES (SENDP         001000250032000         443         POSTAGE SENDPRO_QTR         \$ 53.01         320           V1886         10/10/22         AMAZON.COM         009000110032000         511         HEALTH CLASS SUPPLI         \$ 57.57         320           66388         10/14/22         OAASFEP CONFERENCE         0010000220032000         412         2022 OAASFEP FALL C         \$ 37.50         320           66414         10/14/22         OHIO MOBILE SHREDDI         0010000220032000         412         2022 OAASFEP FALL C         \$ 37.50         320           66418         10/14/22         CHIO MOBILE SHREDDI         0010000214323000         411         3 VIRTUALI IS /A.P         \$ 1,426.80         320           66420         10/14/22         SHC SERVICES INC         0010000214323000   | 66315        | 10/07/22   | HIMES VENDING INC.  | 0060000312032000 | 462     | COLTRA FY23 BLANKET | \$ | (1,221.11)       | 320 |
| V1880         10/10/22         AMAZON.COM         001000110032000         511         PBIS SUPPLIES / CAN         629.38         320           V1880         10/10/22         AMAZON.COM         0010000276032000         519         WALKIE TALKIE BATTE         \$         629.38         320           V1882         10/10/22         PITPEY BOWES (SENDP         0010000250032000         426         (ADM \$100.27 - SCH         \$         53.01         320           V1884         10/10/22         HP FINANCIAL SERVIC         0010000296032000         426         (ADM \$100.27 - SCH         \$         100.10         320           V1886         10/12/22         AMAZON.COM         0090000110032000         511         HEALTH CLASS SUPPLI         \$         75.57         320           66388         10/14/22         OAASFEP CONFERENCE         0010000220032000         412         2022 OAASFEP FALL         \$         37.50         320           66414         10/14/22         HANOVER INSURANCE G         0010000241532000         412         2022 OAASFEP FALL C         \$         37.50         320           66414         10/14/22         OHIO MOBILIS HREDDII         00100002141532000         412         3 VIREDINIS SERVICES         \$         1,426.80         320 <tr< td=""><td>66315</td><td>10/07/22</td><td>HIMES VENDING INC.</td><td>0060000312032000</td><td>462</td><td>COLTRA FY23 BLANKET</td><td>\$</td><td>(1,425.46)</td><td>320</td></tr<>   | 66315        | 10/07/22   | HIMES VENDING INC.  | 0060000312032000 | 462     | COLTRA FY23 BLANKET | \$ | (1,425.46)       | 320 |
| V1880         10/10/22         AMAZON.COM         001000276032000         519         WALKIE TALKIE BATTE         \$         105.00         320           V1882         10/10/22         PITNEY BOWES (SENDP         001000029032000         443         POSTAGE SENDPRO_QTR         \$         53.01         320           V1884         10/10/22         HP FINANCIAL SERVIC         00100029032000         426         (ADM 5100.27 - SCH         \$         100.10         320           V1886         10/12/22         AMAZON.COM         009000110032000         511         HEALTH CLASS SUPPLI         \$         57.57         320           66389         10/14/22         DANOVER INSURANCE G         001000025032000         412         2022 OAASFEP FALL C         \$         37.50         320           66414         10/14/22         HANOVER INSURANCE G         00100002032000         855         6/30/22-6/30/23 inS         \$         2.6.61         320           66414         10/14/22         CHIO MOBILE SHREDDI         0010000214323000         411         3 VIRTUALIS / A.P         \$         1,426.80         320           66420         10/14/22         SHC SERVICES INC         0010000214323000         413         SY23 HEALTH SRVC.         \$         251.64         320  | 66315        | 10/07/22   | HIMES VENDING INC.  | 0060000312032000 | 462     | COLTRA FY23 BLANKET | \$ | (1,682.85)       | 320 |
| V1882         10/10/22         PITNEY BOWES (SENDP         0010000250032000         443         POSTAGE SENDPRO_QTR         \$         53.01         320           V1884         10/10/22         HP FINANCIAL SERVIC         0010000296032000         426         (ADM \$100.27 - SCH         \$         100.10         320           V1886         10/12/22         AMAZON.COM         009000110032000         511         HEALTH CLASS SUPPLI         \$         57.57         320           66388         10/14/22         OAASFEP CONFERENCE         0010000220032000         412         2022 OAASFEP FALL C         \$         37.50         320           66409         10/14/22         HANOVER INSURANCE G         0010000241532000         855         6/30/22-6/30/23 INS         \$         26.61         320           66414         10/14/22         HANOVER INSURANCE G         0010000214532000         422         SHREDDING SERVICES         \$         1.426.80         320           66418         10/14/22         EVERY SPECIAL CHILD         0010000124032000         411         3 VIRTUAL IS / A. P         \$         1.426.80         320           66420         10/14/22         SHC SERVICES INC         001000021832000         413         SY23 HEALTH SRVC.         \$         204.62   | V1880        | 10/10/22   | AMAZON.COM          | 0010000110032000 | 511     | PBIS SUPPLIES / CAN | \$ | 629.38           | 320 |
| V1884         10/10/22         HP FINANCIAL SERVIC         001000296032000         426         (ADM \$100.27 - SCH         \$         100.10         320           V1886         10/12/22         AMAZON.COM         009000110032000         511         HEALTH CLASS SUPPLI         \$         57.57         320           66388         10/14/22         OAASFEP CONFERENCE         0010000220032000         412         2022 OAASFEP FALL C         \$         37.50         320           66409         10/14/22         HANOVER INSURANCE G         0010000250032000         855         6/30/22-6/30/23 INS         \$         26.61         320           66414         10/14/22         OHIO MOBILE SHREDDI         0010000241532000         412         3 VIRTUAL IS / A. P         \$         1,426.80         320           66418         10/14/22         SHC SERVICES INC         0010000214232000         413         3 VIRTUAL IS / A. P         \$         1,426.80         320           66420         10/14/22         SHC SERVICES INC         0010000214232000         413         SY23 HEALTH SRVC.         \$         251.64         320           66420         10/14/22         SHC SERVICES INC         0010000214232000         413         SY23 HEALTH SRVC.         \$         511.13   | V1880        | 10/10/22   | AMAZON.COM          | 0010000276032000 | 519     | WALKIE TALKIE BATTE | \$ | 105.00           | 320 |
| V1886         10/12/22         AMAZON.COM         009000110032000         511         HEALTH CLASS SUPPLI         \$         57.57         320           66388         10/14/22         OAASFEP CONFERENCE         0010000220032000         412         2022 OAASFEP FALL C         \$         37.50         320           66409         10/14/22         HANOVER INSURANCE G         001000250032000         855         6/30/23 INS         \$         26.61         320           66414         10/14/22         OHIO MOBILE SHREDDI         0010000241532000         422         SHREDDING SERVICES         \$         31.23         320           66418         10/14/22         EVERY SPECIAL CHILD         0010000214032000         411         3 VIRTUAL IS / A. P         \$         1,426.80         320           66420         10/14/22         SHC SERVICES INC         0010000214232000         413         SY23 HEALTH SRVC         \$         204.62         320           66420         10/14/22         SHC SERVICES INC         0010000214232000         413         SY23 HEALTH SRVC         \$         303.76         320           66420         10/14/22         SHC SERVICES INC         0010000212632000         413         SY23 HEALTH SRVC         \$         511.13         320 <td>V1882</td> <td>10/10/22</td> <td>PITNEY BOWES (SENDP</td> <td>0010000250032000</td> <td>443</td> <td>POSTAGE SENDPRO_QTR</td> <td>\$</td> <td>53.01</td> <td>320</td>  | V1882        | 10/10/22   | PITNEY BOWES (SENDP | 0010000250032000 | 443     | POSTAGE SENDPRO_QTR | \$ | 53.01            | 320 |
| 66388   | V1884        | 10/10/22   | HP FINANCIAL SERVIC | 0010000296032000 | 426     | (ADM \$100.27 - SCH | \$ | 100.10           | 320 |
| 66409   | V1886        | 10/12/22   | AMAZON.COM          | 0090000110032000 | 511     | HEALTH CLASS SUPPLI | \$ | 57.57            | 320 |
| 66414         10/14/22         OHIO MOBILE SHREDDI         0010000241532000         422         SHREDDING SERVICES         \$         31.23         320           66418         10/14/22         EVERY SPECIAL CHILD         0010000214232000         411         3 VIRTUAL IS / A. P         \$         1,426.80         320           66420         10/14/22         SHC SERVICES INC         0010000214232000         413         SY23 HEALTH SRVC.         \$         204.62         320           66420         10/14/22         SHC SERVICES INC         0010000214232000         413         SY23 HEALTH SRVC.         \$         251.64         320           66420         10/14/22         SHC SERVICES INC         0010000214232000         413         SY23 HEALTH SRVC.         \$         303.76         320           66420         10/14/22         SHC SERVICES INC         0010000215232000         413         SY23 HEALTH SRVC.         \$         511.13         320           66420         10/14/22         SHC SERVICES INC         0010000215232000         413         SY23 HEALTH SRVC.         \$         11.192.65         320           66425         10/14/22         SHC SERVICES INC         0010000270032000         413         SY23 HEALTH SRVC.         \$         1,192.65  | 66388        | 10/14/22   | OAASFEP CONFERENCE  | 0010000220032000 | 412     | 2022 OAASFEP FALL C | \$ | 37.50            | 320 |
| 66418         10/14/22         EVERY SPECIAL CHILD         0010000124032000         411         3 VIRTUAL IS / A. P         \$         1,426.80         320           66420         10/14/22         SHC SERVICES INC         0010000214232000         413         SY23 HEALTH SRVC.         \$         204.62         320           66420         10/14/22         SHC SERVICES INC         0010000214232000         413         SY23 HEALTH SRVC.         \$         251.64         320           66420         10/14/22         SHC SERVICES INC         0010000214232000         413         SY23 HEALTH SRVC.         \$         303.76         320           66420         10/14/22         SHC SERVICES INC         0010000218232000         413         SY23 HEALTH SRVC.         \$         400.67         320           66420         10/14/22         SHC SERVICES INC         0010000215232000         413         SY23 HEALTH SRVC.         \$         511.13         320           66420         10/14/22         SHC SERVICES INC         0010000215232000         413         SY23 HEALTH SRVC.         \$         1,192.65         320           66425         10/14/22         SHC SERVICES INC         001000021032000         433         SY23 HEALTH SRVC.         \$         1,192.65         320 </td <td>66409</td> <td>10/14/22</td> <td>HANOVER INSURANCE G</td> <td>0010000250032000</td> <td>855</td> <td>6/30/22-6/30/23 INS</td> <td>\$</td> <td>26.61</td> <td>320</td>  | 66409        | 10/14/22   | HANOVER INSURANCE G | 0010000250032000 | 855     | 6/30/22-6/30/23 INS | \$ | 26.61            | 320 |
| 66420         10/14/22         SHC SERVICES INC         0010000214232000         413         SY23 HEALTH SRVC.         \$ 204.62         320           66420         10/14/22         SHC SERVICES INC         0010000218232000         413         SY23 HEALTH SRVC.         \$ 251.64         320           66420         10/14/22         SHC SERVICES INC         0010000214232000         413         SY23 HEALTH SRVC.         \$ 303.76         320           66420         10/14/22         SHC SERVICES INC         0010000215232000         413         SY23 HEALTH SRVC.         \$ 400.67         320           66420         10/14/22         SHC SERVICES INC         0010000215232000         413         SY23 HEALTH SRVC.         \$ 511.13         320           66420         10/14/22         SHC SERVICES INC         0010000215232000         413         SY23 HEALTH SRVC.         \$ 1,192.65         320           66425         10/14/22         SHC SERVICES INC         0010000215232000         413         SY23 HEALTH SRVC.         \$ 1,192.65         320           V1893         10/14/22         MADISON COX         001000024032000         433         9/14 HOME-COLTRA-HO         \$ 88.75         320           V1893         10/14/22         MADISON COX         0010000241032000  | 66414        | 10/14/22   | OHIO MOBILE SHREDDI | 0010000241532000 | 422     | SHREDDING SERVICES  | \$ | 31.23            | 320 |
| 66420         10/14/22         SHC SERVICES INC         0010000218232000         413         SY23 HEALTH SRVC.         \$ 251.64         320           66420         10/14/22         SHC SERVICES INC         0010000218232000         413         SY23 HEALTH SRVC.         \$ 303.76         320           66420         10/14/22         SHC SERVICES INC         0010000218232000         413         SY23 HEALTH SRVC.         \$ 400.67         320           66420         10/14/22         SHC SERVICES INC         0010000215232000         413         SY23 HEALTH SRVC.         \$ 511.13         320           66420         10/14/22         SHC SERVICES INC         0010000215232000         413         SY23 HEALTH SRVC.         \$ 511.13         320           66420         10/14/22         SHC SERVICES INC         0010000215232000         413         SY23 HEALTH SRVC.         \$ 511.13         320           66425         10/14/22         SHC SERVICES INC         0010000270032000         452         WATER SERVICES         \$ 263.61         320           V1893         10/14/22         MADISON COX         0010000241032000         433         9/14 HOME-COLTRA-HO         \$ 88.75         320           V1893         10/14/22         MADISON COX         0010000241032000         433 <td>66418</td> <td>10/14/22</td> <td>EVERY SPECIAL CHILD</td> <td>0010000124032000</td> <td>411</td> <td>3 VIRTUAL IS / A. P</td> <td>\$</td> <td>1,426.80</td> <td>320</td>   | 66418        | 10/14/22   | EVERY SPECIAL CHILD | 0010000124032000 | 411     | 3 VIRTUAL IS / A. P | \$ | 1,426.80         | 320 |
