Joint Governing Authority Regular Meeting
Location: 2503 Leland Ave., Akron, OH 44312
January 23, 2023 | 6:00 PM

## Agenda

1. Call to Order/Roll Call

- Jacqueline Trainor, President
- Gretchen Himes, Vice President
- David Lang, Secretary
- Robert Rhodes

2. Approval of Agenda
3. Approval of Minutes

- Joint Regular Meeting - November 21, 2022

4. General Action Items - All Three Schools

- Resolution and Annual Review Racial and Ethnic Balance
- Resolution and Fixed Assets Policy/ Title I and Federal Grants Assets Policy
- Resolution and Career Advising Policy
- Resolution and Monthly Residency Verifications - November and December 2022

5. Financial Reports and Action Items - All Three Schools

- Financial Report - October and November 2022
- Resolution and 2023-2024 Fiscal Officer Waiver

6. Reports

- School Reports
- Management Company Report
- Committee Reports: Subcommittee/Ambassador/Other
- Sponsor Report

7. Other Business

- Discussion of Potential Governing Authority Member
- Report on Incidents of Bullying and Preventative Practices
- Facilities Discussion
- Metrics Discussion

8. Public Participation

- Public Participation is limited to 20 minutes. Any individual wishing to address the Governing Authority must register with the Secretary prior to the meeting. Upon recognition by the presiding officer, comments are limited to two minutes.

9. Adjournment

Joint Regular Meeting Minutes | November 21, 2022 | 6:00PM
Location: 464 S. Hawkins Ave., Akron, OH 44320
Approved on January 23, 2023
Governing Authority Roll Call:

- Jacqueline Trainor, President Present
- Gretchen Himes, Vice President Present
- David Lang, Secretary

Present
Administrative Personnel Present:

- Crystal Yingling, Director (Middle School)
- Ralph Grant, Director (Secondary School)
- Heather Singer, Executive Director of Curriculum
- Scott Pittman, Treasurer
- Mark Michael, Vice President of Operations

Sponsor Representative Present:

- DeAnna Hardwick, ESC of Lake Erie West


## Joint Regular Meeting Minutes

1. Call to Order/Roll Call

- Ms. Trainor called the meeting to order at 6:05 PM and called the roll.

2. Approval of the Agenda

- Ms. Himes moved that the Agendas be approved for all three schools. The motion was seconded and carried unanimously.

3. Approval of the Prior Meeting Minutes

- Mr. Lang moved that the Joint Minutes of the Regular Meetings held September 19. 2022 be approved for all three schools. The motion was carried unanimously.

4. General Action Items - All Schools

- Ms. Himes moved that the Resolution and Annual Review Health Safety Policies be approved for all three schools. The motion was seconded and carried unanimously.
- Mr. Lang moved that the Resolution and Sponsor Contract Modification be approved for all three schools. The motion was seconded and carried unanimously.
- Mr. Lang moved that the Resolution and Monthly Residency Verifications September and October 2022 be approved for all three schools. The motion was seconded and carried unanimously.

5. General Action Items - Elementary School

- Ms. Himes moved that the Resolution and 2022-2023 Reading Improvement Plan be approved for the elementary school. The motion was seconded and carried unanimously.

6. Financial Report and Fiscal Action Items

- Mr. Pittman presented the Treasurer Report and Financials.
- Ms. Himes moved that the Treasurer Report and Financials for August and September 2022 be approved for all three schools. The motion was seconded and carried unanimously.

7. Reports

- Ms. Singer presented the Elementary School Report. Enrollment is at 109 with an $89 \%$ attendance rate. STAR Progress Monitoring and KRA Assessments for new students have taken place. Ms. Singer reviewed recent and upcoming events.
- Ms. Yingling presented the Middle School Report. Enrollment is at 73 with a 95\% attendance rate. STAR benchmarking and progress monitoring is taking place. Ms. Yingling reviewed vacancies and discussed recent and upcoming events.
- Mr. Grant presented the Secondary School Report. Enrollment is at 57 with a $90 \%$ attendance rate. Mr. Grant discussed assessments that are taking place. He also reviewed recent and upcoming events.
- Ms. Singer presented the Management Company Report. She provided updates on the Curriculum department as well as HR and Health and Safety.
- Ms. Hardwick presented the Sponsor Report. She reminded the Governing Authority about the book club professional development and Sunshine Law Training. Ms. Hardwick also discussed the school's annual performance report and the Chronic Absenteeism rating. Recent site visits were reviewed as well as the 11.6 goals. The sponsor's monthly financial review showed no red flags for any of the schools.

8. Other Business

- Mr. Michael presented a facility update. He told the Governing Authority about a property that is being looked at.
- Ms. Singer presented a metrics update. Academic, attendance, enrollment and behavior data is being reviewed.
- Ms. Trainor moved that Robert Rhodes be appointed to the Governing Authority of all three schools for a term running from January 23, 2023 through June 30, 2025. The motion was seconded and carried unanimously.

9. Public Participation

- None

10. Adjournment

- Ms. Trainor adjourned the meeting at 7:03 PM.

Signed:

Governing Authority President/Secretary/Presiding Member

# Educational Service Center of Lake Erie West <br> Community Schools Center 

ESC of Lake Erie West Community Schools Center Sponsor Update
School Name: SA Akron El, MS, and Secondary
Month: November

| Presented by: | DeAnna N. Hardwick, RTAE ESCLEW Community Schools | In Person |
| :---: | :---: | :---: |
|  | Governing Authority Update |  |
|  | October 2022 |  |
|  | 2022 Fall Governing Authority Training |  |
|  | Ohio Auditor of State, Keith Faber, Offers Live Virtual Certified Public Records Trainings |  |
|  | This training seminar is in accordance with $\S 109.43$ of the Ohio Revised Code requiring Sunshine Law Training for all elected officials and/or their appropriate designees. This seminar satisfies the mandatory CPRT training requirement. |  |
|  |  |  |
|  | The seminar will cover the responsibilities of those in a governing authority role, along with a review of the rights of the public records requester. The Public Records Act, Open Meetings Act and Records Retention will also be discussed. |  |
|  | $\sim$ Mandatory three hours |  |
|  | Attendance requirements to receive a certificate of completion |  |
|  | $\sim$ Only available at the below listed times |  |
|  | $\sim$ Virtual training only |  |
|  | Time the same for all training sessions; see your email for the live link to register. |  |
|  | 10:00 am-1:15 pm |  |
| Governing A | Tuesday, Dec. 6, 2022 |  |
| Highlights / Important | Governing Authority Book Club |  |
|  | Topic one: The Charter |  |
|  | Your board exists to make sure the school performs according to it Governing for |  |
|  | Greatness explores ten fundamentals every charter school board member needs to know. |  |
|  | board and the sponsor. In this text and beyond, the word sponsor is interchangeable with the word authorizer and management company is synonymous with operator. With |  |
|  |  |  |
|  | guidance from the sponsor (ESC of Lake Erie West), the charter holder (school board) exercises authority for the school and along with it - assumes accountability for school performance. The charter contract automatically expires on a certain date, and the school's |  |
|  |  |  |
|  | performance on contract goals greatly impacts the ESCLEW board's renewal decisions including length of the renewal term. |  |
|  | Charter Contract FAQs |  |
|  | -How does the school board know what to hold the school accountable for specifically? <br> The answer is written in the charter contract. Key areas to examine include Contract Attachment 6.3 Education Plan and Contract Attachment 11.6 Performance Accountability Framework. Board members should be familiar with the Education Plan and its implementation at the school. Attachment 11.6 goals address academics, nonacademics (fiscal and organizational/operational), and legal compliance over the contract term - including a goal for governing authority performance. Additionally, Ohio |  |
|  |  |  |
|  |  |  |
|  |  |  |

Educational Service Center of Lake Erie West<br>Community Schools Center

School Report Cards were released on September 15th using stars instead of letter grades to rate school performance in several categories. How many stars did your school receive? Board members will receive an Annual Performance Evaluation from ESCLEW in October synthesizing the report card results and comparing them to Contract Attachment 11.6 goals.

## - Where can I find these documents?

Board members may contact their school liaison or their ESCLEW regional representative for help accessing the current charter contract including Attachment 6.3 Education Plan and Attachment 11.6 Performance Accountability Framework. ODE also publishes charter contracts on their website here, but the contract and attachments may not be current. The Ohio School Report Cards are accessible to the public by clicking this link and typing the name of the school in the search bar.

## - Where can I find responsibilities and requirements for board members in the charter contract?

Access the current contract and scroll down through all Contract Modifications to the contract terms. Article II is specific to the Governing Authority including membership requirements, training, meetings, and cooperation with the sponsor. To access a copy of all Ohio community school stakeholder roles and responsibilities, click here.
Please see your email for the live links

## Governing Authority Book Club Challenge

Read your school's charter contract and answer the questions from Governing for Greatness.

1) What is the name of the organization that sponsors your school(s)?
2) Who is the charter holder?
3) On what date does your school's current charter expire?
4) How many student outcomes are specified in the charter? Does the charter prescribe how they will be measured? see Contract Attachment 11.6
5) How well is your school performing with respect to the outcomes specified in the charter?
6) Does your board utilize any tools for automating compliance tracking and key reporting requirements?
7) Is the charter contract posted on the school's website?
8) Does the charter list any specific grounds for revocation, i.e., termination of the contract before the expiration date? If yes, what are they? Do you have any concerns that your school or board may be violating any of these?

## Did You Know?

School boards must obtain approval from the sponsor prior to taking action on the items below.

- Changing founding documents or bylaws
- Contracting with a management company
- Materially changing the educational program or curriculum (Attachment 6.3)
- Building new facilities or changing locations
- Adding additional grade levels
- Increasing enrollment beyond a specified threshold


# Educational Service Center of Lake Erie West Community Schools Center 


#### Abstract

November 2022

\section*{Message from Director, Kurt Aey}

The Fall 2022 Community School Contract Modification was emailed out this week, and that update to the contract reflects recent changes in the law as well as updates to the payment to the sponsor for monitoring, oversight and technical assistance, the school's education plan (attachment 6.3), 11.6 performance framework to reflect the current school year, and changes to state report cards.

\section*{Governing Authority Book Club}

Topic Two: The Bylaws - a document by which the board regulates itself Governing for Greatness explores ten fundamentals every charter school board member needs to know. The second fundamental is the bylaws - a document adopted by the board by which it regulates itself, its committees, and its individual members. Bylaws include information about the name and purpose of the organization, members, officers, meetings, committees, parliamentary authority, and amendment of bylaws. Once these bylaws have been approved by the board, the board is required to abide by them. Failure to do so can be grounds for revocation of the charter, so it's important that all board members are familiar with their own bylaws.


## Bylaws FAQs

Where can I find our board's bylaws?
The bylaws, referred to in the charter contract as the Code of Regulations, are included in Attachment 1.4 of the board's contract with ESCLEW. Board members may contact their school liaison or their ESCLEW regional representative for help accessing the current charter contract including Attachment 1.4 Governance Plan.

## Book Club Challenge

Read your board's bylaws and answer the questions from Governing for Greatness.

1) How many board members are specified in your board's bylaws?
2) Do your board's bylaws stipulate a parliamentary authority such as Robert's Rules?
3) Do your board's bylaws prescribe terms of office for board members and officers?
4) Does your charter (contract with sponsor) contain a provision requiring the board to obtain authorizer approval prior to amending its bylaws?
5) Do your board's bylaws specify any standing committees? If so, what are they and who serves on them?
6) Are there any provisions in the bylaws that the board does not appear to be following?

## Did You Know? <br> Here are some common examples of non-compliance with bylaws according to Governing for Greatness.

Failure to contain various provisions required by the charter or the authorizer
Amending the bylaws without authorizer approval
Failure to maintain a required number of members or range of members
Failure to adhere to terms of office for members and/or officers
Failure to elect officers at the stated time of the year

# Educational Service Center of Lake Erie West <br> Community Schools Center 


#### Abstract

Failure to hold an annual meeting $\sqsupset$ Failure to follow Robert's Rules in meetings $\sqsupset$ Failure by the board to submit background check applications on new members $\square$ Failure by the board to annually sign conflict of interest disclosure statements

\section*{Annual Performance Reports}

Every year, the ESC of Lake Erie West (ESCLEW) produces an Annual Performance Report for each community school it oversees for use by the school and other stakeholders. The report summarizes the school's academic performance, legal compliance, financial health and sustainability, and organizational and operational performance according to the most recent data available for the years in review. Due to changes in the data and reporting on the Ohio School Report Card, ESCLEW was unable to complete its assessment of academic performance of its sponsored schools for the 2021-2022 school year.


ESCLEW is committed to promoting high-quality education for public school students in Ohio. This Annual Performance Report is produced in order to:

1) Provide timely information to the community school on its performance relative to the standards and expectations established by applicable federal and state law and the charter contract.
2) Identify the school's strengths and areas needing improvement.
3) Provide information that enables the community and the public to understand the school's performance, including its fulfillment of public obligations.

These annual reports were emailed to school leaders and governing authority members in the beginning of October. The last page highlights the school's performance summary and prospects for renewal. The prospects for renewal section are for reference only as a preliminary calculation and does not guarantee renewal. Renewal determinations and subsequent contract terms are based on each school's renewal application. Prospects for renewal are based on the assumption that the school will continue to produce consistent levels of performance as documented in the data trends of the previous sections of the report.

The 2021-2022 Educational Service Center of Lake Erie West's Community Schools Center Sponsor Annual Report is a combination of all community schools sponsored by the ESCLEW and will be provided to all school stakeholders in early November. The ESC of Lake Erie West is required to provide a written report to all parents of students enrolled in sponsored schools and the Ohio Department of Education by November 30th of each year. The 2021-2022 Educational Service Center of Lake Erie West's Community Schools Center Sponsor Annual Report is required to be posted to the schools' websites by November 30, 2022 to serve as notification to parents of students enrolled at each school.

## Chronic Absenteeism Rate for the 2022-2023

Beginning with the 2022-2023 school year, the Chronic Absenteeism improvement indicator contributes a possible five points to the Gap Closing Component. The Ohio

## Educational Service Center of Lake Erie West <br> Community Schools Center

|  | Department of Education has set a long term goal of reducing Ohio's chronic absenteeism rate to $5 \%$ by the 2030-2031 school year. In order to meet this target goal, the state has identified specific annual targets as the annual state target to meet the indicator on the report card. <br> The 2022-2023 state target goal for chronic absenteeism is $20.2 \%$. This is a change from what was published prior to 2020. Schools will meet the chronic absenteeism indicator by achieving one of the following three options; <br> 1. Meet the state target of $20.2 \%$. <br> 2. If the school's chronic absenteeism rate is $36.7 \%$ or higher, the school will show a $1.1 \%$ improvement. <br> 3. If the school's chronic absenteeism rate is lower than $36.7 \%$, the school will show a $3 \%$ improvement. <br> The schools will be required to determine the rate of improvement that will be required to meet the state target, and that will be the school's goal for chronic absenteeism rate for the 2022-2023 school year. The chronic absenteeism rate will be evaluated on the 2022-2023 Annual Performance Reports completed by the ESCLEW Community Schools Center. |
| :---: | :---: |
| Recent Site Visit Highlights | October 2022 Site Visit Topics Addressed: <br> - Actual Student Enrollment <br> - Open positions <br> - Building Walk Through <br> - Classroom Observations <br> - Updated 6.3 Education Plan <br> - Emergency Drill Log <br> - Fall Diagnostic Assessment Data <br> - 11.6 update on draft goals <br> - Resident Educator Program <br> - Evaluation processes <br> - Strengths <br> - Upcoming Events <br> - Questions/Concerns |
|  | November 2022 Site Visit Topics Addressed: <br> - Graduation Plans <br> - Report Card Data <br> - Review RIMP's <br> - Interview Staff <br> - Student Discipline Discussion <br> - Coming Events <br> - Questions/Concerns <br> - Strengths <br> - Student File Review <br> - Emergency Mngt Test Drill |

## Educational Service Center of Lake Erie West <br> Community Schools Center

| Financial Update | The following areas for September were reviewed by Linda Moye, ESCLEW Financial Consultant, with Scott Pittman of SAM on October 25, 2022: <br> > Financial Summary Report (cash-basis schools) <br> > Year-to-Date Actual vs. Budget (Forecast) Report <br> > Invoices More than 60 Days Past Due (Aging) <br> $>$ FTE Enrollment <br> $>$ Transaction Detail Report (FINDET) <br> Results: <br> SA Akron EL: No red flags nor concerns <br> SA Akron MS: No red flags nor concerns <br> SA Akron Sec: No red flags nor concerns |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| 2022 - 2023 Governing Authority Goal (Attachment 11.6) |  |  |  |  |
| El Goal | TBD |  |  |  |
| El Evidence |  |  |  |  |
| El Progress |  |  |  |  |
| MS Goal | TBD |  |  |  |
| MS Evidence |  |  |  |  |
| MS Progress |  |  |  |  |
| Sec Goal | TBD |  |  |  |
| Sec Evidence |  |  |  |  |
| Sec Goal Progress | No Progress $\square$ | Making Progress $\square$ | Met Goal $\square$ | Exceeded |
| Other Items Discussed: |  |  |  |  |
| Any questions asked by the Governing Authority for the Sponsor? |  |  |  |  |
| Follow up provided: |  |  |  |  |

Summit Academy Akron Elementary School 2503 Leland Ave., Akron, OH 44312-2426

## Joint Governing Authority Resolution January 23, 2023

Be it Resolved, the Governing Authorities have conducted an annual review of the Schools' Racial and Ethnic Balances based on the following data:

2021-2022 School Year
Total Enrollment

| Elementary | 91 |
| :--- | ---: |
| Middle | 67 |
| High School | 61 |
| Akron City | 20131 |

Racial and Ethnic Balances

|  | Element. | Middle | H.S. | Akron |
| :--- | :---: | :---: | :---: | :---: |
|  | $\%$ | $\%$ | $\%$ | $\%$ |
| Am. Indian/Alaskan <br> Native | NC | NC | NC | 0.1 |
| Asian/Pacific Islander | NC | NC | NC | 9.5 |
| Black, Non-Hispanic | 27.9 | 28 | 34.2 | 46.4 |
| Hispanic | NC | NC | NC | 5.7 |
| Multiracial | 20.9 | NC | NC | 10.0 |
| White, Non-Hispanic | 46.8 | 58.6 | 56 | 28.4 |
| Students with Disabilities | 69.8 | 70.7 | 82.2 | 20.4 |
| Economic <br> Disadvantage | 100 | 100 | 100 | 100 |
| English Learner | NC | NC | NC | 9.3 |
| Migrant | NC | NC | NC | NC |

If enrollment is less than 10, results are Not Calculated (NC)

Signed:

Summit Academy Akron Elementary School
2503 Leland Ave., Akron, OH 44312-2426

# Joint Governing Authority Resolution <br> January 23, 2023 

Resolved, the Governing Authorities hereby approve the attached Fixed Assets/Title I and Federal Grants Assets Policy for all three schools and make it effective retroactively to July 1, 2022.

Signed:

Governing Authority President/Secretary/Presiding Member

## Policy

## Fixed Assets/Title I and Federal Grant Assets

## I: Purpose

The School's Fixed Asset/Title I and Federal Grant Assets policy establishes a fixed asset accounting system that, if followed, will ensure that the School properly handles and disposes of assets, including those assets obtained with Title I grant monies and other federal grant awards, and contains sufficient data to permit:
A. The preparation of fiscal year-end financial statements in accordance with Generally Accepted Accounting Principles (GAAP);
B. Adequate insurance coverage; and
C. Control, accountability and security.

## II. Classifications of Fixed Assets.

Fixed assets shall be classified as either: equipment, supplies, furniture, leased fixed assets, or real property.

## III. Criteria for Fixed Asset Capitalization and Valuation

An item is a Fixed Asset if it has a useful life of two (2) years or more and the cost of the asset is greater than $\$ 5,000.00$ or is a leased asset with a purchase price of greater than \$5,000.00.

Fixed Assets are to be valued at historical cost or, if that amount is not practicably determined, at estimated historical cost. Improvements should be capitalized and recognized as expense (i.e., depreciation or amortization) over the estimated useful life of the improvement. The cost of repairs and maintenance must be reported as an expense of the period in which incurred. The Treasurer shall determine the estimated historical cost. Donated Fixed Assets shall be valued at the donor's estimated fair market value at the time of gifting.

Depreciation in value of a Fixed Asset will be calculated using straight-line depreciation. The estimated life of a fixed asset shall follow Association of School Business Officials (ASBO) guidelines.

## IV. Management of Fixed Assets

The School shall conduct a physical inventory of its fixed assets at least every two years. The results of the physical inventories must be reconciled with the property records.

The School shall develop a control system to safeguard against loss, damage, or theft of fixed assets. The School shall investigate any loss, damage, or theft of any fixed asset. To the greatest extent possible, the School shall also maintain effective internal controls and safeguard all computing devices and assure that such devices are used solely for authorized purposes.

In order to prevent loss or theft of School property, all fixed assets (other than real property) will have a School fixed asset sticker indicating the School's ownership.

The School shall maintain its fixed assets in order to keep them in good condition and working order.
A. The following information shall be maintained for all fixed assets:

1. Description of the asset
2. Title Information
3. Serial number if applicable
4. Classification
5. Location, Use, and Condition
6. Purchase Price and Percentage of Federal Participation
7. Vendor
8. Date Purchased
9. Percent of Federal Funds used for Purchase or Lease, if applicable
10. Accumulated Depreciation
11. Date and Method of Disposal and Sale
12. Price Records Generated by Physical Inventories

## V. Acquisition of Fixed Assets

A. Real Property Acquired with Title I or Other Federal Grants.

Real property acquired with federal Title I or other federal grant monies received by the School shall be titled in the name of the School.

Except as otherwise provided by federal law or by the federal awarding agency, real property acquired with federal Title I or other federal grant monies shall be used for the purposes authorized by the grant(s). The School shall not dispose of or encumber its title or other interest in any real property acquired with federal Title I or other federal grant monies so long as the real property is needed for the originally authorized purpose.
B. Equipment Acquired with Title I or Other Federal Grants.

Equipment acquired with federal Title I or other federal grant monies received by the School shall be titled in the name of the School.

For as long as needed, the School shall use equipment acquired with federal Title I or other federal grant monies in the program or project for which it was acquired, whether or not the project or program continues to be supported by federal funds. The equipment may be used in other activities currently or previously supported by a federal agency when it is no longer needed for the program or project for which it was acquired. The School shall give priority to activities under a federal award from the same agency then to activities under a federal award from other federal agencies.

The School can use equipment acquired with Title I or other federal grant monies on other projects or programs that are currently or were previously supported by the federal government provided that such use will not interfere with the program or project for which the equipment was acquired. First preference should be given to other programs or projects supported by the agency that awarded the grant monies.

The School shall not use the equipment acquired with federal Title I or other federal grant monies to provide services for a fee that is less than private companies charge for equivalent services.

The School shall obtain the approval of the awarding agency if required by the federal award before it (1) uses equipment acquired with federal Title I or other federal grant monies as a trade-in to acquire equipment to replace the old equipment, or (2) sells the old equipment and uses the sale proceeds to offset the cost of the replacement equipment.
C. Supplies Acquired with Title I or Other Federal Grants.

Supplies acquired with federal Title I or other federal grant monies received by the School shall be titled in the name of the School.

The School shall not use the supplies acquired with federal Title I or other federal grant monies to provide services for a fee that is less than private companies charge for equivalent services.
D. Equipment Furnished by Federal Agency.

The School shall ensure that the equipment remains titled in the name of the Federal Government. The School shall follow the rules and procedures of the federal agency for managing the property.

## VI. Disposal of Fixed Assets

The School shall establish and follow procedures to ensure that it receives the overall best possible return, if it sells any fixed asset. An independent valuation or market comparison may be used, among any other reasonable method of valuation.
A. Fixed Assets Not Acquired with Title I or Federal Grant Funds.

Fixed assets that were not acquired in whole or part with federal grant monies will be disposed in a manner approved by the Governing Authority of the School. Upon recommendation of the Principal or Treasurer, such Board resolution shall designate the materials, equipment, supplies or other assets as obsolete, excess or unusable, and shall identify the assets, and may sell, donate or lawfully dispose of them. Any proceeds shall be put in the general fund.
B. Real Property Acquired with Title I or Federal Grant Funds.

When real property acquired with federal grant monies is no longer used for the originally authorized purpose(s), the School shall dispose of such property pursuant to instructions provided by the awarding agency.
C. Equipment and Supplies Acquired with Title I or Federal Grant Funds.

The School may retain, sell, or otherwise dispose of equipment acquired with federal funds. However, the School shall contact the awarding agency for disposition instructions before it sells any equipment with a per unit value of greater than \$5,000 because the awarding agency may have a right to a portion of the proceeds of the sale. State law may dictate the procedures that must be followed or otherwise place restrictions on the ability of the School to sell the property.
D. Disposal of Equipment Provided by a Federal Agency.

The School shall only dispose of federal equipment pursuant to instructions provided by the federal agency that provided the equipment, or should the assets or equipment be under a value or value per unit as applicable under the rules of the federal agency, then the School may dispose of the equipment or asset as if it was not acquired with federal grant funds.

References:
2 C.F.R. 200

# Joint Governing Authority Resolution <br> January 23, 2023 

Resolved, the Governing Authorities hereby approve the revised Career Advising Policy, as attached, for all three schools.

Signed:

Governing Authority President/Secretary/Presiding Member

## Policy - Career Advising

This policy on career advising is reviewed at least once every two years and made available to students, parents, guardians and custodians, local post-secondary institutions, and residents. The policy is posted in a prominent location on the School's website.

## I. Plan for Career Advising

The School's plan for career advising includes providing:
A. Grade-level examples that link students' schoolwork to one or more career fields by implementing the career connections learning strategies offered by the Ohio Department of Education.
B. Career advising to students in grades 6-12, which includes meeting with each student at least once annually to discuss academic and career pathway opportunities.
C. Additional interventions and career advising for students who are identified as "at-risk" of dropping out of school. These include:

1. Identifying students who are at-risk of dropping out of school using a local research-based method with input from teachers, school counselors, and other appropriate school staff.
2. Developing a student success plan for each at-risk student that addresses both the student's academic and career pathway to successful graduation and the role of career-technical education, competency-based education, and experiential learning, when appropriate.
a. Before the School develops a student's success plan, staff will invite the student's parent, guardian or custodian to assist. If that adult does not participate in the plan development, the School will provide the adult a copy of the plan, a statement of the importance of a high school diploma and a listing of the pathways to graduation available to the student.
b. Following development of the plan, staff will provide career advising to the student that is aligned to the success plan and this policy.
D. Training for staff on how to advise students on career pathways, including use of the tools available on the Ohio Means Jobs website and other online sources provided by the School.
E. Multiple academic and career pathways through high school that students may choose to earn a high school diploma, including opportunities to earn industry-
recognized credentials and postsecondary course credit through college credit plus.
F. Information on courses that can award students both traditional academic and career-technical credit including, but not limited to, the School's policy on credit flexibility and instructions for students on how to access educational options.
G. Documentation on career advising for each student and parent, guardian or custodian to review, as well as schools that the student may attend in the future. These include activities that support the student's academic, career and social/emotional development.
H. The supports necessary for students to successfully transition from high school to their postsecondary destinations, including interventions and services necessary for students who need remediation in mathematics and English language arts.
I. Information regarding career fields that require an industry-recognized credential, certificate, associate's degree, bachelor's degree, graduate degree, or professional degree.
J. Students with information about ways a student may offset the costs of a postsecondary education, including programs such as all of the following:
3. The reserve officer training corps;
4. The college credit plus program established under Chapter 3365 of the Revised Code;
5. The Ohio guarantee transfer pathways initiative established under section 3333.168 of the Revised Code; and,
6. Joint academic programming or dual enrollment opportunities required under section 3333.168 of the Revised Code.
II. Model Student Success Plan

In developing a student's success plan, the School may use or adapt the model student success plan developed by the Ohio department of education. It can be found at:
https://education.ohio.gov/getattachment/Topics/Career-Tech/Career-
Connections/Career-Advising-Policy-and-Student-Success-Plan/Model-Student-
Success-Plan 2017.pdf.aspx?lang=en-US

Summit Academy Akron Elementary School
2503 Leland Ave., Akron, OH 44312-2426

# Joint Governing Authority Resolution <br> January 23, 2023 

Resolved, the Governing Authorities hereby approve each School's Monthly Residency Verifications for November and December 2022.

