Governing Authority Regular Meeting
Location: 251 Erdiel Dr., Dayton, OH 45415
November 8, 2022| 5:30PM

## Agenda

1. Call to Order/Roll Call

- David Frey, President
- Lauren Davenport, Vice President
- Tiffany Tungate, Secretary
- Keith Tungate
- Alysia Goss

2. Acknowledgement of Governing Authority Member Appointment

- Resolution Acknowledging the Appointment of Alysia Goss

3. Approval of Agenda
4. Approval of Minutes

- Regular Meeting - September 28, 2022

5. General Action Items

- Resolution and Annual Review Health and Safety Policies
- Resolution and Monthly Residency Verifications - September and October 2022

6. Financial Reports and Action Items

- Financial Report - August and September 2022
- Resolution and Fall Submission of the Five-Year Forecast
- Resolution Rescinding the Acknowledgment of Receipt of the 2021-2022 Detailed Accounting and Acknowledging Receipt of the Corrected 2021-2022 Detailed Accounting

7. Reports

- School Report
- Management Company Report
- Committee Reports: Subcommittee/Ambassador/Other
- Sponsor Report

8. Other Business

- Discussion of Potential Governing Authority Member

9. Public Participation

- Public Participation is Limited to 20 minutes. Any individual wishing to address the Governing Authority must register with the Secretary prior to the meeting. Upon recognition by the presiding officer, comments are limited to two minutes.

10. Adjournment

## Governing Authority Resolution <br> November 8, 2022

Whereas, the Governing Authority recognizes the skills and experience Alysia Goss can bring to the Governing Authority; Therefore, Be It

Resolved, the Governing Authority hereby acknowledges the appointment of Alysia Goss, for a term running from September 28, 2022 through June 30, 2025.

Signed:

Governing Authority President/Secretary/Presiding Member

Regular Meeting Minutes | September 28, 2022 | 5:30PM
Location: 4128 Cedar Ridge Rd., Dayton, OH 45414
Approved on November 8, 2022
Governing Authority Roll Call:

- David Frey, President Present
- Lauren Davenport, Vice President Present
- Tiffany Tungate, Secretary Present
- Keith Tungate Present

Administrative Support Personnel Present:

- Lisa Brown, Director
- Chris Wheeler, Executive Director of School Operations
- David Hoskin, Treasurer
- Amy Cole, Vice President of Human Resources
- Jacci Gilliland, Director of School/Sponsor Relations and Compliance

Sponsor Representative Present:

- Josh Gossett, Buckeye Community Hope Foundation


## Minutes

1. Call to Order/Roll Call

- Mr. Frey called the meeting to order at 5:36 PM and called the roll.

2. Approval of Agenda

- Mr. Tungate moved that the Agenda be approved. The motion was seconded and carried unanimously.

3. Approval of Minutes

- Ms. Davenport moved that the Minutes of the Regular Meeting held on July 12, 2022 be approved. The motion was seconded and carried unanimously.

4. General Action Items

- Ms. Tungate moved that the following General Action Items be approved:
- Resolution and Annual Report
- Resolution to Renew Sponsorship Agreement with Buckeye Community Hope Foundation
- Resolution and Monthly Residency Verifications for July and Augus $\dagger$ The motion was seconded and carried unanimously.

5. Treasurer's Report/Financials and Fiscal Action Items

- Mr. Hoskin presented the Treasurer's Report and Financials.
- Mr. Tungate moved that the following Fiscal Action Items be approved:
- Financial Report for June and July 2022
- Resolution and Acknowledge Receipt of the 2021-2022 Detailed Accounting
- Resolution and 2022-2023 Annual Budget

The motion was seconded and carried unanimously.

- Ms. Tungate moved that the Resolution and October Submission of the FiveYear Forecast be tabled for further review. The motion was seconded and carried unanimously.

6. Reports

- Ms. Brown presented the School Report. She stated that enrollment is at 81 and there is a short waitlist. The School is mostly staffed with only a few open positions. Star Assessments have been completed. Ms. Brown reviewed recent and upcoming professional development and School activities. She stated that feedback regarding the adjusted schedule has been positive.
- Ms. Cole presented the Management Company Report. She referred the Governing Authority to the written report. Ms. Cole highlighted Summit Academy Management's Strategic Plan and discussed the four goals contained in the Plan. She also provided a Human Resources update.
- Mr. Gossett presented the Sponsor Report. He referred the Governing Authority to the written report and reviewed governance and compliance items. Mr. Gossett provided information regarding upcoming Sunshine Law training presented by Buckeye Community Hope Foundation.

7. Other Business
8. Mr. Frey opened a discussion regarding a potential Governing Authority member. Ms. Davenport made a motion to appoint Alysia Goss to the Governing Authority pending sponsor approval. The motion was seconded and carried unanimously.
9. Public Participation

- None

10. Adjournment

- Mr. Frey adjourned the meeting at 6:12 PM.

Signed:

Governing Authority President/Secretary/Presiding Member

## Summit Academy Transition High School - Dayton <br> Authorizer Monthly Compliance Review <br> August

## Compliance By Category

| Health, Safety, and Environment Human Capital | Total Items for Year | YTD Items | \# of Items Compliant | Compliance \% YTD |
| :---: | :---: | :---: | :---: | :---: |
|  | 27 | 8 | 8 | 100\% |
|  | 24 | 2 | 2 | 100\% |
| Financial | 29 | 10 | 10 | 100\% |
| Governance | 24 | 5 | 4 | 80\% |
| Admissions, Enrollment and Students | 21 | 6 | 5 | 83\% |
|  | 25 | 6 | 5 | 83\% |
| TOTAL | 150 | 37 | 34 | 92\% |


| Board Meetings Board Members |  | *Required 6 per Year |  | \# of Members in Attendance | Attendance \% |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | *Required Minimum 5 at all times |  |  |  |
| July | $\operatorname{Mtg}(Y / N)$ | Proper Notice | \# of Members |  |  |
|  | Y | Y | 4 | 4 | 100\% |
| August | N |  |  |  | \#DIV/0! |
| September |  |  |  |  | \#DIV/0! |
| October |  |  |  |  | \#DIV/0! |
| November |  |  |  |  | \#DIV/0! |
| December |  |  |  |  | \#DIV/0! |
| January |  |  |  |  | \#DIV/0! |
| February |  |  |  |  | \#DIV/0! |
| March |  |  |  |  | \#DIV/0! |
| April |  |  |  |  | \#DIV/0! |
| May |  |  |  |  | \#DIV/0! |
| June |  |  |  |  | \#DIV/0! |
|  |  | Total | 4 | 4 | 100\% |


| Annual Report Status |  |  |  |
| :---: | :---: | :---: | :---: |
| Board Member Training |  |  |  |
|  | Sunshine | Hours | Complete for Year |
| David Frey Lauren Davenport Mary Stitsinger Tiffany Tungate Robert Tungate |  |  |  |
|  |  |  |  |
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|  |  |  |  |


| Site Visits |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  | Date | Building Walkthrough | Classroom Walkthrough | Staff File Review |
| July |  |  |  |  |
| August | 8/4/2021 | completed | n/a | completed |
| September |  |  |  |  |
| October |  |  |  |  |
| November |  |  |  |  |
| December |  |  |  |  |
| January |  |  |  |  |
| February |  |  |  |  |
| March |  |  |  |  |
| April |  |  |  |  |
| May |  |  |  |  |
| June |  |  |  |  |

## Comments

Save the date - November 5th is the day BCHF is going to offer board training via zoom. Please let me know if you did not get the email with details about this board training option.