| 66420         10/14/22         SHC SERVICES INC         0010000214232000         413         SY23 HEALTH SRVC .         \$ 303.76         320           66420         10/14/22         SHC SERVICES INC         0010000218232000         413         SY23 HEALTH SRVC .         \$ 400.67         320           66420         10/14/22         SHC SERVICES INC         0010000215232000         413         SY23 HEALTH SRVC .         \$ 511.13         320           66420         10/14/22         SHC SERVICES INC         0010000215232000         413         SY23 HEALTH SRVC .         \$ 1,192.65         320           66425         10/14/22         SHC SERVICES INC         0010000270032000         452         WATER SERVICES         \$ 263.61         320           V1893         10/14/22         MADISON COX         0010000241032000         433         9/14 HOME-COLTRA-HO         \$ 88.75         320           V1893         10/14/22         MADISON COX         0010000241032000         433         9/26 HOME-COLTRA-HO         \$ 88.75         320           V1893         10/14/22         MADISON COX         0010000241032000         433         9/27 HOTEL-COLTRA-HO         \$ 88.75         320           V1893         10/14/22         MADISON COX         0010000241032000         439 <td>66420</td> <td>10/14/22</td> <td>SHC SERVICES INC</td> <td>0010000214232000</td> <td>413</td> <td>SY23 HEALTH SRVC.</td> <td>\$</td> <td>204.62</td> <td>320</td>   | 66420        | 10/14/22   | SHC SERVICES INC    | 0010000214232000 | 413     | SY23 HEALTH SRVC.   | \$ | 204.62           | 320 |
| 66420         10/14/22         SHC SERVICES INC         0010000218232000         413         SY23 HEALTH SRVC .         \$ 400.67         320           66420         10/14/22         SHC SERVICES INC         001000215232000         413         SY23 HEALTH SRVC .         \$ 511.13         320           66420         10/14/22         SHC SERVICES INC         001000215232000         413         SY23 HEALTH SRVC .         \$ 1,192.65         320           66425         10/14/22         CITY OF COLUMBUS         0010000270032000         452         WATER SERVICES         \$ 263.61         320           V1893         10/14/22         MADISON COX         0010000241032000         433         9/14 HOME-COLTRA-HO         \$ 88.75         320           V1893         10/14/22         MADISON COX         0010000241032000         433         9/27 HOTEL-COLTRA-HO         \$ 88.75         320           V1893         10/14/22         MADISON COX         0010000241032000         433         9/27 HOTEL-COLTRA-H         \$ 88.75         320           V1893         10/14/22         MADISON COX         0010000241032000         439         9/26 DINNER DURING         \$ 23.00         320           V1895         10/14/22         JACQUELYN K GILLILA         0010000241132000         433 <td>66420</td> <td>10/14/22</td> <td>SHC SERVICES INC</td> <td>0010000218232000</td> <td>413</td> <td>SY23 HEALTH SRVC.</td> <td>\$</td> <td>251.64</td> <td>320</td>   | 66420        | 10/14/22   | SHC SERVICES INC    | 0010000218232000 | 413     | SY23 HEALTH SRVC.   | \$ | 251.64           | 320 |
| 66420       10/14/22       SHC SERVICES INC       0010000215232000       413       SY23 HEALTH SRVC .       \$ 511.13       320         66420       10/14/22       SHC SERVICES INC       0010000215232000       413       SY23 HEALTH SRVC .       \$ 1,192.65       320         66425       10/14/22       CITY OF COLUMBUS       0010000270032000       452       WATER SERVICES       \$ 263.61       320         V1893       10/14/22       MADISON COX       0010000241032000       433       9/14 HOME-COLTRA-HO       \$ 88.75       320         V1893       10/14/22       MADISON COX       0010000241032000       433       9/27 HOTEL-COLTRA-HO       \$ 88.75       320         V1893       10/14/22       MADISON COX       0010000241032000       433       9/27 HOTEL-COLTRA-HO       \$ 88.75       320         V1893       10/14/22       MADISON COX       0010000241032000       433       9/26 DINNER DURING       \$ 23.00       320         V1895       10/14/22       JACQUELYN K GILLILA       0010000230032000       433       9/14 HOME-COLELE/MI       \$ 3.55       320         V1904       10/14/22       SARA RHIANNON MARIE       0010000241132000       431       9/9 HOME-COLTRA-HOM       \$ 123.13       320         V1907  | 66420        | 10/14/22   | SHC SERVICES INC    | 0010000214232000 | 413     | SY23 HEALTH SRVC.   | \$ | 303.76           | 320 |
| 66420         10/14/22         SHC SERVICES INC         0010000215232000         413         SY23 HEALTH SRVC .         \$ 1,192.65         320           66425         10/14/22         CITY OF COLUMBUS         0010000270032000         452         WATER SERVICES         \$ 263.61         320           V1893         10/14/22         MADISON COX         0010000241032000         433         9/14 HOME-COLTRA-HO         \$ 88.75         320           V1893         10/14/22         MADISON COX         0010000241032000         433         9/26 HOME-COLTRA-HO         \$ 88.75         320           V1893         10/14/22         MADISON COX         0010000241032000         433         9/27 HOTEL-COLTRA-H         \$ 88.75         320           V1893         10/14/22         MADISON COX         0010000241032000         433         9/26 DINNER DURING         \$ 23.00         320           V1895         10/14/22         JACQUELYN K GILLILA         0010000230032000         433         9/14 HOME-COLELE/MI         \$ 3.55         320           V1904         10/14/22         SARA RHIANNON MARIE         0010000241132000         431         9/9 HOME-COLTRA-HOM         \$ 123.13         320           V1907         10/14/22         TDG FACILITIES SERV         00100000270032000 <td< td=""><td>66420</td><td>10/14/22</td><td>SHC SERVICES INC</td><td>0010000218232000</td><td>413</td><td>SY23 HEALTH SRVC.</td><td>\$</td><td>400.67</td><td>320</td></td<>  | 66420        | 10/14/22   | SHC SERVICES INC    | 0010000218232000 | 413     | SY23 HEALTH SRVC.   | \$ | 400.67           | 320 |
| 66425         10/14/22         CITY OF COLUMBUS         0010000270032000         452         WATER SERVICES         \$         263.61         320           V1893         10/14/22         MADISON COX         0010000241032000         433         9/14 HOME-COLTRA-HO         \$         165.00         320           V1893         10/14/22         MADISON COX         0010000241032000         433         9/26 HOME-COLTRA-HO         \$         88.75         320           V1893         10/14/22         MADISON COX         0010000241032000         433         9/27 HOTEL-COLTRA-H         \$         88.75         320           V1893         10/14/22         MADISON COX         0010000241032000         439         9/26 DINNER DURING         \$         23.00         320           V1895         10/14/22         JACQUELYN K GILLILA         0010000230032000         433         9/14 HOME-COLELE/MI         \$         3.55         320           V1904         10/14/22         SARA RHIANNON MARIE         0010000241132000         431         9/9 HOME-COLTRA-HOM         \$         123.13         320           V1907         10/14/22         TDG FACILITIES SERV         0010000270032000         429         WO209753 MOVING S         \$         2,127.30         320 </td <td>66420</td> <td>10/14/22</td> <td>SHC SERVICES INC</td> <td>0010000215232000</td> <td>413</td> <td>SY23 HEALTH SRVC.</td> <td>\$</td> <td>511.13</td> <td>320</td>  | 66420        | 10/14/22   | SHC SERVICES INC    | 0010000215232000 | 413     | SY23 HEALTH SRVC.   | \$ | 511.13           | 320 |
| V1893         10/14/22         MADISON COX         0010000241032000         433         9/14 HOME-COLTRA-HO         \$         165.00         320           V1893         10/14/22         MADISON COX         0010000241032000         433         9/26 HOME-COLTRA-HO         \$         88.75         320           V1893         10/14/22         MADISON COX         0010000241032000         433         9/27 HOTEL-COLTRA-H         \$         88.75         320           V1893         10/14/22         MADISON COX         0010000241032000         439         9/26 DINNER DURING         \$         23.00         320           V1895         10/14/22         JACQUELYN K GILLILA         0010000230032000         433         9/14 HOME-COLELE/MI         \$         3.55         320           V1904         10/14/22         SARA RHIANNON MARIE         0010000241132000         431         9/9 HOME-COLTRA-HOM         \$         123.13         320           V1907         10/14/22         SARA RHIANNON MARIE         0010000241132000         431         9/30 HOME-COLTRA-HO         \$         123.13         320           V1907         10/14/22         TDG FACILITIES SERV         0010000270032000         429         WO209753 MOVING S         \$         2,127.30         320   | 66420        | 10/14/22   | SHC SERVICES INC    | 0010000215232000 | 413     | SY23 HEALTH SRVC.   | \$ | 1,192.65         | 320 |
| V1893         10/14/22         MADISON COX         0010000241032000         433         9/26 HOME-COLTRA-HO         \$         88.75         320           V1893         10/14/22         MADISON COX         0010000241032000         433         9/27 HOTEL-COLTRA-H         \$         88.75         320           V1893         10/14/22         MADISON COX         0010000241032000         439         9/26 DINNER DURING         \$         23.00         320           V1895         10/14/22         JACQUELYN K GILLILA         0010000230032000         433         9/14 HOME-COLELE/MI         \$         3.55         320           V1904         10/14/22         SARA RHIANNON MARIE         0010000241132000         431         9/9 HOME-COLTRA-HOM         \$         123.13         320           V1907         10/14/22         TDG FACILITIES SERV         0010000270032000         429         WO209753         MOVING S         \$         2,127.30         320   | 66425        | 10/14/22   | CITY OF COLUMBUS    | 0010000270032000 | 452     | WATER SERVICES      | \$ | 263.61           | 320 |
| V1893         10/14/22         MADISON COX         0010000241032000         433         9/27 HOTEL-COLTRA-H         \$         88.75         320           V1893         10/14/22         MADISON COX         0010000241032000         439         9/26 DINNER DURING         \$         23.00         320           V1895         10/14/22         JACQUELYN K GILLILA         0010000230032000         433         9/14 HOME-COLELE/MI         \$         3.55         320           V1904         10/14/22         SARA RHIANNON MARIE         0010000241132000         431         9/9 HOME-COLTRA-HOM         \$         123.13         320           V1907         10/14/22         TDG FACILITIES SERV         0010000270032000         429         WO209753         MOVING S         \$         2,127.30         320  | V1893        | 10/14/22   | MADISON COX         | 0010000241032000 | 433     | 9/14 HOME-COLTRA-HO | \$ | 165.00           | 320 |
| V1893         10/14/22         MADISON COX         0010000241032000         439         9/26 DINNER DURING         \$         23.00         320           V1895         10/14/22         JACQUELYN K GILLILA         0010000230032000         433         9/14 HOME-COLELE/MI         \$         3.55         320           V1904         10/14/22         SARA RHIANNON MARIE         0010000241132000         431         9/9 HOME-COLTRA-HOM         \$         123.13         320           V1904         10/14/22         SARA RHIANNON MARIE         0010000241132000         431         9/30 HOME-COLTRA-HO         \$         123.13         320           V1907         10/14/22         TDG FACILITIES SERV         0010000270032000         429         WO209753         MOVING S         \$         2,127.30         320   | V1893        | 10/14/22   | MADISON COX         | 0010000241032000 | 433     | 9/26 HOME-COLTRA-HO | \$ | 88.75            | 320 |
| V1895         10/14/22         JACQUELYN K GILLILA         0010000230032000         433         9/14 HOME-COLELE/MI         \$         3.55         320           V1904         10/14/22         SARA RHIANNON MARIE         0010000241132000         431         9/9 HOME-COLTRA-HOM         \$         123.13         320           V1904         10/14/22         SARA RHIANNON MARIE         0010000241132000         431         9/30 HOME-COLTRA-HO         \$         123.13         320           V1907         10/14/22         TDG FACILITIES SERV         0010000270032000         429         WO209753         MOVING S         \$         2,127.30         320   | V1893        | 10/14/22   | MADISON COX         | 0010000241032000 | 433     | 9/27 HOTEL-COLTRA-H | \$ | 88.75            | 320 |
| V1904         10/14/22         SARA RHIANNON MARIE         0010000241132000         431         9/9 HOME-COLTRA-HOM         \$         123.13         320           V1904         10/14/22         SARA RHIANNON MARIE         0010000241132000         431         9/30 HOME-COLTRA-HO         \$         123.13         320           V1907         10/14/22         TDG FACILITIES SERV         0010000270032000         429         WO209753         MOVING S         \$         2,127.30         320   | V1893        | 10/14/22   | MADISON COX         | 0010000241032000 | 439     | 9/26 DINNER DURING  |    | 23.00            | 320 |
| V1904 10/14/22 SARA RHIANNON MARIE 0010000241132000 431 9/30 HOME-COLTRA-HO \$ 123.13 320 V1907 10/14/22 TDG FACILITIES SERV 0010000270032000 429 WO209753 MOVING S \$ 2,127.30 320   | V1895        | 10/14/22   | JACQUELYN K GILLILA | 0010000230032000 | 433     | 9/14 HOME-COLELE/MI | \$ | 3.55             | 320 |
| V1907 10/14/22 TDG FACILITIES SERV 0010000270032000 429 WO209753 MOVING S \$ 2,127.30 320   | V1904        | 10/14/22   | SARA RHIANNON MARIE | 0010000241132000 | 431     | 9/9 HOME-COLTRA-HOM | ,  | 123.13           | 320 |
| · ·   | V1904        | 10/14/22   | SARA RHIANNON MARIE | 0010000241132000 | 431     | 9/30 HOME-COLTRA-HO | \$ | 123.13           | 320 |
| V1907 10/14/22 TDG FACILITIES SERV 0010000270032000 429 WO213817 REMOVAL \$ 7,215.00 320  | V1907        | 10/14/22   | TDG FACILITIES SERV | 0010000270032000 | 429     | WO209753 MOVING S   |    | 2,127.30         | 320 |
|   | V1907        | 10/14/22   | TDG FACILITIES SERV | 0010000270032000 | 429     | WO213817 REMOVAL    | \$ | 7,215.00         | 320 |