Signed:

Governing Authority President/Secretary/Presiding Member
( a $_{2}$ ) Summit Academy
SCHOOLS

MONTHLY RESIDENCY VERIFICATION FORM FOR BOARD APPROVAL
Month and Year: November 2022
Official School Name: $\qquad$ Summit academy akron elementary
Each community school is required to perform annual and monthly residency verification checks pursuant to law and
the Board's policies. The Board is required to review these forms at each meeting.

ANNUAL PROOF OF RESIDENCY IN FILE
Note date and type of proof submitted to the school.
FIRST STUDENT
Date: $\qquad$ $11-1-22$

Type: Paystub
SECOND STUDENT
Date: 11-3-22
Type: USPS address change confirmation
MONTHLY VERIFICATION
Note method of verification \& details of contact. NO names, only confirming statements.
FIRST STUDENT
$\qquad$ Details: new student; mother emailed POR
SECOND STUDENT
Date: $\qquad$ $11-3-22$

Details: new student; mother provided POR

ADDRESS VERIFICATION

FIRST STUDENT
Current Address Verified:No

New Address:Yes No

SECOND STUDENT
Current Address Verified:

$$
\sqrt{4}
$$No

New Address: $\square$ Yes $\mathbb{X N o}$

Completed By Signature:
 Dais
Completed By Printed: $\qquad$ Alexandra Davis Date: $\qquad$ $11-30-22$

(ix) Summit Academy

SCHOOLS

MONTHLY RESIDENCY VERIFICATION FORM FOR BOARD APPROVAL
Month and Year: December 2022
Official School Name: $\qquad$ Summit academy akron Elementary
Each community school is required to perform annual and monthly residency verification checks pursuant to law and the Board's policies. The Board is required to review these forms at each meeting.

ANNUAL PROOF OF RESIDENCY IN FILE
Note date and type of proof submitted to the school.

FIRST STUDENT

Date: 12-2-22

SECOND STUDENT
Date: $\qquad$

Type: $\qquad$ Paystub

Type: $\qquad$ Paystub

MONTHLY VERIFICATION
Note method of verification \& details of contact. NO names, only confirming statements.
FIRST STUDENT
Date: $\qquad$ $12-2-22$

Details: new student - mother turned in POR
SECOND STUDENT
Date: $12-2-22$
$\qquad$ Details: mother tweed in POR for transportation arrangement
ADDRESS VERIFICATION

FIRST STUDENT
Current Address Verified: Yew Address: $\square$ Yes X No
SECOND STUDENT
Current Address
ted By Signature:
Completed By Signature $\qquad$ Alexandra Davis

New Address:Yes No


Summit Academy
SCHOOLS

MONTHLY RESIDENCY VERIFICATION FORM FOR BOARD APPROVAL
Month and Year: November, 2022
official school Nane:Summit AcadeMy Akron Middle School
Each community school is required to perform annual and monthly residency verification checks pursuant to law and the Board's policies. The Board is required to review these forms at each meeting.

ANNUAL PROOF OF RESIDENCY IN FILE
Note date and type of proof submitted to the school.
FIRST STUDENT
$\qquad$ Type: $\qquad$
SECOND STUDENT
$\qquad$ Type: $\qquad$
MONTHLY VERIFICATION
Note method of verification \& details of contact. NO names, only confirming statements.
FIRST STUDENT
$\qquad$ Details: $\qquad$

SECOND STUDENT
Date: $11-110-22$
$\qquad$
Detais:Scial Security Admin.

ADDRESS VERIFICATION

FIRST STUDENT
Current Address Verified: $\square$ Yes $\square$ No

New Address: $\square$ Yes $\sqrt{ }$ No

SECOND STUDENT
Current Address Verified: $\square$ Yes ${ }^{\square}$ No

New Address: $\square$ Yes $\overparen{\wedge}$ No

Completed By Signature:


Completed By Printed: $\qquad$ Date: $\qquad$ $11-16-2022$

Director Signature: $\qquad$ Date: $\qquad$ $1-16-2022$

## MONTHLY RESIDENCY VERIFICATION FORM FOR BOARD APPROVAL

Month and Year:December, 2022

## Official School Name:Summit AladeMy Athron Middle School

Each community school is required to perform annual and monthly residency verification checks pursuant to law and the Board's policies. The Board is required to review these forms at each meeting.

## ANNUAL PROOF OF RESIDENCY IN FILE

Note date and type of proof submitted to the school.

## FIRST STUDENT

Date: 12/13/2022
Type: Utility Bill

## SECOND STUDENT

Date: $12 / 13 / 2022$

Type: Utility Bill

## MONTHLY VERIFICATION

Note method of verification \& details of contact. NO names, only confirming statements.

## FIRST STUDENT

Date: 12/13/2022
Details: Gas bill

## SECOND STUDENT

Date: 12/13/2022
Details: Electric Bill

## ADDRESS VERIFICATION

## FIRST STUDENT

Current Address Verified: $\square$ Yes $\square$ No New Address: $\square$ Yes $\square$ No

## SECOND STUDENT

Current Address Verified:


New Address:


Completed By Printed:Lynn Housel Date: 12/13/2022


Summit Academy
Schools

MONTHLY RESIDENCY VERIFICATION FORM FOR BOARD APPROVAL
worm and veer November 2022
official School Name: Summit Academy Secondary - Akron
Each community school is required to perform annual and monthly residency verification checks pursuant to law and the Board's policies. The Board is required to review these forms at each meeting.

ANNUAL PROOF OF RESIDENCY IN FILE
Note date and type of proof submitted to the school.

FIRST STUDENT
Date:
NT 8-22-2022
$\qquad$ Type: $\qquad$
SECOND STUDENT
Date: $\qquad$ $08-26-2022$

Type: $\qquad$ Utility Bill

MONTHLY VERIFICATION
Note method of verification \& details of contact. NO names, only confirming statements.
FIRST STUDENT
Date: $\qquad$ Details: $\qquad$ verified in person

SECOND STUDENT
Date: $\qquad$ $11-02-2022$

Details: $\qquad$ verified via telephone

ADDRESS VERIFICATION

FIRST STUDENT
Current Address Verified: DYes $\square$ No
New Address:Yes $\triangle$ No
SECOND STUDENT
Current Address Verified $\square$ YesNo

New Address;Yes 8 No


Summit Academy
5 CHOOLS

MONTHLY RESIDENCY VERIFICATION FORM FOR BOARD APPROVAL

Month and Year: $\qquad$ December 2022
official school Name: Summit Academy Secondary - AK ran
Each community school is required to perform annual and monthly residency verification checks pursuant to taw and the Board's policies. The Board is required to review these forms at each meeting.

ANNUAL PROOF OF RESIDENCY IN FILE
Note date and type of proof submitted to the school.
FIRST STUDENT
Date: $\qquad$ Avg. 9, 2022

Type: $\qquad$ Utility bill

SECOND STUDENT
Date:


Type: $\qquad$ Utility bill

MONTHLY VERIFICATION
Note method of verification \& details of contact. NO names, only confirming statements.
FIRST STUDENT
Date: $\qquad$ $12-5 \cdot 2022$

Detals:-resident verified by telephone
SECOND STUDENT
Date: $\qquad$ $12-5-2022$ $\qquad$

ADDRESS VERIFICATION

FIRST STUDENT
Current Address Verified: $\quad$ Yes $\square$ No Address: $\square$ Yes $\square$ No
SECOND STUDENT
Current Address Verified: Yes $\square$ No Address; $\square$ Yes $\square$ No


Director Signature:
 Date: $\qquad$ $12.5-2082$

| 030 |  | $\begin{aligned} & \text { FYOO23 } \\ & \text { BUDGET } \end{aligned}$ |  | JUL |  | AUG |  | SEP |  | ост |  | Nov |  | DEC |  | JAN |  | FEB |  | MAR |  | APR |  | MAY |  | JuN |  | FYTD | $\begin{aligned} & \text { \% OF } \\ & \text { BUDGET } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ENROLLMENT |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| TOTAL STUDENT FTE (CS FUNDING REPORTS) |  | 98.59 |  | 91.23 |  | 91.23 |  | 91.23 |  | 102.71 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 94.10 | 95\% |
| OPERATIONAL REVENUES |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| General Fund Revenue (001) | \$ | 1,589,927 | \$ | 122,256 | \$ | 125,315 | \$ | 125,543 | \$ | 241,355 | \$ | . | \$ | . | \$ | - | \$ | . | \$ | - | \$ | . | \$ | . | \$ | . | \$ | 614,469 | 39\% |
| Capital Improvement Revenue (003) | \$ | 45,200 | \$ | 3,774 | \$ | 3,775 | \$ | 3,775 | \$ | 5,501 | \$ | . | \$ | . | \$ | - | \$ | - | \$ | . | \$ | - | \$ |  | \$ | - | \$ | 16,825 | 37\% |
| Food Services Revenue (006) | \$ | 73,020 | \$ | 9,784 | \$ | - | \$ | - | \$ | 628 | \$ | - | \$ | - | \$ | . | \$ | . | \$ | . | \$ | . | \$ |  | \$ | - | \$ | 10,412 | 14\% |
| Student Fee Revenue (009) | \$ | 4,565 | \$ |  | \$ | 484 | \$ | 469 | \$ | 176 | \$ | . | \$ |  | \$ | - | \$ | - | \$ | - | \$ | . | \$ |  | \$ | . | \$ | 1,129 | 25\% |
| Grant Revenue (400's, 500's) | \$ | 1,012,918 | \$ | 23,933 | \$ | 57,286 | \$ | - | \$ | 5,439 | \$ | . | \$ | - | \$ | . | \$ | - | \$ | - | \$ | - | \$ |  | \$ | . | \$ | 86,659 | 9\% |
| Other Revenue | \$ |  | \$ |  | \$ |  | \$ | - | \$ |  | \$ | . | \$ |  | \$ | . | \$ | . | \$ | - | \$ | - | \$ |  | \$ | - | \$ |  | 0\% |
| TOTAL OPERATIONAL REVENUE | s | 2,725,629 | \$ | 159,748 |  | 186,860 | \$ | 129,787 | S | 253,100 | S | - | s | . | s | . | S | . | \$ | . | s | . | s | - | s | . | s | 729,494 | 27\% |
| OPERATIONAL EXPENDITURES |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| GENERAL FUND EXPENDITURES |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Personnel Services (Salaries and Wages) | \$ | 620,942 | S | 60,046 | S | 71,367 | \$ | 29,570 | \$ | 116,569 | \$ | - | \$ |  | \$ | - | \$ | - | \$ | - | \$ | - | \$ |  | \$ | - | \$ | 277,552 | 45\% |
| Fringe Benefits | \$ | 149,747 | \$ | 22,680 | \$ | 22,653 | \$ | 20,548 | \$ | 41,514 | \$ | - | \$ | - | \$ | - | 5 | . | s | - | \$ | - | \$ |  | \$ | - | \$ | 107,395 | 72\% |
| Purchased Services - Non-Employees | \$ | 249,650 | \$ | 5,079 | , | 3,130 | \$ | 4,195 | \$ | 22,354 | \$ | . | \$ | - | S | - | \$ | . | \$ | - | \$ | . | \$ |  | \$ | . | \$ | 34,758 | 14\% |
| Purchased Services - Management Company Fees | \$ | 378,281 | \$ | 23,414 | \$ | 22,411 | \$ | 19,440 | \$ | 25,406 | \$ | - | \$ | . | \$ | . | \$ | . | \$ | . | \$ | - | \$ |  | \$ | . | \$ | 90,671 | 24\% |
| Purchased Services - Sponsorship Fees | \$ | 37,548 | \$ | 3,151 | \$ | 3,151 | \$ | 3,469 | \$ | 6,789 | \$ | - | \$ | . | \$ | - | \$ | . | \$ | . | \$ | - | \$ |  | \$ | - | \$ | 16,559 | 44\% |
| Communications $\&$ Utilities | \$ | 50,440 | \$ | 2,796 | \$ | 3,793 | S | 4,643 | \$ | 3,641 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ |  | \$ | - | \$ | 14,873 | 29\% |
| Equipment Lease (Copiers, Computers, Vehicles, etc.) | \$ | 6,976 | \$ | 557 | \$ | 557 | \$ | 557 | \$ | 557 | \$ | . | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | . | \$ | - | \$ | 2,226 | 32\% |
| Rent / Lease (Building / Facility) | \$ |  | \$ |  | \$ |  | \$ | - | \$ |  | \$ | . | \$ | . | \$ | . | \$ | - | \$ | - | \$ | - | \$ |  | \$ | . | \$ |  | 0\% |
| Repairs and Maintenance | \$ | 106,448 | \$ | 9,174 | \$ | 9,064 | \$ | 8,654 | \$ | 9,147 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ |  | \$ | - | \$ | 36,039 | 34\% |
| Materials, Supplies, and Textbooks | \$ | 22,478 | \$ | - | \$ | 3,579 | \$ | 2,874 | \$ | 4,241 | \$ | - | \$ |  | \$ | - | 5 |  | \$ | - | \$ | - | \$ |  | \$ | - | \$ | 10,695 | 48\% |
| Capital Outlay (Equipment, Buses, etc.) | \$ | 8,162 | \$ | - | \$ | - | \$ | - | \$ | 338 | \$ |  | \$ |  | \$ |  | \$ | . | \$ |  | \$ | - | \$ |  | \$ |  | \$ | 338 |  |
| All Other Objects | \$ | 19,780 | \$ | 6,117 | \$ | 2,992 | \$ | 1,955 | \$ | 3,115 | \$ | . | \$ |  | \$ | - | \$ | . | \$ | . | \$ | - | \$ |  | \$ | - | \$ | 14,177 | 72\% |
| TOTAL GENERAL FUND EXPENDITURES | s | 1,650,452 | \$ | 133,013 | s | 142,696 | \$ | 95,904 | s | 233,670 | s | . | s | - | s | . | s | - | s | - | s | $\cdot$ | s | . | s | . | s | 605,283 | 37\% |
| OTHER EXPENDITURES |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Capital Improvement Expendidures | \$ | 142,455 | \$ | 1,102 | \$ | 89,613 | \$ | 4,102 | \$ | 2,999 | \$ | . | \$ |  | \$ |  | \$ | . | \$ |  | \$ | - | \$ |  | \$ | - | \$ | 97,815 | 69\% |
| Food Services Expenditures | \$ | 76,615 | \$ |  | \$ | 238 | \$ | 11,498 | \$ | 13,864 | \$ | . | \$ | . | \$ | - | \$ | - | \$ | - | \$ | - | \$ |  | \$ | . | \$ | 25,600 | 33\% |
| Student Fee Expenditures | \$ | 4,000 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | . | \$ | . | \$ | - | \$ | . | \$ | . | \$ | - | \$ | . | \$ | - | \$ | - | 0\% |
| Grant Expenditures | \$ | 1,054,114 | \$ | 39,219 | \$ | 39,447 | \$ | 84,583 | \$ | (14,338) | \$ | . | \$ | - | \$ | - | S | . | \$ | - | \$ | - | \$ |  | S | - | \$ | 148,912 | 14\% |
| Other Expenditures | \$ |  | \$ |  |  |  | \$ |  | \$ |  | \$ | - | \$ |  | \$ | - | 5 | . | \$ | $-$ | \$ | - | \$ |  | S | - | \$ |  | 0\% |
| TOTAL OTHER EXPENDITURES | s | 1,277,185 | s | 40,321 | s | 129,298 | \$ | 100,183 | s | 2,524 | \$ | . | s | . | s | . | s | . | s | . | s | . | s | . | s | . | S | 272,326 | 21\% |
| TOTALS |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| TTTAL OPERATIONAL EXPENDITURES | s | 2,927,637 | \$ | 173,334 | \$ | 271,994 | \$ | 196,087 | S | 236,194 | S | . | S | . | s | . | S | . | \$ | . | \$ | . | s | . | S | . | s | 877,609 | 30\% |
| TOTAL EXCESS OR (SHORTFALL) | s | (202,008) | s | (13,586) | s | (85,134) | s | (66,301) | s | 16,906 | s | . | s | . | s | . | s | . | s | . | s | - | s | - | s | . | s | $(148,115)$ | 73\% |
| REVENUE PER STUDENT | s | 27,646 | S | 1,751 | S | 2,048 | S | 1,423 | s | 2,464 | \$ | - | s | - | s | - | S | . | S | - | s | - | s | - | s | - | s | 7,752 |  |
| EXPENSE PER STUDENT | s | 29,695 | \$ | 1,900 | S | 2,981 | + | 2,149 | \$ | 2,300 | \$ | . | \$ | - | \$ | - | \$ | . | \$ | - | s | . | \$ | . | S | . | \$ | 9,326 |  |
| TOTAL EXCESS OR (SHORTFALL) PER STUDENT | s | $(2,049)$ | s | (149) | s | (933) | \$ | (727) | s | 165 | \$ | . | \$ | . | s | . | s |  | S | . | s | . | \$ | . | \$ | - | S | (1,574) |  |



| FEDERAL FUNDS |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| FUND | BUDGETED REVENUE |  | $\begin{gathered} \text { YTD } \\ \text { REVENUE } \end{gathered}$ |  | $\begin{gathered} \% \text { OF } \\ \text { BUDGET } \end{gathered}$ | FUND | BUDGETED REVENUE |  | $\underset{\substack{\text { REVENUE }}}{\text { YTD }}$ |  | $\begin{aligned} & \% \text { \% OF } \\ & \text { BUDGET } \end{aligned}$ | FUND | BUDGETED REVENUE |  | $\begin{gathered} \text { YTD } \\ \text { REVENUE } \end{gathered}$ |  | $\begin{gathered} \% \text { \% OF } \\ \text { BUDGET } \end{gathered}$ |
| MISC. STATE GRANTS FY22 | \$ | - | \$ | - | 0\% | EONC FY22 | \$ | - | \$ |  | 0\% | TTILE IV FY23 | \$ | 10,000.00 | \$ |  | 0\% |
| ESSER FY2022 | \$ | . | \$ |  | 0\% | TITLE V FY22 | \$ | - | \$ | 2,013.14 | 0\% | ECSE FY2023 | \$ | 2,753.82 | \$ | - | 0\% |
| ESSER IIFY22 | \$ | - | \$ | 38,532.93 | 0\% | ECSE FY2022 | \$ | - | \$ | - | 0\% | TITLE IIA FY2023 | \$ | 7,301.68 | \$ | - | 0\% |
| ARP ESSER FY22 | \$ | - | \$ | 842.82 | 0\% | TITLE IIA FY2022 | \$ | - | \$ | - | 0\% | NC SSI FY2023 | S | - | \$ | 927.60 | 0\% |
| IDEA B FY2022 | \$ | . | \$ | 14,176.84 | 0\% | ESSER IIFY23 |  | 157,474.15 | \$ | . | 0\% | ARP IDEA FY22 | \$ | . | \$ | 904.73 | 0\% |
| NC SSI FY2022 | \$ | . | \$ | $\cdots$ | 0\% | ARP ESSER FY23 |  | 640,392.97 | \$ | . | 0\% |  | \$ | . | \$ | - | 0\% |
| S16 FY2022 | \$ | . | \$ | - | 0\% | IDEA B FY2023 | \$ | 68,936.39 | \$ | - | 0\% |  | \$ | . | \$ | . | 0\% |
| TITLE IFY2022 | \$ | - | \$ | 18,981.86 | 0\% | TITLE IFY2023 |  | 88,368.85 | \$ | 3,000.00 | 3\% |  | \$ | - | \$ | . | 0\% |
| TITLE INEGLECTED FY2022 | \$ | - | \$ |  | 0\% | TITLE INEGLECTED FY2023 | \$ |  | \$ |  | 0\% |  | \$ | - | \$ | . | 0\% |
| SQ19 FY2022 | \$ |  | \$ | 7,278.75 | 0\% | EONC FY23 |  | 2,991.26 | \$ |  | 0\% |  | \$ | - | \$ |  | 0\% |
|  |  |  |  |  |  | YTD Grant Revenue |  |  |  | 86,658.67 |  |  |  |  |  |  |  |


| 030 |  | $\begin{aligned} & \text { FY2023 } \\ & \text { BUDGET } \end{aligned}$ |  | JUL |  | AUG |  | SEP |  | ост |  | Nov |  | DEC |  | JAN |  | FEB |  | MAR |  | APR |  | MAY |  | JuN |  | FYTD | $\begin{aligned} & \text { BOF } \\ & \text { BUDGET } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ENROLLMENT |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| TOTAL STUDENT FTE (CS FUNDING REPORTS) |  | 98.59 |  | 91.23 |  | 91.23 |  | 91.23 |  | 102.71 |  | 107.33 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 96.75 | 98\% |
| OPERATINAL REVENUES |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| General Fund Revenue (001) | \$ | 1,589,927 | \$ | 122,256 | \$ | 125,315 | \$ | 125,543 | \$ | 241,355 | \$ | 161,739 | + |  | \$ |  | \$ |  | \$ |  | \$ |  | \$ |  | \$ |  | \$ | 776,209 | 49\% |
| Capital Improvement Revenue (003) | \$ | 45,200 | \$ | 3,774 | \$ | 3,775 | \$ | 3,775 | \$ | 5,501 | \$ | 4,926 | \$ | - | \$ | . | \$ | - | \$ | . | \$ |  | \$ |  | \$ | - | \$ | 21,751 | 48\% |
| Food Services Revenue (006) | \$ | 73,020 | \$ | 9,784 | \$ | - | \$ | - | \$ | 628 | \$ | 10,447 | \$ | . | \$ | - | \$ | . | \$ | - | \$ |  | \$ |  | \$ | - | \$ | 20,859 | 29\% |
| Student Fee Revenue (009) | \$ | 4,565 | \$ | - | \$ | 484 | \$ | 469 | \$ | 176 | \$ | 5 | \$ | . | \$ | - | \$ | . | \$ | - | \$ | . | \$ | - | \$ | - | \$ | 1,134 | 25\% |
| Grant Revenue (400's, 500's) | \$ | 1,012,918 | \$ | 23,933 | \$ | 57,286 | \$ | - | \$ | 5,439 | \$ | 90,418 | \$ |  | \$ |  | \$ |  | \$ | - | \$ |  | \$ |  | \$ |  | \$ | 177,076 | 17\% |
| Other Revenue | \$ |  | \$ |  | \$ |  | \$ |  | \$ |  | \$ |  | \$ |  | \$ |  | \$ |  | \$ | - | \$ |  | \$ |  | \$ |  | \$ |  | 0\% |
| TOTAL OPERATIONAL REVENUE | s | 2,725,629 | s | 159,748 | \$ | 186,860 | s | 129,787 | \$ | 253,100 | s | 267,535 | \$ | - | \$ | - | s | - | s | - | s | - | s | - | \$ | - | s | 997,029 | 37\% |
| OPERATIONAL EXPENDITURES |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| GENERAL FUND EXPENDITURES |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Personnel Services (Salaries and Wages) | \$ | 620,942 | \$ | 60,046 | \$ | 71,367 | \$ | 29,570 | \$ | 116,569 | \$ | 15,565 | \$ |  | \$ | . | \$ |  | \$ | . | \$ |  | \$ |  | \$ | - | \$ | 293,117 | 47\% |
| Fringe Benefits | \$ | 149,747 | \$ | 22,680 | \$ | 22,653 | \$ | 20,548 | \$ | 41,514 | \$ | 3,938 | S | . | \$ | - | \$ | . | \$ | - | \$ | . | \$ | . | \$ | - | \$ | 111,333 | 74\% |
| Purchased Services - Non-Employes | \$ | 249,650 | \$ | 5,079 | \$ | 3,130 | \$ | 4,195 | \$ | 22,354 | \$ | 38,655 | \$ | - | \$ | - | \$ |  | \$ | - | \$ |  | \$ |  | \$ | - | \$ | 73,413 | 29\% |
| Purchased Services - Management Company Fees | \$ | 378,281 | \$ | 23,414 | \$ | 22,411 | \$ | 19,440 | \$ | 25,406 | \$ | 28,333 | \$ | - | \$ | - | \$ | . | \$ | - | \$ | - | \$ | . | \$ | . | \$ | 119,004 | 31\% |
| Purchased Services - Sponsorship Fees | \$ | 37,548 | \$ | 3,151 | \$ | 3,151 | \$ | 3,469 | \$ | 6,789 | \$ | 4,408 | \$ | - | \$ | - | \$ | . | \$ | . | \$ | - | \$ | . | \$ | - | \$ | 20,968 | 56\% |
| Communications \& Utilities | \$ | 50,440 | \$ | 2,796 | \$ | 3,793 | \$ | 4,643 | \$ | 3,641 | \$ | 3,333 | \$ | . | \$ | . | \$ | - | \$ | - | S | - | \$ | - | \$ | - | \$ | 18,206 | 36\% |
| Equipment Lease (Copiers, Computers, Vehicles, etc.) | \$ | 6,976 | \$ | 557 | \$ | 557 | \$ | 557 | \$ | 557 | \$ | 557 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 2,783 | 40\% |
| Rent/ Lease (Building / Facility) | \$ |  | \$ |  | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ |  | \$ | - | \$ |  | 0\% |
| Repairs and Maintenance | 5 | 106,448 | \$ | 9,174 | \$ | 9,064 | \$ | 8,654 | \$ | 9,147 | \$ | 8,740 | \$ | - | \$ | - | \$ |  | \$ | - | \$ |  | \$ |  | \$ | - | \$ | 44,779 | 42\% |
| Materials, Supplies, and Textbooks | \$ | 22,478 | \$ |  | \$ | 3,579 | \$ | 2,874 | \$ | 4,241 | \$ | 556 | \$ | . | \$ | . | \$ | . | \$ | - | \$ | . | \$ |  | \$ | . | \$ | 11,251 | 50\% |
| Capital Outtay (Equipment, Buses, etc.) | \$ | 8,162 | \$ | - | \$ | - | \$ | - | \$ | 338 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 338 | 4\% |
| All Other Objects | \$ | 19,780 | \$ | 6,117 | \$ | 2,992 | + | 1,955 | \$ | 3,115 | \$ | 1,943 | \$ | . | \$ | - | \$ | . | \$ | - | \$ | - | \$ | . | \$ | - | s | 16,120 | 81\% |
| TOTAL GENERAL FUND EXPENDITURES | s | 1,650,452 | s | 133,013 | \$ | 142,696 | s | 95,904 | \$ | 233,670 | S | 106,029 | \$ | . | s | . | s | . | s | . | s | . | s | . | s | . | S | 711,312 | 43\% |
| OTTHER EXPENDITURES |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Capital l mprovement Expenditures | \$ | 142,455 | \$ | 1,102 | \$ | 89,613 | \$ | 4,102 | \$ | 2,999 | \$ | 189,090 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 286,905 | 201\% |
| Food Services Expenditures | \$ | 76,615 | \$ | - | S | 238 | \$ | 11,498 | \$ | 13,864 | \$ | 13,118 | S | . | \$ | . | \$ | . | \$ | - | \$ |  | \$ |  | \$ | . | \$ | 38,718 | 51\% |
| Student Fee Expenditures | \$ | 4,000 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | . | \$ | . | \$ | . | \$ | . | \$ | - | \$ | . | \$ | . | \$ | - | 0\% |
| Grant Expenditures | \$ | 1,054,114 | \$ | 39,219 | \$ | 39,447 | \$ | 84,583 | \$ | (14,338) | \$ | 147,104 | \$ | . | \$ | . | \$ | - | \$ | - | \$ | - | \$ | . | \$ | - | \$ | 296,016 | 28\% |
| Other Expenditures | 5 |  | \$ | - | \$ | - | \$ | $\cdots$ | \$ | $\cdots$ | \$ | $\cdots$ | \$ | . | \$ | - | \$ | - | \$ | - | \$ | - | \$ | . | \$ | - | \$ | - | 0\% |
| TOTAL OTHER EXPENDITURES | S | 1,277,185 | s | 40,321 | s | 129,298 | S | 100,183 | s | 2,524 | s | 349,312 |  | . | s | . | s | . | s | $\cdot$ | s | - | s | . | s | - | s | 621,639 | 49\% |
| TOTALS |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| TOTAL OPERATIONAL EXPENDITURES | s | 2,927,637 | S | 173,334 | \$ | 271,994 | \$ | 196,087 | \$ | 236,194 | \$ | 455,341 | \$ | - | \$ | - | \$ | . | s | - | \$ | - | \$ | . | \$ | - | \$ | 1,332,951 | 46\% |
| TOTAL EXCESS OR (SHORTFALL) | S | (202,008) | s | (13,586) | s | (85, 234 ) | s | (66,301) | s | 16,906 | s | $(187,807)$ | s | . | s | . | s | . | s | . | s | . | s | - | s | . | s | (335,921) | 166\% |
| REVENUE PER STUDENT | s | 27,646 | S | 1,751 | \$ | 2,048 | \$ | 1,423 | \$ | 2,464 | S | 2,493 | \$ | - | \$ | - | s | - | s | - | s | - | \$ | - | \$ | - | \$ | 10,306 |  |
| EXPENSE PER STUDENT | S | 29,695 | \$ | 1,900 | \$ | 2,981 | \$ | 2,149 | \$ | 2,300 | \$ | 4,242 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | S | - | \$ | - | s | 13,778 |  |
| TOTAL EXCESS OR (SHORTFALL) PER STUDENT | s | $(2,049)$ | S | (149) | \$ | (933) | s | (727) | s | 165 | s | $(1,750)$ | s | - | s | - | s | - | s | - | s | - | S | - | s | - | s | (3,472) |  |