## Governing Authority Resolution November 8, 2022

Resolved, the Governing Authority has conducted its annual review of the following Health and Safety Policies:

- Use of Medications
- Care of Students with

Diabetes

- Health Examinations and Immunizations
- Peanut or Other Food Allergies
- Dangerous Weapons
- Visitors, Volunteers, and Guests
- OHSA/Bloodborne Pathogens

Exposure Control Plan

- School Emergency

Management Plan

- Prior Notification of Pesticide Application
- Wellness
- Food Sale Standards
- Head Lice
- Safety Drills
- Health Services
- Emergency Medical Procedures
- Emergency Medical Authorization
- Infectious Disease
- AIDS
- Bed Bug Infestations
- Facility Security
- Student Suicide
- Accidents to Students
- OSHA/PERRP Compliance/Risk Reduction Program
- Hazard Communication Plan
- Toxic Hazards and Asbestos Hazards
- Prevention of Lead Poisoning
- Food Services
- Free and Reduced-Price Meals
- Hand Washing
- Control of Communicable Diseases
- Possession and Use of Inhalers
- Possession and Use of Epinephrine Auto-Injectors
- AED/CPR Training
- Emergency

Preparedness and Evacuation

- Use of Tobacco and Other Stimulants
- Access of Transgendered Individuals to Activities/Programs
- Reporting Child Abuse and Neglec $\dagger$
- Face Coverings (Masks)
- Remote Learning Plan
- Drug Prevention
- Materials Regarding Sexual Activity
- Harassment, Intimidation and Bullying

Signed:

## Governing Authority Resolution <br> November 8, 2022

Resolved, the Governing Authority hereby approves the Monthly Residency Verifications for September and October 2022.

Signed:

Governing Authority President/Secretary/Presiding Member

Summit Academy
SCHOOLS

MONTHLY RESIDENCY VERIFICATION FORM FOR BOARD APPROVAL
Month and Year: September 2022
Official School Name: $\qquad$ Summit Academy Transition High sChool Dayton
Each community school is required to perform annual and monthly residency verification checks pursuant to law and the Board's policies. The Board is required to review these forms at each meeting.

ANNUAL PROOF OF RESIDENCY IN FILE
Note date and type of proof submitted to the school.

FIRST STUDENT
Date: $8 / 9 / 22$
Type: $\qquad$ Real state Tax Bill

SECOND STUDENT $\qquad$ Type: $\qquad$ Ares ohio utility Bill

MONTHLY VERIFICATION
Note method of verification \& details of contact. NO names, only confirming statements.

FIRST STUDENT
Date: $9 / 2 / 22$
Details: $\qquad$ Verified the address based on the info. provided by the
SECOND STUDENT
Date: $\quad 9 / 2 / 22$ parent
Details: Verified the address based on the info provided by the parent.
ADDRESS VERIFICATION

FIRST STUDENT
Current Address Verified: $\square$ Yes $\square$ No New Address: $\square$ Yes $\square$ No

SECOND STUDENT
Current Address Verified: $\square$ Yes $\square$ No New Address: $\square$ Yes $\square$ No

Completed By Signature:


Completed By Printed: $\qquad$ Maritza Guralto Date: $\qquad$ $9 / 2 / 22$

Director Signature:


Director Printed: $\qquad$ Lisa Brown Date: $\qquad$ $9 / 2 / 22$
*. *2 Summit Academy
SCHOOLS

MONTHLY RESIDENCY VERIFICATION FORM FOR BOARD APPROVAL

Month and Year: $\qquad$ October, 2022

Official School Name: $\qquad$ Summit Academy Transition High School
Each community school is required to perform annual and monthly residency verification checks pursuant to law and the Board's policies. The Board is required to review these forms at each meeting.

ANNUAL PROOF OF RESIDENCY IN FILE
Note date and type of proof submitted to the school.

FIRST STUDENT
Date: $\qquad$ $8 / 5 / 22$

SECOND STUDENT
$\qquad$ $8 \mid 15 / 22$

Type: $\qquad$ Ass ohis-utility bill

MONTHLY VERIFICATION
Note method of verification \& details of contact. NO names, only confirming statements.

FIRST STUDENT
Date: $\qquad$ 3122

Details: $\qquad$ Annual Prog in fl

SECOND STUDENT
Date: $\qquad$ $1013 / 22$ $\qquad$ Details: $\qquad$ Annual Pros an file

ADDRESS VERIFICATION

FIRST STUDENT
Current Address Verified: $\square$ Yes $\square$ No Address: $\square$ Yes $\square$ No

SECOND STUDENT
Current Address Verified: $\square$ Yes $\square$ No Address: $\square$ Yes $\square$ No

Completed By Signature: $\qquad$
Completed By Printed:
 Date: $\qquad$ 1014122

Director Signature:


Director Printed: $\qquad$ Lisa Brown Date: $\qquad$ b|4|22

## Summit

## Board Meeting November 8, 2022

Financial Highlights DAYTRA

|  | $\underline{\text { August }}$ |  | September |
| :--- | ---: | ---: | ---: |
| 1. Medicaid Reimbursements | $\$ 0.00$ | $\$ 42,761.02$ |  |
| 2. Casino | $\$ 2,716.77$ | $\$ 0.00$ |  |
| 3. Federal Grants | $\$ 57,199.68$ | $\$ 0.00$ |  |

## Summit Academy

SCHOOLS

| 330 | FY2023 <br> BUDGET |  | FYTD |  | \% OF BUDCET |
| :---: | :---: | :---: | :---: | :---: | :---: |
| ENROLLMENT |  |  |  |  |  |
| TOTAL STUDENT FTE (CS FUNDING REPORTS) |  | 98.32 |  | 89.50 | 91\% |
| OPERATIONAL REVENUES |  |  |  |  |  |
| General Fund Revenue (001) | \$ | 1,731,375 | \$ | 452,255 | 26\% |
| Capital Improvement Revenue (003) | \$ | 45,073 | \$ | 11,109 | 25\% |
| Food Services Revenue (006) | \$ | 36,865 | \$ | 3,360 | 9\% |
| Student Fee Revenue (009) | \$ | 4,552 | \$ | 2,205 | 48\% |
| Grant Revenue (400's, 500's) | \$ | 1,282,824 | \$ | 58,946 | 5\% |
| Other Revenue | \$ | - | \$ | - | 0\% |
| TOTAL OPERATIONAL REVENUE | \$ | 3,100,689 | \$ | 527,875 | 17\% |
| OPERATIONAL EXPENDITURES |  |  |  |  |  |
| GENERAL FUND EXPENDITURES |  |  |  |  |  |
| Personnel Services (Salaries and Wages) | \$ | 542,725 | \$ | 70,399 | 13\% |
| Fringe Benefits | \$ | 154,225 | \$ | 24,268 | 16\% |
| Purchased Services - Non-Employees | \$ | 144,357 | \$ | 6,511 | 5\% |
| Purchased Services - Management Company Fees | \$ | 397,420 | \$ | 64,027 | 16\% |
| Purchased Services - Sponsorship Fees | \$ | 34,740 | \$ | 12,535 | 36\% |
| Utilities (Electric, Gas, Telephone, Internet, etc.) | \$ | 42,579 | \$ | 6,521 | 15\% |
| Equipment Lease (Copiers, Computers, Vehicles, etc.) | \$ | 7,136 | \$ | 1,709 | 24\% |
| Rent / Lease (Building / Facility) | \$ | 23,700 | \$ | 44,887 | 189\% |
| Repairs and Maintenance | \$ | 140,368 | \$ | 33,526 | 24\% |
| Materials, Supplies, and Textbooks | \$ | 26,494 | \$ | 8,037 | 30\% |
| Capital Outlay (Equipment, Buses, etc.) | \$ | 6,990 | \$ | - | 0\% |
| All Other Objects | \$ | 20,400 | \$ | 10,938 | 54\% |
| TOTAL GENERAL FUND EXPENDITURES | \$ | 1,541,135 | \$ | 283,358 | 18\% |
| OTHER EXPENDITURES |  |  |  |  |  |
| Capital Improvement Expenditures | \$ | - | \$ | 2,721 | 0\% |
| Food Services Expenditures | \$ | 65,550 | \$ | 10,215 | 16\% |
| Student Fee Expenditures | \$ | 4,552 | \$ | 371 | 8\% |
| Grant Expenditures | \$ | 1,346,767 | \$ | 172,044 | 13\% |
| Other Expenditures | \$ | - | \$ | - | 0\% |
| TOTAL OTHER EXPENDITURES | \$ | 1,416,869 | \$ | 185,350 | 13\% |
| TOTALS |  |  |  |  |  |
| TOTAL OPERATIONAL EXPENDITURES | \$ | 2,958,004 | \$ | 468,708 | 16\% |
| TOTAL EXCESS OR (SHORTFALL) | \$ | 142,686 | \$ | 59,167 | 41\% |
| REVENUE PER STUDENT | \$ | 31,537 | \$ | 5,898 |  |
| EXPENSE PER STUDENT | \$ | 30,085 | \$ | 5,237 |  |
| TOTAL EXCESS OR (SHORTFALL) PER STUDENT | \$ | 1,451 | \$ | 661 |  |