OCTOBER CHECK REGISTER

| VIP98  | CHECK NUMBER | CHECK DATE | NAME                | BUDGET UNIT      | ACCOUNT | DESCRIPTION         | SACTION AMOUNT | OPU |
|--|--------------|------------|---------------------|------------------|---------|---------------------|----------------|-----|
| VAMPOR   |              | 10/14/22   | REBECA L TYNER      | 0010000241132000 |         | 9/27 HOME-COLELE/MI | \$<br>61.87    |     |
| 66848  | 66407        | 10/14/22   | HIMES VENDING INC.  | 0060000312032000 | 462     | COLTRA FY23 BLANKET | 1,790.70       | 320 |
| 66443  | V1890        | 10/14/22   | AMAZON.COM          | 0090000110032000 | 511     | CLASS SUPPLIES NOTE | \$<br>72.00    | 320 |
| 66443  | 66384        | 10/14/22   | HOUGHTON MIFFLIN HA | 5365023220032000 | 412     | PROPOSAL #008518027 | \$<br>2,500.00 | 320 |
| 66444         10/17/22         SAVVAS LEARNING CEN         001000200032000         510         QUOTE NUMBER: 20156         \$         3,610.00         320           66444         10/17/22         SAVVAS LEARNING CEN         001000200032000         510         ESTIMATED SHIPPING'         \$         2,88.80         320           66443         10/17/22         MELISSA L DICKSON         35603220033000         412         STIMATED SHIPPING'         \$         2,88.80         320           V1913         10/18/22         AMAZON COM         0010002076032000         514         S"X6"INSTANT COL         \$         2,150         320           66454         10/21/22         BUCKEYE COMMUNITY H         0010000276032000         413         SAFESCHOOLS INCIDEN         \$         2,25.00         320           66470         10/21/22         HANOVER INSURANCE G         0010000276032000         413         SAFESCHOOLS INCIDEN         \$         235.00         320           66480         10/21/22         ALPHA SECURITY LLC         0010000270032000         855         6/30/22-6/30/23 INS         \$         657.58         320           66487         10/21/22         ALPHA SECURITY LLC         0010000270032000         459         38D QTR ALARMIN RESPO         \$         362.50   | 66443        | 10/17/22   | MELISSA L DICKSON   | 0010000220032000 | 412     | 2 ONSITE WORKSHOP/C | \$<br>9,000.00 | 320 |
| 66444         10/17/22         SAVVAS LEARNING CEN         001000200032000         510         QUOTE NUMBER: 2015.6         \$         1.693.88         320           66443         10/17/22         MELISSA L DICKSON         5365023220032000         412         9/13-9/14 PD (RES         \$         9,000.00         320           6643         10/18/22         AMAZON COM         0010000276032000         412         9/13-9/14 PD (RES         \$         9,000.00         320           66470         10/21/22         BUCKEYE COMMUNITY H         0010000276032000         415         COLTRA, SPONSOR FEES         \$         1,273.33         320           66480         10/21/22         HANOVER INSURANCE G         0010000276032000         855         6/30/22-6/30/23 INS         \$         208.08         320           66480         10/21/22         HANOVER INSURANCE G         0010000276032000         855         6/30/22-6/30/23 INS         \$         657.58         320           66480         10/21/22         HANOVER INSURANCE G         0010000276032000         855         6/30/22-6/30/23 INS         \$         657.58         320           66487         10/21/22         HARDA SECURITY LL C         0010000276032000         451         COLTRA, PY2/23 EL         \$         864.81 </td <td>66443</td> <td>10/17/22</td> <td>MELISSA L DICKSON</td> <td>0010000220032000</td> <td>412</td> <td>OCTOBER 13-14, 2022</td> <td>\$<br/>9,000.00</td> <td>320</td>  | 66443        | 10/17/22   | MELISSA L DICKSON   | 0010000220032000 | 412     | OCTOBER 13-14, 2022 | \$<br>9,000.00 | 320 |
| 66444  | 66444        | 10/17/22   | SAVVAS LEARNING CEN | 0010000200032000 | 510     | QUOTE NUMBER: 20156 | \$<br>3,610.00 | 320 |
| 66443   10/17/22   MELISSA L DICKSON   536503220032000   412   9/13-9/14 PD (RES   5   9,000.00   320  | 66444        | 10/17/22   | SAVVAS LEARNING CEN | 0010000200032000 | 510     | QUOTE NUMBER: 20156 | \$<br>1,693.58 | 320 |
| V1913  | 66444        | 10/17/22   | SAVVAS LEARNING CEN | 0010000200032000 | 510     | ESTIMATED SHIPPING/ | \$<br>288.80   | 320 |
| 66434         10/21/22         BUCKEYE COMMUNITY H         0010000250032000         415         COLTRA, SPONSOR FEES         \$         1,273.33         320           66470         10/21/22         SCENARIO LEARNING         0010000250032000         855         6/30/22-6/30/23 INS         \$         235.00         320           66480         10/21/22         HANOVER INSURANCE G         0010000250032000         855         6/30/22-6/30/23 INS         \$         208.08         320           66487         10/21/22         HANOVER INSURANCE G         0010000276032000         855         6/30/22-6/30/23 INS         \$         637.58         320           66490         10/21/22         AMERICAN ELECTRIC P         0010000276032000         451         COLTRA -FY22/23 EL         \$         864.81         320           V1914         10/21/22         RENEE SIMMONS OPALI         0010000270032000         451         COLTRA -FY22/23 EL         \$         864.81         320           V1915         10/21/22         RENEE SIMMONS OPALI         0010000120302000         461         COLTRA -FY32 BLANKET         \$         1,221.11         320           V1918         10/21/22         HIMES VENDING INC.         0060000312032000         462         COLTRA FY23 BLANKET         \$ <t< td=""><td>66443</td><td>10/17/22</td><td>MELISSA L DICKSON</td><td>5365023220032000</td><td>412</td><td>9/13-9/14 PD ( RES</td><td>\$<br/>9,000.00</td><td>320</td></t<>     | 66443        | 10/17/22   | MELISSA L DICKSON   | 5365023220032000 | 412     | 9/13-9/14 PD ( RES  | \$<br>9,000.00 | 320 |
| 66470  | V1913        | 10/18/22   | AMAZON.COM          | 0010000276032000 | 514     | 5" X 6" INSTANT COL | \$<br>21.50    | 320 |
| 66480   10/21/22   | 66454        | 10/21/22   | BUCKEYE COMMUNITY H | 0010000250032000 | 415     | COLTRA_SPONSOR FEES | \$<br>1,273.33 | 320 |
| 66480         10/21/22         HANOVER INSURANCE G         0010000250032000         855         6/30/22-6/30/23 INS         \$         657.58         320           66487         10/21/22         ALPHA SECURITY LLC         001000276032000         429         3RD GARRAM RESPO         \$         30.00         320           66490         10/21/22         AMERICAN ELECTRIC P         0010000270032000         451         COLTRA - FY22/23 EL         \$         864.81         320           V1914         10/21/22         HALEY ANN HACKETT         0010000120332000         431         9/20 HOME-CO         \$         362.50         320           V1918         10/21/22         HIMES VENDING INC.         0060000312032000         462         COLTRA FY23 BLANKET         \$         1,221.11         320           V1918         10/21/22         HIMES VENDING INC.         0060000312032000         462         COLTRA FY23 BLANKET         \$         1,225.46         320           V1918         10/21/22         HIMES VENDING INC.         0060000312032000         462         COLTRA PY23 BLANKET         \$         1,625.52         320           V1918         10/21/22         HIMES VENDING INC.         0060000312032000         462         COLTRA PY23 BLANKET         \$         1,625.53 <td>66470</td> <td>10/21/22</td> <td>SCENARIO LEARNING</td> <td>0010000276032000</td> <td>413</td> <td>SAFESCHOOLS INCIDEN</td> <td>\$<br/>235.00</td> <td>320</td>           | 66470        | 10/21/22   | SCENARIO LEARNING   | 0010000276032000 | 413     | SAFESCHOOLS INCIDEN | \$<br>235.00   | 320 |
| 66487   10/21/22   | 66480        | 10/21/22   | HANOVER INSURANCE G | 0010000250032000 | 855     | 6/30/22-6/30/23 INS | \$<br>208.08   | 320 |
| 66490   10/21/22   | 66480        | 10/21/22   | HANOVER INSURANCE G | 0010000250032000 | 855     | 6/30/22-6/30/23 INS | \$<br>657.58   | 320 |
| V1914         10/21/22         HALEY ANN HACKETT         001000123032000         431         9/23, 9/274 HOME-CO         \$ 362.50         320           V1915         10/21/22         RENES SIMMONS OPALI         0010000123032000         431         9/20 HOME-COLELE/MI         \$ 58.75         320           V1918         10/21/22         HIMES VENDING INC.         006000312032000         462         COLTRA FY23 BLANKET         \$ 1,221.11         320           V1918         10/21/22         HIMES VENDING INC.         006000312032000         462         COLTRA FY23 BLANKET         \$ 1,285.52         320           V1918         10/21/22         HIMES VENDING INC.         006000312032000         462         COLTRA FY23 BLANKET         \$ 1,682.85         320           V1918         10/21/22         HIMES VENDING INC.         006000312032000         462         COLTRA FY23 BLANKET         \$ 1,682.85         320           V1918         10/21/22         HIMES VENDING INC.         006000312032000         462         COLTRA FY23 BLANKET         \$ 1,682.85         320           V1918         10/21/22         STAPLES ADVANTAGE         001000010032000         512         COLTRA FY23 BLANKET         \$ 1,682.85         301.12         320           66521         10/27/22         STA   | 66487        | 10/21/22   | ALPHA SECURITY LLC  | 0010000276032000 | 429     | 3RD QTR ALARM RESPO | \$<br>30.00    | 320 |
| V1915         10/21/22         RENEE SIMMONS OPALI         0010000123032000         431         9/20 HOME-COLELE/MI         \$         58.75         320           V1918         10/21/22         HIMBES VENDING INC.         0060000312032000         462         COLTRA FY23 BLANKET         \$         1,221.11         320           V1918         10/21/22         HIMES VENDING INC.         006000312032000         462         COLTRA FY23 BLANKET         \$         1,285.46         320           V1918         10/21/22         HIMES VENDING INC.         006000312032000         462         COLTRA FY23 BLANKET         \$         1,425.46         320           V1918         10/21/22         HIMES VENDING INC.         006000312032000         462         COLTRA FY23 BLANKET         \$         1,682.85         320           V1918         10/21/22         HIMES VENDING INC.         0060000312032000         462         COLTRA FY23 BLANKET         \$         1,682.85         320           V1918         10/27/22         STAPLES ADVANTAGE         001000010032000         512         COLTRA_OFFICE SUPPL         \$         14.75         320           66521         10/27/22         STAPLES ADVANTAGE         0010000110032000         512         COLTRA_OFFICE SUPPL         \$         15.   | 66490        | 10/21/22   | AMERICAN ELECTRIC P | 0010000270032000 | 451     | COLTRA - FY22/23 EL | \$<br>864.81   | 320 |
| V1918         10/21/22         HIMES VENDING INC.         0060000312032000         462         COLTRA FY23 BLANKET         \$         1,221.11         320           V1918         10/21/22         HIMES VENDING INC.         0060000312032000         462         COLTRA FY23 BLANKET         \$         1,286.52         320           V1918         10/21/22         HIMES VENDING INC.         006000312032000         462         COLTRA FY23 BLANKET         \$         1,425.46         320           V1918         10/21/22         HIMES VENDING INC.         006000312032000         462         COLTRA FY23 BLANKET         \$         1,682.85         320           V1924         10/26/22         CIT         001000010032000         512         COLTRA FY23 BLANKET         \$         1,682.85         320           66521         10/27/22         STAPLES ADVANTAGE         001000110032000         512         COLTRA_OFFICE SUPPL         \$         15.99         320           66521         10/27/22         STAPLES ADVANTAGE         001000026003000         429         COPIER CLICK COUNTS         \$         11.20         320           66521         10/27/22         STAPLES ADVANTAGE         001000026003000         429         COPIER CLICK COUNTS         \$         11.20   | V1914        | 10/21/22   | HALEY ANN HACKETT   | 0010000123032000 | 431     | 9/23, 9/274 HOME-CO | \$<br>362.50   | 320 |