| FEDERAL FUNDS |  |  | $\begin{gathered} \text { YTD } \\ \text { REVENUE } \end{gathered}$ |  | $\begin{gathered} \% \text { \% OF } \\ \text { BUDGET } \end{gathered}$ | FUND | BUDGETED REVENUE |  | $\begin{gathered} \text { YTD } \\ \text { REVENUE } \end{gathered}$ |  | $\begin{gathered} \% \text { OF } \\ \text { BUDGET } \end{gathered}$ | FUND |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| FUND |  | BUDGETED REVENUE |  |  | BUDGETED |  |  |  | revenue | $\begin{aligned} & \text { \%OF } \\ & \text { BUDGET } \end{aligned}$ |  |  |
| MISC. STATE GRANTS FY22 | \$ |  | \$ |  |  | 0\% | EONC FY22 | \$ |  |  |  | \$ |  | 0\% | EONC FY23 | \$ | 2,991.26 | \$ |  | 0\% |
| ESSER FY2022 | \$ | . | \$ |  | 0\% | TITLE IV FY22 | \$ | - | \$ | 2,013.14 | 0\% | TITLE IV FY23 | \$ | 10,000.00 | \$ | 9,000.00 | 90\% |
| ESSER IIFY22 | \$ | $\cdot$ | \$ | 38,532.93 | 0\% | ECSE FY2022 | \$ | - | \$ | - | 0\% | ECSE FY2023 | \$ | 2,753.82 | \$ | - | 0\% |
| ARP ESSER FY22 | \$ | - | \$ | 842.82 | 0\% | TITLE IIA FY2022 | \$ | - | \$ | - | 0\% | TITLE IIA FY2023 | \$ | 7,301.68 | \$ | 299.00 | 4\% |
| IDEA B FY2022 | \$ | - | \$ | 14,176.84 | 0\% | ARP IDEA FY22 | \$ | . | \$ | 904.73 | 0\% | NC SSI F Y2023 | \$ | - | \$ | 1,827.60 | 0\% |
| NC SSII FY2022 | \$ | . | \$ | $\cdots$ | 0\% | ESSER IIFY23 |  | 157,474.15 | \$ | - | 0\% | ARP IDEA FY23 | \$ | - | \$ | $\cdots$ | 0\% |
| SIG FY2022 | \$ | - | \$ | - | 0\% | ARP ESSER FY23 | \$ | 640,392.97 | \$ | 55,113.23 | 9\% |  | \$ | - | \$ | - | 0\% |
| TITLE IFY2022 | \$ | . | \$ | 9,226.16 | 0\% | IDEA B FY2023 | \$ | 68,936.39 | \$ | 14,395.24 | 21\% |  | \$ | - | \$ | . | 0\% |
| TITLE INEGLECTED FY2022 | \$ | - | \$ |  | 0\% | TITLEIFY2023 |  | 88,368.85 | \$ | 23,465.84 | 27\% |  | \$ | - | \$ | - | 0\% |
| SQ16 FY2022 | \$ |  | \$ | 7,278.75 | 0\% | TITLE INEGLECTED FY2023 | \$ |  | \$ |  | 0\% |  | \$ | - | \$ | . | 0\% |
|  |  |  |  |  |  | YTD Grant Revenue |  |  |  | 177,076.28 |  |  |  |  |  |  |  |


| OCTOBER CHECK REGISTER |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| CHECK NUMBER | CHECK DATE | NAME | BUDGET UNIT | ACCOUNT | DESCRIPTION |  | MOUNT | OPU |
| 66298 | 10/07/22 | MCGRAW HILL SCHOOL | 0010000200003000 | 510 | K-5 OH INSPIRE SCIE | \$ | 41.28 | 030 |
| 66298 | 10/07/22 | MCGRAW HILL SCHOOL | 0010000200003000 | 510 | K-5 OH INSPIRE SCIE | \$ | 474.72 | 030 |
| 66298 | 10/07/22 | MCGRAW HILL SCHOOL | 0010000200003000 | 510 | ESTIMATED SHIPPING/ | \$ | 10.64 | 030 |
| 66298 | 10/07/22 | MCGRAW HILL SCHOOL | 0010000200003000 | 510 | ESTIMATED SHIPPING/ | \$ | 40.19 | 030 |
| 66300 | 10/07/22 | STAPLES ADVANTAGE | 0010000250003000 | 848 | BANK DEPOSIT STAMP | \$ | 29.99 | 030 |
| 66305 | 10/07/22 | REA \& ASSOCIATES IN | 0010000250003000 | 843 | FY22 OCBOA SCHOOL F | \$ | 175.00 | 030 |
| 66305 | 10/07/22 | REA \& ASSOCIATES IN | 0010000250003000 | 843 | AUDIT SCHOOLS_FY22 | \$ | 292.00 | 030 |
| 66305 | 10/07/22 | REA \& ASSOCIATES IN | 0010000250003000 | 843 | AUDIT SCHOOLS_FY22 | \$ | 1,000.00 | 030 |
| 66316 | 10/07/22 | GUARDIAN ALARM COMP | 0010000276003000 | 429 | FY23 ALARM MONITORI | \$ | 165.06 | 030 |
| 66321 | 10/07/22 | BLUE TECHNOLOGIES | 0010000296003000 | 429 | COPIER CLICK COUNTS | \$ | 540.28 | 030 |
| 66337 | 10/07/22 | HEALTHCARE BILLING | 0010000241603000 | 419 | AKRELE | \$ | 206.39 | 030 |
| 66339 | 10/07/22 | FREEDOM 2 GO TRANSP | 0010000282103000 | 485 | AKRELE - FY22/23 TR | \$ | 3,867.50 | 030 |
| 66348 | 10/07/22 | PITNEY BOWES RESERV | 0010000250003000 | 443 | SEPT POSTAGE | \$ | 14.25 | 030 |
| 66362 | 10/07/22 | VERIZON WIRELESS | 0010000296003000 | 441 | VERIZON - CELLULAR | \$ | 60.00 | 030 |
| V1876 | 10/07/22 | TDG FACILITIES SERV | 0010000270003000 | 423 | FY23 MAINT/JANITORI | \$ | 7,978.60 | 030 |
| 66306 | 10/07/22 | EASTSIDE JERSEY DAI | 0060000312003000 | 519 | AKRELE_FY23 BLANKET | \$ | 197.48 | 030 |
| 66306 | 10/07/22 | EASTSIDE JERSEY DAI | 0060000312003000 | 519 | AKRELE_FY23 BLANKET | \$ | 197.48 | 030 |
| V1880 | 10/10/22 | AMAZON.COM | 0010000276003000 | 519 | REMOTE DOOR ALARMS | \$ | 47.96 | 030 |
| V1882 | 10/10/22 | PITNEY BOWES (SENDP | 0010000250003000 | 443 | POSTAGE SENDPRO_QTR | \$ | 53.01 | 030 |
| V1884 | 10/10/22 | HP FINANCIAL SERVIC | 0010000296003000 | 426 | (ADM \$100.27-SCH | \$ | 100.10 | 030 |
| V1885 | 10/10/22 | DE LAGE LANDEN | 0010000296003000 | 426 | COPIER LEASES | \$ | 456.50 | 030 |
| 66386 | 10/14/22 | STAPLES ADVANTAGE | 0010000110003000 | 512 | AKRELE_OFFICE SUPPL | \$ | 254.36 | 030 |
| 66388 | 10/14/22 | OAASFEP CONFERENCE | 0010000220003000 | 412 | 2022 OAASFEP FALL C | \$ | 37.50 | 030 |
| 66409 | 10/14/22 | HANOVER INSURANCE G | 0010000250003000 | 855 | 6/30/22-6/30/23 INS | \$ | 48.24 | 030 |
| 66414 | 10/14/22 | OHIO MOBILE SHREDDI | 0010000241503000 | 422 | SHREDDING SERVICES | \$ | 71.56 | 030 |
| 66421 | 10/14/22 | INVO HEALTHCARE ASS | 0010000214203000 | 413 | PSYCH TESTING / SY2 | \$ | 1,455.50 | 030 |
| V1901 | 10/14/22 | RENEE SIMMONS OPALI | 0010000123003000 | 431 | 9/13 HOME-AKRELE-SA | \$ | 24.38 | 030 |
| V1901 | 10/14/22 | RENEE SIMMONS OPALI | 0010000123003000 | 431 | 9/1 HOME-AKRELE-HOM | \$ | 27.50 | 030 |
| V1908 | 10/14/22 | REBECA LTYNER | 0010000241103000 | 431 | 9/22 HOME-AKRELE-HO | \$ | 21.25 | 030 |
| 66398 | 10/14/22 | EASTSIDE JERSEY DAI | 0060000312003000 | 519 | AKRELE_FY23 BLANKET | \$ | 201.98 | 030 |
| 66406 | 10/14/22 | NUTRITION INC | 0060000312003000 | 462 | AKRELE FY23 BLANKET | \$ | 11,146.80 | 030 |
| V1890 | 10/14/22 | AMAZON.COM | 5365023200003000 | 510 | OCTOBER 20, 2022 PD | \$ | 927.60 | 030 |
| V1912 | 10/17/22 | ESC OF LAKE ERIE WE | 0010000250003000 | 415 | SPONSOR FEES | \$ | 6,788.55 | 030 |
| 66457 | 10/21/22 | STAPLES ADVANTAGE | 0010000110003000 | 512 | AKRELE_OFFICE SUPPL | \$ | 297.04 | 030 |
| 66470 | 10/21/22 | SCENARIO LEARNING | 0010000276003000 | 413 | SAFESCHOOLS INCIDEN | \$ | 235.00 | 030 |
| 66480 | 10/21/22 | HANOVER INSURANCE G | 0010000250003000 | 855 | 6/30/22-6/30/23 INS | \$ | 1,192.18 | 030 |
| 66480 | 10/21/22 | HANOVER INSURANCE G | 0010000250003000 | 855 | 6/30/22-6/30/23 INS | \$ | 377.26 | 030 |
| 66486 | 10/21/22 | SAVVAS LEARNING CEN | 0010000110003000 | 511 | QUOTE 7028241603 L | \$ | 575.00 | 030 |
| 66487 | 10/21/22 | ALPHA SECURITY LLC | 0010000276003000 | 429 | 3RD QTR ALARM RESPO | \$ | 90.00 | 030 |
| 66496 | 10/21/22 | DOMINION EAST OHIO | 0010000270003000 | 453 | GAS SERVICES | \$ | 151.65 | 030 |
| 66497 | 10/21/22 | DOMINION EAST OHIO | 0010000270003000 | 453 | GAS SERVICES @ 2507 | \$ | 53.00 | 030 |
| 66503 | 10/21/22 | OHIO EDISON | 0010000270003000 | 451 | ELECTRIC SERVICES ( | \$ | 2,158.91 | 030 |


| OCTOBER CHECK REGISTER |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| CHECK NUMBER | CHECK DATE | NAME | BUDGET UNIT | ACCOUNT | DESCRIPTION |  | MOUNT | OPU |
| 66504 | 10/21/22 | OHIO EDISON | 0010000270003000 | 451 | ELECTRIC SERVICES ( | \$ | 91.05 | 030 |
| 66505 | 10/21/22 | OHIO EDISON | 0010000270003000 | 451 | ELECTRIC SERVICES ( | \$ | 257.12 | 030 |
| V1915 | 10/21/22 | RENEE SIMMONS OPALI | 0010000123003000 | 431 | 9/15 HOME-AKRELE-HO | \$ | 27.50 | 030 |
| V1915 | 10/21/22 | RENEE SIMMONS OPALI | 0010000123003000 | 431 | 9/22 HOME-AKRELE-HO | \$ | 27.50 | 030 |
| V1915 | 10/21/22 | RENEE SIMMONS OPALI | 0010000123003000 | 431 | 9/29 HOME-AKRELE-HO | \$ | 27.50 | 030 |
| 66465 | 10/21/22 | DAVID PELLIGRA AND | 0030000270003000 | 423 | GYMNASIUM PROJECT_5 | \$ | 2,998.50 | 030 |
| 66471 | 10/21/22 | EASTSIDE JERSEY DAI | 0060000312003000 | 519 | AKRELE_FY23 BLANKET | \$ | 183.49 | 030 |
| 66464 | 10/21/22 | WILSON LANGUAGE TRA | 5722023110003000 | 511 | FUNDATIONS STUDENT | \$ | 8.00 | 030 |
| 66464 | 10/21/22 | WILSON LANGUAGE TRA | 5722023110003000 | 511 | FUNDATIONS STUDENT | \$ | 216.00 | 030 |
| 66464 | 10/21/22 | WILSON LANGUAGE TRA | 5722023110003000 | 511 | FUNDATIONS STUDENT | \$ | 72.00 | 030 |
| 66464 | 10/21/22 | WILSON LANGUAGE TRA | 5722023110003000 | 511 | FUNDATIONS STUDENT | \$ | 72.00 | 030 |
| 66464 | 10/21/22 | WILSON LANGUAGE TRA | 5722023110003000 | 511 | SUFFIX AND SYLLABLE | \$ | 96.00 | 030 |
| 66464 | 10/21/22 | WILSON LANGUAGE TRA | 5722023110003000 | 511 | FRANK THE FISH GETS | \$ | 12.00 | 030 |
| 66464 | 10/21/22 | WILSON LANGUAGE TRA | 5722023110003000 | 511 | SNAIL HITS THE TRAI | \$ | 12.00 | 030 |
| 66464 | 10/21/22 | WILSON LANGUAGE TRA | 5722023110003000 | 511 | SHEP THE SHEEP OF C | \$ | 12.00 | 030 |
| 66464 | 10/21/22 | WILSON LANGUAGE TRA | 5722023110003000 | 511 | THE SPLENDID POOL | \$ | 12.00 | 030 |
| 66464 | 10/21/22 | WILSON LANGUAGE TRA | 5722023110003000 | 511 | THE SPLENDID POOL | \$ | 60.00 | 030 |
| 66464 | 10/21/22 | WILSON LANGUAGE TRA | 5722023110003000 | 511 | BOOKS TO REMEMBER S | \$ | 54.00 | 030 |
| 66464 | 10/21/22 | WILSON LANGUAGE TRA | 5722023110003000 | 511 | TRICK WORD FLASHCAR | \$ | 28.00 | 030 |
| 66464 | 10/21/22 | WILSON LANGUAGE TRA | 5722023110003000 | 511 | FUNDATIONS WORD OF | \$ | 22.00 | 030 |
| 66464 | 10/21/22 | WILSON LANGUAGE TRA | 5722023110003000 | 511 | FUNDATIONS COMPOSIT | \$ | 216.00 | 030 |
| 66464 | 10/21/22 | WILSON LANGUAGE TRA | 5722023110003000 | 511 | ESTIMATED SHIPPING/ | \$ | 71.36 | 030 |
| 66464 | 10/21/22 | WILSON LANGUAGE TRA | 5722023110003000 | 511 | SENTENCE AND SYLLAB | \$ | 42.00 | 030 |
| 66464 | 10/21/22 | WILSON LANGUAGE TRA | 5722023110003000 | 511 | FUNDATIONS STUDENT | \$ | 144.00 | 030 |
| 66464 | 10/21/22 | WILSON LANGUAGE TRA | 5722023110003000 | 511 | ESTIMATED SHIPPING/ | \$ | 14.88 | 030 |
| V1923 | 10/24/22 | HNB MASTERCARD | 0060000312003000 | 462 | AKRELE FY23 BLANKET | \$ | 157.25 | 030 |
| 66542 | 10/27/22 | BLUE TECHNOLOGIES | 0010000296003000 | 429 | COPIER CLICK COUNTS | \$ | 126.39 | 030 |
| 66543 | 10/27/22 | CDW-G | 0010000296003000 | 644 | ERATE FRN\#219900924 | \$ | 337.50 | 030 |
| 66543 | 10/27/22 | CDW-G | 0010000296003000 | 416 | ERATE FRN\# 21990924 | \$ | 53.55 | 030 |
| 66544 | 10/27/22 | KRONOS UKG COMPANY | 0010000241203000 | 590 | 4 KRONOS TIME CLOCK | \$ | 2,500.00 | 030 |
| 66544 | 10/27/22 | KRONOS UKG COMPANY | 0010000241203000 | 423 | ANNUAL LIC/MAINT TI | \$ | 175.00 | 030 |
| 66553 | 10/27/22 | COMMUNITY SPEECH SE | 0010000218103000 | 413 | SY23 / HEALTH SRVC | \$ | 7,523.25 | 030 |
| 66553 | 10/27/22 | COMMUNITY SPEECH SE | 0010000215203000 | 413 | SY23 / HEALTH SRVC | \$ | 8,820.00 | 030 |
| 66559 | 10/27/22 | UTILITIES BUSINESS | 0010000270003000 | 452 | WATER MAIN SERVICES | \$ | 355.86 | 030 |
| 66560 | 10/27/22 | UTILITIES BUSINESS | 0010000270003000 | 452 | WATER SERVICES | \$ | 21.14 | 030 |
| 66561 | 10/27/22 | UTILITIES BUSINESS | 0010000270003000 | 452 | FIRE WATER SERVICES | \$ | 39.92 | 030 |
| 66563 | 10/27/22 | AT T | 0010000296003000 | 441 | AKRELE ALARM LINES | \$ | 212.70 | 030 |
| 66575 | 10/27/22 | CHARTER COMMUNICATI | 0010000296003000 | 441 | AKRELE PHONE | \$ | 172.46 | 030 |
| 66530 | 10/27/22 | EASTSIDE JERSEY DAI | 0060000312003000 | 519 | AKRELE_FY23 BLANKET | \$ | 183.49 | 030 |
| 66615 | 11/04/22 | EASTSIDE JERSEY DAI | 0060000312003000 | 519 | AKRELE_FY23 BLANKET | \$ | 183.49 | 030 |
| 66603 | 11/04/22 | LAKESHORE LEARNING | 5163023210003000 | 519 | INST SUPPORT MATERI | \$ | 380.97 | 030 |
| 66603 | 11/04/22 | LAKESHORE LEARNING | 5163023210003000 | 519 | ESTIMATED SHIPPING/ | \$ | 57.15 | 030 |


| OCTOBER CHECK REGISTER |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| CHECK NUMBER | CHECK DATE | NAME | BUDGET UNIT | Account | DESCRIPTION |  | UNT | OPU |
| 66606 | 11/04/22 | SUPER DUPER PUBLICA | 5163023210003000 | 519 | INST SUPPORT MATERI | \$ | 719.44 | 030 |
| 66628 | 11/04/22 | NORTHERN SPEECH SER | 5163023210003000 | 519 | INST SUPPORT MATERI | \$ | 321.00 | 030 |
| 66628 | 11/04/22 | NORTHERN SPEECH SER | 5163023210003000 | 519 | ESTIMATED SHIPPING/ | \$ | 14.68 | 030 |
| 66630 | 11/04/22 | SPEECH CORNER | 5163023210003000 | 519 | INST SUPPORT MATERI | \$ | 159.94 | 030 |
| 66630 | 11/04/22 | SPEECH CORNER | 5163023210003000 | 519 | ESTIMATED SHIPPING/ | \$ | 24.00 | 030 |
| 66613 | 11/04/22 | FIGHT OR FLIGHT LLC | 5365023110003000 | 412 | SEPTEMBER 1, 2022 - | \$ | 900.00 | 030 |


| NOVEMBER CHECK REGISTER |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| CHECK NUMBER | CHECK DATE | NAME | BUDGET UNIT | ACCOUNT | DESCRIPTION |  | AMOUNT | OPU |
| V1944 | 11/09/22 | HP FINANCIAL SERVIC | 0010000296003000 | 426 | (ADM \$100.27- SCH | \$ | 100.09 | 030 |
| V1945 | 11/09/22 | DE LAGE LANDEN | 0010000296003000 | 426 | COPIER LEASES | \$ | 456.50 | 030 |
| 66674 | 11/11/22 | STAPLES ADVANTAGE | 0010000110003000 | 512 | AKRELE_OFFICE SUPPL | \$ | 286.34 | 030 |
| 66685 | 11/11/22 | REA \& ASSOCIATES IN | 0010000250003000 | 843 | AUDIT SCHOOLS_FY22 | \$ | 584.00 | 030 |
| 66702 | 11/11/22 | JOHNSON CONTROLS SE | 0010000276003000 | 429 | FY23 MONITORING (FI | \$ | 118.40 | 030 |
| 66709 | 11/11/22 | FREEDOM 2 GO TRANSP | 0010000282103000 | 485 | AKRELE - FY22/23 TR | \$ | 5,573.75 | 030 |
| 66714 | 11/11/22 | PITNEY BOWES RESERV | 0010000250003000 | 443 | OCT POSTAGE REFILLS | \$ | 118.41 | 030 |
| 66721 | 11/11/22 | VERIZON WIRELESS | 0010000296003000 | 441 | VERIZON - CELLULAR | \$ | 60.00 | 030 |
| V1948 | 11/11/22 | TDG FACILITIES SERV | 0010000270003000 | 423 | FY23 MAINT/JANITORI | \$ | 7,978.60 | 030 |
| V1958 | 11/11/22 | ESC OF LAKE ERIE WE | 0010000250003000 | 415 | SPONSOR FEES | \$ | 4,408.39 | 030 |
| 66686 | 11/11/22 | EASTSIDE JERSEY DAI | 0060000312003000 | 519 | AKRELE_FY23 BLANKET | \$ | 187.25 | 030 |
| 66695 | 11/11/22 | NUTRITION INC | 0060000312003000 | 462 | AKRELE FY23 BLANKET | \$ | 10,358.40 | 030 |
| 66682 | 11/11/22 | WILSON LANGUAGE TRA | 5902023220003000 | 412 | FUNDATIONS | \$ | 299.00 | 030 |
| 66753 | 11/18/22 | HANOVER INSURANCE G | 0010000250003000 | 855 | 6/30/22-6/30/23 INS | \$ | 40.34 | 030 |
| 66753 | 11/18/22 | HANOVER INSURANCE G | 0010000250003000 | 855 | 6/30/22-6/30/23 INS | \$ | 390.77 | 030 |
| 66754 | 11/18/22 | EMBASSY SUITES COLU | 0010000110003000 | 439 | COACHES PD / NOV. 7 | \$ | 198.14 | 030 |
| 66754 | 11/18/22 | EMBASSY SUITES COLU | 0010000220003000 | 412 | HOTEL STAY FOR INST | \$ | 268.40 | 030 |
| 66754 | 11/18/22 | EMBASSY SUITES COLU | 0010000220003000 | 412 | MEETING ROOM FOR PD | \$ | 51.12 | 030 |
| 66760 | 11/18/22 | CDW-G | 0010000296003000 | 419 | ERATE FRN \# 2199013 | \$ | 129.00 | 030 |
| 66769 | 11/18/22 | COMMUNITY SPEECH SE | 0010000218103000 | 413 | SY23 / HEALTH SRVC | \$ | 5,253.25 | 030 |
| 66769 | 11/18/22 | COMMUNITY SPEECH SE | 0010000215203000 | 413 | SY23 / HEALTH SRVC | \$ | 6,135.00 | 030 |
| 66769 | 11/18/22 | COMMUNITY SPEECH SE | 0010000215203000 | 413 | SY23 / HEALTH SRVC | \$ | 7,890.00 | 030 |
| 66769 | 11/18/22 | COMMUNITY SPEECH SE | 0010000218103000 | 413 | SY23 / HEALTH SRVC | \$ | 9,080.50 | 030 |
| 66773 | 11/18/22 | INVO HEALTHCARE ASS | 0010000214203000 | 413 | PSYCH TESTING / SY2 | \$ | 3,874.50 | 030 |
| 66781 | 11/18/22 | DOMINION EAST OHIO | 0010000270003000 | 453 | GAS SERVICES | \$ | 307.92 | 030 |
| 66782 | 11/18/22 | DOMINION EAST OHIO | 0010000270003000 | 453 | GAS SERVICES @ 2507 | \$ | 53.00 | 030 |
| 66787 | 11/18/22 | OHIO EDISON | 0010000270003000 | 451 | ELECTRIC SERVICES ( | \$ | 1,759.33 | 030 |
| 66788 | 11/18/22 | OHIO EDISON | 0010000270003000 | 451 | ELECTRIC SERVICES ( | \$ | 75.48 | 030 |
| 66789 | 11/18/22 | OHIO EDISON | 0010000270003000 | 451 | ELECTRIC SERVICES ( | \$ | 209.81 | 030 |
| V1970 | 11/18/22 | HALEY ANN HACKETT | 0010000123003000 | 431 | 10/10 $184 \times$ \$.625=\$ | \$ | 115.00 | 030 |
| V1974 | 11/18/22 | DAVID T MCGOOKEY | 0010000224003000 | 431 | 9/8, 9/13, 9/14 76 | \$ | 47.50 | 030 |
| 66766 | 11/18/22 | SEESE \& SVEDA CONST | 0030000270003000 | 423 | GYMNASIUM PROJECT_5 | \$ | 33,383.52 | 030 |
| 66766 | 11/18/22 | SEESE \& SVEDA CONST | 0030000270003000 | 423 | GYMNASIUM PROJECT_5 | \$ | 128,036.20 | 030 |
| 66766 | 11/18/22 | SEESE \& SVEDA CONST | 0030000270003000 | 423 | CO1_BLDG PERMIT | \$ | 301.00 | 030 |
| 66766 | 11/18/22 | SEESE \& SVEDA CONST | 0030000270003000 | 423 | CO2_BLOCK REPAIR/ W | \$ | 2,296.00 | 030 |
| 66766 | 11/18/22 | SEESE \& SVEDA CONST | 0030000270003000 | 423 | CO3_FLOOR SLAB GRA | \$ | 6,315.00 | 030 |
| 66766 | 11/18/22 | SEESE \& SVEDA CONST | 0030000270003000 | 423 | CO4_ENTRANCE FOUNDA | \$ | 2,965.00 | 030 |
| 66766 | 11/18/22 | SEESE \& SVEDA CONST | 0030000270003000 | 423 | CO5_EXT LIGHT ENTR | \$ | 751.00 | 030 |
| 66766 | 11/18/22 | SEESE \& SVEDA CONST | 0030000270003000 | 423 | CO6_DRAIN ISSUES SI | \$ | 6,768.00 | 030 |
| 66766 | 11/18/22 | SEESE \& SVEDA CONST | 0030000270003000 | 423 | CO7_FENCING REINFOR | \$ | 1,347.00 | 030 |