Summit Academy
schools
Monthly Financial Report for Dayton Transition High School
August of Fiscal Year 2023




| 330 |  | $\begin{aligned} & \text { FY2023 } \\ & \text { BUDGET } \end{aligned}$ |  | JUL |  | AUG |  | SEP |  | OCT |  | Nov |  | DEC |  | JAN |  | FEB |  | MAR |  | APR |  | MAY |  | JuN |  | FYTD | $\begin{gathered} \text { \% OF } \\ \text { BUDGET } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ENROLLMENT |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| TOTAL STUDENT FTE (CS FUNDING REPORTS) |  | 98.32 |  | 89.50 |  | 89.50 |  | 89.50 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 89.50 | 91\% |
| OPERATIONAL REVENUES |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| General Fund Revenue (001) | \$ | 1,731,375 | \$ | 135,573 | \$ | 138,324 | \$ | 178,358 | \$ |  | \$ | - | \$ |  | \$ |  | \$ | . | \$ | . | \$ | . | \$ | - | \$ |  | \$ | 452,255 | 26\% |
| Capital Improvement Revenue (003) | \$ | 45,073 | \$ | 3,703 | \$ | 3,703 | \$ | 3,703 | \$ | . | \$ | . | \$ | . | \$ |  | \$ |  | \$ |  | \$ |  | \$ | . | \$ | . | \$ | 11,109 | 25\% |
| Food Services Revenue (006) | \$ | 36,865 | \$ | 3,360 | \$ | - | \$ | - | \$ | . | \$ | - | \$ | . | \$ | . | \$ |  | \$ | - | \$ | . | \$ | - | \$ | - | \$ | 3,360 | 9\% |
| Student Fee Revenue (009) | \$ | 4,552 | \$ |  | \$ | 1,885 | \$ | 320 | \$ | . | \$ | - | \$ | . | \$ | - | \$ |  | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 2,205 | 48\% |
| Grant Revenue (400's, 500's) |  | 1,282,824 | \$ | 1,746 | \$ | 57,200 | \$ | - | \$ | - | \$ | - | \$ | . | \$ | - | \$ |  | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 58,946 | 5\% |
| Other Revenue | \$ |  | \$ |  | \$ | - | \$ | - | \$ | - | \$ | - | \$ | . | \$ | - | \$ |  | \$ | - | \$ | . | \$ | - | \$ | . | \$ | - | 0\% |
| TOTAL OPERATIONAL REVENUE | s | 3,100,689 | s | 144,382 | \$ | 201,112 | \$ | 182,380 | s | . | s | . | s | . | \$ | . | s | - | s | . | s | . | S | . | s | . | s | 527,875 | 17\% |
| OPERATIONAL EXPENDITURES |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| GENERAL FUND EXPENDITURES |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Personnel Services (Salaries and Wages) | \$ | 542,725 | \$ | 41,603 | \$ | 49,751 | \$ | (20,956) | \$ | - | \$ | . | \$ | . | \$ | - | \$ | . | \$ | . | \$ | . | \$ | . | \$ | - | \$ | 70,399 | 13\% |
| Fringe Benefits | \$ | 154,225 | \$ | 12,753 | \$ | 12,692 | \$ | (1,177) | \$ | . | \$ | - | \$ | . | \$ | - | \$ | . | \$ | - | S |  | \$ | . | \$ | . | \$ | 24,268 | 16\% |
| Purchased Services - Non-Employees | \$ | 144,357 | \$ | 494 | \$ | 4,567 | \$ | 1,450 | \$ | . | \$ | - | \$ | . | \$ | . | \$ | . | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 6,511 | 5\% |
| Purchased Services - Management Company Fees | \$ | 397,420 | \$ | 22,970 | \$ | 21,986 | \$ | 19,071 |  | . | \$ | - | \$ | . | \$ | . | \$ | . | \$ | . | \$ | . | \$ | . | \$ | - | \$ | 64,027 | 16\% |
| Purchased Services - Sponsorship Fees | \$ | 34,740 | \$ | 4,178 | \$ | 4,179 | \$ | 4,178 | \$ | . | \$ | - | S | . | \$ | - | \$ | . | \$ | - | \$ | . | \$ | - | \$ | - | \$ | 12,535 | 36\% |
| Utilities (Electric, Gas, Telephone, Internet, etc.) | \$ | 42,579 | \$ | 3,276 | \$ | 974 | \$ | 2,271 | \$ | - | \$ | - | S | - | \$ | - | \$ | . | \$ | - | \$ | - | \$ | . | \$ | - | \$ | 6,521 | 15\% |
| Equipment Lease (Copiers, Computers, Vehicles, etc.) | \$ | 7,136 | \$ | 570 | \$ | 570 | \$ | 570 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | . | \$ | - | \$ | 1,709 | 24\% |
| Rent / Lease (Building / Facility) | \$ | 23,700 | \$ | 14,962 | \$ | 14,962 | \$ | 14,962 | S | - | \$ | - | \$ | - | \$ | . | \$ | . | \$ | - | \$ | . | \$ | - | \$ | - | \$ | 44,887 | 189\% |
| Repairs and Maintenance | \$ | 140,368 | \$ | 11,071 | \$ | 11,563 | \$ | 10,892 | \$ | . | \$ | - | \$ | . | \$ | . | \$ |  | \$ | . | \$ |  | \$ | . | \$ | . | \$ | 33,526 | 24\% |
| Materials, Supplies, and Textbooks | \$ | 26,494 | \$ | $\cdots$ | \$ | 3,202 | \$ | 4,836 | \$ | . | \$ | - | \$ | . | \$ | . | \$ |  | \$ | . | \$ |  | \$ | . | \$ | . | \$ | 8,037 | 30\% |
| Capital Outlay (Equipment, Buses, etc.) | \$ | 6,990 | \$ |  | \$ |  | \$ |  | \$ | - | \$ | - | \$ | - | \$ | - | \$ |  | \$ | - | \$ |  | \$ | - | \$ | - | \$ |  | 0\% |
| All Other Objects | \$ | 20,400 | \$ | 6,100 | \$ | 2,891 | \$ | 1,947 | \$ |  | \$ | - | \$ | - | \$ | - | \$ |  | \$ | - | \$ |  | \$ | - | \$ | - | \$ | 10,938 | 54\% |
| TOTAL GENERAL FUND EXPENDITURES | s | 1,541,135 | s | 117,976 | s | 127,337 | s | 38,045 | s | . | s | . | s | . | s | . | s | . | s | . | s | . | s | . | \$ | . | s | 283,358 | 18\% |
| OTHER EXPENDITURES |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Capital Improvement Expenditures | \$ | - | \$ | 2,721 | \$ | - | \$ |  | \$ | - | \$ | . | \$ | - | \$ | . | \$ | . | \$ | - | \$ | . | \$ | - | \$ | - | \$ | 2,721 | 0\% |
| Food Services Expenditures | \$ | 65,550 | \$ |  | \$ | 238 | \$ | 9,976 | \$ | - | \$ | - | \$ | - | \$ | . | \$ |  | S | . | \$ |  | \$ | - | \$ | - | \$ | 10,215 | 16\% |
| Student Fee Expenditures | \$ | 4,552 | \$ | - | \$ | 88 | \$ | 283 | \$ | . | \$ | - | \$ | . | \$ | . | \$ | - | \$ | . | \$ | . | \$ | . | \$ | . | \$ | 371 | 8\% |
| Grant Expenditures | \$ | 1,346,767 | \$ | 25,578 | \$ | 33,155 | \$ | 113,310 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | . | \$ | - | \$ | - | \$ | 172,044 | 13\% |
| Other Expenditures | \$ |  | \$ |  | \$ |  | \$ |  | \$ |  | \$ | . | \$ | - | \$ | . | \$ |  | S | - | \$ | . | \$ | . | \$ | . | \$ |  | 0\% |
| TOTAL OTHER EXPENDITURES | S | 1,416,869 | s | 28,299 | s | 33,482 | s | 123,569 | s | - | s | - | s | - | s | - | s | - | s | - | s | - | s | - | s | - | s | 185,350 | 13\% |
| TOTALS |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| TTTAL OPERATIONAL EXPENDITURES | s | 2,958,004 | S | 146,275 | \$ | 160,818 | \$ | 161,614 | S | . | S | . | \$ | . | \$ | . | S | . | \$ | . | s | . | S | . | \$ | - | s | 468,708 | 16\% |
| TOTAL EXCESS OR (SHORTFALL) | s | 142,686 | s | (1,893) | s | 40,294 | s | 20,766 | s | . | s | . | s | . | s | . | s | - | S | . | s | - | s | . | s | . | s | 59,167 | 41\% |
| REVENUE PER STUDENT | S | 31,537 | \$ | 1,613 | \$ | 2,247 | \$ | 2,038 | \$ | - | \$ | . | \$ | $\cdot$ | \$ | - | \$ | $\cdot$ | s | - | s | $\cdot$ | \$ | - | \$ | $\cdot$ | s | 5,898 |  |
| EXPENSE PER STUDENT | s | 30,085 | \$ | 1,634 | \$ | 1,797 | \$ | 1,806 | \$ | - | \$ | - | \$ | - | s | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | s | 5,237 |  |
| TOTAL EXCESS OR (SHORTFALL) PER STUDENT | S | 1,451 | S | (21) | s | 450 | s | 232 | S | . | s | . | s | - | s | . | s | . | S | - | s | . | s | . | \$ | . | s | 661 |  |