| V1918         10/21/22         HIMES VENDING INC.         006000312032000         462         COLTRA FY23 BLANKET         \$         1,286.52         320           V1918         10/21/22         HIMES VENDING INC.         006000312032000         462         COLTRA FY23 BLANKET         \$         1,425.46         320           V1918         10/21/22         HIMES VENDING INC.         0060000312032000         462         COLTRA FY23 BLANKET         \$         1,682.85         320           V1924         10/26/22         CIT         0010000296032000         426         COPIER LEASES         \$         301.12         320           66521         10/27/22         STAPLES ADVANTAGE         0010000110032000         512         COLTRA_OFFICE SUPPL         \$         14.75         320           66521         10/27/22         STAPLES ADVANTAGE         0010000110032000         512         COLTRA_OFFICE SUPPL         \$         15.99         320           66521         10/27/22         STAPLES ADVANTAGE         0010000200000         512         COLTRA_OFFICE SUPPL         \$         14.75         320           66521         10/27/22         SAVVAS LEARNING CEN         0010000200000         512         COLTRA_OFFICE SUPPL         \$         15.99         320   | V1915        | 10/21/22   | RENEE SIMMONS OPALI | 0010000123032000 | 431     | 9/20 HOME-COLELE/MI | \$<br>58.75    | 320 |
| V1918         10/21/22         HIMES VENDING INC.         0060000312032000         462         COLTRA FY23 BLANKET         \$         1,425.46         320           V1918         10/21/22         HIMES VENDING INC.         006000312032000         462         COLTRA FY23 BLANKET         \$         1,682.85         320           V1924         10/26/22         CIT         0010000210032000         426         COLTRA_OFFICE SUPPL         \$         10.17.75         320           66521         10/27/22         STAPLES ADVANTAGE         0010000110032000         512         COLTRA_OFFICE SUPPL         \$         14.75         320           66521         10/27/22         STAPLES ADVANTAGE         0010000110032000         512         COLTRA_OFFICE SUPPL         \$         15.99         320           66521         10/27/22         STAPLES ADVANTAGE         0010000110032000         512         COLTRA_OFFICE SUPPL         \$         15.99         320           66521         10/27/22         STAPLES ADVANTAGE         00100000110032000         512         COLTRA_OFFICE SUPPL         \$         346.95         320           66521         10/27/22         BLUE TECHNOLOGIES         0010000200032000         512         COLTRA_OFFICE SUPPL         \$         4         15.99  | V1918        | 10/21/22   | HIMES VENDING INC.  | 0060000312032000 | 462     | COLTRA FY23 BLANKET | \$<br>1,221.11 | 320 |
| V1918         10/21/22         HIMES VENDING INC.         006000312032000         462         COLTRA FY23 BLANKET         \$         1,682.85         320           V1924         10/26/22         CIT         0010000296032000         426         COPIER LEASES         \$         301.12         320           66521         10/27/22         STAPLES ADVANTAGE         0010000110032000         512         COLTRA_OFFICE SUPPL         \$         14.75         320           66521         10/27/22         STAPLES ADVANTAGE         0010000110032000         512         COLTRA_OFFICE SUPPL         \$         15.99         320           66521         10/27/22         STAPLES ADVANTAGE         0010000296032000         512         COLTRA_OFFICE SUPPL         \$         346.95         320           66542         10/27/22         BLUE TECHNOLOGIES         0010000296032000         429         COPIER CLICK COUNTS         \$         111.20         320           66550         10/27/22         SAVVAS LEARNING CEN         001000020032000         510         QUOTE NUMBER: 20156         \$         1,047.31         320           66550         10/27/22         SAVVAS LEARNING CEN         0010000210032000         511         Q#210569-1 / ENVISI         \$         162.00         320 <td>V1918</td> <td>10/21/22</td> <td>HIMES VENDING INC.</td> <td>0060000312032000</td> <td>462</td> <td>COLTRA FY23 BLANKET</td> <td>\$<br/>1,286.52</td> <td>320</td>                | V1918        | 10/21/22   | HIMES VENDING INC.  | 0060000312032000 | 462     | COLTRA FY23 BLANKET | \$<br>1,286.52 | 320 |
| V1924         10/26/22         CIT         0010000296032000         426         COPIER LEASES         \$         301.12         320           66521         10/27/22         STAPLES ADVANTAGE         0010000110032000         512         COLTRA_OFFICE SUPPL         \$         14.75         320           66521         10/27/22         STAPLES ADVANTAGE         0010000110032000         512         COLTRA_OFFICE SUPPL         \$         15.99         320           66521         10/27/22         STAPLES ADVANTAGE         0010000110032000         512         COLTRA_OFFICE SUPPL         \$         346.95         320           66542         10/27/22         BLUE TECHNOLOGIES         0010000296032000         429         COPIER CLICK COUNTS         \$         111.20         320           66550         10/27/22         SAVVAS LEARNING CEN         0010000200032000         510         QUOTE NUMBER: 20156         \$         6,786.66         320           66550         10/27/22         SAVVAS LEARNING CEN         0010000210032000         511         Q#210569-1 / ENVISI         \$         151.40         320           66550         10/27/22         SAVAS LEARNING CEN         0010000110032000         511         Q#210569-1 / ENVISI         \$         152.40         320 <td>V1918</td> <td>10/21/22</td> <td>HIMES VENDING INC.</td> <td>0060000312032000</td> <td>462</td> <td>COLTRA FY23 BLANKET</td> <td>\$<br/>1,425.46</td> <td>320</td>                | V1918        | 10/21/22   | HIMES VENDING INC.  | 0060000312032000 | 462     | COLTRA FY23 BLANKET | \$<br>1,425.46 | 320 |
| 66521         10/27/22         STAPLES ADVANTAGE         0010000110032000         512         COLTRA_OFFICE SUPPL         \$         14.75         320           66521         10/27/22         STAPLES ADVANTAGE         0010000110032000         512         COLTRA_OFFICE SUPPL         \$         15.99         320           66521         10/27/22         STAPLES ADVANTAGE         0010000110032000         512         COLTRA_OFFICE SUPPL         \$         346.95         320           66524         10/27/22         BLUE TECHNOLOGIES         0010000296032000         429         COPIER CLICK COUNTS         \$         111.20         320           66550         10/27/22         SAVVAS LEARNING CEN         0010000200032000         510         QUOTE NUMBER: 20156         \$         6,078.66         320           66550         10/27/22         SAVVAS LEARNING CEN         0010000210032000         511         Q#210569-1 / ENVISI         \$         10,47.31         320           66550         10/27/22         SAVVAS LEARNING CEN         0010000110032000         511         Q#210569-1 / ENVISI         \$         162.00         320           66556         10/27/22         SAVAS LEARNING CEN         0010000215232000         413         SY23 HEALTH SRVC.         \$         10.2.3 </td <td>V1918</td> <td>10/21/22</td> <td>HIMES VENDING INC.</td> <td>0060000312032000</td> <td>462</td> <td>COLTRA FY23 BLANKET</td> <td>\$<br/>1,682.85</td> <td>320</td> | V1918        | 10/21/22   | HIMES VENDING INC.  | 0060000312032000 | 462     | COLTRA FY23 BLANKET | \$<br>1,682.85 | 320 |
| 66521         10/27/22         STAPLES ADVANTAGE         0010000110032000         512         COLTRA_OFFICE SUPPL         \$         15.99         320           66521         10/27/22         STAPLES ADVANTAGE         0010000110032000         512         COLTRA_OFFICE SUPPL         \$         346.95         320           66542         10/27/22         BLUE TECHNOLOGIES         001000020032000         429         COPIER CLICK COUNTS         \$         111.20         320           66550         10/27/22         SAVVAS LEARNING CEN         001000020032000         510         QUOTE NUMBER: 20156         \$         6,078.66         320           66550         10/27/22         SAVVAS LEARNING CEN         001000020032000         510         QUOTE NUMBER: 20156         \$         6,078.66         320           66550         10/27/22         SAVVAS LEARNING CEN         0010000110032000         511         Q#210569-1 / ENVISI         \$         518.40         320           66550         10/27/22         SAVVAS LEARNING CEN         0010000210032000         511         Q#210569-1 / ENVISI         \$         162.00         320           66556         10/27/22         SHC SERVICES INC         0010000215232000         413         SY23 HEALTH SRVC.         \$         112.23 <td>V1924</td> <td>10/26/22</td> <td>CIT</td> <td>0010000296032000</td> <td>426</td> <td>COPIER LEASES</td> <td>\$<br/>301.12</td> <td>320</td>                               | V1924        | 10/26/22   | CIT                 | 0010000296032000 | 426     | COPIER LEASES       | \$<br>301.12   | 320 |
| 66521         10/27/22         STAPLES ADVANTAGE         0010000110032000         512         COLTRA_OFFICE SUPPL         \$ 346.95         320           66542         10/27/22         BLUE TECHNOLOGIES         0010000296032000         429         COPIER CLICK COUNTS         \$ 111.20         320           66550         10/27/22         SAVVAS LEARNING CEN         0010000200032000         510         QUOTE NUMBER: 20156         \$ 6,078.66         320           66550         10/27/22         SAVVAS LEARNING CEN         0010000200032000         510         QUOTE NUMBER: 20156         \$ 1,047.31         320           66550         10/27/22         SAVVAS LEARNING CEN         0010000110032000         511         Q#210569-1 / ENVISI         \$ 518.40         320           66550         10/27/22         SAVVAS LEARNING CEN         0010000110032000         511         Q#210569-1 / ENVISI         \$ 162.00         320           66556         10/27/22         SHC SERVICES INC         0010000215232000         413         SY23 HEALTH SRVC         \$ 102.23         320           66556         10/27/22         SHC SERVICES INC         0010000215232000         413         SY23 HEALTH SRVC         \$ 187.41         320           66566         10/27/22         SHC SERVICES INC  | 66521        | 10/27/22   | STAPLES ADVANTAGE   | 0010000110032000 | 512     | COLTRA_OFFICE SUPPL | \$<br>14.75    | 320 |
| 66542         10/27/22         BLUE TECHNOLOGIES         0010000296032000         429         COPIER CLICK COUNTS         \$         111.20         320           66550         10/27/22         SAVVAS LEARNING CEN         0010000200032000         510         QUOTE NUMBER: 20156         \$         6,078.66         320           66550         10/27/22         SAVVAS LEARNING CEN         001000010032000         510         QUOTE NUMBER: 20156         \$         1,047.31         320           66550         10/27/22         SAVVAS LEARNING CEN         0010000110032000         511         Q#210569-1 / ENVISI         \$         518.40         320           66550         10/27/22         SAVVAS LEARNING CEN         0010000110032000         511         Q#210569-1 / ENVISI         \$         162.00         320           66556         10/27/22         SHC SERVICES INC         0010000215232000         413         SY23 HEALTH SRVC.         \$         102.23         320           66556         10/27/22         SHC SERVICES INC         0010000215232000         413         SY23 HEALTH SRVC.         \$         112.32         320           66556         10/27/22         SHC SERVICES INC         0010000215232000         413         SY23 HEALTH SRVC.         \$         187.41  | 66521        | 10/27/22   | STAPLES ADVANTAGE   | 0010000110032000 | 512     | COLTRA_OFFICE SUPPL | \$<br>15.99    | 320 |
| 66550         10/27/22         SAVVAS LEARNING CEN         0010000200032000         510         QUOTE NUMBER: 20156         \$         6,078.66         320           66550         10/27/22         SAVVAS LEARNING CEN         0010000200032000         510         QUOTE NUMBER: 20156         \$         1,047.31         320           66550         10/27/22         SAVVAS LEARNING CEN         0010000110032000         511         Q#210569-1 / ENVISI         \$         518.40         320           66550         10/27/22         SAVVAS LEARNING CEN         0010000110032000         511         Q#210569-1 / ENVISI         \$         162.00         320           66556         10/27/22         SHC SERVICES INC         0010000215232000         413         SY23 HEALTH SRVC.         \$         102.23         320           66556         10/27/22         SHC SERVICES INC         0010000215232000         413         SY23 HEALTH SRVC.         \$         112.32         320           66556         10/27/22         SHC SERVICES INC         0010000215232000         413         SY23 HEALTH SRVC.         \$         187.41         320           66566         10/27/22         COLUMBIA GAS         0010000215032000         453         COLTRA FY23 BLANKET         \$         1,790.70  | 66521        | 10/27/22   | STAPLES ADVANTAGE   | 0010000110032000 | 512     | COLTRA_OFFICE SUPPL | \$<br>346.95   | 320 |