| NOVEMBER CHECK REGISTER |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| CHECK NUMBER | CHECK DATE | NAME | BUDGET UNIT | ACCOUNT | DESCRIPTION |  | MOUNT | OPU |
| 66766 | 11/18/22 | SEESE \& SVEDA CONST | 0030000270003000 | 423 | CO8_RTU FENCING | \$ | 5,960.00 | 030 |
| 66744 | 11/18/22 | EASTSIDE JERSEY DAI | 0060000312003000 | 519 | AKRELE_FY23 BLANKET | \$ | 168.38 | 030 |
| 66822 | 11/22/22 | UTILITIES BUSINESS | 0010000270003000 | 452 | WATER MAIN SERVICES | \$ | 302.31 | 030 |
| 66823 | 11/22/22 | UTILITIES BUSINESS | 0010000270003000 | 452 | WATER SERVICES | \$ | 21.14 | 030 |
| 66824 | 11/22/22 | UTILITIES BUSINESS | 0010000270003000 | 452 | FIRE WATER SERVICES | \$ | 39.92 | 030 |
| 66827 | 11/22/22 | AT T | 0010000296003000 | 441 | AKRELE ALARM LINES | \$ | 213.15 | 030 |
| V1984 | 11/22/22 | LAURA A VERDOORN | 0010000220003000 | 412 | 10/3, 10/4 94.2 X \$ | \$ | 4.90 | 030 |
| 66809 | 11/22/22 | EASTSIDE JERSEY DAI | 0060000312003000 | 519 | AKRELE_FY23 BLANKET | \$ | (36.79) | 030 |
| 66809 | 11/22/22 | EASTSIDE JERSEY DAI | 0060000312003000 | 519 | AKRELE_FY23 BLANKET | \$ | 187.25 | 030 |
| 66804 | 11/22/22 | REALLY GOOD STUFF I | 5163023210003000 | 519 | INST SUPPORT MATERI | \$ | 589.95 | 030 |
| 66804 | 11/22/22 | REALLY GOOD STUFF I | 5163023210003000 | 519 | ESTIMATED SHIPPING/ | \$ | 88.49 | 030 |
| V1987 | 11/28/22 | HNB MASTERCARD | 0010000220003000 | 412 | OAASFEP_10/23-10/24 | \$ | 34.00 | 030 |
| 66862 | 12/01/22 | STAPLES ADVANTAGE | 0010000110003000 | 512 | AKRELE_OFFICE SUPPL | \$ | 269.71 | 030 |
| 66872 | 12/01/22 | GUARDIAN ALARM COMP | 0010000276003000 | 429 | ALARM MONITORING AN | \$ | 62.58 | 030 |
| 66872 | 12/01/22 | GUARDIAN ALARM COMP | 0010000276003000 | 429 | ADD CELL UNIT | \$ | 399.00 | 030 |
| 66875 | 12/01/22 | HUNTINGTON INSURANC | 0010000250003000 | 855 | STUDENT ACTIVITY PO | \$ | 927.80 | 030 |
| 66876 | 12/01/22 | BLUE TECHNOLOGIES | 0010000296003000 | 429 | COPIER CLICK COUNTS | \$ | 181.49 | 030 |
| 66896 | 12/01/22 | CHARTER COMMUNICATI | 0010000296003000 | 441 | AKRELE PHONE | \$ | 172.46 | 030 |
| 66865 | 12/01/22 | DAVID PELLIGRA AND | 0030000270003000 | 423 | GYMNASIUM PROJECT_5 | \$ | 200.09 | 030 |
| 66865 | 12/01/22 | DAVID PELLIGRA AND | 0030000270003000 | 423 | GYMNASIUM PROJECT_5 | \$ | 767.41 | 030 |
| 66868 | 12/01/22 | EASTSIDE JERSEY DAI | 0060000312003000 | 519 | AKRELE_FY23 BLANKET | \$ | 187.25 | 030 |

OCTOBER 2022 PURCHASE ORDER LIST

| PURCHASE ORDER \# | BUDGET UNIT | ACCOUNT | ORGANIZATION | VENDOR NUMBER | VENDOR NAME | ORIGINAL <br> ENCUMBER AMOUNT | CHANGE AMOUNT | DATE <br> ENCUMBERED | DESCRIPTION | TOTAL PAYMENT AMOUNT | BALANCE |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 41039-01 | 0010000276003000 | 514 | AKRELE | 14433 | ALLIED 100 | 118.70 | - | 10/06/22 | FIRST AID SUPPLIES (MANNE |  | 118.70 |
| 41126-01 | 5902023220003000 | 510 | AKRELE | 10241 | BARNES \& NOBLE BOOKSELLE | 99.90 | - | 10/17/22 | READING COMPREHENSION BLU | - | 99.90 |
| 41015-01 | 0030000270003000 | 423 | AKRELE | 15139 | DAVID PELLIGRA AND ARCHI | 2,500.00 | - | 10/05/22 | STORM LINES | - | 2,500.00 |
| 41168-01 | 5163023210003000 | 519 | AKRELE | 11659 | DISCOUNT SCHOOL SUPPLY | 52.99 | - | 10/21/22 | INST SUPPORT MATERIALS FO | - | 52.99 |
| 41168-99 | 5163023210003000 | 519 | AKRELE | 11659 | DISCOUNT SCHOOL SUPPLY | 7.95 | - | 10/21/22 | ESTIMATED SHIPPING/HANDLI | - | 7.95 |
| 41137-01 | 0010000220003000 | 412 | AKRELE | 11653 | EMBASSY SUITES COLUMBUS | 268.40 | - | 10/19/22 | HOTEL STAY FOR INSTRUCTIO | - | 268.40 |
| 41138-01 | 0010000220003000 | 412 | AKRELE | 11653 | EMBASSY SUITES COLUMBUS | 51.12 | - | 10/19/22 | MEETING ROOM FOR PD | - | 51.12 |
| 41022-01 | 0010000220003000 | 412 | AKRELE | 14808 | HNB MASTERCARD | 41.67 | - | 10/06/22 | OAASFEP_10/23-10/24 HOTEL |  | 41.67 |
| 41246-01 | 0010000110003000 | 889 | AKRELE | 14808 | HNB MASTERCARD | 410.00 | - | 10/28/22 | MY SISTER'S SPOON / 12-14 | - | 410.00 |
| 41150-01 | 5163023210003000 | 519 | AKRELE | 15439 | MINDWING CONCEPTS INC | 149.95 | - | 10/19/22 | INST SUPPORT MATERIALS FO | - | 149.95 |
| 41150-99 | 5163023210003000 | 519 | AKRELE | 15439 | MINDWING CONCEPTS INC | 22.49 | - | 10/19/22 | ESTIMATED SHIPPING/HANDLI | - | 22.49 |
| 41021-01 | 0010000220003000 | 412 | AKRELE | 10434 | OAASFEP CONFERENCE | 37.50 | 1.95 | 10/06/22 | 2022 OAASFEP FALL COORDIN | 37.50 | 1.95 |
| 41176-01 | 5163023210003000 | 519 | AKRELE | 12539 | REALLY GOOD STUFF INC | 589.95 | - | 10/21/22 | INST SUPPORT MATERIALS | - | 589.95 |
| 41176-99 | 5163023210003000 | 519 | AKRELE | 12539 | REALLY GOOD STUFF INC | 88.49 | - | 10/21/22 | ESTIMATED SHIPPING/HANDLI | - | 88.49 |
| 41225-01 | 0010000270003000 | 429 | AKRELE | 14942 | TDG FACILITIES SERVICES | 22,050.00 | - | 10/26/22 | WO218769 TREE/BRUSH REMO | - | 22,050.00 |
|  |  |  | AKRELE Total |  |  | 26,489.11 | 1.95 |  |  | 37.50 | 26,453.56 |
|  |  |  | Grand Total |  |  | 26,489.11 | 1.95 |  |  | 37.50 | 26,453.56 |


| PURCHASE |  |  |  | VENDOR |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| ORDER \# | BUDGET UNIT | ACCOUNT | ORGANIZATION | NUMBER | VENDOR NAME |
| 41316-01 | 0010000110003000 | 511 | AKRELE | 10203 | AMAZON.COM |
| 41450-01 | 0010000110003000 | 889 | AKRELE | 10203 | AMAZON.COM |
| 41320-01 | 0030000270003000 | 423 | AKRELE | 15139 | DAVID PELLIGRA AND ARCHI |
| 35420-02 | 0030000270003000 | 423 | AKRELE | 15139 | DAVID PELLIGRA AND ARCHI |
| 41304-01 | 0010000220003000 | 412 | AKRELE | 15175 | DR LORI ELLIOTT EDUCATIO |
| 41322-01 | 0010000276003000 | 429 | AKRELE | 12628 | EDWARDS SYSTEMS DISTRIBU |
| 41434-01 | 0010000220003000 | 412 | AKRELE | 15152 | HILTY CONSULTING LLC |
| 41271-01 | 5162023123403000 | 519 | AKRELE | 14808 | HNB MASTERCARD |
| 41271-02 | 0010000110003000 | 511 | AKRELE | 14808 | HNB MASTERCARD |
| 41494-01 | 0010000200003000 | 510 | AKRELE | 10393 | LEXIA LEARNING SYSTEMS I |
| 41349-06 | 0010000123003000 | 431 | AKRELE | 3827 | RENEE SIMMONS OPALICH |
| 41496-01 | 0030000270003000 | 423 | AKRELE | 15388 | SEESE \& SVEDA CONSTRUCTI |
| 41335-01 | 0010000276003000 | 514 | AKRELE | 13328 | STAPLES ADVANTAGE |
| 41335-02 | 0010000276003000 | 514 | AKRELE | 13328 | STAPLES ADVANTAGE |
| 41335-03 | 0010000276003000 | 514 | AKRELE | 13328 | STAPLES ADVANTAGE |
| 41335-04 | 0010000276003000 | 514 | AKRELE | 13328 | STAPLES ADVANTAGE |
|  |  |  | Grand Total |  |  |


| ORIGINAL |  |  |  | TOTAL |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| ENCUMBER | CHANGE | DATE |  | PAYMENT |  |
| AMOUNT | AMOUNT | ENCUMBERED | DESCRIPTION | AMOUNT | BALANCE |
| 199.98 |  | 0 11/07/22 | PBIS / STOOL ADJ. | - | 199.98 |
| 421.34 |  | 0 11/22/22 | STAFF SHIRT / STAFF APPRI | - | 421.34 |
| 33,300.00 |  | 0 11/07/22 | FENCING AROUND PROPERTY | - | 33,300.00 |
| 134,125.00 |  | 0 11/15/22 | GYMNASIUM PROJECT_50\% BAL | 128,803.61 | 5,321.39 |
| 214.29 |  | 0 11/07/22 | 11/7/2022 PD | - | 214.29 |
| 625.00 |  | 0 11/08/22 | YEARLY MONITORING FEE FOR | - | 625.00 |
| 6,000.00 |  | 0 11/22/22 | 12/1-12/2 PD | - | 6,000.00 |
| 99.99 |  | 0 11/01/22 | TALKTABLET PRO (SPEECH AP | - | 99.99 |
| 10.00 |  | 0 11/21/22 | ONLINE APP-PURCHASE FEE | - | 10.00 |
| 3,672.31 |  | 0 11/30/22 | Q-489862-3 | - | 3,672.31 |
| 27.50 |  | 0 11/10/22 | 10/14 $44 \times \$ .625=\$ 27.50$ | - | 27.50 |
| 5,395.00 |  | 0 11/30/22 | REPAIR EXISTING STORM LIN | - | 5,395.00 |
| 19.02 |  | 0 11/10/22 | \#485107- FLEX FABRIC BAN | - | 19.02 |
| 6.26 |  | 0 11/10/22 | \#MIICUR110163-COTTON BA | - | 6.26 |
| 12.90 |  | 0 11/10/22 | \#2091409 - STERILE GAUZE | - | 12.90 |
| 3.52 |  | 0 11/10/22 | \#506311-CONFORMING STRE | - | 3.52 |
| 184,132.11 |  | 0 |  | 128,803.61 | 55,328.50 |


| 020 |  | FY2023 BUDGET |  | JUL |  | AUG |  | SEP |  | OCT |  | Nov |  | DEC |  | JAN |  | FEB |  | MAR |  | APR |  | MAY |  | JuN |  | FYTD | $\begin{aligned} & \text { \% OF } \\ & \text { BUDGET } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ENROLLMENT |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| TOTAL STUDENT FTE (CS FUNOING REPORTS) |  | 72.45 |  | 66.88 |  | 66.88 |  | 66.88 |  | 71.90 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 68.14 | 94\% |
| OPERATIONAL REVENUES |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| General Fund Revenue (001) | \$ | 1,132,000 | \$ | 87,804 | \$ | 89,950 | \$ | 94,816 | \$ | 120,631 | \$ |  | \$ |  | \$ |  | \$ |  | \$ |  | \$ |  | \$ |  | \$ |  | \$ | 393,201 | 35\% |
| Capital Improvement Revenue (003) | \$ | 33,209 | \$ | 2,767 | \$ | 2,767 | \$ | 2,767 | \$ | 3,477 | \$ | . | \$ |  | \$ | - | \$ | . | \$ | - | \$ | - | \$ |  | \$ | . | \$ | 11,778 | 35\% |
| Food Services Revenue (006) | \$ | 52,758 | \$ | 5,868 | \$ | - | \$ | - | \$ | 11,414 | \$ | . | \$ |  | \$ | . | \$ | . | \$ | - | \$ | . | \$ |  | \$ | . | \$ | 17,282 | 33\% |
| Student Fee Revenue (009) | \$ | 3,354 | \$ |  | \$ | 2,268 | \$ | $\cdots$ | \$ | 474 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ |  | \$ | - | \$ | 2,742 | 82\% |
| Grant Revenue ( 400 's, 500's) | \$ | 549,780 | \$ | 10,153 | \$ | 36,824 | \$ | $\cdot$ | \$ | 28,668 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ |  | \$ | - | \$ | 75,645 | 14\% |
| Other Revenue | \$ |  | \$ |  | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ |  | \$ | - | \$ |  | 0\% |
| TOTAL OPERATIONAL REVENUE | \$ | 1,771,101 | \$ | 106,592 | S | 131,809 | \$ | 97,583 | \$ | 164,664 | \$ | . | s |  | S | . | \$ | - | s | . | s | - | S |  | s | - | S | 500,648 | 28\% |
| OPERATIONAL EXPENDITURES |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| GENERAL FUND EXPENDITURES |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Personnel Services (Salaries and Wages) | \$ | 396,523 | \$ | 36,015 | \$ | 43,166 | \$ | 8,91 | \$ | 63,204 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | . | \$ | 150,577 | 38\% |
| Fringe Benefits | \$ | 73,450 | \$ | 10,382 | \$ | 7,579 | \$ | 11,531 | \$ | 18,017 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ |  | \$ | - | \$ | 47,510 | 65\% |
| Purchased Services - Non-Employees | \$ | 148,949 | \$ | 689 | \$ | 1,814 | \$ | 2,852 | \$ | 9,355 | \$ | . | \$ | . | \$ | - | \$ | - | \$ | - | \$ | - | \$ |  | \$ | . | \$ | 14,710 | 10\% |
| Purchased Services - Management Company Fees | \$ | 279,786 | \$ | 17,164 | \$ | 16,429 | \$ | 14,251 | \$ | 17,785 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | . | \$ | . | \$ | 65,630 | 23\% |
| Purchased Services - Sponsorship Fees | \$ | 28,380 | \$ | 2,263 | \$ | 2,263 | \$ | 2,490 | \$ | 3,356 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ |  | \$ | - | \$ | 10,372 | 37\% |
| Communications $\&$ Utilities | \$ | 36,516 | \$ | 1,214 | \$ | 916 | \$ | 2,508 | \$ | 3,858 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 8,496 | 23\% |
| Equipment Lease (Copiers, Computers, Vehicles, etc.) | \$ | 6,124 | \$ | 487 | \$ | 487 | \$ | 487 | \$ | 487 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ |  | \$ | - | \$ | 1,947 | 32\% |
| Rent / Lease (Building / Facility) | S | - | \$ |  | \$ | - | \$ | - | \$ | $\cdots$ | \$ | - | \$ | - | \$ | $-$ | \$ | - | \$ | - | \$ | - | \$ |  | \$ | $-$ | \$ | - | 0\% |
| Repairs and Maintenance | \$ | 84,132 | \$ | 9,447 | \$ | 1,495 | \$ | 4,911 | \$ | 7,537 | \$ | . | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ |  | \$ | - | \$ | 23,391 | 28\% |
| Materials, Supplies, and Textbooks | \$ | 18,616 | \$ | - | \$ | 7,945 | \$ | 924 | \$ | 7,452 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 16,321 | 88\% |
| Capital Outlay (Equipment, Buses, etc.) | \$ | 6,171 | \$ |  | \$ |  | \$ |  | \$ | 525 | \$ | - | \$ |  | \$ | - | \$ | - | \$ | - | \$ | - | \$ |  | \$ | - | \$ | 525 | 9\% |
| All Other Objects | \$ | 11,600 | \$ | 4,495 | \$ | 2,438 | \$ | 1,865 |  | 2,686 | \$ |  | \$ |  | \$ |  | \$ |  | \$ |  | \$ | - | \$ |  | \$ |  | \$ | 11,484 | 99\% |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Capital l mprovement Expenditures | \$ |  | \$ | 23,901 | \$ | 1,970 | \$ |  | \$ |  | \$ | - | \$ |  | \$ | - | \$ | - | \$ | - | \$ | - | \$ |  | \$ | - | \$ | 25,871 | 0\% |
| Food Services Expenditures | \$ | 55,455 | S |  | \$ | 238 | \$ | 5,836 | \$ | 6,841 | \$ | - | \$ |  | \$ |  | \$ | - | \$ |  | \$ | - | \$ |  | \$ | - | S | 12,916 | 23\% |
| Student Fee Expenditures | \$ | 3,354 | \$ |  | \$ | 1,086 | \$ | 647 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | . | \$ | - | \$ | 1,732 | 52\% |
| Grant Expenditures | \$ | 636,378 | \$ | 17,328 | \$ | 27,580 | \$ | 52,797 | \$ | 11,269 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 108,975 | 17\% |
| Other Expenditures | \$ |  | \$ |  | \$ |  | \$ |  | \$ |  | \$ | - | \$ |  | \$ | - | \$ | - | \$ | - | \$ | - | \$ |  | \$ | - | \$ |  | 0\% |
| TOTAL OTHER EXPENDITURES | s | 695,187 | s | 41,229 | s | 30,874 | s | 59,281 | s | 18,110 | s |  | s |  | s | - | s | - | s | . | s | - | s | . | s | - | s | 149,494 | 22\% |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| TOTAL OPERATONAL EXPENDITURES | \$ | 1,785,432 | \$ | 123,386 | \$ | 115,406 | \$ | 109,291 | \$ | 152,373 | \$ | - | \$ | . | \$ | . | \$ | - | \$ | - | \$ | - | s | $\cdot$ | \$ | - | \$ | 500,457 | 28\% |
| TOTAL EXCESS OR (SHORTFALL) | s | (14,331) | S | (16,794) | s | 16,403 | s | (11,707) | s | 12,290 | s | - | s |  | s | - | s | . | s | - | s | - | s | - | s | - | s | 192 | -1\% |
| REVENUE PER STUDENT | s | 24,446 | \$ | 1,594 | \$ | 1,971 | \$ | 1,459 | \$ | 2,290 | \$ | $\cdot$ | \$ | - | s | $\cdot$ | s | - | \$ | $\cdot$ | \$ | - | s | - | s | - | s | 7,348 |  |
| EXPENSE PER STUDENT | \$ | 24,644 | \$ | 1,845 | 5 | 1,726 | \$ | 1,634 | \$ | 2,119 | \$ | . | \$ | - | \$ | - | \$ | - | \$ | - | s | - | \$ | - | \$ | . | \$ | 7,345 |  |
| TOTAL EXCESS OR (SHORTTFALL) PER STUDENT | 5 | (198) | s | (251) | \$ | 245 | \$ | (175) | \$ | 171 ${ }^{\text {S }}$ | \$ | - | S | . | s | - | s | - | s | - | s | - | s | - | s | . | s |  |  |



|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| FEDERAL FUNDS | BUDGETED REVENUE |  | $\begin{gathered} \text { YTD } \\ \text { REVENUE } \end{gathered}$ |  | $\begin{gathered} \% \text { OF } \\ \text { BUDGET } \end{gathered}$ | FUND | BUDGETED REVENUE |  | $\underset{\substack{\text { REVENUE }}}{\text { YTD }}$ |  | $\begin{aligned} & \% \text { \% OF } \\ & \text { BUDGET } \end{aligned}$ | FUND | BUDGETED REVENUE |  | $\begin{gathered} \text { YTD } \\ \text { REVENUE } \end{gathered}$ |  | $\begin{gathered} \% \text { OF } \\ \text { BUDGET } \end{gathered}$ |
| MISC. STATE GRANTS FY22 | \$ | - | \$ | - | 0\% | EONC FY22 | \$ | - | \$ |  | 0\% | TTILE IV FY23 | \$ | 10,000.00 | \$ |  | 0\% |
| ESSER FY2022 | \$ | . | \$ |  | 0\% | TITLE V FY22 | \$ | - | \$ | 2,011.41 | 0\% | ECSE FY2023 | \$ | - | \$ | - | 0\% |
| ESSER IIFY22 | \$ | - | \$ | 15,136.72 | 0\% | ECSE FY2022 | \$ | - | \$ |  | 0\% | TITLE IIA FY2023 | \$ | 4,456.62 | \$ |  | 0\% |
| ARP ESSER FY22 | \$ | - | \$ | 13,449.54 | 0\% | TITLE IIA FY2022 | \$ | - | \$ | 1,801.78 | 0\% | NC SSI FY2023 | 㖪 | - | \$ | 26,250.00 | 0\% |
| IDEA B FY2022 | \$ | . | \$ | 7,443.34 | 0\% | ESSER IIFY23 |  | 109,240.88 | \$ | - | 0\% | ARP IDEA FY22 | \$ | . | \$ | 581.19 | 0\% |
| NC SSI FY2022 | \$ | . | \$ | - | 0\% | ARP ESSER FY23 |  | 312,057.29 | \$ | . | 0\% |  | \$ | . | \$ | - | 0\% |
| S16 FY2022 | \$ | . | \$ | - | 0\% | IDEA B FY2023 | \$ | 38,705.54 | \$ | . | 0\% |  | \$ | . | \$ | - | 0\% |
| TITLE IFY2022 | \$ | - | \$ | 7,361.68 | 0\% | TITLE IFY2023 | \$ | 51,708.07 | \$ | 486.49 | 1\% |  | \$ | - | \$ | . | 0\% |
| TITLE INEGLECTED FY2022 | \$ | - | \$ |  | 0\% | TITLE INEGLECTED FY2023 | \$ |  | \$ |  | 0\% |  | \$ | - | \$ | . | 0\% |
| SQ19 FY2022 | \$ |  | \$ | 1,123.13 | 0\% | EONC FY23 |  | 1,750.30 | \$ |  | 0\% |  | \$ | . | \$ |  | 0\% |
|  |  |  |  |  |  | YTD Grant Revenue |  |  |  | 75,645.28 |  |  |  |  |  |  |  |