| FEDERAL FUNDS |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| FUND | BUDGETED REVENUE | $\begin{gathered} \text { YTD } \\ \text { REVENUE } \end{gathered}$ | $\begin{gathered} \% \text { \% OF } \\ \text { BUDGET } \end{gathered}$ | FUND | BUDGETED REVENUE | $\begin{gathered} \text { YTD } \\ \text { REVENUE } \end{gathered}$ | $\begin{gathered} \% \text { \%OF } \\ \text { BUDGET } \end{gathered}$ | FUND | BUDGETED REVENUE | $\begin{gathered} \text { YTD } \\ \text { REVENUE } \end{gathered}$ | $\begin{gathered} \% \text { \% OF } \\ \text { BUDGET } \end{gathered}$ |
| MISC. STATE GRANTS FY22 | \$ | \$ | 0\% | TITLE INEGLECTED FY2022 | \$ | \$ | 0\% | IDEA B FY2023 | 54,597.89 | \$ | 0\% |
| ESSER FY2022 | \$ | \$ - | 0\% | SQ16 FY2022 | \$ | \$ 8,669.64 | 0\% | TITLL IFY2023 | \$ 104,683.66 | \$ | 0\% |
| ESSERIIFY22 | \$ | \$ 35,569.84 | 0\% | EONC FY22 | \$ . | \$ - | 0\% | TITLE INEGLECTED FY2023 | \$ - | \$ | 0\% |
| ARP ESSER FY22 | \$ | \$ 873.18 | 0\% | TiTLE V V FY22 | \$ - | \$ - | 0\% | EONC FY23 | 3,044.66 | \$ | 0\% |
| IDEA B FY2022 | \$ | 1,746.37 | 0\% | ECSE FY2022 | \$ - | \$ - | 0\% | TITLE IV FY23 | \$ 10,000.00 | \$ | 0\% |
| NC SSIF F2022 | \$ | \$ - | 0\% | TITLE IIA FY2022 | \$ . | \$ | 0\% | ECSE FY2023 | \$ - | \$ | 0\% |
| SIG FY2022 | \$ | \$ | 0\% | ESSERIIFY23 | \$ 227,177.14 | \$ | 0\% | TITLE IIA FY2023 | \$ 5,258.12 | \$ - | 0\% |
| TITLE I FY2022 | \$ | \$ 12,087.02 | 0\% | ARP ESSER FY23 | \$ 843,172.48 | \$ | 0\% |  | \$ | \$ | 0\% |
| Total YTD Grant Revenue |  |  |  |  |  |  |  |  |  |  |  |