| 66550         10/27/22         SAVVAS LEARNING CEN         0010000200032000         510         QUOTE NUMBER: 20156         \$         1,047.31         320           66550         10/27/22         SAVVAS LEARNING CEN         0010000110032000         511         Q#210569-1 / ENVISI         \$         518.40         320           66550         10/27/22         SAVVAS LEARNING CEN         0010000110032000         511         Q#210569-1 / ENVISI         \$         162.00         320           66556         10/27/22         SHC SERVICES INC         0010000215232000         413         SY23 HEALTH SRVC .         \$         102.23         320           66556         10/27/22         SHC SERVICES INC         0010000218232000         413         SY23 HEALTH SRVC .         \$         112.32         320           66556         10/27/22         SHC SERVICES INC         0010000215232000         413         SY23 HEALTH SRVC .         \$         187.41         320           66566         10/27/22         COLUMBIA GAS         0010000270032000         453         COLTRA - GAS SERVIC         \$         227.49         320           V1928         10/27/22         HIMES VENDING INC.         006000312032000         462         COLTRA FY23 BLANKET         \$         1,790.70   | 66542        | 10/27/22   | BLUE TECHNOLOGIES   | 0010000296032000 | 429     | COPIER CLICK COUNTS | \$<br>111.20   | 320 |
| 66550       10/27/22       SAVVAS LEARNING CEN       0010000110032000       511       Q#210569-1 / ENVISI       \$       518.40       320         66550       10/27/22       SAVVAS LEARNING CEN       0010000110032000       511       Q#210569-1 / ENVISI       \$       162.00       320         66556       10/27/22       SHC SERVICES INC       0010000215232000       413       SY23 HEALTH SRVC .       \$       102.23       320         66556       10/27/22       SHC SERVICES INC       0010000215232000       413       SY23 HEALTH SRVC .       \$       112.32       320         66556       10/27/22       SHC SERVICES INC       0010000215232000       413       SY23 HEALTH SRVC .       \$       187.41       320         66566       10/27/22       COLUMBIA GAS       0010000270032000       453       COLTRA - GAS SERVIC       \$       227.49       320         V1927       10/27/22       HIMES VENDING INC.       006000312032000       462       COLTRA FY23 BLANKET       \$       1,790.70       320         V1928       10/27/22       LISA HALL       009000110032000       899       10-27-22 (VCARD) DO       \$       95.84       320         66632       11/04/22       EVERY SPECIAL CHILD       0010000218232000   | 66550        | 10/27/22   | SAVVAS LEARNING CEN | 0010000200032000 | 510     | QUOTE NUMBER: 20156 | \$<br>6,078.66 | 320 |
| 66550         10/27/22         SAVVAS LEARNING CEN         0010000110032000         511         Q#210569-1 / ENVISI         \$         162.00         320           66556         10/27/22         SHC SERVICES INC         0010000215232000         413         SY23 HEALTH SRVC         \$         102.23         320           66556         10/27/22         SHC SERVICES INC         0010000218232000         413         SY23 HEALTH SRVC         \$         112.32         320           66556         10/27/22         SHC SERVICES INC         0010000215232000         413         SY23 HEALTH SRVC         \$         187.41         320           66566         10/27/22         COLUMBIA GAS         0010000270032000         453         COLTRA - GAS SERVIC         \$         227.49         320           V1927         10/27/22         HIMES VENDING INC.         0060000312032000         462         COLTRA FY23 BLANKET         \$         1,790.70         320           V1928         10/27/22         LISA HALL         0090000110032000         899         10-27-22 (VCARD) DO         \$         95.84         320           66632         11/04/22         EVERY SPECIAL CHILD         0010000218232000         411         3 VIRTUAL IS / A. P         \$         1,860.00         320   | 66550        | 10/27/22   | SAVVAS LEARNING CEN | 0010000200032000 | 510     | QUOTE NUMBER: 20156 | \$<br>1,047.31 | 320 |
| 66556         10/27/22         SHC SERVICES INC         0010000215232000         413         SY23 HEALTH SRVC .         \$         102.23         320           66556         10/27/22         SHC SERVICES INC         0010000218232000         413         SY23 HEALTH SRVC .         \$         112.32         320           66556         10/27/22         SHC SERVICES INC         0010000215232000         413         SY23 HEALTH SRVC .         \$         187.41         320           66566         10/27/22         COLUMBIA GAS         0010000270032000         453         COLTRA - GAS SERVIC         \$         227.49         320           V1927         10/27/22         HIMES VENDING INC.         0060000312032000         462         COLTRA FY23 BLANKET         \$         1,790.70         320           V1928         10/27/22         LISA HALL         0090000110032000         899         10-27-22 (VCARD) DO         \$         95.84         320           66632         11/04/22         EVERY SPECIAL CHILD         0010000218232000         411         3 VIRTUAL IS / A. P         \$         1,860.00         320           66634         11/04/22         SHC SERVICES INC         0010000215232000         413         SY23 HEALTH SRVC .         \$         58.32         323.71<  | 66550        | 10/27/22   | SAVVAS LEARNING CEN | 0010000110032000 | 511     | Q#210569-1 / ENVISI | \$<br>518.40   | 320 |
| 66556         10/27/22         SHC SERVICES INC         0010000218232000         413         SY23 HEALTH SRVC .         \$         112.32         320           66556         10/27/22         SHC SERVICES INC         0010000215232000         413         SY23 HEALTH SRVC .         \$         187.41         320           66566         10/27/22         COLUMBIA GAS         0010000270032000         453         COLTRA - GAS SERVIC         \$         227.49         320           V1927         10/27/22         HIMES VENDING INC.         0060000312032000         462         COLTRA FY23 BLANKET         \$         1,790.70         320           V1928         10/27/22         LISA HALL         0090000110032000         899         10-27-22 (VCARD) DO         \$         95.84         320           66632         11/04/22         EVERY SPECIAL CHILD         0010000124032000         411         3 VIRTUAL IS / A. P         \$         1,860.00         320           66634         11/04/22         SHC SERVICES INC         0010000218232000         413         SY23 HEALTH SRVC .         \$         58.32         320           66634         11/04/22         SHC SERVICES INC         0010000215232000         413         SY23 HEALTH SRVC .         \$         323.71         320 <td>66550</td> <td>10/27/22</td> <td>SAVVAS LEARNING CEN</td> <td>0010000110032000</td> <td>511</td> <td>Q#210569-1 / ENVISI</td> <td>\$<br/>162.00</td> <td>320</td>                  | 66550        | 10/27/22   | SAVVAS LEARNING CEN | 0010000110032000 | 511     | Q#210569-1 / ENVISI | \$<br>162.00   | 320 |
| 66556         10/27/22         SHC SERVICES INC         0010000215232000         413         SY23 HEALTH SRVC .         \$         187.41         320           66566         10/27/22         COLUMBIA GAS         0010000270032000         453         COLTRA - GAS SERVIC         \$         227.49         320           V1927         10/27/22         HIMES VENDING INC.         0060000312032000         462         COLTRA FY23 BLANKET         \$         1,790.70         320           V1928         10/27/22         LISA HALL         0090000110032000         899         10-27-22 (VCARD) DO         \$         95.84         320           66632         11/04/22         EVERY SPECIAL CHILD         0010000124032000         411         3 VIRTUAL IS / A. P         \$         1,860.00         320           66634         11/04/22         SHC SERVICES INC         0010000218232000         413         SY23 HEALTH SRVC .         \$         58.32         320           66634         11/04/22         SHC SERVICES INC         0010000215232000         413         SY23 HEALTH SRVC .         \$         323.71         320  | 66556        | 10/27/22   | SHC SERVICES INC    | 0010000215232000 | 413     | SY23 HEALTH SRVC .  | \$<br>102.23   | 320 |
| 66566         10/27/22         COLUMBIA GAS         0010000270032000         453         COLTRA - GAS SERVIC         \$         227.49         320           V1927         10/27/22         HIMES VENDING INC.         0060000312032000         462         COLTRA FY23 BLANKET         \$         1,790.70         320           V1928         10/27/22         LISA HALL         0090000110032000         899         10-27-22 (VCARD) DO         \$         95.84         320           66632         11/04/22         EVERY SPECIAL CHILD         0010000124032000         411         3 VIRTUAL IS / A. P         \$         1,860.00         320           66634         11/04/22         SHC SERVICES INC         0010000218232000         413         SY23 HEALTH SRVC .         \$         58.32         320           66634         11/04/22         SHC SERVICES INC         0010000215232000         413         SY23 HEALTH SRVC .         \$         323.71         320  | 66556        | 10/27/22   | SHC SERVICES INC    | 0010000218232000 | 413     | SY23 HEALTH SRVC .  | \$<br>112.32   | 320 |
| V1927         10/27/22         HIMES VENDING INC.         0060000312032000         462         COLTRA FY23 BLANKET         \$         1,790.70         320           V1928         10/27/22         LISA HALL         0090000110032000         899         10-27-22 (VCARD) DO         \$         95.84         320           66632         11/04/22         EVERY SPECIAL CHILD         0010000124032000         411         3 VIRTUAL IS / A. P         \$         1,860.00         320           66634         11/04/22         SHC SERVICES INC         0010000218232000         413         SY23 HEALTH SRVC .         \$         58.32         320           66634         11/04/22         SHC SERVICES INC         0010000215232000         413         SY23 HEALTH SRVC .         \$         323.71         320   | 66556        | 10/27/22   | SHC SERVICES INC    | 0010000215232000 | 413     | SY23 HEALTH SRVC .  | \$<br>187.41   | 320 |
| V1928         10/27/22         LISA HALL         0090000110032000         899         10-27-22 (VCARD) DO         \$         95.84         320           66632         11/04/22         EVERY SPECIAL CHILD         0010000124032000         411         3 VIRTUAL IS / A. P         \$         1,860.00         320           66634         11/04/22         SHC SERVICES INC         0010000218232000         413         SY23 HEALTH SRVC .         \$         58.32         320           66634         11/04/22         SHC SERVICES INC         0010000215232000         413         SY23 HEALTH SRVC .         \$         323.71         320  | 66566        | 10/27/22   | COLUMBIA GAS        | 0010000270032000 | 453     | COLTRA - GAS SERVIC | \$<br>227.49   | 320 |
| 66632       11/04/22       EVERY SPECIAL CHILD       0010000124032000       411       3 VIRTUAL IS / A. P       \$       1,860.00       320         66634       11/04/22       SHC SERVICES INC       0010000218232000       413       SY23 HEALTH SRVC .       \$       58.32       320         66634       11/04/22       SHC SERVICES INC       0010000215232000       413       SY23 HEALTH SRVC .       \$       323.71       320   | V1927        | 10/27/22   | HIMES VENDING INC.  | 0060000312032000 | 462     | COLTRA FY23 BLANKET | \$<br>1,790.70 | 320 |
| 66634       11/04/22       SHC SERVICES INC       0010000218232000       413       SY23 HEALTH SRVC .       \$ 58.32       320         66634       11/04/22       SHC SERVICES INC       0010000215232000       413       SY23 HEALTH SRVC .       \$ 323.71       320   | V1928        | 10/27/22   | LISA HALL           | 0090000110032000 | 899     | 10-27-22 (VCARD) DO | \$<br>95.84    | 320 |
| 66634       11/04/22       SHC SERVICES INC       0010000218232000       413       SY23 HEALTH SRVC .       \$ 58.32       320         66634       11/04/22       SHC SERVICES INC       0010000215232000       413       SY23 HEALTH SRVC .       \$ 323.71       320   |              |            | EVERY SPECIAL CHILD | 0010000124032000 | 411     | 3 VIRTUAL IS / A. P | \$<br>1,860.00 |     |
| 66634 11/04/22 SHC SERVICES INC 0010000215232000 413 SY23 HEALTH SRVC . \$ 323.71 320  |              |            | SHC SERVICES INC    | 0010000218232000 | 413     |                     | \$             |     |
|  | 66634        | 11/04/22   | SHC SERVICES INC    | 0010000215232000 | 413     | SY23 HEALTH SRVC .  | \$<br>323.71   | 320 |
| 00049 11/04/22 CHAKTEK COMINIONICATI 0010000230032000 441 COLONIBUS ELE / IVIID \$ 154.63 320  | 66649        | 11/04/22   | CHARTER COMMUNICATI | 0010000296032000 | 441     | COLUMBUS ELE / MID  | \$<br>154.63   | 320 |