| 020 |  | $\begin{aligned} & \text { FY2023 } \\ & \text { BUDGET } \end{aligned}$ |  | JUL |  | AUG |  | SEP |  | ост |  | Nov |  | DEC |  | JAN |  | FEB |  | MAR |  | APR |  | MAY |  | JuN |  | FYTD | $\begin{aligned} & \text { BOF } \\ & \text { BUDGET } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ENROLLMENT |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| TOTAL STUDENT FTE (CS FUNDING REPORTS) |  | 72.45 |  | 66.88 |  | 66.88 |  | 66.88 |  | 71.90 |  | 71.95 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 68.90 | 95\% |
| OPERATIONAL REVENUES |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| General Fund Revenue (001) | \$ | 1,132,000 | \$ | 87,804 | \$ | 89,950 | \$ | 94,816 | \$ | 120,631 | \$ | 97,457 | \$ | - | \$ | . | \$ | . | \$ | . | \$ | . | \$ | . | \$ | . | \$ | 490,658 | 43\% |
| Capital Improvement Revenue (003) | \$ | 33,209 | \$ | 2,767 | \$ | 2,767 | \$ | 2,767 | \$ | 3,477 | \$ | 2,902 | \$ | - | \$ | . | \$ | . | \$ | - | \$ | - | \$ | . | \$ | . | \$ | 14,680 | 44\% |
| Food Services Revenue (006) | \$ | 52,758 | \$ | 5,868 | \$ | - | \$ | - | \$ | 11,414 | \$ | - | \$ | . | \$ | . | \$ | . | \$ | - | \$ | . | \$ | . | \$ | - | \$ | 17,282 | 33\% |
| Student Fee Revenue (009) | \$ | 3,354 | \$ | - | \$ | 2,268 | \$ | - | \$ | 474 | \$ | 255 | \$ | - | \$ | - | \$ |  | \$ | - | \$ |  | \$ |  | \$ | - | \$ | 2,997 | 89\% |
| Grant Revenue (400's, 500's) | \$ | 549,780 | \$ | 10,153 | \$ | 36,824 | \$ | $-$ | \$ | 28,668 | \$ | 45,948 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | . | \$ | - | \$ | 121,593 | 22\% |
| Other Revenue | \$ |  | \$ |  | \$ |  | \$ | - | \$ |  | \$ |  | \$ | - | \$ | - | \$ | . | \$ | - | \$ | - | \$ |  | \$ | - | \$ |  | 0\% |
| TOTAL OPERATIONAL REVENUE | s | 1,771,101 | S | 106,592 | \$ | 131,809 | \$ | 97,583 | \$ | 164,664 | \$ | 146,562 | S | . | S | - | s | . | s | . | s | . | s | . | s | - | s | 647,210 | 37\% |
| OPERATIONAL EXPENDITURES |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| GENERAL FUND EXPENDITURES |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Personnel Servicses (Salaries and Wages) | \$ | 396,523 | \$ | 36,015 | \$ | 43,166 | \$ | 8,191 | \$ | 63,204 | \$ | 28,433 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ |  | \$ | - | \$ | 179,009 | 45\% |
| Fringe Benefits | \$ | 73,450 | \$ | 10,382 | \$ | 7,579 | \$ | 11,531 | \$ | 18,017 | \$ | 6,639 | \$ | - | \$ | - | S | - | \$ | - | \$ | - | \$ | . | \$ | - | \$ | 54,149 | 74\% |
| Purchased Services - Non-Employees |  | 148,949 | \$ | 689 | \$ | 1,814 | \$ | 2,852 | \$ | 9,355 | \$ | 11,833 | \$ | . | \$ | . | \$ | - | \$ | . | \$ | - | \$ | . | \$ | . | \$ | 26,543 | 18\% |
| Purchased Services - Management Company Fees | \$ | 279,786 | \$ | 17,164 | \$ | 16,429 | \$ | 14,251 | \$ | 17,785 | \$ | 18,994 | \$ | - | \$ | - | \$ | . | \$ | - | \$ | - | \$ | . | \$ | . | \$ | 84,624 | 30\% |
| Purchased Services - Sponsorship Fees | \$ | 28,380 | \$ | 2,263 | \$ | 2,263 | \$ | 2,490 | \$ | 3,356 | \$ | 2,681 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | . | \$ | - | \$ | 13,054 | 46\% |
| Communications \& Utilities | \$ | 36,516 | \$ | 1,214 | \$ | 916 | \$ | 2,508 | \$ | 3,858 | \$ | 1,844 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ |  | \$ | - | \$ | 10,339 | 28\% |
| Equipment Lease (Copiers, Computers, Vehicles, etc.) |  | 6,124 | \$ | 487 | \$ | 487 | \$ | 487 | \$ | 487 | \$ | 487 | \$ | . | \$ | - | \$ | . | \$ | - | \$ | - | \$ | - | \$ | . | \$ | 2,434 | 40\% |
| Rent / Lease (Building / Facility) | \$ |  | \$ |  | \$ |  | \$ |  | \$ |  | \$ |  | \$ | . | \$ | - | \$ | . | \$ | - | \$ | - | \$ | . | \$ | . | \$ |  | 0\% |
| Repairs and Maintenance | \$ | 84,132 | \$ | 9,447 | \$ | 1,495 | \$ | 4,911 | \$ | 7,537 | \$ | 4,643 | \$ | - | \$ | . | \$ | . | \$ | . | \$ | . | \$ | - | \$ | - | \$ | 28,033 | 33\% |
| Materials, Supplies, and Textbooks | \$ | 18,616 | \$ | - | \$ | 7,945 | \$ | 924 | \$ | 7,452 | \$ | (6,503) | \$ | - | \$ | - | \$ | - | \$ | . | \$ | - | \$ |  | \$ |  | \$ | 9,818 | 53\% |
| Capital Outlay (Equipment, Buses, etc.) | \$ | 6,171 | \$ | - | \$ |  | \$ | $\cdots$ | \$ | 525 | \$ |  | \$ |  | \$ | - | \$ | . | \$ | - | \$ |  | \$ | . | \$ | . | \$ | 525 | 9\% |
| All Other Objects | \$ | 11,600 | \$ | 4,495 | \$ | 2,438 | \$ | 1,865 | \$ | 2,686 | \$ | 3,658 | \$ | - | \$ | - | S | . | \$ | - | \$ | - | \$ | . | \$ | . | \$ | 15,142 | 131\% |
| TOTAL GENERAL FUND EXPENDITURES | s | 1,090,245 | s | 82,157 | S | 84,532 | s | 50,010 | s | 134,263 | s | 72,709 | s | . | s | . | s | - | s | - | s | - | s | - | s | - | s | 423,671 | 39\% |
| OTHER EXPENDITURES |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Capital Improvement Expenditures | \$ |  | \$ | 23,901 | \$ | 1,970 | \$ |  | \$ |  | \$ |  | \$ |  | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 25,871 | 0\% |
| Food Services Expenditures | \$ | 55,455 | \$ | - | \$ | 238 | \$ | 5,836 | \$ | 6,841 | \$ | 5,808 | S | . | \$ | - | \$ | . | \$ | - | \$ | . | \$ | . | \$ | . | \$ | 18,724 | 34\% |
| Student Fee Expenditures | \$ | 3,354 | \$ | - | \$ | 1,086 | \$ | 647 | \$ | - | \$ | - | \$ | . | \$ | - | \$ | - | \$ | - | \$ | - | \$ | . | \$ | - | \$ | 1,732 | 52\% |
| Grant Expenditures |  | 636,378 | \$ | 17,328 | \$ | 27,580 | \$ | 52,797 | \$ | 11,269 | \$ | 63,081 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 172,056 | 27\% |
| Other Expenditures | \$ |  | \$ |  | S |  | \$ |  | \$ | - | \$ | $\cdots$ | \$ | . | \$ | - | \$ | - | \$ | . | \$ | . | \$ |  | \$ | . | \$ |  | 0\% |
| TOTAL OTHER EXPENDITURES |  | 695,187 | \$ | 41,229 | S | 30,874 | s | 59,281 | \$ | 18,110 | s | 68,889 | \$ | . | s | . | s | . | s | . | s | . | s | . | s | . | s | 218,383 | 31\% |
| totals |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| TTTAL OPERATONAL EXPENDITURES | s | 1,785,432 | \$ | 123,386 | S | 115,406 | \$ | 109,291 | \$ | 152,373 | S | 141,598 | \$ | . | \$ | - | s | - | S | . | s | - | s | . | S | . | \$ | 642,054 | 36\% |
| TOTAL EXCESS OR (SHORTFALL) | s | $(14,331)$ | S | (16,794) | s | 16,403 | S | (11,707) | s | 12,290 | s | 4,964 | s | . | s | - | s | . | s | . | s | - | s | . | \$ | . | s | 5,156 | -36\% |
| REVENUE PER STUDENT | s | 24,446 | S | 1,594 | s | 1,971 |  | 1,459 | \$ | 2,290 | S | 2,037 | \$ | - | s | - | s | - | s | - | s | - | s | - | s | - | s | 9,394 |  |
| EXPENSE PER STUDENT | s | 24,644 | S | 1,845 | \$ | 1,726 | \$ | 1,634 | \$ | 2,119 | \$ | 1,968 | S | - | \$ | - | s | . | \$ | . | \$ | . | s | - | \$ | - | s | 9,319 |  |
| TOTAL EXCESS OR (SHORTFALL) PER STUDENT | S | (198) | s | (251) | s | 245 | \$ | (175) | \$ | 171 | \$ | 69 | \$ | . | s | . | s | . | \$ | . | \$ | . | s | . | \$ | . | s | 75 |  |



| FEDERAL FUNDS |  | $\begin{gathered} \text { YTD } \\ \text { REVENUE } \end{gathered}$ |  | \%OFBUDGET | FUND | BUDGETED REVENUE | $\begin{gathered} \text { YTD } \\ \text { REVENUE } \end{gathered}$ | $\stackrel{\text { \% OF }}{\text { BUDGET }}$ | FUND | BUDGETED REVENUE |  | $\begin{gathered} \text { YTD } \\ \text { REVENUE } \end{gathered}$ |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| FUND | BUDGETED |  |  | $\stackrel{\text { \% OF }}{\text { BUDGET }}$ |  |  |  |  |  |  |  |  |  |
| MISC. STATE GRANTS FY22 | \$ | \$ | - |  | 0\% | EONC FY22 | \$ | \$ | \% | EONC FY23 | \$ | 1,750.30 | \$ |  | 0\% |
| ESSER FY2022 | \$ | \$ | 112.74 | 0\% | TITLE IV FY22 | \$ | \$ 2,011.41 | 0\% | TITLE IV FY23 | \$ | 10,000.00 | \$ | 2,567.53 | 26\% |
| ESSER IIFY22 | \$ . | \$ | 18,502.48 | 0\% | ECSE FY2022 | \$ . | \$ - | 0\% | ECSE FY2023 | \$ |  | \$ | - | 0\% |
| ARP ESSER FY22 | \$ - | \$ | 13,449.54 | 0\% | TITLE IIA FY2022 | \$ - | 1,801.78 | 0\% | TITLE IIA FY2023 | \$ | 4,456.62 | \$ | - | 0\% |
| IDEA B FY2022 | \$ | \$ | 11,340.55 | 0\% | ARP IDEA FY22 | \$ - | 581.19 | 0\% | NC SSI FY2023 | \$ |  | \$ | 32,250.00 | 0\% |
| NC SSI FY2022 | \$ | \$ | - | 0\% | ESSERIIFY23 | \$ 109,240.88 |  | 0\% | ARP IDEA FY23 | \$ | . | \$ | - | 0\% |
| S16 FY2022 | \$ | \$ | - | 0\% | ARP ESSER FY23 | \$ 312,057.29 | \$ 22,406.13 | 7\% |  | \$ | . | \$ | . | 0\% |
| TITLE IFY2022 | \$ | \$ | 7,361.68 | 0\% | IDEA A FY2023 | \$ 38,705.54 | \$ 7,598.72 | 20\% |  | \$ | - | \$ | - | 0\% |
| TITLE INEGLECTED FY2022 | \$ | \$ |  | 0\% | TITLE IFY2023 | \$ 51,708.07 | \$ 486.49 | 1\% |  | \$ | - | \$ | - | 0\% |
| SQ16 FY2022 | \$ | \$ | 1,123.13 | 0\% | TITLE INEGLECTED FY2023 | \$ | s | 0\% |  | \$ |  | \$ | . | 0\% |
|  |  |  |  |  | YTD Grant Revenue |  | \$ 121,593.37 |  |  |  |  |  |  |  |


| OCTOBER CHECK REGISTER |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| CHECK NUMBER | CHECK DATE | NAME | BUDGET UNIT | ACCOUNT | DESCRIPTION |  | MOUNT | OPU |
| 66300 | 10/07/22 | STAPLES ADVANTAGE | 0010000250002000 | 848 | BANK DEPOSIT STAMP | \$ | 29.99 | 020 |
| 66302 | 10/07/22 | AMPLIFY EDUCATION I | 0010000110002000 | 511 | Q\#113875-4 / ELA GR | \$ | 6,935.10 | 020 |
| 66305 | 10/07/22 | REA \& ASSOCIATES IN | 0010000250002000 | 843 | FY22 OCBOA SCHOOL F | \$ | 175.00 | 020 |
| 66305 | 10/07/22 | REA \& ASSOCIATES IN | 0010000250002000 | 843 | AUDIT SCHOOLS_FY22 | \$ | 292.00 | 020 |
| 66305 | 10/07/22 | REA \& ASSOCIATES IN | 0010000250002000 | 843 | AUDIT SCHOOLS_FY22 | \$ | 1,000.00 | 020 |
| 66316 | 10/07/22 | GUARDIAN ALARM COMP | 0010000276002000 | 429 | FY23 ALARM MONITORI | \$ | 495.00 | 020 |
| 66321 | 10/07/22 | blUE TECHNOLOGIES | 0010000296002000 | 429 | COPIER CLICK COUNTS | \$ | 240.11 | 020 |
| 66337 | 10/07/22 | healthCare billing | 0010000241602000 | 419 | AKRMID-FY20 FINALS | \$ | 428.34 | 020 |
| 66337 | 10/07/22 | HEALTHCARE BILLING | 0010000241602000 | 419 | AKRMID | \$ | 28.90 | 020 |
| 66339 | 10/07/22 | FREEDOM 2 GO TRANSP | 0010000282102000 | 485 | AKRMID - FY22/23 TR | \$ | 3,640.00 | 020 |
| 66347 | 10/07/22 | OHIO EDISON | 0010000270002000 | 451 | AKRMID/AKRSEC ELECT | \$ | 1,501.18 | 020 |
| 66348 | 10/07/22 | PITNEY BOWES RESERV | 0010000250002000 | 443 | SEPT POSTAGE | \$ | 37.58 | 020 |
| 66362 | 10/07/22 | VERIZON WIRELESS | 0010000296002000 | 441 | VERIZON - CEllular | \$ | 60.00 | 020 |
| 66363 | 10/07/22 | UTILITIES BUSINESS | 0010000270002000 | 452 | AKRMID /AKRSEC WATE | \$ | 237.18 | 020 |
| V1876 | 10/07/22 | TDG FACILITIES SERV | 0010000270002000 | 423 | FY23 MAINT/JANITORI | \$ | 4,358.24 | 020 |
| 66307 | 10/07/22 | EASTSIDE JERSEY DAI | 0060000312002000 | 569 | AKRMID_FY23 BLANKET | \$ | 54.27 | 020 |
| 66307 | 10/07/22 | EASTSIDE JERSEY DAI | 0060000312002000 | 569 | AKRMID_FY23 BLANKET | \$ | 88.93 | 020 |
| V1880 | 10/10/22 | AMAZON.COM | 0010000110002000 | 512 | AKRMID_OFFICE SUPPL | \$ | 236.51 | 020 |
| V1882 | 10/10/22 | PITNEY BOWES (SENDP | 0010000250002000 | 443 | POSTAGE SENDPRO_QTR | \$ | 53.01 | 020 |
| V1884 | 10/10/22 | HP FINANCIAL SERVIC | 0010000296002000 | 426 | (ADM \$100.27-SCH | \$ | 100.10 | 020 |
| V1885 | 10/10/22 | de lage landen | 0010000296002000 | 426 | COPIER LEASES | \$ | 386.72 | 020 |
| V1880 | 10/10/22 | AMAZON.COM | 5722023110002000 | 511 | EDUCATIONAL INSIGHT | \$ | 29.99 | 020 |
| V1880 | 10/10/22 | AMAZON.COM | 5722023110002000 | 511 | 121 PIECES PLASTIC | \$ | 14.99 | 020 |
| 66388 | 10/14/22 | OAASFEP CONFERENCE | 0010000220002000 | 412 | 2022 OAASFEP FALL C | \$ | 37.50 | 020 |
| 66389 | 10/14/22 | SUMMIT EDUCATIONAL | 0010000110002000 | 432 | C. ANDREWS / RES. E | \$ | 170.00 | 020 |
| 66409 | 10/14/22 | HANOVER INSURANCE G | 0010000250002000 | 855 | 6/30/22-6/30/23 INS | \$ | 35.45 | 020 |
| 66414 | 10/14/22 | OHIO MOBILE SHREDDI | 0010000241502000 | 422 | SHREDDING SERVICES | \$ | 46.85 | 020 |
| 66421 | 10/14/22 | INVO HEALTHCARE ASS | 0010000214202000 | 413 | PSYCH TESTING / SY2 | \$ | 1,066.00 | 020 |
| 66428 | 10/14/22 | CHARTER COMMUNICATI | 0010000296002000 | 441 | AKRMID/AKRSEC | \$ | 120.72 | 020 |
| V1899 | 10/14/22 | DAVID T MCGOOKEY | 0010000224002000 | 431 | 8/29 HOME-AKRMID-HO | \$ | 43.75 | 020 |
| V1903 | 10/14/22 | ERICA L RICHLEY DUD | 0010000123002000 | 431 | 9/26 HOME-AKRMID/SE | \$ | 33.13 | 020 |
| V1908 | 10/14/22 | REBECA LTYNER | 0010000241102000 | 431 | 9/2 HOME-AKRMID/SEC | \$ | 15.94 | 020 |
| V1908 | 10/14/22 | REBECA LTYNER | 0010000241102000 | 431 | 9/20 HOME-AKRMID/SE | \$ | 15.94 | 020 |
| 66399 | 10/14/22 | EASTSIDE JERSEY DAI | 0060000312002000 | 569 | AKRMID_FY23 BLANKET | \$ | 91.04 | 020 |
| 66406 | 10/14/22 | NUTRITION INC | 0060000312002000 | 462 | AKRMID FY23 BLANKET | \$ | 6,333.60 | 020 |
| 66391 | 10/14/22 | DONNA J WHYTE | 5365023220002000 | 412 | \$3,750 FOR EACH ONS | \$ | 7,500.00 | 020 |
| 66392 | 10/14/22 | DR LORI ELLIOTT EDU | 5365023220002000 | 412 | \$4,500.00 FOR EACH | \$ | 4,500.00 | 020 |
| V1912 | 10/17/22 | esc of Lake erie we | 0010000250002000 | 415 | SPONSOR FEES | \$ | 3,355.76 | 020 |
| 66457 | 10/21/22 | STAPLES ADVANTAGE | 0010000110002000 | 512 | AKRMID_OFFICE SUPPL | \$ | 280.43 | 020 |
| 66470 | 10/21/22 | SCENARIO LEARNING | 0010000276002000 | 413 | SAFESCHOOLS INCIDEN | \$ | 235.00 | 020 |
| 66480 | 10/21/22 | HANOVER INSURANCE G | 0010000250002000 | 855 | 6/30/22-6/30/23 INS | \$ | 876.09 | 020 |
| 66480 | 10/21/22 | HANOVER INSURANCE G | 0010000250002000 | 855 | 6/30/22-6/30/23 INS | \$ | 277.23 | 020 |


| OCTOBER CHECK REGISTER |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| CHECK NUMBER | CHECK DATE | NAME | BUDGET UNIT | ACCOUNT | DESCRIPTION |  | IOUNT | OPU |
| 66487 | 10/21/22 | ALPHA SECURITY LLC | 0010000276002000 | 429 | 3RD QTR ALARM RESPO | \$ | 45.00 | 020 |
| V1915 | 10/21/22 | RENEE SIMMONS OPALI | 0010000123002000 | 431 | 9/23 HOME-AKRMID/SE | \$ | 12.50 | 020 |
| 66472 | 10/21/22 | EASTSIDE JERSEY DAI | 0060000312002000 | 569 | AKRMID_FY23 BLANKET | \$ | 91.04 | 020 |
| 66462 | 10/21/22 | NEWSELA INC | 5722023110002000 | 511 | CUSTOMER AGREEMENT | \$ | 1,409.11 | 020 |
| 66542 | 10/27/22 | blUE TECHNOLOGIES | 0010000296002000 | 429 | COPIER CLICK COUNTS | \$ | 262.97 | 020 |
| 66543 | 10/27/22 | CDW-G | 0010000296002000 | 644 | ERATE FRN\# 21990092 | \$ | 525.00 | 020 |
| 66553 | 10/27/22 | COMMUNITY SPEECH SE | 0010000218202000 | 413 | SY23 / HEALTH SRVC | \$ | 328.12 | 020 |
| 66553 | 10/27/22 | COMMUNITY SPEECH SE | 0010000215202000 | 413 | SY23 / HEALTH SRVC | \$ | 3,300.00 | 020 |
| 66587 | 10/27/22 | DOMINION EAST OHIO. | 0010000270002000 | 453 | AKRMID/AKRSEC GAS | \$ | 690.23 | 020 |
| 66531 | 10/27/22 | EASTSIDE JERSEY DAI | 0060000312002000 | 569 | AKRMID_FY23 BLANKET | \$ | 91.04 | 020 |
| 66522 | 10/27/22 | DAVID C GRAHAM | 5365023220002000 | 412 | OCTOBER 20-21, 2022 | \$ | 6,000.00 | 020 |
| 66640 | 11/04/22 | OHIO EDISON | 0010000270002000 | 451 | AKRMID/AKRSEC ELECT | \$ | 1,053.52 | 020 |
| 66655 | 11/04/22 | UTILITIES BUSINESS | 0010000270002000 | 452 | AKRMID /AKRSEC WATE | \$ | 104.86 | 020 |
| 66616 | 11/04/22 | EASTSIDE JERSEY DAI | 0060000312002000 | 569 | AKRMID_FY23 BLANKET | \$ | 91.04 | 020 |


| NOVEMBER CHECK REGISTER |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| CHECK NUMBER | CHECK DATE | NAME | BUDGET UNIT | ACCOUNT | DESCRIPTION |  | MOUNT | OPU |
| V1944 | 11/09/22 | HP FINANCIAL SERVIC | 0010000296002000 | 426 | (ADM \$100.27- SCH | \$ | 100.09 | 020 |
| V1945 | 11/09/22 | DE LAGE LANDEN | 0010000296002000 | 426 | COPIER LEASES | \$ | 386.72 | 020 |
| 66665 | 11/11/22 | PROFORMA ALBRECT CO | 0010000260002000 | 446 | AKRMID SHIRTS | \$ | 756.03 | 020 |
| 66685 | 11/11/22 | REA \& ASSOCIATES IN | 0010000250002000 | 843 | AUDIT SCHOOLS_FY22 | \$ | 584.00 | 020 |
| 66702 | 11/11/22 | Johnson Controls Se | 0010000276002000 | 429 | FY23 MONITORING (FI | \$ | 65.46 | 020 |
| 66706 | 11/11/22 | HEALTHCARE BILLING | 0010000241602000 | 419 | AKRMID | \$ | 135.21 | 020 |
| 66709 | 11/11/22 | FREEDOM 2 GO TRANSP | 0010000282102000 | 485 | AKRMID - FY22/23 TR | \$ | 3,412.50 | 020 |
| 66714 | 11/11/22 | PITNEY BOWES RESERV | 0010000250002000 | 443 | OCT POSTAGE REFILLS | \$ | 76.65 | 020 |
| 66715 | 11/11/22 | CHARTER COMMUNICATI | 0010000296002000 | 441 | AKRMID/AKRSEC | \$ | 120.72 | 020 |
| 66721 | 11/11/22 | VERIZON WIRELESS | 0010000296002000 | 441 | VERIZON - CELLULAR | \$ | 60.00 | 020 |
| V1948 | 11/11/22 | TDG FACILITIES SERV | 0010000270002000 | 423 | FY23 MAINT/JANITORI | \$ | 4,358.24 | 020 |
| V1956 | 11/11/22 | AMAZON.COM | 0010000110002000 | 512 | AKRMID_OFFICE SUPPL | \$ | 32.33 | 020 |
| V1958 | 11/11/22 | ESC OF LAKE ERIE WE | 0010000250002000 | 415 | SPONSOR FEES | \$ | 2,681.41 | 020 |
| 66687 | 11/11/22 | EASTSIDE JERSEY DAI | 0060000312002000 | 569 | AKRMID_FY23 BLANKET | \$ | 92.91 | 020 |
| 66695 | 11/11/22 | NUTRITION INC | 0060000312002000 | 462 | AKRMID FY23 BLANKET | \$ | 5,529.60 | 020 |
| 66680 | 11/11/22 | RENAISSANCE | 5722023110002000 | 511 | QUOTE \# 2870247 | \$ | 900.00 | 020 |
| V1961 | 11/16/22 | AMAZON.COM | 0010000110002000 | 512 | AKRMID_OFFICE SUPPL | \$ | 400.16 | 020 |
| 66753 | 11/18/22 | HANOVER INSURANCE G | 0010000250002000 | 855 | 6/30/22-6/30/23 INS | \$ | 29.65 | 020 |
| 66753 | 11/18/22 | HANOVER INSURANCE G | 0010000250002000 | 855 | 6/30/22-6/30/23 INS | \$ | 287.16 | 020 |
| 66754 | 11/18/22 | EMBASSY SUITES COLU | 0010000110002000 | 439 | COACHES PD / NOV. 7 | \$ | 99.04 | 020 |
| 66754 | 11/18/22 | EMBASSY SUITES COLU | 0010000220002000 | 412 | HOTEL STAY FOR INST | \$ | 134.20 | 020 |
| 66754 | 11/18/22 | EMBASSY SUITES COLU | 0010000220002000 | 412 | MEETING ROOM FOR PD | \$ | 51.12 | 020 |
| 66760 | 11/18/22 | CDW-G | 0010000296002000 | 419 | ERATE FRN \#21990135 | \$ | 6.75 | 020 |
| 66760 | 11/18/22 | CDW-G | 0010000296002000 | 419 | ERATE FRN \# 2199013 | \$ | 311.25 | 020 |
| 66760 | 11/18/22 | CDW-G | 0010000296002000 | 419 | ERATE FRN \# 2199013 | \$ | 104.66 | 020 |
| 66769 | 11/18/22 | COMMUNITY SPEECH SE | 0010000218202000 | 413 | SY23 / HEALTH SRVC | \$ | 296.62 | 020 |
| 66769 | 11/18/22 | COMMUNITY SPEECH SE | 0010000218202000 | 413 | SY23 / HEALTH SRVC | \$ | 430.87 | 020 |
| 66769 | 11/18/22 | COMMUNITY SPEECH SE | 0010000215202000 | 413 | SY23 / HEALTH SRVC | \$ | 1,920.00 | 020 |
| 66769 | 11/18/22 | COMMUNITY SPEECH SE | 0010000215202000 | 413 | SY23 / HEALTH SRVC | \$ | 4,440.00 | 020 |
| V1974 | 11/18/22 | DAVID T MCGOOKEY | 0010000241102000 | 431 | 10/16 $70 \times \$ .625=\$ 4$ | \$ | 43.75 | 020 |
| V1976 | 11/18/22 | ERICA L RICHLEY DUD | 0010000123002000 | 431 | 11/2 $98 \times \$ .625=\$ 61$ | \$ | 30.63 | 020 |
| V1976 | 11/18/22 | ERICA L RICHLEY DUD | 0010000123002000 | 431 | 10/18 $98 \times \$ .625=\$ 6$ | \$ | 30.62 | 020 |
| V1981 | 11/18/22 | REBECA LTYNER | 0010000241102000 | 431 | 10/4 $50 \times \$ .625=\$ 31$ | \$ | 15.62 | 020 |
| V1981 | 11/18/22 | REBECA LTYNER | 0010000241102000 | 431 | 10/750 $\times$ \$.625=\$31 | \$ | 15.63 | 020 |
| V1981 | 11/18/22 | REBECA LTYNER | 0010000241102000 | 431 | 10/21 $50 \times \$ .625=\$ 3$ | \$ | 15.62 | 020 |
| 66745 | 11/18/22 | EASTSIDE JERSEY DAI | 0060000312002000 | 569 | AKRMID_FY23 BLANKET | \$ | 92.92 | 020 |
| 66807 | 11/22/22 | RENAISSANCE | 0010000220002000 | 412 | QUOTE \# 2853505 | \$ | 300.00 | 020 |
| V1984 | 11/22/22 | LAURA A VERDOORN | 0010000220002000 | 412 | 10/3, 10/4 94.2 X \$ | \$ | 4.90 | 020 |
| 66810 | 11/22/22 | EASTSIDE JERSEY DAI | 0060000312002000 | 569 | AKRMID_FY23 BLANKET | \$ | 92.91 | 020 |
| V1987 | 11/28/22 | HNB MASTERCARD | 0010000220002000 | 412 | OAASFEP_10/23-10/24 | \$ | 34.08 | 020 |


| NOVEMBER CHECK REGISTER |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| CHECK NUMBER | CHECK DATE | NAME | BUDGET UNIT | ACCOUNT | DESCRIPTION |  | MOUNT | OPU |
| V1987 | 11/28/22 | HNB MASTERCARD | 0010000110002000 | 889 | DAVE \& BUSTERS / ST | \$ | 2,075.00 | 020 |
| V1987 | 11/28/22 | HNB MASTERCARD | 5722023110002000 | 511 | QUILL | \$ | 80.00 | 020 |
| 66875 | 12/01/22 | HUNTINGTON INSURANC | 0010000250002000 | 855 | STUDENT ACTIVITY PO | \$ | 681.81 | 020 |
| 66876 | 12/01/22 | BLUE TECHNOLOGIES | 0010000296002000 | 429 | COPIER CLICK COUNTS | \$ | 219.08 | 020 |
| 66906 | 12/01/22 | DOMINION EAST OHIO. | 0010000270002000 | 453 | AKRMID/AKRSEC GAS | \$ | 830.54 | 020 |