| CHECK NUMBER | CHECK DATE | NAME | BUDGET UNIT | ACCOUNT | DESCRIPTION |  | ANSACTIO AMOUNT | OPU |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 65846 | 08/12/22 | RENAISSANCE | 0010000110033000 | 511 | Q\#2825462 / ACCELER | \$ | 3,159.80 | 330 |
| 65849 | 08/12/22 | REA \& ASSOCIATES IN | 0010000250033000 | 843 | AUDIT SCHOOLS_INV31 | \$ | 95.83 | 330 |
| 65850 | 08/12/22 | EMBASSY SUITES COLU | 0010000242133000 | 432 | COURTNEY EDEN | \$ | 134.20 | 330 |
| 65850 | 08/12/22 | EMBASSY SUITES COLU | 0010000242133000 | 432 | MEETING ROOMS | \$ | 51.13 | 330 |
| 65850 | 08/12/22 | EMBASSY SUITES COLU | 0010000110033000 | 439 | AUG 4\&5, 2022 / INS | \$ | 80.28 | 330 |
| 65873 | 08/12/22 | VERIZON WIRELESS | 0010000296033000 | 441 | VERIZON - CELLULAR | \$ | 60.00 | 330 |
| V1745 | 08/12/22 | TDG FACILITIES SERV | 0010000270033000 | 423 | FY23 MAINT/JANITORI | \$ | 8,354.54 | 330 |
| V1747 | 08/12/22 | STEVEN GARY WICK | 0010000296033000 | 433 | 7/26 HOME-DAYTRA-DA | \$ | 13.12 | 330 |
| V1749 | 08/16/22 | LOWES PROX | 0010000276033000 | 590 | CAT 6 CABLES AND SU | \$ | 1.17 | 330 |
| V1753 | 08/16/22 | de lage landen | 0010000296033000 | 426 | COPIER LEASES | \$ | 469.61 | 330 |
| 65898 | 08/19/22 | BUCKEYE COMMUNITY H | 0010000250033000 | 415 | DAYTRA_SPONSOR FEES | \$ | 4,178.63 | 330 |
| 65909 | 08/19/22 | GUARDIAN ALARM COMP | 0010000276033000 | 429 | FY22/23 ALARM MONIT | \$ | 135.00 | 330 |
| 65910 | 08/19/22 | HANOVER INSURANCE G | 0010000250033000 | 855 | 6/30/22-6/30/23 INS | \$ | 1,759.93 | 330 |
| 65914 | 08/19/22 | CDW-G | 0010000296033000 | 419 | QUOTE \#MWVJ980 EXTR | \$ | 35.03 | 330 |
| 65920 | 08/19/22 | POSITIVE ACTION INC | 0010000220033000 | 412 | 8/12/2022 PD | \$ | 2,400.00 | 330 |
| 65921 | 08/19/22 | E3 DIAGNOSTICS | 0010000215233000 | 423 | Q\#51823-1 / AUDIOME | \$ | 32.50 | 330 |
| V1765 | 08/19/22 | MARK ALAN MICHAEL | 0010000230033000 | 433 | 7/12 HOME-DAYTRA-HO | \$ | 35.00 | 330 |
| 65902 | 08/19/22 | STAPLES ADVANTAGE | 0060000312033000 | 519 | GLOVES/ APRONS/ HAI | \$ | 238.44 | 330 |
| V1777 | 08/22/22 | HP FINANCIAL SERVIC | 0010000296033000 | 426 | (ADM \$100.27-SCH | \$ | 100.10 | 330 |
| 65950 | 08/26/22 | ST RITA CHURCH | 0010000270033000 | 429 | FY23 BLDG LEASE DAY | \$ | 1,968.18 | 330 |
| 65950 | 08/26/22 | ST RITA CHURCH | 0010000270033000 | 839 | FY23 BLDG LEASE DAY | \$ | 14,962.42 | 330 |
| 65965 | 08/26/22 | CDW-G | 0010000296033000 | 416 | M365 | \$ | 1,243.32 | 330 |
| 65978 | 08/26/22 | AES OHIO | 0010000270033000 | 451 | ELECTRIC SERVICES | \$ | (437.56) | 330 |
| 65978 | 08/26/22 | AES OHIO | 0010000270033000 | 451 | ELECTRIC SERVICES | \$ | 424.97 | 330 |
| 65978 | 08/26/22 | AES OHIO | 0010000270033000 | 451 | ELECTRIC SERVICES | \$ | 609.52 | 330 |
| V1781 | 08/26/22 | treasurer of State | 0010000250033000 | 843 | AUDIT REVIEWS_BLANK | \$ | 28.70 | 330 |
| V1782 | 08/26/22 | HNB MASTERCARD | 0010000296033000 | 416 | ONE CALL NOW: RENEW | \$ | 309.13 | 330 |
| V1782 | 08/26/22 | HNB MASTERCARD | 0010000260033000 | 461 | BLANKET ZOO PRINTIN | \$ | 177.49 | 330 |
| V1782 | 08/26/22 | HNB MASTERCARD | 0010000110033000 | 439 | AUG. 5TH / MICHAEL' | \$ | 37.29 | 330 |
| 65968 | 08/26/22 | MEGAN MANGOLD | 0090000110033000 | 899 | FEES REFUND_WITHDRA | \$ | 88.00 | 330 |
| V1785 | 08/26/22 | TDG FACILITIES SERV | 5073022276033000 | 423 | SUMMER DEEP CLEANIN | \$ | 1,600.00 | 330 |
| 66010 | 09/02/22 | REA \& ASSOCIATES IN | 0010000250033000 | 843 | AUDIT SCHOOLS_FY22 | \$ | 1,000.00 | 330 |
| 66014 | 09/02/22 | LAKETEC | 0010000296033000 | 419 | ARUBA 5Y FC $24 \times 7$ ED | \$ | 40.47 | 330 |


| CHECK <br> NUMBER | CHECK DATE | NAME | BUDGET UNIT | ACCOUNT | DESCRIPTION | TRANSACTIO N AMOUNT |  | OPU |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 66014 | 09/02/22 | LAKETEC | 0010000296033000 | 419 | ARUBA 5Y FC $24 \times 7$ ED | \$ | 105.65 | 330 |
| 66014 | 09/02/22 | LAKETEC | 0010000296033000 | 419 | ARUBA CLEAR PASS NL | \$ | 20.36 | 330 |
| 66014 | 09/02/22 | LAKETEC | 0010000296033000 | 419 | *** PROFESSIONAL SE | \$ | 78.97 | 330 |
| 66014 | 09/02/22 | LAKETEC | 0010000296033000 | 419 | ARUBA SY FC $24 \times 7$ ED | \$ | 352.07 | 330 |
| 66015 | 09/02/22 | blUe technologies | 0010000296033000 | 429 | COPIER CLICK COUNTS | \$ | 502.58 | 330 |
| 66031 | 09/02/22 | PITNEY BOWES RESERV | 0010000250033000 | 443 | AUG_POSTAGE STAMPS | \$ | 171.57 | 330 |
| 66037 | 09/02/22 | CENTERPOINT ENERGY | 0010000270033000 | 453 | GAS SERVICES | \$ | 132.86 | 330 |
| 66014 | 09/02/22 | LAKETEC | 5073022296033000 | 419 | PROFESSIONAL SERVIC | \$ | 64.63 | 330 |
| 66014 | 09/02/22 | LAKETEC | 5073022296033000 | 419 | ARUBA CLEAR PASS NL | \$ | 205.31 | 330 |
| 66014 | 09/02/22 | laketec | 5073022296033000 | 419 | ARUBA CLEARPASS NLA | \$ | 239.52 | 330 |
| 66014 | 09/02/22 | LAKETEC | 5073022296033000 | 419 | ARUBA CLEARPASS CXO | \$ | 91.25 | 330 |
| 66014 | 09/02/22 | LAKETEC | 5073022296033000 | 419 | ARUBA CLEARPASS NLA | \$ | 764.45 | 330 |
| 66014 | 09/02/22 | LAKETEC | 5073022296033000 | 419 | *** PROFESSIONAL SE | \$ | 969.49 | 330 |
| 66014 | 09/02/22 | LAKETEC | 5073022296033000 | 419 | PROFESSIONAL SERVIC | \$ | 48.48 | 330 |
| 66020 | 09/02/22 | RICHARD WORMELI | 5722023220033000 | 412 | 08/29/2022 PD | \$ | 7,500.00 | 330 |
| V1798 | 09/06/22 | AMAZON.COM | 0010000110033000 | 511 | SLIDING GLASS DOOR | \$ | 8.98 | 330 |
| V1798 | 09/06/22 | AMAZON.COM | 0010000110033000 | 511 | STOPWATCHES | \$ | 31.92 | 330 |