#### **NOVEMBER CHECK REGISTER**

| CHECK NUMBER | CHECK DATE | NAME                | BUDGET UNIT      | ACCOUNT | DESCRIPTION           | TI | RANSACTION AMOUNT | OPU |
|--------------|------------|---------------------|------------------|---------|-----------------------|----|-------------------|-----|
| V1942        | 11/07/22   | AMAZON.COM          | 0010000276032000 | 514     | 6" X 9" INSTANT COL   | \$ | 25.69             | 320 |
| V1944        | 11/09/22   | HP FINANCIAL SERVIC | 0010000296032000 | 426     | (ADM \$100.27 - SCH   | \$ | 100.09            | 320 |
| 66671        | 11/11/22   | CHARLES NEWQUIST    | 0010000220032000 | 412     | 09/30/2022 PD         | \$ | 2,500.00          | 320 |
| 66674        | 11/11/22   | STAPLES ADVANTAGE   | 0010000110032000 | 512     | COLTRA_OFFICE SUPPL   | \$ | 116.75            | 320 |
| 66684        | 11/11/22   | GARBER ELECTRICAL C | 0010000276032000 | 429     | ANNUAL FIRE ALARM M   | \$ | 11.67             | 320 |
| 66685        | 11/11/22   | REA & ASSOCIATES IN | 0010000250032000 | 843     | AUDIT SCHOOLS_FY22    | \$ | 584.00            | 320 |
| 66702        | 11/11/22   | JOHNSON CONTROLS SE | 0010000276032000 | 429     | FY23 MONITORING (FI   | \$ | 21.42             | 320 |
| 66711        | 11/11/22   | CITY OF COLUMBUS    | 0010000270032000 | 452     | WATER SERVICES        | \$ | 245.73            | 320 |
| 66714        | 11/11/22   | PITNEY BOWES RESERV | 0010000250032000 | 443     | OCT POSTAGE REFILLS   | \$ | 50.64             | 320 |
| 66721        | 11/11/22   | VERIZON WIRELESS    | 0010000296032000 | 441     | VERIZON - CELLULAR    | \$ | 60.00             | 320 |
| V1948        | 11/11/22   | TDG FACILITIES SERV | 0010000270032000 | 423     | FY23 MAINT/JANITORI   | \$ | 4,237.31          | 320 |
| V1946        | 11/11/22   | HIMES VENDING INC.  | 0060000312032000 | 462     | COLTRA FY23 BLANKET   | \$ | 1,790.70          | 320 |
| 66680        | 11/11/22   | RENAISSANCE         | 5902023220032000 | 412     | QUOTE 2826675         | \$ | 2,400.00          | 320 |
| 66753        | 11/18/22   | HANOVER INSURANCE G | 0010000250032000 | 855     | 6/30/22-6/30/23 INS   | \$ | 22.25             | 320 |
| 66753        | 11/18/22   | HANOVER INSURANCE G | 0010000250032000 | 855     | 6/30/22-6/30/23 INS   | \$ | 215.54            | 320 |
| 66754        | 11/18/22   | EMBASSY SUITES COLU | 0010000110032000 | 439     | COACHES PD / NOV. 7   | \$ | 99.07             | 320 |
| 66760        | 11/18/22   | CDW-G               | 0010000296032000 | 419     | ERATE FRN #21990135   | \$ | 4.50              | 320 |
| 66760        | 11/18/22   | CDW-G               | 0010000296032000 | 419     | ERATE FRN # 2199013   | \$ | 52.50             | 320 |
| 66762        | 11/18/22   | MELISSA L DICKSON   | 0010000220032000 | 412     | NOVEMBER 10-11, 202   | \$ | 9,000.00          | 320 |
| 66772        | 11/18/22   | SHC SERVICES INC    | 0010000218232000 | 413     | SY23 HEALTH SRVC .    | \$ | 211.67            | 320 |
| 66772        | 11/18/22   | SHC SERVICES INC    | 0010000215232000 | 413     | SY23 HEALTH SRVC .    | \$ | 528.17            | 320 |
| 66772        | 11/18/22   | SHC SERVICES INC    | 0010000218232000 | 413     | SY23 HEALTH SRVC .    | \$ | 632.03            | 320 |
| 66772        | 11/18/22   | SHC SERVICES INC    | 0010000215232000 | 413     | SY23 HEALTH SRVC .    | \$ | 1,544.97          | 320 |
| V1963        | 11/18/22   | CIT                 | 0010000296032000 | 426     | COPIER LEASES         | \$ | 301.12            | 320 |
| V1970        | 11/18/22   | HALEY ANN HACKETT   | 0010000123032000 | 431     | 10/13 291 X \$.625=\$ | \$ | 181.88            | 320 |
| V1970        | 11/18/22   | HALEY ANN HACKETT   | 0010000123032000 | 431     | 10/25 291 X \$.625=\$ | \$ | 181.88            | 320 |
| V1975        | 11/18/22   | MARK ALAN MICHAEL   | 0010000230032000 | 433     | 9/13-9/14 294 X \$.6  | \$ | 6.25              | 320 |
| V1969        | 11/18/22   | HIMES VENDING INC.  | 0060000312032000 | 462     | COLTRA FY23 BLANKET   | \$ | 1,303.96          | 320 |
| 66803        | 11/22/22   | BUCKEYE COMMUNITY H | 0010000250032000 | 415     | COLTRA_SPONSOR FEES   | \$ | 1,230.68          | 320 |
| 66805        | 11/22/22   | STAPLES ADVANTAGE   | 0010000110032000 | 512     | COLTRA_OFFICE SUPPL   | \$ | 36.13             | 320 |
| 66807        | 11/22/22   | RENAISSANCE         | 0010000220032000 | 412     | QUOTE # 2853505       | \$ | 300.00            | 320 |
| 66820        | 11/22/22   | EVERY SPECIAL CHILD | 0010000124032000 | 411     | 3 VIRTUAL IS / A. P   | \$ | 1,800.00          | 320 |
| 66826        | 11/22/22   | AMERICAN ELECTRIC P | 0010000270032000 | 451     | COLTRA - FY22/23 EL   | \$ | 628.98            | 320 |
| V1984        | 11/22/22   | LAURA A VERDOORN    | 0010000220032000 | 412     | 10/3, 10/4 94.2 X \$  | \$ | 4.90              | 320 |
| V1983        | 11/22/22   | HIMES VENDING INC.  | 0060000312032000 | 462     | COLTRA FY23 BLANKET   | \$ | 1,417.95          | 320 |
| V1987        | 11/28/22   | HNB MASTERCARD      | 0010000220032000 | 412     | OAASFEP_10/23-10/24   | \$ | 34.00             | 320 |
| 66860        | 12/01/22   | CHARLES NEWQUIST    | 0010000220032000 | 412     | NOVEMBER 1, 2022 PD   | \$ | 2,500.00          | 320 |
| 66862        | 12/01/22   | STAPLES ADVANTAGE   | 0010000110032000 | 512     | COLTRA_OFFICE SUPPL   | \$ | 102.32            | 320 |
| 66875        | 12/01/22   | HUNTINGTON INSURANC | 0010000250032000 | 855     | STUDENT ACTIVITY PO   | \$ | 511.75            | 320 |
| 66876        | 12/01/22   | BLUE TECHNOLOGIES   | 0010000296032000 | 429     | COPIER CLICK COUNTS   | \$ | 121.45            | 320 |

#### **NOVEMBER CHECK REGISTER**

| CHECK NUMBER | CHECK DATE | NAME                | BUDGET UNIT      | ACCOUNT | DESCRIPTION         | TRAN | SACTION AMOUNT | OPU |   |
|--------------|------------|---------------------|------------------|---------|---------------------|------|----------------|-----|---|
| 66883        | 12/01/22   | SAVVAS LEARNING CEN | 0010000200032000 | 412     | QUOTE NUMBER: 20891 | \$   | 2,400.00       | 320 | _ |
| 66886        | 12/01/22   | SHC SERVICES INC    | 0010000214232000 | 413     | SY23 HEALTH SRVC .  | \$   | 178.45         | 320 |   |
| 66889        | 12/01/22   | COLUMBIA GAS        | 0010000270032000 | 453     | COLTRA - GAS SERVIC | \$   | 276.66         | 320 |   |
| 66898        | 12/01/22   | CHARTER COMMUNICATI | 0010000296032000 | 441     | COLUMBUS ELE / MID  | \$   | 154.63         | 320 |   |

#### **OCTOBER 2022 PURCHASE ORDER LIST**

|          |                  |         |              |        |                          | ORIGINAL |        |            |                           | TOTAL   |          |
|----------|------------------|---------|--------------|--------|--------------------------|----------|--------|------------|---------------------------|---------|----------|
| PURCHASE |                  |         |              | VENDOR |                          | ENCUMBER | CHANGE | DATE       |                           | PAYMENT |          |
| ORDER#   | BUDGET UNIT      | ACCOUNT | ORGANIZATION | NUMBER | VENDOR NAME              | AMOUNT   | AMOUNT | ENCUMBERED | DESCRIPTION               | AMOUNT  | BALANCE  |
| 41039-01 | 0010000276032000 | 514     | COLTRA       | 14433  | ALLIED 100               | 218.38   | -      | 10/06/22   | FIRST AID SUPPLIES (MANNE | -       | 218.38   |
| 41089-01 | 0010000110032000 | 511     | COLTRA       | 10203  | AMAZON.COM               | 965.65   | -      | 10/13/22   | ART SUPPIES / GLUE GUNS,  | -       | 965.65   |
| 41126-01 | 5902023220032000 | 510     | COLTRA       | 10241  | BARNES & NOBLE BOOKSELLE | 49.95    | -      | 10/17/22   | READING COMPREHENSION BLU | -       | 49.95    |
| 41022-01 | 0010000220032000 | 412     | COLTRA       | 14808  | HNB MASTERCARD           | 41.67    | -      | 10/06/22   | OAASFEP_10/23-10/24 HOTEL | -       | 41.67    |
| 41066-01 | 0010000110032000 | 511     | COLTRA       | 15387  | IMAGINE LEARNING LLC     | 4,500.00 | -      | 10/11/22   | Q#244887 / DIGITAL LIBRAR | -       | 4,500.00 |
| 41021-01 | 0010000220032000 | 412     | COLTRA       | 10434  | OAASFEP CONFERENCE       | 37.50    | 1.96   | 10/06/22   | 2022 OAASFEP FALL COORDIN | 37.50   | 1.96     |
|          |                  |         | Grand Total  |        |                          | 5,813.15 | 1.96   |            |                           | 37.50   | 5,777.61 |