OCTOBER 2022 PURCHASE ORDER LIST

| PURCHASE ORDER \# | BUDGET UNIT | ACCOUNT | ORGANIZATION | VENDOR NUMBER | VENDOR NAME | ORIGINAL ENCUMBER AMOUNT | CHANGE AMOUNT | DATE <br> ENCUMBERED | DESCRIPTION | TOTAL PAYMENT AMOUNT | BALANCE |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 41039-01 | 0010000276002000 | 514 | AKRMID | 14433 | ALLIED 100 | 79.14 | - | 10/06/22 | FIRST AID SUPPLIES (MANNE |  | 79.14 |
| 41177-01 | 5163023210002000 | 519 | AKRMID | 10203 | AMAZON.COM | 1,864.63 | - | 10/21/22 | INST SUPPORT MATERIALS FO | - | 1,864.63 |
| 41126-01 | 5902023220002000 | 510 | AKRMID | 10241 | BARNES \& NOBLE BOOKSELLE | 49.95 | - | 10/17/22 | READING COMPREHENSION BLU |  | 49.95 |
| 41137-01 | 0010000220002000 | 412 | AKRMID | 11653 | EMBASSY SUITES COLUMBUS | 134.20 | - | 10/19/22 | HOTEL STAY FOR INSTRUCTIO | - | 134.20 |
| 41138-01 | 0010000220002000 | 412 | AKRMID | 11653 | EMBASSY SUITES COLUMBUS | 51.12 | - | 10/19/22 | MEETING ROOM FOR PD | - | 51.12 |
| 41022-01 | 0010000220002000 | 412 | AKRMID | 14808 | HNB MASTERCARD | 41.67 | - | 10/06/22 | OAASFEP_10/23-10/24 HOTEL | - | 41.67 |
| 41048-01 | 5722023110002000 | 511 | AKRMID | 14808 | HNB MASTERCARD | 80.00 | - | 10/11/22 | QUILL | - | 80.00 |
| 41265-01 | 0010000110002000 | 889 | AKRMID | 14808 | HNB MASTERCARD | 2,071.09 | - | 10/31/22 | DAVE \& BUSTERS / STAFF AP | - | 2,071.09 |
| 41021-01 | 0010000220002000 | 412 | AKRMID | 10434 | OAASFEP CONFERENCE | 37.50 | 1.95 | 10/06/22 | 2022 OAASFEP FALL COORDIN | 37.50 | 1.95 |
| 41220-01 | 0010000260002000 | 446 | AKRMID | 10038 | PROFORMA ALBRECT \& CO | 1,100.00 | - | 10/26/22 | AKRMID JACKETS FOR STAFF | - | 1,100.00 |
| 41143-01 | 5722023110002000 | 511 | AKRMID | 14280 | RENAISSANCE | 900.00 | - | 10/19/22 | QUOTE \# 2870247 | - | 900.00 |
|  |  |  | AKRMID Total |  |  | 6,409.30 | 1.95 |  |  | 37.50 | 6,373.75 |
|  |  |  | Grand Total |  |  | 6,409.30 | 1.95 |  |  | 37.50 | 6,373.75 |

NOVEMBER 2022 PURCHASE ORDER LIST

| PURCHASE |  |  |  |  |  |
| :---: | :---: | :---: | :--- | :---: | :--- |
| ORDER \# | BUDGET UNIT | ACCOUNT | ORGANIZATION | VENDOR | NUMBER |


| ORIGINAL |  |  | TOTAL |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| ENCUMBER | CHANGE | DATE |  | PAYMENT |  |
| AMOUNT | AMOUNT | ENCUMBERED | DESCRIPTION | AMOUNT | BALANCE |
| 214.29 |  | 0 11/07/22 | 11/7/2022 PD | - | 214.29 |
| 125.00 |  | 0 11/11/22 | HOTEL STAYS FOR OAESA CON | - | 125.00 |
| 270.00 |  | 0 11/11/22 | 11/17-11/18 OAESA CONFERE | - | 270.00 |
| 609.29 |  | 0 |  | - | 609.29 |


| 100 |  | $\begin{aligned} & \text { FY2023 } \\ & \text { BUDGET } \end{aligned}$ |  | JUL |  | AUG |  | SEP |  | ост |  | Nov |  | DEC |  | JAN |  | FEB |  | MAR |  | APR |  | MAY |  | JuN |  | FYTD | $\begin{aligned} & \text { \% OF } \\ & \text { BUDGET } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ENROLLMENT |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| TOTAL STUDENT FTE (CS FUNDING REPORTS) |  | 65.65 |  | 60.05 |  | 60.05 |  | 60.05 |  | 54.87 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 58.76 | 89\% |
| OPERATIONAL REVENUES |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| General Fund Revenue (001) | \$ | 1,230,675 | \$ | 95,573 | \$ | 97,598 | \$ | 103,193 | \$ | 96,307 | \$ | . | \$ | . | \$ | - | \$ | . | \$ | . | \$ | - | \$ | . | \$ | - | \$ | 392,670 | 32\% |
| Capital Improvement Revenue (003) |  | 30,096 | \$ | 2,485 | \$ | 2,485 | \$ | 2,485 | \$ | 2,168 | \$ | . | \$ | . | \$ | - | \$ | - | \$ | . | \$ | - | \$ |  | \$ | - | \$ | 9,622 | 32\% |
| Food Services Revenue (006) |  | 41,442 | \$ | 4,580 | \$ | - | \$ | - | \$ | 7,577 | \$ | - | \$ | - | \$ | . | \$ | . | \$ | . | \$ | . | \$ |  | \$ | - | \$ | 12,157 | 29\% |
| Student Fee Revenue (009) |  | 3,040 | \$ |  | \$ | 1,054 | \$ | 1,967 | \$ | 154 | \$ |  | \$ |  | \$ | - | \$ | - | \$ | - | \$ | - | \$ |  | \$ | . | \$ | 3,175 | 104\% |
| Grant Revenue ( $400^{\prime}$ 's, $500^{\prime \prime} \mathrm{s}$ ) |  | 520,432 | \$ | 5,971 | \$ | 25,682 | \$ | $\cdots$ | \$ | 7,775 | \$ | - | \$ | - | \$ | . | \$ | - | \$ | - | \$ | - | \$ |  | \$ | . | \$ | 39,428 | 8\% |
| Other Revenue | \$ |  | \$ |  | \$ | - | \$ | - | \$ | - | \$ | . | \$ |  | \$ | . | \$ | - | \$ | - | \$ | - | \$ |  | \$ | - | \$ |  | 0\% |
| TOTAL OPERATIONAL REVENUE |  | 1,825,685 | \$ | 108,608 | S | 126,819 | \$ | 107,644 | \$ | 113,981 | \$ | - | s | . | s | . | s | . | S | . | s | - | s | - | s | - | s | 457,052 | 25\% |
| OPERATIONAL EXPENDITURES |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| GENERAL FUND EXPENDITURES |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Personnel Services (Salaries and Wages) |  | 514,080 | S | 47,709 | \$ | 46,332 | \$ | 1,103 | \$ | 53,068 | \$ | - | \$ |  | \$ | - | \$ | - | \$ | - | \$ | - | \$ |  | \$ | . | \$ | 148,212 | 29\% |
| Fringe Benefits |  | 124,153 | \$ | 14,257 | 5 | 12,920 | \$ | 5,089 | \$ | 15,596 | \$ | - | \$ | - | \$ | - | \$ | . | S | - | \$ | - | \$ |  | \$ | - | \$ | 47,863 | 39\% |
| Purchased Services - Non-Employees |  | 211,338 | \$ | 513 | 5 | 1,620 | \$ | 18,530 | \$ | 22,937 | \$ | . | \$ |  | \$ | - | \$ | . | \$ | - | \$ | . | \$ |  | \$ | - | \$ | 43,600 | 21\% |
| Purchased Services - Management Company Fees |  | 268,536 | \$ | 15,411 | \$ | 14,751 | \$ | 12,796 | \$ | 13,573 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ |  | \$ | - | \$ | 56,531 | 21\% |
| Purchased Services - Sponsorship Fees |  | 32,988 | \$ | 2,451 | \$ | 2,449 | \$ | 2,618 | \$ | 2,666 | \$ | - | \$ | . | \$ | - | \$ | . | \$ | - | \$ | - | \$ |  | \$ | - | \$ | 10,185 | 31\% |
| Communications $\&$ Utilities |  | 38,119 | \$ | 1,214 | \$ | 1,402 |  | 3,249 | \$ | 5,719 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ |  | \$ | - | \$ | 11,585 | 30\% |
| Equipment Lease (Copiers, Computers, Vehicles, etc.) |  | 6,976 | \$ | 557 | \$ | 557 | S | 557 | \$ | 557 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | $-$ | \$ |  | \$ | - | \$ | 2,226 | 32\% |
| Rent / Lease (Building / Facilily) | \$ |  | \$ |  | \$ |  | \$ |  | \$ |  | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | $-$ | \$ |  | \$ | - | \$ |  | 0\% |
| Repairs and Maintenance |  | 81,410 | \$ | 8,951 | \$ | 7,749 | \$ | 7,449 | \$ | 7,980 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ |  | \$ | - | \$ | 32,128 | 39\% |
| Materials, Supplies, and Textbooks |  | 17,932 | \$ | - | \$ | 5,121 | 9 | 15,810 | \$ | 2,263 | \$ | - | \$ |  | \$ | - | \$ | - | \$ | - | \$ | - | \$ |  | \$ | - | \$ | 23,194 | 129\% |
| Capital Outlay (Equipment, Buses, etc.) |  | 5,739 | \$ | - | \$ |  | \$ | - |  | 638 | \$ |  | \$ |  | \$ |  | \$ |  | \$ |  | \$ | - | \$ |  | \$ |  | \$ | 638 | 11\% |
| All Other Objects |  | 12,650 | \$ | 4,073 | \$ | 2,300 | \$ | 1,844 | \$ | 2,605 | \$ | . | \$ |  | \$ | - | \$ | - | \$ | - | \$ | - | \$ |  | \$ | - | \$ | 10,822 | 86\% |
| TOTAL GENERAL FUND EXPENDITURES |  | 1,313,921 | \$ | 95,137 | s | 95,201 | \$ | 69,044 | s | 127,602 | \$ | - | s | - | s | - | s | . | s | - | s | $\cdot$ | s | . | s | . | s | 386,984 | 29\% |
| OTHER EXPENDITURES |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Capital Improvement Expenditures |  | 116,235 | \$ | 23,063 | \$ |  | \$ |  | \$ |  | \$ | . | \$ |  | \$ |  | \$ | . | \$ |  | \$ | - | \$ |  | \$ |  | \$ | 23,063 | 20\% |
| Food Services Expenditures |  | 55,495 | \$ | - | \$ | 238 | \$ | 6,007 | \$ | 5,544 | \$ | . | \$ | . | \$ | - | \$ | - | \$ | - | \$ | - | \$ |  | \$ | - | \$ | 11,789 | 21\% |
| Student Fee Expenditures | \$ | 3,000 | \$ | - | \$ | - | \$ | 846 | \$ | 386 | \$ | - | \$ | . | \$ | - | \$ | . | \$ | - | \$ | - | \$ | . | \$ | - | \$ | 1,232 | $41 \%$ |
| Grant Expenditures |  | 572,237 | \$ | 12,401 | \$ | 14,917 | \$ | 66,564 | \$ | 369 | \$ | - | \$ | - | \$ | - | S | - | \$ | - | \$ | - | \$ |  | \$ | - | \$ | 94,250 | 16\% |
| Other Expenditures | \$ |  | \$ |  | s |  | \$ |  | \$ |  | \$ | - | \$ |  | \$ | - | s | . | \$ | $-$ | \$ | - | \$ |  | \$ | - | \$ |  | 0\% |
| TOTAL OTHER EXPENDITURES |  | 746,967 | s | 35,463 | \$ | 15,156 | \$ | 73,417 | s | 6,299 | \$ | . | s | . | s | - | s | . | s | . | s | . | s | . | s | . | s | 130,334 | 17\% |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| TOTAL EXCESS OR (SHORTFALL) | s | (235,204) | s | (21,992) | s | 16,462 | s | (34,816) | s | (19,920) | s | . | s | . | s | - | s | . | s | . | s | - | s | - | s | . | s | $(60,266)$ | 26\% |
| REVENUE PER STUDENT | s | 27,809 | S | 1,809 | S | 2,112 |  | 1,793 | \$ | 2,077 | \$ | - | s | - | s | - | s | - | s | - | s | - | s | - | s | - | s | 7,779 |  |
| EXPENSE PER STUDENT |  | 31,392 | \$ | 2,175 | S | 1,838 | S | 2,372 | \$ | 2,440 | \$ | - | \$ | - | \$ | - | \$ | . | s | - | s | - | \$ | . | S | . | s | 8,805 |  |
| TOTAL EXCESS OR (SHORTFALL) PER STUDENT | S | $(3,583)$ | s | (366) | s | 274 | \$ | (580) | s | (363) ${ }^{\text {s }}$ | \$ | . | \$ | . | s | . | S | . | s | . | s | . | \$ | . | \$ | - | ¢ | (1,026) |  |



| FEDERAL FUNDS |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| FUND | BUDGETED REVENUE |  | $\underset{\substack{\text { YTD } \\ \text { REVENUE }}}{\text { cen }}$ |  | $\begin{gathered} \% \text { OF } \\ \text { BUDGET } \end{gathered}$ | FUND | BUDGETED REVENUE |  |  |  | $\begin{aligned} & \% \text { \% OF } \\ & \text { BUDGT } \end{aligned}$ | FUND | BUDGETED REVENUE |  | $\begin{gathered} \text { YTD } \\ \text { REVENUE } \end{gathered}$ |  | $\begin{aligned} & \% \text { \% OF } \\ & \text { BUDGET } \end{aligned}$ |
| MISC. STATE GRANTS FY22 | \$ | - | \$ | - | 0\% | EONC FY22 | \$ | - | \$ |  | 0\% | TITLEIV FY23 | \$ | 10,000.00 | \$ |  | 0\% |
| ESSER FY2022 | \$ | . | \$ | - | 0\% | TTILE IV FY22 | \$ | - | \$ | 833.32 | 0\% | ECSE FY2023 | \$ | - | \$ | - | 0\% |
| ESSER IIFY22 | \$ | - | \$ | 20,809.10 | 0\% | ECSE FY2022 | \$ | - | \$ | - | 0\% | TITLE IIA FY2023 | \$ | 3,566.19 | \$ | 2,543.85 | 71\% |
| ARP ESSER FY22 | \$ | - | \$ | 1,412.46 | 0\% | TITLE IAA FY2022 | \$ | - | \$ | . | 0\% | NC SSIF FY223 | \$ | - | \$ | - | 0\% |
| IDEA B FY2022 | \$ | - | \$ | 5,020.40 | 0\% | ESSER IIFY23 | \$ | 81,285.19 | \$ | . | 0\% | ARP IDEA FY22 | \$ | . | \$ | 561.58 | 0\% |
| NC SSI FY2022 | \$ | - | \$ | - | 0\% | ARP ESSER FY23 | \$ | 316,348.38 | \$ | . | 0\% |  | \$ | . | \$ | - | 0\% |
| SIG FY2022 | \$ | . | \$ | - | 0\% | IDEA B FY2023 | \$ | 38,749.14 | \$ | . | 0\% |  | \$ | . | \$ | . | 0\% |
| TITLE IFY2022 | \$ | - | \$ | 8,247.07 | 0\% | TITLEIFY2023 |  | 44,438.14 | \$ | - | 0\% |  | \$ | - | \$ | - | 0\% |
| TITLE INEGLECTED FY2022 | \$ | - | \$ | - | 0\% | TITLE INEGLECTED FY2023 | \$ | - | \$ | - | 0\% |  | \$ | - | \$ | - | 0\% |
| SQ16 FY2022 | \$ | - | \$ |  | 0\% | EONC FY23 | \$ | 1,334.97 | \$ | . | 0\% |  | \$ | . | \$ | . | 0\% |
|  |  |  |  |  |  | YTD Grant Revenue |  |  | s | 39,427.78 |  |  |  |  |  |  |  |


| 100 |  | $\begin{aligned} & \text { FY2023 } \\ & \text { BUDGET } \end{aligned}$ |  | JUL |  | AUG |  | SEP |  | ост |  | Nov |  | DEC |  | JAN |  | FEB |  | MAR |  | APR |  | MAY |  | JuN |  | FYTD | $\begin{aligned} & \text { BOF } \\ & \text { BUDGET } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ENROLLMENT |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| TOTAL STUDENT FTE (CS FUNDING REPORTS) |  | 65.65 |  | 60.05 |  | 60.05 |  | 60.05 |  | 54.87 |  | 56.50 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 58.30 | 89\% |
| OPERATIONAL REVENUES |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| General Fund Revenue (001) | \$ | 1,230,675 | \$ | 95,573 | \$ | 97,598 | \$ | 103,193 | \$ | 96,307 | \$ | 110,159 | \$ |  | \$ |  | \$ |  | \$ |  | \$ |  | \$ |  | \$ |  | \$ | 502,829 | $41 \%$ |
| Capital Improvement Revenue (003) | \$ | 30,096 | \$ | 2,485 | \$ | 2,485 | \$ | 2,485 | \$ | 2,168 | \$ | 2,232 | \$ | - | \$ | . | \$ | - | \$ | . | \$ |  | \$ |  | \$ | . | \$ | 11,854 | 39\% |
| Food Services Revenue (006) | \$ | 41,442 | \$ | 4,580 | \$ |  | \$ |  | \$ | 7,577 | \$ | - | \$ | . | \$ | - | \$ | . | \$ | - | \$ |  | \$ | . | \$ | - | \$ | 12,157 | 29\% |
| Student Fee Revenue (009) | \$ | 3,040 | \$ | - | \$ | 1,054 | \$ | 1,967 | \$ | 154 | \$ | 588 | \$ | - | \$ | - | \$ | . | \$ | - | \$ | . | \$ | - | \$ | - | \$ | 3,763 | 124\% |
| Grant Revenue (400's, 500's) | \$ | 520,432 | \$ | 5,971 | \$ | 25,682 | \$ | - | \$ | 7,775 | \$ | 4,677 | \$ |  | \$ |  | \$ |  | \$ | - | \$ |  | \$ |  | \$ | - | \$ | 44,104 | 8\% |
| Other Revenue | \$ |  | \$ |  | \$ |  | \$ |  | \$ |  | \$ |  | \$ |  | \$ |  | \$ |  | \$ | - | \$ |  | \$ |  | \$ |  | \$ |  | 0\% |
| TOTAL OPERATIONAL REVENUE | s | 1,825,685 | s | 108,608 | \$ | 126,819 | s | 107,644 | \$ | 113,981 | s | 117,656 | \$ | . | S | - | s | - | s | - | s | - | s | - | \$ | - | s | 574,708 | 31\% |
| OPERATIONAL EXPENDITURES |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| GENERAL FUND EXPENDITURES |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Personnel Services (Salaries and Wages) | \$ | 514,080 | \$ | 47,709 | \$ | 46,332 | \$ | 1,103 | \$ | 53,068 | \$ | 57,071 | \$ |  | \$ | . | \$ |  | \$ | . | \$ |  | \$ |  | \$ | - | \$ | 205,283 | 40\% |
| Fringe Benefits | \$ | 124,153 | \$ | 14,257 | \$ | 12,920 | \$ | 5,089 | \$ | 15,596 | \$ | 13,958 | S | . | \$ | - | \$ | . | \$ | - | \$ | . | \$ | . | \$ | - | \$ | 61,821 | 50\% |
| Purchased Services - Non-Employes | \$ | 211,338 | \$ | 513 | \$ | 1,620 | \$ | 18,530 | \$ | 22,937 | \$ | 4,790 | \$ | - | \$ | - | \$ |  | \$ | - | \$ |  | \$ |  | \$ | - | \$ | 48,390 | 23\% |
| Purchased Services - Management Company Fees | \$ | 268,536 | \$ | 15,411 | S | 14,751 | \$ | 12,796 | \$ | 13,573 | \$ | 14,915 | \$ | - | \$ | - | \$ | . | \$ | - | \$ | - | \$ | . | \$ | - | \$ | 71,447 | 27\% |
| Purchased Services - Sponsorship Fees | \$ | 32,988 | \$ | 2,451 | \$ | 2,449 | \$ | 2,618 | \$ | 2,666 | \$ | 3,050 | \$ | - | \$ | - | \$ | . | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 13,235 | 40\% |
| Communications \& Utilities | \$ | 38,119 | \$ | 1,214 | \$ | 1,402 | \$ | 3,249 | \$ | 5,719 | \$ | 1,524 | \$ | . | \$ | . | \$ | - | \$ | - | S | - | \$ | - | \$ | - | \$ | 13,109 | 34\% |
| Equipment Lease (Copiers, Computers, Vehicles, etc.) | \$ | 6,976 | \$ | 557 | \$ | 557 | \$ | 557 | \$ | 557 | \$ | 557 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 2,783 | 40\% |
| Rent/ Lease (Building / Facility) | \$ |  | \$ |  | \$ |  | \$ | $\cdots$ | \$ |  | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ |  | 0\% |
| Repairs and Maintenance | 5 | 81,410 | \$ | 8,951 | \$ | 7,749 | \$ | 7,449 | \$ | 7,980 | \$ | 7,073 | \$ | - | \$ | - | \$ |  | \$ | - | \$ |  | \$ |  | \$ | - | \$ | 39,201 | 48\% |
| Materials, Supplies, and Textbooks | \$ | 17,932 | \$ |  | \$ | 5,121 | \$ | 15,810 | \$ | 2,263 | \$ | (14,964) | \$ | . | \$ | . | \$ | . | \$ | - | \$ | . | \$ |  | \$ | . | \$ | 8,230 | 46\% |
| Capital Outtay (Equipment, Buses, etc.) | \$ | 5,739 | \$ | - | \$ | - | \$ | - | \$ | 638 | \$ | $\cdots$ | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 638 | 11\% |
| All Other Objects | \$ | 12,650 | \$ | 4,073 | + | 2,300 | \$ | 1,844 | \$ | 2,605 | \$ | 1,489 | \$ | . | \$ | - | \$ | . | \$ | - | \$ | - | \$ | . | \$ | - | \$ | 12,311 | 97\% |
| TOTAL GENERAL FUND EXPENDITURES | s | 1,313,921 | s | 95,137 | \$ | 95,201 | s | 69,044 | \$ | 127,602 | s | 89,462 | \$ | . | s | . | s | . | s | . | s | . | s | . | s | . | s | 476,446 | 36\% |
| OTHER EXPENDITURES |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Capital Improvement Expenditures | \$ | 116,235 | \$ | 23,063 | \$ |  | \$ |  | \$ |  | \$ |  | \$ | - | \$ | - | \$ | - | \$ | . | \$ | - | \$ | - | \$ | - | \$ | 23,063 | 20\% |
| Food Services Expenditures | \$ | 55,495 | \$ | - | S | 238 | + | 6,007 | \$ | 5,544 | \$ | 5,574 | S | . | \$ | . | \$ | . | \$ | - | \$ |  | \$ |  | \$ | . | \$ | 17,364 | 31\% |
| Student Fee Expenditures | \$ | 3,000 | \$ | - | \$ | - | \$ | 846 | \$ | 386 | \$ | 234 | \$ | . | \$ | . | \$ | . | \$ | . | \$ | - | \$ | . | \$ | . | \$ | 1,465 | 49\% |
| Grant Expenditures | \$ | 572,237 | \$ | 12,401 | \$ | 14,917 | \$ | 66,564 | \$ | 369 | \$ | 57,197 | \$ | . | \$ | . | \$ | - | \$ | - | \$ | - | \$ | . | \$ | - | \$ | 151,447 | 26\% |
| Other Expenditures | 5 |  | \$ | - | \$ | $\cdots$ | \$ | - | \$ | - | \$ | $\cdots$ | \$ | . | \$ | - | \$ | - | \$ | - | \$ | - | \$ | . | \$ | - | \$ | - | 0\% |
| TOTAL OTHER EXPENDITURES | s | 746,967 | s | 35,463 | s | 15,156 | 5 | 73,417 | s | 6,299 | s | 63,005 |  | . | s | - | s | - | s | $\cdot$ | s | - | s | . | s | - | s | 193,339 | 26\% |
| TOTALS |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| TOTAL OPERATIONAL EXPENDITURES | s | 2,060,888 | S | 130,600 | \$ | 110,357 | \$ | 142,461 | \$ | 133,901 | \$ | 152,467 | \$ | - | \$ | - | \$ | . | s | - | \$ | - | \$ | . | \$ | - | s | 669,785 | 32\% |
| TOTAL EXCESS OR (SHORTFALL) | S | (235,204) | s | (21,992) | s | 16,462 | s | (34,816) | s | (19,920) | s | (34,811) | s | . | s | . | s | . | s | . | s | - | s | - | s | . | s | (95,077) | 40\% |
| REVENUE PER STUDENT | s | 27,809 | S | 1,809 | \$ | 2,112 | \$ | 1,793 | \$ | 2,077 | \$ | 2,082 | \$ | - | \$ | - | s | - | s | - | s | - | \$ | - | \$ | - | \$ | 9,857 |  |
| EXPENSE PER STUDENT | S | 31,392 | \$ | 2,175 | \$ | 1,838 | \$ | 2,372 | \$ | 2,440 | \$ | 2,699 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | s | 11,488 |  |
| TOTAL EXCESS OR (SHORTFALL) PER STUDENT | s | $(3,583)$ | s | (366) | \$ | 274 | s | (580) | s | (363) | s | (616) | s | - | s | - | s | - | s | - | s | - | S | - | s | - | s | $(1,631)$ |  |



| FEDERAL FUNDS |  | $\begin{gathered} \text { YTD } \\ \text { REVENUE } \end{gathered}$ | $\begin{aligned} & \% \text { OF } \\ & \text { BUDGET } \end{aligned}$ | FUND | BUDGETED REVENUE | $\begin{gathered} \text { YTD } \\ \text { REVENUE } \end{gathered}$ | $\stackrel{\text { \% OF }}{\text { BUDGET }}$ | FUND |  |  | $\begin{gathered} \text { YTD } \\ \text { REVENUE } \end{gathered}$ |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| FUND | BUDGETED |  |  |  |  |  |  |  | BUDGETED REVENUE |  |  |  | $\stackrel{\text { \% OF }}{\text { BUDGET }}$ |
| MISC. STATE GRANTS FY22 | \$ | \$ | 0\% | EONC FY22 | \$ | 1,523.35 | 0\% | EONC FY23 | \$ | 1,334.97 | \$ |  | 0\% |
| ESSER FY2022 | \$ | \$ | 0\% | TITLE IV FY22 | \$ | \$ 2,499.96 | 0\% | TITLE IV FY23 | \$ | 10,000.00 | \$ | . | 0\% |
| ESSER IIFY22 | \$ . | \$ 20,809.10 | 0\% | ECSE FY2022 | \$ . | \$ - | 0\% | ECSE FY2023 | \$ |  | \$ | . | 0\% |
| ARP ESSER FY22 | \$ - | \$ 1,412.46 | 0\% | TITLE IIA FY2022 | \$ | \$ - | 0\% | TITLE IIA FY2023 | \$ | 3,566.19 | \$ | 2,543.85 | $71 \%$ |
| IDEA B FY2022 | \$ | \$ 6,507.09 | 0\% | ARP IDEA FY22 | \$ | 561.58 | 0\% | NC SSI FY2023 | \$ |  | \$ | - | 0\% |
| NC SSII FY2022 | \$ | \$ | 0\% | ESSERIIFY23 | \$ 81,285.19 | \$ - | 0\% | ARP IDEA FY23 | \$ | . | \$ | . | 0\% |
| S16 FY2022 | \$ | \$ | 0\% | ARP ESSER FY23 | \$ 316,348.38 | \$ | 0\% |  | \$ | - | \$ | . | 0\% |
| TITLE IFY2022 | \$ | \$ 8, 247.07 | 0\% | IDEA A FY2023 | \$ 38,749.14 | \$ | 0\% |  | \$ | - | \$ | - | 0\% |
| TITLE INEGLECTED FY2022 | \$ | \$ | 0\% | TITLE IFY2023 | \$ 44,438.14 | \$ - | 0\% |  | \$ | - | \$ | - | 0\% |
| SQ196 FY2022 | \$ | \$ | 0\% | TITLE INEGLECTED FY2023 | \$ | \$ . | 0\% |  | \$ |  | \$ | - | 0\% |
|  |  |  |  | YTD Grant Revenue |  | \$ 44,104.46 |  |  |  |  |  |  |  |