| SEPTEMBER CHECK REGISTER |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| V1800 | 09/06/22 | TDG FACILITIES SERV | 0010000270033000 | 423 | FY23 MAINT/JANITORI | \$ | 8,354.54 | 330 |
| V1804 | 09/07/22 | AMAZON.COM | 0010000296033000 | 517 | MICROSOFT WIRELESS | \$ | 823.76 | 330 |
| 66052 | 09/09/22 | RENAISSANCE | 5074023110033000 | 511 | MYON NEWS STUDENT S | \$ | 518.70 | 330 |
| 66052 | 09/09/22 | RENAISSANCE | 5074023110033000 | 511 | RENAISSANCE PRODUCT | \$ | 1,873.00 | 330 |
| 66060 | 09/09/22 | PAYSCHOOLS | 0010000250033000 | 419 | FY23 ONLINE CARD PR | \$ | 40.60 | 330 |
| 66067 | 09/09/22 | SHC SERVICES INC | 0010000218233000 | 413 | SY23 HEALTH SRVC. | \$ | 148.50 | 330 |
| 66070 | 09/09/22 | AT T | 0010000296033000 | 441 | DAYTRA ALARM LINES | \$ | 218.16 | 330 |
| 66078 | 09/09/22 | CHARTER COMMUNICATI | 0010000296033000 | 441 | DAYTRA PHONES | \$ | 229.68 | 330 |
| 66085 | 09/09/22 | VERIZON WIRELESS | 0010000296033000 | 441 | VERIzON - Cellular | \$ | 60.00 | 330 |
| 66099 | 09/09/22 | ZOHO CORPORATION | 0010000296033000 | 416 | MANAGEENGINE SERVIC | \$ | 101.71 | 330 |
| 66109 | 09/16/22 | ACP CREATIVIT LLC | 0010000296033000 | 441 | MITEL ENTERPRISE SU | \$ | 1,135.21 | 330 |
| 66112 | 09/16/22 | CAROLINA BIOLOGICAL | 0010000110033000 | 511 | SCIENCE SUPPLIES | \$ | 398.92 | 330 |
| 66112 | 09/16/22 | CAROLINA BIOLOGICAL | 0010000110033000 | 511 | SCIENCE SUPPLIES | \$ | 1,638.40 | 330 |
| 66116 | 09/16/22 | STAPLES ADVANTAGE | 0010000110033000 | 511 | CLASSROOM SUPPLIES | \$ | 116.89 | 330 |
| 66116 | 09/16/22 | STAPLES ADVANTAGE | 0010000110033000 | 512 | DAYTRA_OFFICE SUPPL | \$ | 50.34 | 330 |
| 66116 | 09/16/22 | STAPLES ADVANTAGE | 0010000110033000 | 512 | DAYTRA_OFFICE SUPPL | \$ | 124.02 | 330 |
| 66116 | 09/16/22 | STAPLES ADVANTAGE | 0060000312033000 | 519 | GLOVES/ APRONS/ HAI | \$ | 5.73 | 330 |
| 66116 | 09/16/22 | STAPLES ADVANTAGE | 0060000312033000 | 519 | GLOVES/ APRONS/ HAI | \$ | 16.29 | 330 |
| 66124 | 09/16/22 | REA \& ASSOCIATES IN | 0010000250033000 | 843 | AUDIT SCHOOLS_FY22 | \$ | 438.00 | 330 |
| 66132 | 09/16/22 | DAYCARE CATERING SE | 0060000312033000 | 462 | DAYTRA FY23 BLANKET | \$ | 1,525.50 | 330 |
| 66132 | 09/16/22 | DAYCARE CATERING SE | 0060000312033000 | 462 | DAYTRA FY23 BLANKET | \$ | 1,638.00 | 330 |
| 66132 | 09/16/22 | DAYCARE CATERING SE | 0060000312033000 | 462 | DAYTRA FY23 BLANKET | \$ | 1,638.00 | 330 |
| 66132 | 09/16/22 | DAYCARE CATERING SE | 0060000312033000 | 462 | DAYTRA FY23 BLANKET | \$ | 1,836.00 | 330 |
| 66136 | 09/16/22 | hanover insurance g | 0010000250033000 | 855 | 6/30/22-6/30/23 INS | \$ | 308.54 | 330 |
| 66144 | 09/16/22 | CNA SURETY | 0010000250033000 | 851 | BOND RENEWALS PITTM | \$ | 200.00 | 330 |
| V1814 | 09/16/22 | HP FINANCIAL SERVIC | 0010000296033000 | 426 | (ADM \$100.27-SCH | \$ | 100.10 | 330 |
| V1816 | 09/16/22 | de lage landen | 0010000296033000 | 426 | COPIER LEASES | \$ | 469.60 | 330 |
| V1819 | 09/16/22 | LISA ANN BROWN | 0010000242133000 | 433 | 8/4 HOME-DAYTRA-HOT | \$ | 66.25 | 330 |
| V1819 | 09/16/22 | LISA ANN BROWN | 0010000242133000 | 433 | 8/5 HOTEL-DAYTRA-HO | \$ | 66.25 | 330 |
| V1820 | 09/16/22 | MARIL LYNN DEW | 0010000241133000 | 431 | 8/3 HOME-DAYTRA-HOT | \$ | 95.00 | 330 |
| V1820 | 09/16/22 | MARI LYNN DEW | 0010000241133000 | 431 | 8/16 HOME-DAYTRA-HO | \$ | 85.00 | 330 |
| V1838 | 09/21/22 | AMAZON.COM | 0010000110033000 | 511 | STUDENT REWARDS (LE | \$ | 237.99 | 330 |
| V1838 | 09/21/22 | AMAZON.COM | 0060000312033000 | 519 | SANITIZER TABLETS/ | \$ | 18.90 | 330 |
| V1842 | 09/22/22 | HNB MASTERCARD | 0010000110033000 | 511 | PIoNEER DRAMA SERVI | \$ | 1,271.25 | 330 |
| V1842 | 09/22/22 | HNB MASTERCARD | 0010000260033000 | 461 | BLANKET ZOO PRINTIN | \$ | 87.93 | 330 |
| V1842 | 09/22/22 | HNB MASTERCARD | 0010000260033000 | 461 | BLANKET ZOO PRINTIN | \$ | 375.01 | 330 |
| V1842 | 09/22/22 | HNB MASTERCARD | 0010000110033000 | 439 | AUG. 4TH / ROUNDTAB | \$ | 55.42 | 330 |
| V1842 | 09/22/22 | HNB MASTERCARD | 0010000220033000 | 412 | 08/04/2022 HOTEL ST | \$ | 327.80 | 330 |
| V1842 | 09/22/22 | HNB MASTERCARD | 0090000110033000 | 511 | LAMINATE CLASS POST | \$ | 282.57 | 330 |
| 66178 | 09/23/22 | BUCKEYE COMMUNITY H | 0010000250033000 | 415 | DAYTRA_SPONSOR FEES | \$ | 4,178.31 | 330 |
| 66197 | 09/23/22 | REA \& ASSOCIATES IN | 0010000250033000 | 843 | FY22 OCBOA SCHOOL | \$ | 1,000.00 | 330 |
| 66203 | 09/23/22 | DAYCARE CATERING SE | 0060000312033000 | 462 | DAYTRA FY23 BLANKET | \$ | 1,638.00 | 330 |