#### **NOVEMBER 2022 PURCHASE ORDER LIST**

|          |                  |         |              |        |                          | ORIGINAL  |        |            |                           | TOTAL   |           |
|----------|------------------|---------|--------------|--------|--------------------------|-----------|--------|------------|---------------------------|---------|-----------|
| PURCHASE |                  |         |              | VENDOR |                          | ENCUMBER  | CHANGE | DATE       |                           | PAYMENT |           |
| ORDER#   | BUDGET UNIT      | ACCOUNT | ORGANIZATION | NUMBER | VENDOR NAME              | AMOUNT    | AMOUNT | ENCUMBERED | DESCRIPTION               | AMOUNT  | BALANCE   |
| 41469-01 | 5163023210032000 | 519     | COLTRA       | 10203  | AMAZON.COM               | 643.10    |        | 0 11/29/22 | INSTRUCTIONAL SUPPT MATER | -       | 643.10    |
| 41428-01 | 0010000276032000 | 432     | COLTRA       | 10943  | FAIRFIELD INN- MIDDLETOW | 25.00     |        | 0 11/21/22 | OVERNIGHT STAY FOR GRANT  | -       | 25.00     |
| 41489-01 | 0010000276032000 | 429     | COLTRA       | 12862  | GARBER ELECTRICAL CONTRA | 191.67    |        | 0 11/30/22 | ANNUAL FIRE ALARM INSPECT | -       | 191.67    |
| 41433-01 | 5074023220032000 | 412     | COLTRA       | 15154  | MELISSA L DICKSON        | 4,500.00  |        | 0 11/22/22 | 12/01-12/2 PD             | -       | 4,500.00  |
| 41433-01 | 5365023220032000 | 412     | COLTRA       | 15154  | MELISSA L DICKSON        | 4,500.00  |        | 0 11/22/22 | 12/01-12/2 PD             | -       | 4,500.00  |
| 41288-01 | 0010000200032000 | 510     | COLTRA       | 15395  | PENN FOSTER              | 4,810.00  |        | 0 11/07/22 | CAREER-READINESS CURRICUL | -       | 4,810.00  |
|          |                  |         | Grand Total  |        |                          | 14,669.77 |        | 0          |                           | -       | 14,669.77 |



## Joint Governing Authority Resolution January 11, 2023

Whereas, the Governing Authorities entered into a management agreement with Summit Academy Management (SAM) to provide day-to-day management of each School; and,

Whereas, the management agreement specifies that SAM will provide fiscal services including, but not limited to, providing the Governing Authorities with a licensed individual to serve as the Schools' Designated Fiscal Officer; Therefore, Be It

Resolved, that the Governing Authorities hereby:

- Waive the requirement, pursuant to Section 3314.011(D) of the Revised Code, that the Governing Authorities be the entity to employ or contract with a Designated Fiscal Officer; and,
- 2. Request that the Schools' Sponsors approve this resolution for the 2023-2024 school year and provide a copy of this resolution to the Ohio Department of Education.

| Signed:   |
|---|
|   |
|   |
|   |
| Governing Authority President/Secretary/Presiding Officer |



## Summit Academy Columbus Community Director's Report

Month(s): December

School: Summit Academy Columbus Community

Director: Cheryl Elliott

#### **STUDENTS**

Enrollment: 31

Attendance Rate: 85.91% Chronic Attendance: 41.94% Suspensions/Expulsions: none

Additional Comments: Attendance has been affected by the bussing issue.

**STAFF** 

Vacancies: .5 Title Aide, IS/Teacher

New Hires: None

Teacher/Student Ratio: 1:6.2

Additional Comments:

**ACADEMICS** 

List any assessments administered during the month(s) of this report:

STAR Progress Monitoring each week.

Teachers have been completing some of their own assessments.

#### Additional Comments:

#### **EVENTS** – Please list any recent or upcoming events

November 28-Dec 14 Food Drive

December 15 Martial Arts Ceremony, Movie, Craft and Snack for families

December 16 Staff Holiday Party

Report Cards and Progress Reports for 2<sup>nd</sup> Quarter sent home

December 19-January 2 Winter Break

January 2 Professional Development
January 4 Virtual Parent Meeting
January 9-13 STAR Winter Benchmarking

January 11 Board Meeting

January 12 and 13 Professional Development with Dedra Stafford

January 16

January 23-27

January 27

February 1

February 9

Martin Luther King Jr. Day
School Choice Week
Professional Development
Virtual Parent Meeting
Interims for 3<sup>rd</sup> Quarter
Professional Development

February 20 Presidents Day

February 24 Professional Development

March 16 End of 3<sup>rd</sup> Quarter



### Summit Academy Columbus Middle Director's Report

Month(s): December

School: Summit Academy Columbus Middle School

Director: Cheryl Elliott

**STUDENTS** 

Enrollment: 34

Attendance Rate: 84.71% Chronic Attendance: 52.94%

Suspensions: 1

Additional Comments: Attendance has been affected by the bussing issue.

**STAFF** 

Vacancies: .5 Title Aide, IS, Instructional Coach, Instructional Aide

New Hires: NA

Teacher/Student Ratio: 1:5
Additional Comments:

**ACADEMICS** 

List any assessments administered during the month(s) of this report:

STAR Progress Monitoring each week.

Teachers have been completing some of their own assessments.

#### Additional Comments:

#### **EVENTS** – Please list any recent or upcoming events

November 28-Dec 14 Food Drive

December 15 Martial Arts Ceremony, Movie, Craft and Snack for families

December 16 Staff Holiday Party

Report Cards and Progress Reports for 2<sup>nd</sup> Quarter sent home

December 19-January 2 Winter Break

January 2 Professional Development
January 4 Virtual Parent Meeting
January 9-13 STAR Winter Benchmarking

January 11 Board Meeting

January 12 and 13 Professional Development with Dedra Stafford

January 16

January 23-27

School Choice Week

January 27

Professional Development

Virtual Parent Meeting

February 9

Interims for 3<sup>rd</sup> Quarter

February 10

Professional Development

February 20 Presidents Day

February 24 Professional Development

March 16 End of 3<sup>rd</sup> Quarter



#### Director's Report

Month(s): January & February

School: Summit Academy Transition High School

Director: Tina M. Geygan

#### **STUDENTS**

Enrollment: 35

Attendance Rate: 85.50 %

Suspensions/Expulsions: 1 Suspension, 1 Expulsion

Additional Comments: Student was suspended for inappropriate conduct during an event in which

parents were present.

Student was expelled for bringing a weapon to school which was larger than 2 inches

Attendance is up from the last two months

#### **STAFF**

Vacancies: Instructional Aide, Lunch Person

New Hires: 0

Teacher/Student Ratio: 7 to 1

Additional Comments:

#### **ACADEMICS**

List any assessments administered during the month(s) of this report: End of School exams and Renaissance testing completed.

Students will be retesting in both Math and Reading in February.

Additional Comments: Students are showing improvement in all subjects.

#### **EVENTS** – Please list any recent or upcoming events



State Representatives may visit one of the days during School Choice Week.

Martial Art presentation was completed prior to Christmas break.

Family event dinner.

Family event/open house end of February

#### SUMMIT ACADEMY MANAGEMENT

2791Mogadore Road | Akron, Ohio 44312



#### **CEO Report**

The continuous focus is on achieving the Mission and Strategic Plan of Summit Academy Management.

The strategic plan is focused on four key strategies:

- 1. Improve employee retention and professional growth
  - ✓ In 2022, we increased salaries of all school staff, and enhanced our benefits package
  - ✓ Initiated a New Leader Academy growth forum, with nine Building Leaders
- 2. Increase student achievement
  - √ Fall Assessment (next page)
  - ✓ Working with our lobbyist on a current legislative initiative in the Senate
- 3. Build an infrastructure that utilizes automation and reduces manual entry
  - ✓ Trials conducted on new student information system, INFINITE CAMPUS; combining our multiple data systems into one data warehouse that all schools and departments can utilize
  - ✓ Minimizing disparate entries and eliminating multiple systems registrations and paper records
- 4. Expand learning opportunities for students with ADD, ADHD, and Autism
  - ✓ Embracing a plan to broaden our student enrollment and retention
  - ✓ Continuing focus on our Reading Framework enrichment and fulfilment of our targeted goals
  - ✓ Extraordinary contributions of the Summit Academy's signature
    Therapeutic Martial Arts Program and the special, and rare, occurrence in
    achieving an 8<sup>th</sup> Degree Blackbelt for Master-Level Instructor Lisa Kozak
    and Master-Level Instructor David Willard

### Ohio State Report Card Performance Index Data

According to the Ohio Department of Education, the Performance Index "measures the achievement of every student, not just whether or not they reach "proficient". Districts and schools receive points for every student's level of achievement. The higher the student's level, the more points the school earns toward its index. This rewards districts and schools that improve the performance of highest- and lowest-performing students." The state expectation for all student subgroups is to continue closing educational gaps year over year.

The data below shows the Performance Index scores for Students with Disabilities (SWD) specific to English Language Arts (ELA) and Math. The scores of each major Ohio city public school district are compared to the corresponding Summit Academy locations. Subgroups with fewer than 15 students are not rated and are shown in the table as "N<15".

|             | Public City School District<br>Serving Grades K to 12 | PI<br>ELA | PI<br>MATH |
|-------------|---|-----------|------------|
| Akron       | Akron Public Schools                                  | 45.1      | 37.6       |
| Canton      | Canton Public Schools                                 | 37.8      | 32.9       |
| Cincinnati  | Cincinnati Public Schools                             | 41.3      | 34.3       |
| Columbus    | Columbus Public Schools                               | 37.8      | 32.4       |
| Dayton      | Dayton Public Schools                                 | 37.0      | 30.9       |
| Lorain      | Lorain Public Schools                                 | 36.5      | 31.8       |
| Middletown  | Middletown Public School                              | 41.1      | 35.1       |
| Painesville | Painesville Public Schools                            | 44.9      | 36.1       |
| Parma       | Parma Public Schools                                  | 47.1      | 41.6       |
| Toledo      | Toledo Public Schools                                 | 38.0      | 32.3       |
| Warren      | Warren Public Schools                                 | 52.5      | 42.6       |
| Xenia       | Xenia Public Schools                                  | 53.8      | 44.3       |
| Youngstown  | Youngstown Public Schools                             | 34.0      | 32.0       |

| Summit Academy School  | PI<br>ELA | PI<br>MATH |
|--|-----------|------------|
| Summit Academy Akron Elementary (K to 5)                             | 48.2      | 42.9       |
| Summit Academy Akron Middle (6 to 8)                                 | 56.3      | 40.0       |
| Summit Academy Akron Secondary (9 to 12)                             | N<15      | 34.2       |
| Summit Academy School for Alter Learn-Canton (K to 8)                | 52.6      | 37.2       |
| Summit Academy Secondary – Canton (9 to 12)                          | N<15      | 32.7       |
| Summit Academy Community School – Cincinnati (K to 8)                | 44.8      | 35.2       |
| Summit Academy Transition High School-Cincinnati (9 to 12)           | N<15      | 31.0       |
| Summit Academy Community School-Columbus (K to 5)                    | N<15      | N<15       |
| Summit Academy Middle School – Columbus (6 to 8)                     | 41.3      | 34.3       |
| Summit Academy Transition High School-Columbus (9 to 12)             | N<15      | 33.3       |
| Summit Academy Community School – Dayton (K to 8)                    | 36.8      | 31.6       |
| Summit Academy Transition High School Dayton (9 to 12)               | 47.3      | 28.5       |
| Summit Academy School Alternative Learners-Lorain (K to 5)           | 40.8      | 36.9       |
| Summit Academy School – Lorain (6 to 12)                             | 50.4      | 34.6       |
| Summit Academy School for Alternative Learn –<br>Middletown (K to 6) | 53.0      | 53.3       |
| Summit Academy Secondary School – Middletown (7 to 12)               | 52.8      | 38.4       |
| Summit Academy Community School – Painesville (K to 8)               | 54.0      | 32.0       |
| Summit Academy Community School - Parma (K to12)                     | 48.0      | 34.1       |
| Summit Academy – Toledo (K to 12)                                    | 40.3      | 32.3       |
| Summit Academy Community School-Warren (K to 7)                      | 44.1      | 43.4       |
| Summit Academy-Warren Middle & Secondary (8 to 12)                   | 35.8      | 34.3       |
| Summit Academy School Alternative Learners -Xenia (K to 12)          | 49.1      | 32.9       |
| Summit Academy-Youngstown (K to 7)                                   | 47.0      | 34.8       |
| Summit Academy Secondary – Youngstown (8 to 12)                      | 45.7      | 30.9       |

Compiled by Summit Academy Schools | November 2022 | summitacademies.org



#### Safety

Emergency Operations Plans were updated for all schools to remain compliant with the Ohio School Safety Center and the Ohio Department of Education. These updates include establishing a new master key system, updating card access systems, and implementing temporary door-locking devices to be used in emergency/lockdown situations.