| CHECK NUMBER | CHECK DATE | NAME | CTOBER CHECK REGISTER |  | DESCRIPTION | TRANSACTION AMOUNT |  | OPU |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | BUDGET UNIT | ACCOUNT |  |  |  |  |
| 66300 | 10/07/22 | STAPLES ADVANTAGE | 0010000250010000 | 848 | BANK DEPOSIT STAMP | \$ | 29.99 | 100 |
| 66305 | 10/07/22 | REA \& ASSOCIATES IN | 0010000250010000 | 843 | FY22 OCBOA SCHOOL | \$ | 175.00 | 100 |
| 66305 | 10/07/22 | REA \& ASSOCIATES IN | 0010000250010000 | 843 | AUDIT SCHOOLS_FY22 | \$ | 292.00 | 100 |
| 66305 | 10/07/22 | REA \& ASSOCIATES IN | 0010000250010000 | 843 | AUDIT SCHOOLS_FY22 | \$ | 1,000.00 | 100 |
| 66321 | 10/07/22 | BLUE TECHNOLOGIES | 0010000296010000 | 429 | COPIER CLICK COUNTS | \$ | 277.86 | 100 |
| 66337 | 10/07/22 | healthcare billing | 0010000241610000 | 419 | AKRSEC-FY20 FINAL S | \$ | 615.54 | 100 |
| 66337 | 10/07/22 | HEALTHCARE BILLING | 0010000241610000 | 419 | AKRSEC | \$ | 60.04 | 100 |
| 66339 | 10/07/22 | FREEDOM 2 GO TRANSP | 0010000282110000 | 485 | AKRSEC - FY22/23 TR | \$ | 8,891.00 | 100 |
| 66340 | 10/07/22 | JERI WILSON | 0010000282110000 | 485 | TRANSPORTATION STIP | \$ | 165.75 | 100 |
| 66347 | 10/07/22 | OHIO EDISON | 0010000270010000 | 451 | AKRMID/AKRSEC ELECT | \$ | 2,251.77 | 100 |
| 66348 | 10/07/22 | PITNEY BOWES RESERV | 0010000250010000 | 443 | SEPT POSTAGE | \$ | 44.91 | 100 |
| 66362 | 10/07/22 | VERIZON WIRELESS | 0010000296010000 | 441 | VERIZON - CELLULAR | \$ | 60.00 | 100 |
| 66363 | 10/07/22 | UTILITIES BUSINESS | 0010000270010000 | 452 | AKRMID /AKRSEC WATE | \$ | 355.77 | 100 |
| V1876 | 10/07/22 | TDG FACILITIES SERV | 0010000270010000 | 423 | FY23 MAINT/JANITORI | \$ | 6,826.84 | 100 |
| 66308 | 10/07/22 | EASTSIDE JERSEY DAI | 0060000312010000 | 569 | AKRSEC_FY23 BLANKET | \$ | 54.27 | 100 |
| 66308 | 10/07/22 | EASTSIDE JERSEY DAI | 0060000312010000 | 569 | AKRSEC_FY23 BLANKET | \$ | 88.94 | 100 |
| V1880 | 10/10/22 | AMAZON.COM | 0010000110010000 | 512 | AKRSEC__OFFICE SUPP | \$ | 38.55 | 100 |
| V1880 | 10/10/22 | AMAZON.COM | 0010000200010000 | 510 | THE CROSSOVER NOVEL | \$ | 134.85 | 100 |
| V1882 | 10/10/22 | PITNEY BOWES (SENDP | 0010000250010000 | 443 | POSTAGE SENDPRO_QTR | \$ | 53.01 | 100 |
| V1884 | 10/10/22 | HP FINANCIAL SERVIC | 0010000296010000 | 426 | (ADM \$100.27-SCH | \$ | 100.10 | 100 |
| V1885 | 10/10/22 | DE LAGE LANDEN | 0010000296010000 | 426 | COPIER LEASES | \$ | 456.50 | 100 |
| V1886 | 10/12/22 | AMAZON.COM | 0010000110010000 | 512 | AKRSEC__OFFICE SUPP | \$ | 4.26 | 100 |
| 66386 | 10/14/22 | STAPLES ADVANTAGE | 0010000110010000 | 512 | AKRSEC__OFFICE SUPP | \$ | 129.93 | 100 |
| 66388 | 10/14/22 | OAASFEP CONFERENCE | 0010000220010000 | 412 | 2022 OAASFEP FALL C | \$ | 37.50 | 100 |
| 66397 | 10/14/22 | PAYSCHOOLS | 0010000250010000 | 419 | FY23 ONLINE CARD PR | \$ | 37.62 | 100 |
| 66409 | 10/14/22 | HANOVER INSURANCE G | 0010000250010000 | 855 | 6/30/22-6/30/23 INS | \$ | 32.12 | 100 |
| 66414 | 10/14/22 | OHIO MOBILE SHREDDI | 0010000241510000 | 422 | SHREDDING SERVICES | \$ | 46.86 | 100 |
| 66421 | 10/14/22 | INVO HEALTHCARE ASS | 0010000214210000 | 413 | PSYCH TESTING / SY2 | \$ | 1,599.00 | 100 |
| 66428 | 10/14/22 | CHARTER COMMUNICATI | 0010000296010000 | 441 | AKRMID/AKRSEC | \$ | 181.09 | 100 |
| V1899 | 10/14/22 | DAVID T MCGOOKEY | 0010000224010000 | 431 | 8/16 HOME-AKRSEC-HO | \$ | 43.75 | 100 |
| V1899 | 10/14/22 | DAVID T MCGOOKEY | 0010000224010000 | 431 | 8/23 HOME-AKRSEC-HO | \$ | 43.75 | 100 |
| V1899 | 10/14/22 | DAVID T MCGOOKEY | 0010000224010000 | 431 | 8/26 HOME-AKRSEC-HO | \$ | 43.75 | 100 |
| V1903 | 10/14/22 | ERICA L RICHLEY DUD | 0010000123010000 | 431 | 9/26 HOME-AKRMID/SE | \$ | 33.12 | 100 |
| V1908 | 10/14/22 | REBECA LTYNER | 0010000241110000 | 431 | 9/2 HOME-AKRMID/SEC | \$ | 15.94 | 100 |
| V1908 | 10/14/22 | REBECA LTYNER | 0010000241110000 | 431 | 9/20 HOME-AKRMID/SE | \$ | 15.94 | 100 |
| 66400 | 10/14/22 | EASTSIDE JERSEY DAI | 0060000312010000 | 569 | AKRSEC_FY23 BLANKET | \$ | 91.04 | 100 |
| 66406 | 10/14/22 | NUTRITION INC | 0060000312010000 | 462 | AKRSEC FY23 BLANKET | \$ | 4,530.15 | 100 |
| 66444 | 10/17/22 | SAVVAS LEARNING CEN | 0010000200010000 | 510 | QUOTE NUMBER: 19235 | \$ | 147.42 | 100 |
| 66444 | 10/17/22 | SAVVAS LEARNING CEN | 0010000200010000 | 510 | QUOTE NUMBER: 19235 | \$ | 530.00 | 100 |
| V1912 | 10/17/22 | ESC OF LAKE ERIE WE | 0010000250010000 | 415 | SPONSOR FEES | \$ | 2,666.30 | 100 |
| V1913 | 10/18/22 | AMAZON.COM | 0090000110010000 | 511 | QRT. 1 PBIS REWARDS | \$ | 106.45 | 100 |
| V1913 | 10/18/22 | AMAZON.COM | 0090000110010000 | 511 | STICKERS, WHITEBOAR | \$ | 201.47 | 100 |


| OCTOBER CHECK REGISTER |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| CHECK NUMBER | CHECK DATE | NAME | BUDGET UNIT | ACCOUNT | DESCRIPTION |  | MOUNT | OPU |
| 66470 | 10/21/22 | SCENARIO LEARNING | 0010000276010000 | 413 | SAFESCHOOLS INCIDEN | \$ | 235.00 | 100 |
| 66480 | 10/21/22 | HANOVER InSURANCE G | 0010000250010000 | 855 | 6/30/22-6/30/23 INS | \$ | 251.21 | 100 |
| 66480 | 10/21/22 | HANOVER INSURANCE G | 0010000250010000 | 855 | 6/30/22-6/30/23 INS | \$ | 793.86 | 100 |
| 66487 | 10/21/22 | ALPHA SECURITY LLC | 0010000276010000 | 429 | 3RD QTR ALARM RESPO | \$ | 45.00 | 100 |
| V1915 | 10/21/22 | RENEE SIMMONS OPALI | 0010000123010000 | 431 | 9/23 HOME-AKRMID/SE | \$ | 12.50 | 100 |
| 66473 | 10/21/22 | EASTSIDE JERSEY DAI | 0060000312010000 | 569 | AKRSEC_FY23 BLANKET | \$ | 91.04 | 100 |
| V1923 | 10/24/22 | HNB MASTERCARD | 0010000200010000 | 510 | \$72.00 PER LICENSE | \$ | 1,008.00 | 100 |
| V1923 | 10/24/22 | HNB MASTERCARD | 0010000110010000 | 511 | P-CARD - SHIRT SUPP | \$ | 160.11 | 100 |
| V1923 | 10/24/22 | HNB MASTERCARD | 0010000250010000 | 848 | BANK DEPOSIT SLIPS | \$ | 31.18 | 100 |
| V1923 | 10/24/22 | HNB MASTERCARD | 0090000110010000 | 511 | PACRD - PBIS SUPPLI | \$ | 77.75 | 100 |
| 66542 | 10/27/22 | BLUE TECHNOLOGIES | 0010000296010000 | 429 | COPIER CLICK COUNTS | \$ | 194.09 | 100 |
| 66543 | 10/27/22 | CDW-G | 0010000296010000 | 644 | ERATE FRN\#219900924 | \$ | 112.50 | 100 |
| 66543 | 10/27/22 | CDW-G | 0010000296010000 | 416 | ERATE FRN\# 21990924 | \$ | 17.85 | 100 |
| 66543 | 10/27/22 | CDW-G | 0010000296010000 | 644 | ERATE FRN\# 21990092 | \$ | 525.00 | 100 |
| 66553 | 10/27/22 | COMMUNITY SPEECH SE | 0010000218210000 | 413 | SY23 / HEALTH SRVC | \$ | 81.75 | 100 |
| 66553 | 10/27/22 | COMMUNITY SPEECH SE | 0010000215210000 | 413 | SY23 / HEALTH SRVC | \$ | 1,770.00 | 100 |
| 66587 | 10/27/22 | DOMINION EAST OHIO. | 0010000270010000 | 453 | AKRMID/AKRSEC GAS | \$ | 1,035.35 | 100 |
| 66532 | 10/27/22 | EASTSIDE JERSEY DAI | 0060000312010000 | 569 | AKRSEC_FY23 BLANKET | \$ | 91.04 | 100 |
| 66605 | 11/04/22 | STAPLES ADVANTAGE | 0010000110010000 | 512 | AKRSEC__OFFICE SUPP | \$ | 109.81 | 100 |
| 66611 | 11/04/22 | DR LORI ELLIOTT EDU | 0010000220010000 | 412 | 10/19-10/20/2022 PD | \$ | 9,000.00 | 100 |
| 66635 | 11/04/22 | JERI WILSON | 0010000282110000 | 485 | TRANSPORTATION STIP | \$ | 126.75 | 100 |
| 66640 | 11/04/22 | OHIO EDISON | 0010000270010000 | 451 | AKRMID/AKRSEC ELECT | \$ | 1,580.27 | 100 |
| 66655 | 11/04/22 | UTILITIES BUSINESS | 0010000270010000 | 452 | AKRMID /AKRSEC WATE | \$ | 157.28 | 100 |
| 66617 | 11/04/22 | EASTSIDE JERSEY DAI | 0060000312010000 | 569 | AKRSEC_FY23 BLANKET | \$ | 91.04 | 100 |
| 66606 | 11/04/22 | SUPER DUPER PUBLICA | 5163023210010000 | 519 | INST SUPPORT MATERI | \$ | 342.70 | 100 |
| 66609 | 11/04/22 | THERAPY SHOPPE | 5163023210010000 | 519 | THE EXECUTIVE FUNCT | \$ | 17.99 | 100 |
| 66609 | 11/04/22 | THERAPY SHOPPE | 5163023210010000 | 519 | ESTIMATED SHIPPING/ | \$ | 5.29 | 100 |
| 66609 | 11/04/22 | THERAPY SHOPPE | 5163023210010000 | 519 | ESTIMATED SHIPPING/ | \$ | 2.70 | 100 |


| NOVEMBER CHECK REGISTER |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| CHECK NUMBER | CHECK DATE | NAME | BUDGET UNIT | ACCOUNT | DESCRIPTION |  | MOUNT | OPU |
| V1942 | 11/07/22 | AMAZON.COM | 0090000110010000 | 511 | RULERS | \$ | 9.29 | 100 |
| V1942 | 11/07/22 | AMAZON.COM | 0090000110010000 | 511 | MTH_CABLES | \$ | 29.07 | 100 |
| V1944 | 11/09/22 | HP FINANCIAL SERVIC | 0010000296010000 | 426 | (ADM \$100.27- SCH | \$ | 100.09 | 100 |
| V1945 | 11/09/22 | DE LAGE LANDEN | 0010000296010000 | 426 | COPIER LEASES | \$ | 456.50 | 100 |
| 66685 | 11/11/22 | REA \& ASSOCIATES IN | 0010000250010000 | 843 | AUDIT SCHOOLS_FY22 | \$ | 584.00 | 100 |
| 66702 | 11/11/22 | JOHNSON CONTROLS SE | 0010000276010000 | 429 | FY23 MONITORING (FI | \$ | 65.46 | 100 |
| 66706 | 11/11/22 | HEALTHCARE BILLING | 0010000241610000 | 419 | AKRSEC | \$ | 92.77 | 100 |
| 66709 | 11/11/22 | FREEDOM 2 GO TRANSP | 0010000282110000 | 485 | AKRSEC - FY22/23 TR | \$ | 8,368.00 | 100 |
| 66714 | 11/11/22 | PITNEY BOWES RESERV | 0010000250010000 | 443 | OCT POSTAGE REFILLS | \$ | 37.05 | 100 |
| 66715 | 11/11/22 | CHARTER COMMUNICATI | 0010000296010000 | 441 | AKRMID/AKRSEC | \$ | 181.09 | 100 |
| 66721 | 11/11/22 | VERIZON WIRELESS | 0010000296010000 | 441 | VERIZON - CELLULAR | \$ | 60.00 | 100 |
| V1948 | 11/11/22 | TDG FACILITIES SERV | 0010000270010000 | 423 | FY23 MAINT/JANITORI | \$ | 6,826.84 | 100 |
| V1956 | 11/11/22 | AMAZON.COM | 0010000110010000 | 512 | AKRSEC__OFFICE SUPP | \$ | 62.63 | 100 |
| V1958 | 11/11/22 | ESC OF LAKE ERIE WE | 0010000250010000 | 415 | SPONSOR FEES | \$ | 3,049.88 | 100 |
| 66688 | 11/11/22 | EASTSIDE JERSEY DAI | 0060000312010000 | 569 | AKRSEC_FY23 BLANKET | \$ | 92.92 | 100 |
| 66695 | 11/11/22 | NUTRITION INC | 0060000312010000 | 462 | AKRSEC FY23 BLANKET | \$ | 4,504.20 | 100 |
| V1956 | 11/11/22 | AMAZON.COM | 0090000110010000 | 511 | QRT. 2 PBIS REWARDS | \$ | 66.38 | 100 |
| V1961 | 11/16/22 | AMAZON.COM | 0090000110010000 | 511 | ELA SUPPLIES / PENC | \$ | 117.39 | 100 |
| 66739 | 11/18/22 | STAPLES ADVANTAGE | 0010000110010000 | 512 | AKRSEC__OFFICE SUPP | \$ | 35.82 | 100 |
| 66742 | 11/18/22 | DR LORI ELLIOTT EDU | 0010000220010000 | 412 | NOVEMBER 3 - NOVEMB | \$ | 9,000.00 | 100 |
| 66753 | 11/18/22 | HANOVER INSURANCE G | 0010000250010000 | 855 | 6/30/22-6/30/23 INS | \$ | 26.86 | 100 |
| 66753 | 11/18/22 | HANOVER INSURANCE G | 0010000250010000 | 855 | 6/30/22-6/30/23 INS | \$ | 260.21 | 100 |
| 66754 | 11/18/22 | EMBASSY SUITES COLU | 0010000110010000 | 439 | COACHES PD / NOV. 7 | \$ | 99.07 | 100 |
| 66754 | 11/18/22 | EMBASSY SUITES COLU | 0010000220010000 | 412 | MEETING ROOM FOR PD | \$ | 51.12 | 100 |
| 66760 | 11/18/22 | CDW-G | 0010000296010000 | 419 | ERATE FRN \#21990135 | \$ | 6.75 | 100 |
| 66760 | 11/18/22 | CDW-G | 0010000296010000 | 419 | ERATE FRN \# 2199013 | \$ | 137.25 | 100 |
| 66760 | 11/18/22 | CDW-G | 0010000296010000 | 419 | ERATE FRN \# 2199013 | \$ | 104.66 | 100 |
| 66769 | 11/18/22 | COMMUNITY SPEECH SE | 0010000218210000 | 413 | SY23 / HEALTH SRVC | \$ | 122.62 | 100 |
| 66769 | 11/18/22 | COMMUNITY SPEECH SE | 0010000218210000 | 413 | SY23 / HEALTH SRVC | \$ | 331.25 | 100 |
| 66769 | 11/18/22 | COMMUNITY SPEECH SE | 0010000215210000 | 413 | SY23 / HEALTH SRVC | \$ | 1,410.00 | 100 |
| 66769 | 11/18/22 | COMMUNITY SPEECH SE | 0010000215210000 | 413 | SY23 / HEALTH SRVC | \$ | 1,770.00 | 100 |
| 66773 | 11/18/22 | INVO HEALTHCARE ASS | 0010000214210000 | 413 | PSYCH TESTING / SY2 | \$ | 943.00 | 100 |
| V1976 | 11/18/22 | ERICA L RICHLEY DUD | 0010000123010000 | 431 | 11/2 $98 \times \$ .625=\$ 61$ | \$ | 30.62 | 100 |
| V1976 | 11/18/22 | ERICA L RICHLEY DUD | 0010000123010000 | 431 | 10/18 $98 \times \$ .625=\$ 6$ | \$ | 30.63 | 100 |
| V1981 | 11/18/22 | REBECA LTYNER | 0010000241110000 | 431 | 10/4 $50 \times \$ .625=\$ 31$ | \$ | 15.63 | 100 |
| V1981 | 11/18/22 | REBECA L TYNER | 0010000241110000 | 431 | 10/750 $\times$ \$.625=\$31 | \$ | 15.62 | 100 |
| V1981 | 11/18/22 | REBECA L TYNER | 0010000241110000 | 431 | 10/21 $50 \times \$ .625=\$ 3$ | \$ | 15.63 | 100 |
| 66746 | 11/18/22 | EASTSIDE JERSEY DAI | 0060000312010000 | 569 | AKRSEC_FY23 BLANKET | \$ | 92.91 | 100 |
| 66807 | 11/22/22 | RENAISSANCE | 0010000220010000 | 412 | QUOTE \# 2853505 | \$ | 300.00 | 100 |
| V1984 | 11/22/22 | LAURA A VERDOORN | 0010000220010000 | 412 | 10/3, 10/4 94.2 X \$ | \$ | 4.90 | 100 |


| NOVEMBER CHECK REGISTER |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| CHECK NUMBER | CHECK DATE | NAME | BUDGET UNIT | ACCOUNT | DESCRIPTION |  | TRANSACTION AMOUNT | OPU |
| 66811 | 11/22/22 | EASTSIDE JERSEY DAI | 0060000312010000 | 569 | AKRSEC_FY23 BLANKET | \$ | 92.92 | 100 |
| 66818 | 11/22/22 | NORTHERN SPEECH SER | 5163023210010000 | 519 | EET: EXPANDING EXPR | \$ | 249.00 | 100 |
| 66818 | 11/22/22 | NORTHERN SPEECH SER | 5163023210010000 | 519 | ESTIMATED SHIPPING/ | \$ | 9.50 | 100 |
| V1987 | 11/28/22 | HNB MASTERCARD | 0010000110010000 | 511 | STEEL DRUM / PCARD | \$ | 65.80 | 100 |
| V1987 | 11/28/22 | HNB MASTERCARD | 0010000220010000 | 412 | OAASFEP_10/23-10/24 | \$ | 34.00 | 100 |
| V1987 | 11/28/22 | HNB MASTERCARD | 0010000110010000 | 511 | HALLOWEEN DANCE | \$ | 19.98 | 100 |
| V1987 | 11/28/22 | HNB MASTERCARD | 0010000110010000 | 511 | HALLOWEEN DANCE | \$ | 105.55 | 100 |
| V1987 | 11/28/22 | HNB MASTERCARD | 0010000110010000 | 511 | HALLOWEEN DANCE | \$ | 13.16 | 100 |
| V1987 | 11/28/22 | HNB MASTERCARD | 0010000110010000 | 511 | PBIS / GAME TRUCK - | \$ | 100.00 | 100 |
| V1987 | 11/28/22 | HNB MASTERCARD | 0090000110010000 | 511 | PBIS - 1ST QRT. ATT | \$ | 11.58 | 100 |
| 66875 | 12/01/22 | HUNTINGTON INSURANC | 0010000250010000 | 855 | STUDENT ACTIVITY PO | \$ | 617.81 | 100 |
| 66876 | 12/01/22 | BLUE TECHNOLOGIES | 0010000296010000 | 429 | COPIER CLICK COUNTS | \$ | 180.37 | 100 |
| 66883 | 12/01/22 | SAVVAS LEARNING CEN | 0010000220010000 | 412 | SCIENCE AND SOCIAL | \$ | 2,400.00 | 100 |
| 66906 | 12/01/22 | DOMINION EAST OHIO. | 0010000270010000 | 453 | AKRMID/AKRSEC GAS | \$ | 1,245.80 | 100 |

OCTOBER 2022 PURCHASE ORDER LIST

| PURCHASE ORDER \# | BUDGET UNIT | ACCOUNT | ORGANIZATION | VENDOR NUMBER | VENDOR NAME | ORIGINAL <br> ENCUMBER AMOUNT | CHANGE AMOUNT | DATE <br> ENCUMBERED | DESCRIPTION | TOTAL PAYMENT AMOUNT | BALANCE |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 41039-01 | 0010000276010000 | 514 | AKRSEC | 14433 | ALLIED 100 | 83.53 | - | 10/06/22 | FIRST AID SUPPLIES (MANNE | - | 83.53 |
| 41178-01 | 5163023210010000 | 519 | AKRSEC | 10203 | AMAZON.COM | 1,921.51 | - | 10/21/22 | INST SUPPORT MATERIALS FO | - | 1,921.51 |
| 41126-01 | 5902023220010000 | 510 | AKRSEC | 10241 | BARNES \& NOBLE BOOKSELLE | 49.95 | - | 10/17/22 | READING COMPREHENSION BLU | - | 49.95 |
| 41137-01 | 0010000220010000 | 412 | AKRSEC | 11653 | EMBASSY SUITES COLUMBUS | 134.20 | - | 10/19/22 | HOTEL STAY FOR INSTRUCTIO | - | 134.20 |
| 41138-01 | 0010000220010000 | 412 | AKRSEC | 11653 | EMBASSY SUITES COLUMBUS | 51.12 | - | 10/19/22 | MEETING ROOM FOR PD | - | 51.12 |
| 41022-01 | 0010000220010000 | 412 | AKRSEC | 14808 | HNB MASTERCARD | 41.67 | - | 10/06/22 | OAASFEP_10/23-10/24 HOTEL | - | 41.67 |
| 41026-01 | 0010000110010000 | 511 | AKRSEC | 14808 | HNB MASTERCARD | 150.00 | - | 10/06/22 | HALLOWEEN DANCE | - | 150.00 |
| 41049-01 | 0010000110010000 | 511 | AKRSEC | 14808 | HNB MASTERCARD | 299.22 | - | 10/11/22 | RIVIERA LANES / BEO\#529-4 | - | 299.22 |
| 41050-01 | 0010000110010000 | 511 | AKRSEC | 14808 | HNB MASTERCARD | 400.00 | - | 10/11/22 | PBIS / GAME TRUCK - APR. | - | 400.00 |
| 41051-01 | 0010000110010000 | 511 | AKRSEC | 14808 | HNB MASTERCARD | 150.00 | - | 10/11/22 | KARAOKE PARTY | - | 150.00 |
| 41052-01 | 0010000110010000 | 511 | AKRSEC | 14808 | HNB MASTERCARD | 504.00 | - | 10/11/22 | RUBBER DUCKS / PBIS REWAR | - | 504.00 |
| 41075-01 | 0090000110010000 | 511 | AKRSEC | 14808 | HNB MASTERCARD | 30.00 | - | 10/11/22 | PBIS - 1ST QRT. ATTENDANC | - | 30.00 |
| 41076-01 | 0090000110010000 | 511 | AKRSEC | 14808 | HNB MASTERCARD | 30.00 | - | 10/11/22 | PBIS - 2QRT ATTENDANCE RE | - | 30.00 |
| 41077-01 | 0090000110010000 | 511 | AKRSEC | 14808 | HNB MASTERCARD | 30.00 | - | 10/11/22 | PBIS - 3 QRT. ATTENDANCE | - | 30.00 |
| 41227-01 | 0090000110010000 | 899 | AKRSEC | 14808 | HNB MASTERCARD | 200.00 | - | 10/26/22 | 11/21 THANKSGIVING EVENT | - | 200.00 |
| 41254-01 | 0010000110010000 | 511 | AKRSEC | 14808 | HNB MASTERCARD | 200.00 | - | 10/28/22 | PCARD /12-3-22 UHAUL - ST | - | 200.00 |
| 41170-01 | 5163023210010000 | 519 | AKRSEC | 15437 | NORTHERN SPEECH SERVICES | 249.00 | - | 10/21/22 | EET: EXPANDING EXPRESSION | - | 249.00 |
| 41170-99 | 5163023210010000 | 519 | AKRSEC | 15437 | NORTHERN SPEECH SERVICES | 37.35 | - | 10/21/22 | ESTIMATED SHIPPING/HANDLI | - | 37.35 |
| 41021-01 | 0010000220010000 | 412 | AKRSEC | 10434 | OAASFEP CONFERENCE | 37.50 | 1.95 | 10/06/22 | 2022 OAASFEP FALL COORDIN | 37.50 | 1.95 |
|  |  |  | AKRSEC Total |  |  | 4,599.05 | 1.95 |  |  | 37.50 | 4,563.50 |
|  |  |  | Grand Total |  |  | 4,599.05 | 1.95 |  |  | 37.50 | 4,563.50 |

NOVEMBER 2022 PURCHASE ORDER LIST

| PURCHASE |  |  |  | VENDOR |  |  |
| :---: | :---: | :---: | :--- | :---: | :--- | :---: |
| ORDER \# | BUDGET UNIT | ACCOUNT | ORGANIZATION | NUMBER | VENDOR NAME |  |
| $41304-01$ | 0010000220010000 | 412 | AKRSEC | 15175 | DR LORI ELLIOTT EDUCATIO |  |
| $41389-01$ | 0010000220010000 | 412 | AKRSEC | 15175 | DR LORI ELLIOTT EDUCATIO |  |
| $41339-01$ | 0090000110010000 | 511 | AKRSEC | 14808 | HNB MASTERCARD |  |


| ORIGINAL |  |  |  |
| :---: | :---: | :---: | :---: |
| ENCUMBER | CHANGE | DATE |  |
| AMOUNT | AMOUNT | ENCUMBERED | DESCRIPTION |
| 214.29 |  | 0 11/07/22 | 11/7/2022 PD |
| 9,000.00 |  | 0 11/16/22 | 12/08-12/09 PD |
| 250.00 |  | 0 11/10/22 | LOCK 3 - 12/15 (PCARD) PB |
| 9,464.29 |  | 0 |  |

## BALANCE

214.29

9,000.00
250.00

9,464.29

## Joint Governing Authority Resolution January 23, 2023

Whereas, the Governing Authorities entered into a management agreement with Summit Academy Management (SAM) to provide day-to-day management of each School; and,

Whereas, the management agreement specifies that SAM will provide fiscal services including, but not limited to, providing the Governing Authorities with a licensed individual to serve as the Schools' Designated Fiscal Officer; Therefore, Be It

Resolved, that the Governing Authorities hereby:

1. Waive the requirement, pursuant to Section 3314.011 (D) of the Revised Code, that the Governing Authorities be the entity to employ or contract with a Designated Fiscal Officer; and,
2. Request that the Schools' Sponsor approve this resolution for the 2023-2024 school year and provide a copy of this resolution to the Ohio Department of Education.