| SEPTEMBER CHECK REGISTER |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 66215 | 09/23/22 | UNIVERSAL TRANSPORT | 0010000282133000 | 485 | DAYTRA - FY22/23 TR | \$ | 72.94 | 330 |
| V1849 | 09/23/22 | MARI LYNN DEW | 0010000241133000 | 431 | 8/22 HOME-XENELE-DA | \$ | 50.63 | 330 |
| V1849 | 09/23/22 | MARI LYNN DEW | 0010000241133000 | 431 | 8/29 HOME-DAYTRA-HO | \$ | 85.00 | 330 |
| V1859 | 09/23/22 | CHARLES D SLUTZ | 0010000110033000 | 431 | 8/9 HOME-DAYTRA-HOM | \$ | 48.75 | 330 |
| V1859 | 09/23/22 | CHARLES D SLUTZ | 0010000110033000 | 431 | 8/31 HOME-DAYTRA-HO | \$ | 48.75 | 330 |
| 66250 | 09/30/22 | ST RITA CHURCH | 0010000270033000 | 429 | FY23 BLDG LEASE DAY | \$ | 1,968.18 | 330 |
| 66250 | 09/30/22 | ST RITA CHURCH | 0010000270033000 | 839 | FY23 BLDG LEASE DAY | \$ | 14,962.42 | 330 |
| 66255 | 09/30/22 | CAROLINA BIOLOGICAL | 0010000110033000 | 511 | SCIENCE SUPPLIES | \$ | 173.96 | 330 |
| 66268 | 09/30/22 | DAYCARE CATERING SE | 0060000312033000 | 462 | DAYTRA FY23 BLANKET | \$ | 1,638.00 | 330 |
| 66272 | 09/30/22 | RICHARD WORMELI | 5722023220033000 | 412 | 09/26/2022 PD | \$ | 7,500.00 | 330 |
| 66275 | 09/30/22 | SHC SERVICES INC | 0010000218233000 | 413 | SY23 HEALTH SRVC. | \$ | 135.00 | 330 |
| 66275 | 09/30/22 | SHC SERVICES INC | 0010000218233000 | 413 | SY23 HEALTH SRVC | \$ | 148.50 | 330 |
| 66281 | 09/30/22 | AES OHIO | 0010000270033000 | 451 | ELECTRIC SERVICES | \$ | 628.33 | 330 |

AUGUST 2022 PURCHASE ORDER LIST

| PURCHASE ORDER \# | BUDGET UNIT | ACCOUNT | ORGANIZATION | VENDOR NUMBER | NAME | ORIGINAL ENCUMBER AMOUNT | DATE <br> ENCUMBERED | DESCRIPTION | TOTAL PAYMENT AMOUNT | BALANCE |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 40606-01 | 0060000312033000 | 519 | DAYTRA | 10203 | AMAZON.COM | 18.90 | 08/26/22 | SANITIZER TABLETS/ STRIPS | - | 18.90 |
| 40609-01 | 0010000110033000 | 511 | DAYTRA | 10203 | AMAZON.COM | 342.02 | 08/26/22 | STUDENT REWARDS (LED SIGN | - | 342.02 |
| 40637-01 | 0010000110033000 | 511 | DAYTRA | 10203 | AMAZON.COM | 35.50 | 08/29/22 | 8 TIER LETTER TRAY / CLAS | - | 35.50 |
| 40595-01 | 0010000110033000 | 439 | DAYTRA | 11653 | EMBASSY SUITES COLUMBUS | 105.65 | 08/26/22 | COACHES PD / NOV. 7\&8, 20 | - | 105.65 |
| 40516-01 | 0010000250033000 | 855 | DAYTRA | 15394 | HANOVER INSURANCE GROUP | 4,714.70 | 08/17/22 | 6/30/22-6/30/23 INS. COMM | 1,759.93 | 2,954.77 |
| 40329-02 | 5073023220033000 | 412 | DAYTRA | 14808 | HNB MASTERCARD | 450.00 | 08/08/22 | 08/04/2022 HOTEL STAY | - | 450.00 |
| 40403-01 | 0090000110033000 | 511 | DAYTRA | 14808 | HNB MASTERCARD | 250.00 | 08/11/22 | LAMINATE CLASS POSTERS | - | 250.00 |
| 40411-01 | 0010000250033000 | 848 | DAYTRA | 14808 | HNB MASTERCARD | 25.00 | 08/11/22 | ANNUAL PCARD FEE | - | 25.00 |
| 40492-01 | 0010000110033000 | 511 | DAYTRA | 14808 | HNB MASTERCARD | 1,740.00 | 08/17/22 | PIONEER DRAMA SERVICE / I | - | 1,740.00 |
| 40493-01 | 0010000110033000 | 511 | DAYTRA | 14808 | HNB MASTERCARD | 391.58 | 08/17/22 | LULU.COM / STUDENT YEAR B | - | 391.58 |
| 40648-01 | 0010000250033000 | 848 | DAYTRA | 14808 | HNB MASTERCARD | 31.99 | 08/31/22 | BANK DEPOSIT SLIPS (200) | - | 31.99 |
| 40596-01 | 5074023110033000 | 511 | DAYTRA | 14280 | RENAISSANCE | 1,873.00 | 08/26/22 | RENAISSANCE PRODUCTS | - | 1,873.00 |
| 40598-01 | 5074023110033000 | 511 | DAYTRA | 14280 | RENAISSANCE | 518.70 | 08/26/22 | MYON NEWS STUDENT SUBSCRI | - | 518.70 |
| 40465-01 | 5722023220033000 | 412 | DAYTRA | 15255 | RICHARD WORMELI | 7,500.00 | 08/16/22 | 09/26/2022 PD | - | 7,500.00 |
| 40644-01 | 0010000276033000 | 413 | DAYTRA | 13407 | SCENARIO LEARNING LLC | 235.00 | 08/30/22 | SAFESCHOOLS INCIDENT REPO | - | 235.00 |
| 40415-01 | 0060000312033000 | 519 | DAYTRA | 13328 | STAPLES ADVANTAGE | 298.85 | 08/11/22 | GLOVES/ APRONS/ HAIRNETS/ | 238.44 | 60.41 |
| 40459-01 | 0010000110033000 | 511 | DAYTRA | 13328 | STAPLES ADVANTAGE | 116.89 | 08/16/22 | CLASSROOM SUPPLIES | - | 116.89 |
| 40556-01 | 0010000250033000 | 848 | DAYTRA | 13328 | STAPLES ADVANTAGE | 31.99 | 08/19/22 | BANK DEPOSIT STAMP | - | 31.99 |
| 40370-01 | 0010000250033000 | 843 | DAYTRA | 10082 | TREASURER OF STATE OF OH | 400.00 | 08/03/22 | AUDIT REVIEWS_BLANKET PO | 28.70 | 371.30 |
|  |  |  | DAYTRA Total |  |  | 19,079.77 |  |  | 2,027.07 | 17,052.70 |
|  |  |  | Grand Total |  |  | 19,079.77 |  |  | 2,027.07 | 17,052.70 |