Additionally, training is being scheduled for staff on the School Gate Guardian visitor management system. Camera systems continue to be introduced to the schools as an added layer of safety, internally and externally. Exterior lighting updates are being analyzed to replace existing lighting with more energy-efficient LED lighting for sustainability, safety, and cost savings.

#### Federal Programs

The Federal Programs department has been focused on entering the COVID-based grants, ARP ESSER, and ESSER II applications and budgets required to receive Federal grant funds for the 2022-2023 school year.

The availability to move forward with these grants has been dependent on ODE Grants Management approvals of the prior FY22 grant year. This process has been very slow this year, delaying most applications by 2 months or more. We currently have 33 of the 48 applications approved, 12 in process, and 3 still pending ODE approval.

All federal grants in the Comprehensive Continuous Improvement Plan (CCIP) have had the carryover funds availability delayed, so we will be expediting adding these funds to budgets.

Our next big push in January will be reviewing the spending status of grant funds and preparing for the next year of grant applications. We will be working closely with Curriculum and our school-building leadership to determine the grant focus and preparation of the One Needs Assessment and One Plan.

#### SSIS

Beginning of the year Student (closes 12/19/22) and Staff/Course collections (closes 1/30/23) have been submitted for the deadlines listed as required by ODE. End-of-year reporting begins after the collections close.

A new reporting collection in this school year for Graduates Follow UP opened in November and closes on 1/6/23. This collection requires High Schools to follow up on how 21-22 graduates are succeeding in the era of post-graduation.

Schools on schedule for Full-Time Equivalency (FTE) reviews with Area Finance Coordinators from ODE this school year will be, Summit Academy Akron Elementary School, Summit Academy Akron Middle School, and Summit Academy Transition High School-Cincinnati.

#### **Martial Arts**

The Therapeutic Martial Arts program is continuing to gain strength as it enriches our students' lives. During the first semester, the schools focus on the Summit Academy Full Value Contract, incorporating it as a part of the school's culture. Students have emphasized three things: "I am focused", "I am in control" and "I show respect". The students say the phrases every class and the lessons reinforce these concepts so that they can be carried out throughout the school.

The Blue Star Program was brought back this year and tied in with the existing PBIS program. The students earn Blue Stars in the TMA program through positive behavior tracked in the PBIS program. Students who have earned two Blue Stars are eligible to be promoted to their next Martial Arts belt rank as part of their requirements for that rank.

The Therapeutic Martial Arts promotion ceremonies were very successful in December. However, two have been postponed until January due to illness: Canton Elementary (1/26/2023) and Painesville (1/12/2023).

This coming semester will continue the progress from the first semester. The goal is to strengthen the program even more and have it become part of the overall school culture.

#### **SPED**

The special education department is focusing on the following:

- 1) Statewide Tasks:
  - a. A workload analysis was completed to determine how to effectively allocate resources for Semester 2.

- b. We are continuing to vet and interview candidates for open Special Education Administrative school team members. A contingency plan has been created to ensure coverage where there are current openings. Current openings include:
  - i. Akron Elementary Behavior Specialist
  - ii. Akron Secondary Behavior Specialist/Performance Coach
  - iii. Dayton THS Behavior Specialist
  - iv. Lorain Elementary Lead Intervention Specialist
- c. Two special projects are being completed using available wellness funds. The projects examine the following:
  - i. Tier 1, 2, and 3 PBIS interventions: those working on this project are identifying interventions at each tier across our schools, identifying how each intervention addresses symptoms of a specific mental health diagnosis and analyzing which interventions have resulted in student progress.
  - ii. Social/Emotional Programming: those working on this project are identifying programming used in each of our schools and specific pieces of the program that address symptoms of a specific mental health diagnosis and/or a developmental disability.
- d. In anticipation of the upcoming Special Education Ratings, selfreviews will be completed as required (these are typically released in early December).
- e. Purchase orders will be created in late winter using federal IDEA B funds to purchase special education protocols and supplies.
- f. The Executive Director of Special Education is submitting a proposal to present at the Milestones national Autism conference in June 2023.

#### 2) Training

- a. A calendar was distributed in Spring 2022 with a list of special education-specific and clinical training that will be conducted each month during the 2022-23 school year. In addition to these whole-group trainings, individual and small group trainings are held based on needs.
- b. Upcoming trainings include: Secondary Trauma (1.5 CEUs); Reporting Abuse and Neglect (1.5 CEUs); Empowerment, Self-Care, and Mindfulness (1.5 CEUs); Addressing Bullying and Grief (1.5 CEUs); Ethics (3.0 CEUs); Clinical Supervision (3.0 CEUs);

- Interventions by Disability Category; Legal/Ethical Issues in Special Education Updates; Graduation and Summary of Performance; and Year-End Tasks.
- c. We will renew our CEU Provider status in Spring 2023 through the Ohio Counselor, Social Worker, and Marriage and Family Therapist Board.



## ESC of Lake Erie West Community Schools Center Sponsor Update

School Name: Summit Academy Community School & Middle School Columbus

Month: January

| Presented by:  | Jenny Little, Regional Technical Assistance Educator  | In Person           |
|--|---|---------------------|
| Governing Authority<br>Highlights & Important<br>Updates from ESCLEW | Kurt Aey, the director of ESCLEW Community Schools, emailed the 2021-2022 ESCLEW Annual Report to all stakeholders. This report is a combination of all community schools sponsored by the ESCLEW. We are required to provide a written report to all parents of students enrolled in sponsored schools, as well as the Ohio Department of Education. Schools are required to post the report to their website to serve as notification to parents.  The school's 2022-2023 Performance Framework goals (Attachment 11.6) have been approved by the ESCLEW, and can be reviewed using the following links:  Elementary  Middle School   |                     |
| Recent Site Visit<br>Highlights                                      | The December site visit occurred on 12/14/22 and all monthly items were reviewed and marked compliant. The January site visit will occur on 1/11/23 and an update will be provided at the governing authority meeting.  In December, Mrs. Little & Mrs. Elliott discussed progress on the school's Performance Framework goals (Attachment 11.6). Highlights include:  • Baseline STAR data is established and strategies are in place to work towards meeting the academic goals. In addition to grade level core instruction, the daily schedule has an MTSS block in which teachers focus on grade level skills they identified from STAR data analysis as needing more support. Teachers utilize Amplify Intervention Tool Kit and Envisions Intervention. Teachers progress monitor using STAR, alternating between reading and math each week. They focus on the identified skill for 4-6 weeks and then repeat the process. The process is being implemented effectively in the elementary grades, and Mrs. Elliott is coaching the middle school teachers to strengthen implementation. The Winter STAR benchmark will be administered in January 9 - 20.  • Chronic Absenteeism is improving, yet still a struggle with the bussing issues the first half of the year.  • Elementary Goal: 65.3%; Current: 41.9%  • Middle School Goal: 57.9%; Current: 52.94%  • EOY enrollment goal  • Elementary Goal: 35; Current as of 12/14/22: 31  • Middle School Goal: 40; Current as of 12/14/22: 34 |                     |
| Financial Update   | Our financial consultant, Linda Moye, held a monthly phone meeting wi treasurer, and a completed report of this meeting was emailed to all boar time, there are no red flags.  If you have any questions regarding your school's financials, we encour your treasurer.  | rd members. At this |



| 2022 – 2023 Governing Authority Goal (Attachment 11.6) |   |                   |            |       |
|--|---|-------------------|------------|-------|
| Goal   | During the 2022-2023 school year, at least two board members will attend one school event or tour the school when students are present. |                   |            |       |
| Evidence   |   |                   |            |       |
| Progress   | No Progress ⊠   | Making Progress □ | Met Goal □ | N/A □ |
|  |   |                   |            |       |
| Other Items Discussed                                  |   |                   |            |       |
| Questions Asked by the Governing Authority             |   |                   |            |       |
| Follow up provided                                     |   |                   |            |       |



## ESC of Lake Erie West Community Schools Center Sponsor Update

School Name: Summit Academy Community School & Middle School Columbus

Month: January

| Presented by:  | Jenny Little, Regional Technical Assistance Educator  | In Person           |
|--|---|---------------------|
| Governing Authority<br>Highlights & Important<br>Updates from ESCLEW | Kurt Aey, the director of ESCLEW Community Schools, emailed the 2021-2022 ESCLEW Annual Report to all stakeholders. This report is a combination of all community schools sponsored by the ESCLEW. We are required to provide a written report to all parents of students enrolled in sponsored schools, as well as the Ohio Department of Education. Schools are required to post the report to their website to serve as notification to parents.  The school's 2022-2023 Performance Framework goals (Attachment 11.6) have been approved by the ESCLEW, and can be reviewed using the following links:  Elementary  Middle School   |                     |
| Recent Site Visit<br>Highlights                                      | The December site visit occurred on 12/14/22 and all monthly items were reviewed and marked compliant. The January site visit will occur on 1/11/23 and an update will be provided at the governing authority meeting.  In December, Mrs. Little & Mrs. Elliott discussed progress on the school's Performance Framework goals (Attachment 11.6). Highlights include:  • Baseline STAR data is established and strategies are in place to work towards meeting the academic goals. In addition to grade level core instruction, the daily schedule has an MTSS block in which teachers focus on grade level skills they identified from STAR data analysis as needing more support. Teachers utilize Amplify Intervention Tool Kit and Envisions Intervention. Teachers progress monitor using STAR, alternating between reading and math each week. They focus on the identified skill for 4-6 weeks and then repeat the process. The process is being implemented effectively in the elementary grades, and Mrs. Elliott is coaching the middle school teachers to strengthen implementation. The Winter STAR benchmark will be administered in January 9 - 20.  • Chronic Absenteeism is improving, yet still a struggle with the bussing issues the first half of the year.  • Elementary Goal: 65.3%; Current: 41.9%  • Middle School Goal: 57.9%; Current: 52.94%  • EOY enrollment goal  • Elementary Goal: 35; Current as of 12/14/22: 31  • Middle School Goal: 40; Current as of 12/14/22: 34 |                     |
| Financial Update   | Our financial consultant, Linda Moye, held a monthly phone meeting wi treasurer, and a completed report of this meeting was emailed to all boar time, there are no red flags.  If you have any questions regarding your school's financials, we encour your treasurer.  | rd members. At this |



| 2022 – 2023 Governing Authority Goal (Attachment 11.6) |   |                   |            |       |
|--|---|-------------------|------------|-------|
| Goal   | During the 2022-2023 school year, at least two board members will attend one school event or tour the school when students are present. |                   |            |       |
| Evidence   |   |                   |            |       |
| Progress   | No Progress ⊠   | Making Progress □ | Met Goal □ | N/A □ |
|  |   |                   |            |       |
| Other Items Discussed                                  |   |                   |            |       |
| Questions Asked by the Governing Authority             |   |                   |            |       |
| Follow up provided                                     |   |                   |            |       |



# Governing Authority Meeting Public Notice

**Date: January 11, 2023** 

Time: 5:00 PM

Location: 2521 Fairwood Ave., Columbus, OH 43207

The Governing Authorities of Summit Academy Community School – Columbus, Summit Academy Middle School – Columbus and Summit Academy Transition High School - Columbus will hold a joint regular meeting at the date, time, and location above.

The meeting is open to the public.

Joint Governing Authority Regular Meeting Summit Academy Community School - Columbus Summit Academy Middle School - Columbus Summit Academy Transition High School - Columbus January 11, 2023 | 5:00PM

| NAME (PRINT) |   | SIGNATURE |
|--------------|---|-----------|
|              | - |           |
|              | - |           |
|              |   |           |
|              | - |           |
|              |   |           |
|              | - |           |
|              | - |           |
|              | - |           |
|              | - |           |
|              |   |           |
|              | - |           |
|              | - |           |
|              |   |           |
|              | _ |           |