Signed:

Governing Authority President/Secretary/Presiding Officer

## Director's Report

Month(s): December
School: Summit Academy Akron Elementary
Director: Dawn Presley

## STUDENTS

Enrollment: 111
Attendance Rate: December attendance Rate-85.55 \%
Suspensions/Expulsions: 0
Additional Comments:

## STAFF

Vacancies: Behavior Specialist, Part-time MTSS Teacher
New Hires: None at this time
Teacher/Student Ratio: 1:13.875 (Homeroom Teacher to Student)
Additional Comments:

## ACADEMICS

List any assessments administered during the month(s) of this report:
STAR Progress Monitoring
KRA Assessments for new students
Unit Assessments
Special Education Testing (IQ, achievement, speech/OT assessments)

Additional Comments:

EVENTS - Please list any recent or upcoming events
January 23 ${ }^{\text {rd }}$ : Audit from ESCLEW @ 2pm; School Board Meeting @ Elementary-6-7pm
January $25^{\text {th }}$ : Mrs. Jones here for Storytelling

February $3^{\text {rd }}$ : Writing Workshop with Dr. Lori Elliott
February $8^{\text {th }}$ : Mrs. Jones here for Black History Month Storytelling
February $9^{\text {th }}: \quad$ Parent/Teacher Conferences- 4-8pm

February 14 ${ }^{\text {th }}$ : ELO (after-school tutoring) begins on Tuesdays and Thursdays and runs for 6 weeks
February 16 ${ }^{\text {th }}$ : Valentine's Day Parties $2-4 \mathrm{pm}$
February 22 ${ }^{\text {nd }}$ : Mentor/Mentee Night- 4-5pm
eFebruary $28^{\text {th }}$ : Dental Visit for students who were signed up

## March 2 ${ }^{\text {nd: }} \quad$ Literacy Night 5:30-7:30pm

March 3 ${ }^{\text {rd }}$ : Reading Training with Lynne Ecenbarger
March 16 ${ }^{\text {th }}$ : Good News Assembly $3-5^{\text {th }} @ 1: 30 \mathrm{pm} ;$ K-2 ${ }^{\text {nd }} @ 2: 30 \mathrm{pm}$
March 17 ${ }^{\text {th }}$ : Writing Training with Dr. Lori Elliott
March 20 ${ }^{\text {th }}$ : $\quad$ School Board Meeting @ Secondary building at 6 pm
March 27 \& 28: $3^{\text {rd }}$ Grade Reading OST
March 29 \& 30: $4^{\text {th }}$ Grade Reading OST
April 3 \& 4: $\quad 5^{\text {th }}$ Grade Reading OST
April 5 \& 6: $\quad$ Make Up Tests for Reading
April 18 \& 19: $\quad 3^{\text {rd }}$ Grade Math OST
April $20^{\text {th }}: \quad 4^{\text {th }}$ Grade Math OST
April 21 ${ }^{\text {st: }} \quad$ Writing Training with Dr. Lori Elliott
April $24^{\text {th }}$ : $\quad 4^{\text {th }}$ Grade Math OST
April 25 \& 26: $\quad 5^{\text {th }}$ Grade Math OST
April 27 ${ }^{\text {th }}$ : $\quad 5^{\text {th }}$ Grade Science OST
May $1^{\text {st }}: \quad 5^{\text {th }}$ Grade Science OST
May 2-4: $\quad$ Make Up OST for Math and Science
May 11 ${ }^{\text {th }}$. Mentor/Mentee Night 4-5pm
May 17 ${ }^{\text {th }}$ : Martial Arts Promotions During Specials times
May 22 ${ }^{\text {nd: }} \quad$ Science Fair Set Up in cafeteria
May 23 ${ }^{\text {rd }}$ : $\quad$ Science Fair Judging in AM; STEM Night in PM 5:00-7:00pm
May 24 ${ }^{\text {th }}: \quad$ K-4 $4^{\text {th }}$ Awards Ceremony 9 to 11:30am; $5^{\text {th }}$ Grade Graduation 1:30-3:30pm
May $25^{\text {th }}$ Carnival

# Director's Report 

Month(s): December/January
School: Akron Secondary School
Director: Ralph E. Grant

## STUDENTS

Enrollment: 59
Attendance Rate: December - 85.50
Suspensions/Expulsions: 1
Additional Comments:

## STAFF

Vacancies: Behavior Specialist, Math Teacher, Title 1 instructional aide
New Hires:
Teacher/Student Ratio: 9
Additional Comments:

## ACADEMICS

 List any assessments administered during the month(s) of this report: State end of course tests, Stars progress monitoring, speech/language, fine motor skills, intelligence, transition assessments, and academic achievements and career inventories.

Additional Comments: We completed the end of course state testing retakes for Algebra 1, English 2, Geometry, Biology, and American History. The juniors took the Government end of course for the first time in December. Dr. Elliot provided more embedded training working with the teachers to develop and grow in their teaching skills. There were a few adjustments made. One teacher implemented stations in her class as a result of Dr. Elliot encouraging her to try it. Another teacher utilized classroom screen to communicate daily objectives and plan for the day to the students.

EVENTS - Please list any recent or upcoming events
PBIS reward event - Ice Skating Parent teacher conferences - Oct. 13/14
Steel Band Concert Kenmore Library
Pink Day - breast cancer awareness Oct. 13
PBIS Halloween Spooktacular - Oct. 31
Canned Food/hygiene Drive - Nov 1-18
Thanksgiving brunch - Nov 22 (9:00 a.m.)

## Director's Report

Month(s): November/December
School: Summit Academy Akron Middle School
Director: Crystal Yingling

## STUDENTS

Enrollment: November 73 December 73
Attendance Rate: November 96.24\% December 97.74\%
Suspensions/Expulsions: September 0 suspension October 0 suspensions
Additional Comments:

## STAFF

Vacancies: November 3 Instructional Aides; 1 IS
December 3 Instructional Aide; 1 IS

New Hires: September 0 October 0
Teacher/Student Ratio: November 4/73 (1/18.25) December 4/73 (1/18.25)
Additional Comments:

## ACADEMICS

List any assessments administered during the month(s) of this report:
November- STAR progress monitoring, teacher assessments, WIATS (as needed for ETRs), Moby Max, Restart Readiness

December- STAR Benchmarking, STAR progress monitoring; teacher assessments; WIATS (as needed for ETR evaluations)

Additional Comments:

## EVENTS - Please list any recent or upcoming events

November 2- We hosted our third monthly event for students in the form of a fall harvest party. Students who were earned tier one status were treated to a Mexican feast off campus and then returned for the party, tier 2 students were permitted entrance into the harvest party, and tier three students completed missing work and then participated in a social skills activity where they role
s с н O O L S
played different scenarios they might encounter at a restaurant either as a customer or as a server. As the students ordered off them menu they were treated with some candy.

November 14-17- Akron Middle School will hosted its Cheer Camp! The students who signed up had an amazing time and enjoyed every moment. The performance at the end of the program was well attended and the girls did a great job.

November 21- We will be hosted our annual Thanksgiving Family Feast. We had 170 people in attendance and there was plenty of food to go around. The staff provided an amazing spread of traditional dishes and families brought desserts.

December 1-Students who were able to earn the level of Space Walker for the month were treated to a trip to the Akron Art Museum and lunch at a locally owned restaurant, The Stray Dog Café. Students enjoyed getting out of the building and have some amazing food. The students who earned Hubble Bubble status were treated to an afternoon movie and provided with snacks or they had the opportunity to play a game of basketball in the gym. Students who earned the level of space cadet were divided into rooms and were given different social situations, the ones they struggle with themselves, and created a play. The play included a typed scripts which was only completed after they talked through their thoughts with a staff member to make sure they understood what should be done.

December 13- Akron Middle School hosted its first ever Reindeer Games. Students were divided into five teams of missed grades. Each team competed in a variety of events, athletic and academic, to see who the star reindeer for Santa would be. Students and staff had a great time.

December 13- In the afternoon we held our annual live action for students. Staff donated a large variety of gifts for the students to bid on. Students used their Dojo points to make their bids. Some of the items that caused some intense bidding wars were: Breakfast with Mrs. Young, Lunch with Mrs. Housel, the large snack basket, a 7 ft memory foam bean bag lounger, and a person care basked complete with bath bombs.

December 14-students and staff continued with the Reindeer Games and the winner was announced after lunch. The winning team was treated with a hot chocolate bar that was donated by Heather Singer.

December 15-We held our first martial arts promotion of the year. We had $97 \%$ of our families attend the event and support their student(s). Sensei did an amazing job with the kids and shared heartfelt comments about each student.

January 26- We will be hosting our Winter Family Night. Traditionally we hold this event in December but due to the high level of illness that was going through the building it was rescheduled.

Learning Without Limits

## CEO Report

The continuous focus is on achieving the Mission and Strategic Plan of Summit Academy Management.

The strategic plan is focused on four key strategies:

1. Improve employee retention and professional growth
$\checkmark$ In 2022, we increased salaries of all school staff, and enhanced our benefits package
$\checkmark$ Initiated a New Leader Academy growth forum, with nine Building Leaders
2. Increase student achievement
$\checkmark$ Fall Assessment (next page)
$\checkmark$ Working with our lobbyist on a current legislative initiative in the Senate
3. Build an infrastructure that utilizes automation and reduces manual entry
$\checkmark$ Trials conducted on new student information system, INFINITE CAMPUS; combining our multiple data systems into one data warehouse that all schools and departments can utilize
$\checkmark$ Minimizing disparate entries and eliminating multiple systems registrations and paper records
4. Expand learning opportunities for students with ADD, ADHD, and Autism
$\checkmark$ Embracing a plan to broaden our student enrollment and retention
$\checkmark$ Continuing focus on our Reading Framework enrichment and fulfilment of our targeted goals
$\checkmark$ Extraordinary contributions of the Summit Academy's signature Therapeutic Martial Arts Program and the special, and rare, occurrence in achieving an $8^{\text {th }}$ Degree Blackbelt for Master-Level Instructor Lisa Kozak and Master-Level Instructor David Willard

## Ohio State Report Card Performance Index Data

According to the Ohio Department of Education, the Performance Index "measures the achievement of every student, not just whether or not they reach "proficient". Districts and schools receive points for every student's level of achievement. The higher the student's level, the more points the school earns toward its index. This rewards districts and schools that improve the performance of highest- and lowest-performing students." The state expectation for all student subgroups is to continue closing educational gaps year over year.

The data below shows the Performance Index scores for Students with Disabilities (SWD) specific to English Language Arts (ELA) and Math. The scores of each major Ohio city public school district are compared to the corresponding Summit Academy locations. Subgroups with fewer than 15 students are not rated and are shown in the table as "N<15".

|  | Public City School District <br> Serving Crades K to 12 | Pl | Pl |
| :---: | :---: | :---: | :---: |
| Akron | Akron Public Schools |  |  |


| Summit Academy School | $\begin{aligned} & \mathrm{PI} \\ & \text { ELA } \end{aligned}$ | PI MATH |
| :---: | :---: | :---: |
| Summit Academy Akron Elementary ( $K$ to 5) | 48.2 | 42.9 |
| Summit A cademy Akron Middle (6 to 8) | 56.3 | 40.0 |
| Summit Academy Akron Secondary (9 to 12) | $N<15$ | 34.2 |
| Summit Academy School for Alter Learn-Canton ( $K$ to 8) | 52.6 | 37.2 |
| Summit Academy Secondary - Canton (9 to 12) | $N<15$ | 32.7 |
| Summit Academy Community School - Cincinnati ( K to 8) | 44.8 | 35.2 |
| Summit Academy Transition High School-Cincinnati (9 to 12) | $N<15$ | 31.0 |
| Summit Academy Community School-Columbus ( K to 5 ) | $N<15$ | $N<15$ |
| Summit Academy Middle School-Columbus (6 to 8) | 41.3 | 34.3 |
| Summit Academy Transition High Schoot Columbus (9 to 12) | $N<15$ | 33.3 |
| Summit Academy Community School - Dayton (K to 8) | 36.8 | 31.6 |
| Summit Academy Transition High School Dayton (9 to 12) | 47.3 | 28.5 |
| Summit Academy School Alternative Learners-Lorain (K to 5) | 40.8 | 36.9 |
| Summit Academy School - Lorain (6 to 12) | 50.4 | 34.6 |
| Summit Academy School for Alternative Learn Middletown ( K to 6 ) | 53.0 | 53.3 |
| Summit Academy Secondary School - Middletown (7 to 12) | 52.8 | 38.4 |
| Summit Academy Community School - Painesville ( $K$ to 8) | 54.0 | 32.0 |
| Summit Academy Community School - Parma (K tol2) | 48.0 | 34.1 |
| Summit Academy - Toledo (K to 12) | 40.3 | 32.3 |
| Summit Academy Community School-Warren ( $K$ to 7 ) | 44.1 | 43.4 |
| Summit Academy-Warren Middle \& Secondary (8 to 12) | 35.8 | 34.3 |
| Summit Academy School Alternative Learners -Xenia (K to 12) | 49.1 | 32.9 |
| Summit Academy-Youngstown ( K to 7) | 47.0 | 34.8 |
| Summit Academy Secondary - Youngstown (8 to 12) | 45.7 | 30.9 |

Compiled by Summit Academy Schools | November 2022 | summitacademies.org

SCHOOLS

## Safety

Emergency Operations Plans were updated for all schools to remain compliant with the Ohio School Safety Center and the Ohio Department of Education. These updates include establishing a new master key system, updating card access systems, and implementing temporary door-locking devices to be used in emergency/lockdown situations.

Additionally, training is being scheduled for staff on the School Gate Guardian visitor management system. Camera systems continue to be introduced to the schools as an added layer of safety, internally and externally. Exterior lighting updates are being analyzed to replace existing lighting with more energy-efficient LED lighting for sustainability, safety, and cost savings.

## Federal Programs

The Federal Programs department has been focused on entering the COVIDbased grants, ARP ESSER, and ESSER II applications and budgets required to receive Federal grant funds for the 2022-2023 school year.

The availability to move forward with these grants has been dependent on ODE Grants Management approvals of the prior FY22 grant year. This process has been very slow this year, delaying most applications by 2 months or more. We currently have 33 of the 48 applications approved, 12 in process, and 3 still pending ODE approval.

All federal grants in the Comprehensive Continuous Improvement Plan (CCIP) have had the carryover funds availability delayed, so we will be expediting adding these funds to budgets.

Our next big push in January will be reviewing the spending status of grant funds and preparing for the next year of grant applications. We will be working closely with Curriculum and our school-building leadership to determine the grant focus and preparation of the One Needs Assessment and One Plan.

## SSIS

Beginning of the year Student (closes 12/19/22) and Staff/Course collections (closes $1 / 30 / 23$ ) have been submitted for the deadlines listed as required by ODE. End-of-year reporting begins after the collections close.

A new reporting collection in this school year for Graduates Follow UP opened in November and closes on 1/6/23. This collection requires High Schools to follow up on how 21-22 graduates are succeeding in the era of post-graduation.

Schools on schedule for Full-Time Equivalency (FTE) reviews with Area Finance Coordinators from ODE this school year will be, Summit Academy Akron Elementary School, Summit Academy Akron Middle School, and Summit Academy Transition High School-Cincinnati.

## Martial Arts

The Therapeutic Martial Arts program is continuing to gain strength as it enriches our students' lives. During the first semester, the schools focus on the Summit Academy Full Value Contract, incorporating it as a part of the school's culture. Students have emphasized three things: "I am focused", "I am in control" and "I show respect". The students say the phrases every class and the lessons reinforce these concepts so that they can be carried out throughout the school.

The Blue Star Program was brought back this year and tied in with the existing PBIS program. The students earn Blue Stars in the TMA program through positive behavior tracked in the PBIS program. Students who have earned two Blue Stars are eligible to be promoted to their next Martial Arts belt rank as part of their requirements for that rank.

The Therapeutic Martial Arts promotion ceremonies were very successful in December. However, two have been postponed until January due to illness: Canton Elementary ( $1 / 26 / 2023$ ) and Painesville (1/12/2023).

This coming semester will continue the progress from the first semester. The goal is to strengthen the program even more and have it become part of the overall school culture.

## SPED

The special education department is focusing on the following:

1) Statewide Tasks:
a. A workload analysis was completed to determine how to effectively allocate resources for Semester 2.
b. We are continuing to vet and interview candidates for open Special Education Administrative school team members. A contingency plan has been created to ensure coverage where there are current openings. Current openings include:
i. Akron Elementary - Behavior Specialist
ii. Akron Secondary - Behavior Specialist/Performance Coach
iii. Dayton THS - Behavior Specialis $\dagger$
iv. Lorain Elementary - Lead Intervention Specialist
c. Two special projects are being completed using available wellness funds. The projects examine the following:
i. Tier 1, 2, and 3 PBIS interventions: those working on this project are identifying interventions at each tier across our schools, identifying how each intervention addresses symptoms of a specific mental health diagnosis and analyzing which interventions have resulted in student progress.
ii. Social/Emotional Programming: those working on this project are identifying programming used in each of our schools and specific pieces of the program that address symptoms of a specific mental health diagnosis and/or a developmental disability.
d. In anticipation of the upcoming Special Education Ratings, selfreviews will be completed as required (these are typically released in early December).
e. Purchase orders will be created in late winter using federal IDEA B funds to purchase special education protocols and supplies.
f. The Executive Director of Special Education is submitting a proposal to present at the Milestones national Autism conference in June 2023.
2) Training
a. A calendar was distributed in Spring 2022 with a list of special education-specific and clinical training that will be conducted each month during the 2022-23 school year. In addition to these whole-group trainings, individual and small group trainings are held based on needs.
b. Upcoming trainings include: Secondary Trauma (1.5 CEUs); Reporting Abuse and Neglect (1.5 CEUs); Empowerment, SelfCare, and Mindfulness (1.5 CEUs); Addressing Bullying and Grief (1.5 CEUs); Ethics (3.0 CEUs); Clinical Supervision (3.0 CEUs);

Interventions by Disability Category; Legal/Ethical Issues in Special Education Updates; Graduation and Summary of Performance; and Year-End Tasks.
c. We will renew our CEU Provider status in Spring 2023 through the Ohio Counselor, Social Worker, and Marriage and Family Therapist Board.

# Community Schools Center 

ESC of Lake Erie West Community Schools Center Sponsor Update
School Name: SA Akron El, MS, and Secondary
Month: January

| Presented by: | DeAnna N. Hardwick, RTAE ESCLEW Community Schools |
| :--- | :--- |
| Governing Authority Update |  |
|  | December 2022 <br> Governing Authority Book Club |
|  | Topic Three: School Management - chief executive or management company? <br> Governing for Greatness explores ten fundamentals every charter school board member <br> needs to know. The third fundamental is school management. Community schools are <br> either operated by a chief executive (superintendent, principal, director, etc.) or an <br> education service provider (management company/operator). According to research cited <br> in Governing for Greatness, 60\% of schools are run by a chief executive while 40\% of <br> schools are run by a management company. Either way, the board should have a contract <br> with school management whether it's an individual or company. At minimum, the contract <br> should address four topics - responsibilities, scope of authority, accountability to the board, <br> and compensation. |
| School Management FAQ <br> G Where can I find our school management contract? <br> For schools that are managed by a third party operator, a copy of the fully executed opera- <br> tor contract is included in Attachment 3.2 of the board's contract with ESCLEW. Board <br> members may contact their school liaison or their ESCLEW regional representative for <br> help accessing the current charter contract including Attachment 3.2 Management by Third <br> Party Operator. ODE also publishes operator contracts on their website here. |  |
| Highlights / Important |  |
| updates from ESCLEW |  |

# Educational Service Center of Lake Erie West <br> Community Schools Center 

Governing for Greatness explores ten fundamentals every charter school board member needs to know. The fourth fundamental is financial controls. The board maintains a fiduciary duty to verify these financial policies and procedures exist and are being followed. In order to protect against fraud, waste, and abuse, every community school should have, at minimum, six specific controls including separation of duties policy, purchasing policy, debit card policy, credit card policy, cash handling procedures, and vendor approval procedures as well as an annual external audit that is presented to the full board.

## Financial Controls FAQ

$\square$ Where can I find our board's financial controls?
The financial controls should exist as written board policies. Board members may contact their school liaison for help accessing a board policy binder or electronic archive.

## Book Club Challenge

Read your school's financial policies and procedures and answer the questions from Governing for Greatness.

1) Does your school have written financial controls (i.e., policies and procedures) that include, at a minimum, the six described in this section?
2) Were the policies and procedures easy to locate? (In schools where administrators don't know where to find policies and procedures, there may be inconsistencies in adherence to them.)
3) When was the last time your board verified the existence of written financial controls, especially a separation of duties policy?
4) Apart from the audit, when was the last time your board evaluated the extent to which financial controls are being followed?

January 2023

## Governing Authority Book Club

Topic Five: Risk Management - risks to people, risks to property, and risks to the program
Governing for Greatness explores ten fundamentals every charter school board member needs to know. The fifth fundamental is risk management. The information contained in the chapter and this brief synopsis is not sufficient to fully accomplish risk management. Boards should consult other resources in addition to this material. Six key risk management strategies discussed in the chapter include: hiring competent individuals at all levels, being proactive in identifying potential risks, having a method for monitoring data and information related to key risk indicators, adopting and following sound policies and procedures, retaining and consulting competent legal counsel, and maintaining proper insurance coverage. It is important to note, having a compliant policy is not enough. The board should systematically monitor how well key policies are being followed.

## Risk Management FAQ

$\square$ Where can I find information on our school's insurance coverage?
A copy of the Certificate of Liability Insurance and Evidence of Property Insurance is included in Attachment 10.1 of the board's contract with the ESC of Lake Erie West (ESCLEW).
However, the coverage detailed in the attachment is only effective for the year the original contract was signed. Schools are required to submit updated certificates to ESCLEW each year.

# Educational Service Center of Lake Erie West <br> Community Schools Center 

|  | Board members may contact their school liaison or their ESCLEW regional representative for help accessing the current liability and property insurance coverage. <br> Book Club Challenge <br> Read and reflect on these Key Questions from Governing for Greatness. <br> 1) As you talk to other board members, how well does it appear the school is being proactive at risk management with respect to the six approaches discussed in this section? <br> 2) Does your board require management to conduct an annual risk management assessment and to report its findings? <br> 3) On what date does your school's liability insurance coverage expire? <br> 4) How many claims has your insurance company settled or paid out on behalf of the school in the previous 12 months? <br> 5) Is your school highly susceptible to certain kinds of risks? For example, is it located on heavily traveled streets? <br> If yes, how is the school mitigating the associated potential risks? <br> 6) Does your school's actual insurance coverage meet all minimum thresholds that may be stated in your charter? <br> 7) Has your board ever asked the insurance broker whether it provides any resources for risk management? <br> Did You Know? <br> Each school's contract with ESCLEW requires general liability insurance (at least $\$ 1$ million per occurrence and $\$ 3$ million in aggregate), excess or umbrella policy extending coverage as primary coverage for at least $\$ 5$ million, directors and officers liability and errors and omissions coverage (at least $\$ 1$ million per occurrence, not claims-made coverage), and property insurance. |
| :---: | :---: |
| Recent Site Visit Highlights | December Site Visit areas addressed: <br> - Academic Interventions <br> - Attendance Policy Implementation <br> - Emergency Drill Log <br> - General Student File Review <br> - 11.6 update <br> - Elem - Reading Improvement Plan Monitoring <br> - HS - College Credit Plus Program <br> - Food Service/Heimlich training <br> - Winter Assessment Planning <br> - Coming Events <br> - Questions/Concerns <br> - Strengths <br> - Dates closed beyond the calendar <br> January 2023 Site Visit areas addressed: <br> - Actual Enrollment <br> - Emergency Drill Log <br> - PBIS update <br> - Student Interviews <br> - Student Discipline |

## Educational Service Center of Lake Erie West <br> Community Schools Center

|  | - Team Threat Assessment training <br> - School website review <br> - Winter Assessments <br> - Coming Events <br> - Questions/Concerns <br> - Strengths <br> - Technical Assistance |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Financial Update | The following areas for November were reviewed by Linda Moye, ESCLEW Financial Consultant, with Scott Pittman of SAM on December 15, 2022: <br> $>$ Financial Summary Report (cash-basis schools) <br> > Year-to-Date Actual vs. Budget (Forecast) Report <br> > Invoices More than 60 Days Past Due (Aging) <br> $>$ FTE Enrollment <br> > Transaction Detail Report (FINDET) <br> > Five Year Forecast/Update (reviewed in October 2022) <br> $>$ Annual Budget (reviewed in October 2022) <br> Results: <br> SA Akron EL: No red flags nor concerns <br> SA Akron MS: No red flags nor concerns <br> SA Akron Sec: No red flags nor concerns |  |  |  |
| 2022-2023 Governing Authority Goal (Attachment 11.6) |  |  |  |  |
| El Goal | Each board member will tour the school building to learn the needs of the school with the principal or other school designee. |  |  |  |
| El Evidence |  |  |  |  |
| El Progress |  |  |  |  |
| MS Goal | Each member of the Summit Academy Akron Middle School Governing Authority will come and tour the school building. |  |  |  |
| MS Evidence |  |  |  |  |
| MS Progress |  |  |  |  |
| Sec Goal | At least one board member will be participating in graduation activities. At least one board member will participate in career class or career fair. |  |  |  |
| Sec Evidence |  |  |  |  |
| Sec Goal Progress | No Progress $\square$ | Making Progress $\square$ | Met Goal $\square$ | Exceeded $\square$ |
| Other Items Discussed: | Remember to pursue your Sunshine Laws annual training by March 2023. |  |  |  |
| Any questions asked by the Governing Authority for the Sponsor? |  |  |  |  |
| Follow up provided: |  |  |  |  |

## Bi-Annual Report on Verified Incidents of Bullying

## July - December 2022

## Summit Academy Akron Elementary School

Number of Reported Incidents: 0
Number of Incidents Resolved: N/A
Number of Incidents Unresolved: N/A

Summit Academy Akron Middle School
Number of Reported Incidents: 0
Number of Incidents Resolved: N/A
Number of Incidents Unresolved: N/A

## Summit Academy Secondary School - Akron

Number of Reported Incidents: 0
Number of Incidents Resolved: N/A
Number of Incidents Unresolved: N/A

## Facility Update

SAM has entered into a Letter of Intent to lease the former "Out of the Box Academy" building at 1120 Gorge Blvd. Lease negotiations will follow and SAM hopes to have possession of the building in March/April. The current plan is for the Middle School to relocate to the building to start the next school year.

# Governing Authority Meeting Public Notice 

Date: January 23, 2023
Time: 6:00 PM
Location: 2503 Leland Ave., Akron, OH 44312
The Governing Authorities of Summit Academy Akron Elementary School, Summit Academy Akron Middle School, and Summit Academy Secondary School - Akron has scheduled a joint regular governing authority meeting to be held at the above listed date, time, and location.

The joint meeting is open to the public.

Governing Authority Regular Meeting
Summit Academy Akron Elementary School
Summit Academy Akron Middle School
Summit Academy Secondary School - Akron
January 23, 2023 |6:00 PM

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