SEPTEMBER 2022 PURCHASE ORDER LIST

| PURCHASE ORDER \# | BUDGET UNIT | ACCOUNT | ORGANIZATION | VENDOR NUMBER | VENDOR NAME | ORIGINAL ENCUMBER AMOUNT | CHANGE AMOUNT | DATE <br> ENCUMBERED | DESCRIPTION | TOTAL PAYMENT AMOUNT | BALANCE |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 40837-01 | 5365023220033000 | 510 | DAYTRA | 10203 | AMAZON.COM | 1,444.15 | - | 09/16/22 | THE SKILLFUL TEACHER: THE | - | 1,444.15 |
| 40818-01 | 0010000250033000 | 851 | DAYTRA | 11161 | CNA SURETY | 400.00 | - | 09/14/22 | BOND RENEWALS PITTMAN/HOS | 200.00 | 200.00 |
| 40729-01 | 0060000312033000 | 462 | DAYTRA | 14020 | DAYCARE CATERING SERVICE | 74,500.00 | - | 09/08/22 | DAYTRA FY23 BLANKET | 9,913.50 | 64,586.50 |
| 40778-01 | 0010000123033000 | 439 | DAYTRA | 14675 | HAMPTON INN \& SUITES | 39.68 | - | 09/09/22 | C. KEENER / SITE VISIT / | - | 39.68 |
| 40976-01 | 0010000270033000 | 429 | DAYTRA | 12835 | HOLIDAY INN_FAIRBORN | 40.00 | - | 09/30/22 | 9/21 G MUELLER SCHOOL VIS | - | 40.00 |
| 40823-01 | 0010000250033000 | 843 | DAYTRA | 10081 | REA \& ASSOCIATES INC. | 1,500.00 | - | 09/15/22 | FY22 OCBOA SCHOOL FINANCI | 1,000.00 | 500.00 |
| 40715-01 | 0010000215233000 | 413 | DAYTRA | 15269 | SUNBELT STAFFING | 62,641.00 | - | 09/06/22 | D. GORDON / SPEECH PATHOL | - | 62,641.00 |
| 40953-01 | 0030000270033000 | 423 | DAYTRA | 14942 | TDG FACILITIES SERVICES | 1,374.20 | - | 09/28/22 | WO231057 NEW DOOR INSTAL | - | 1,374.20 |
| 40907-01 | 0010000282133000 | 485 | DAYTRA | 13843 | UNIVERSAL TRANSPORTATION | 9,900.00 | - | 09/21/22 | DAYTRA - FY22/23 TRANSPOR | 72.94 | 9,827.06 |
|  |  |  | DAYTRA Total |  |  | 151,839.03 | - |  |  | 11,186.44 | 140,652.59 |
|  |  |  | Grand Total |  |  | 151,839.03 | - |  |  | 11,186.44 | 140,652.59 |

## Governing Authority Resolution <br> November 8, 2022

Resolved, the Governing Authority hereby approves the attached Fall Submission of the Five-Year Forecast and directs the management company to submit it to the school's sponsor.

Signed:

Governing Authority President/Secretary/Presiding Member


Assumptions Narrative Summary

FY21 \& FY22 amounts are based on the YTD June Financials
FY21 \& FY22 amounts are based on the YTD June Financial
FY23 amounts are based on the FY23 budget.
The school classifies federal and state grant reimbursements as nonoperating receipts; however, the disbursements related to these receipts are classified as
Operating and non-operating revenues for FY 24 through FY 27 are based on a $2 \%$ projected increase year-over-year
Operating and non-operating expenses for FY24 through FY27 are based on a $3 \%$ increase in year-over-year.
Purchased services include salaries and wages, as all employees for the school are employees of the management company.
The management company for the school is Summit Academy Management and the Management Agreement is 100\% pass-through
The Treasurer for the school is Scott Pittman
The biggest portion of the "Other" expenditures are grant funded purchases.

## Governing Authority Resolution <br> November 8, 2022

Resolved, the Governing Authority rescinds the September 28, 2022 acknowledgement of receipt of the 2021-2022 Detailed Accounting and hereby acknowledges receipt of the corrected 2021-2022 Detailed Accounting, as attached.

Signed:

Governing Authority President/Secretary/Presiding Member

## 520 Detailed Accounting by Operator/Management Company

## ORC 3314.024 Detailed accounting by management company; categories of expenses

 nformation shall be reported using categories and designations set forth in divisions (B) and (C) of this section, as applicable,
(C) The detailed accounting shallisiude the following categories of expenses for each designation as set forth in division (C) of this section:
applicable
during the course of the regular financial audit of the community school.

| School Name: Dayton Transition High School; thru month ended: June 30, 2022; for the fiscal year ending June 30, 2022; Prepared by: Logan Keefe |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | OBJECT CODES | Regular Instruction <br> (1100 Function Codes) |  | Special Instruction (1200 Function Codes) |  | Vocational Instruction (1300 Function Codes) | Other Instruction (1900 Function Codes) | Support Services (2000 Function Codes) |  | Noninstructional Activities (3000 through 7000 Function Codes) |  |  | Total |
| DIRECT EXPENSES: |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Salaries and Wages | 100 | \$ | 282,802 | \$ | 64,959 |  | - | \$ | 173,728 | \$ | 924 | \$ | 522,413 |
| Employees' Benefits | 200 | \$ | 87,858 | \$ | 18,226 |  | - | \$ | 52,747 | \$ | 155 | \$ | 158,986 |
| Professional and Technical Services | 410 | \$ | 202,925 | \$ | 1,069 |  | - | \$ | 1,006,851 | \$ | - | \$ | 1,210,845 |
| Property Services | 420 | \$ | - | \$ | - |  | - | \$ | 169,667 | \$ | - | \$ | 169,667 |
| Utilities | 450 | \$ | - | \$ | - |  | - | \$ | 26,785 | \$ | - | \$ | 26,785 |
| Contracted Craft or Trade Services | 460 | \$ | - | \$ | - |  | - | \$ | 365 | \$ | 60,357 | \$ | 60,722 |
| Transportation | 480 | \$ | 704 | \$ | - |  | - | \$ | 4,460 | \$ | - | \$ | 5,164 |
| Other Purchased Services | 490 | \$ | - | \$ | - |  | - | \$ | - | \$ | - | \$ | - |
| Supplies | 500 | \$ | 84,004 | \$ | 2,628 |  | - | \$ | 9,257 | \$ | 33 | \$ | 95,922 |
| Land | 610 | \$ | - | \$ | - |  | - | \$ | - | \$ | - | \$ | - |
| Buildings | 620 | \$ | - | \$ | - |  | - | \$ | - | \$ | - | \$ | - |
| Improvements Other than Buildings | 630 | \$ | - | \$ | - |  | - | \$ | - | \$ | - | \$ | - |
| Equipment | 644 | \$ | - | \$ | - |  | - | \$ | 16,697 | \$ | - | \$ | 16,697 |
| Capitalized Equipment | 645 | \$ | - | \$ | - |  | - | \$ | - | \$ | - | \$ | - |
| Principal | 810 | \$ | - | \$ | - |  | - | \$ | - | \$ | - | \$ | - |
| Interest | 820 | \$ | - | \$ | - |  | - | \$ | - | \$ | - | \$ | - |
| Judgments | 860 | \$ | - | \$ | - |  | - | \$ | - | \$ | - | \$ | - |
| Other Direct and Indirect Costs |  | \$ | 13,819 | \$ | 641 | \$ | - | \$ | 209,532 | \$ | 137 | \$ | 224,130 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Total Expenses |  | \$ | 672,111 | \$ | 87,523 | \$ | \$ | \$ | 1,670,090 | \$ | 61,606 | \$ | 2,491,330 |

## Director's Report

Month(s): September/October
School: Dayton Transition H.S.
Director: Lisa Brown

## STUDENTS

Enrollment:
Attendance Rate: 83.68\%
Suspensions/Expulsions: September 9, October 7
Additional Comments:

## STAFF

Vacancies: Math teacher, Behavior Specialist, two educational aides. Only one in person Intervention Specialist, we have 2 virtual but in person is better.

New Hires: Charlene Buckner-lunch server

Teacher/Student Ratio: 12/1
Additional Comments:

## ACADEMICS

List any assessments administered during the month(s) of this report:
STAR Math
STAR Reading
Additional Comments: Reading scores showed improvement across the grade levels, Math was stagnate

EVENTS - Please list any recent or upcoming events

Homecoming Dance October 21
Rick Wormeli staff PD-Performed observations and provided feedback for improvement

## CURRICULUM

## HUMAN RESOURCES

- Health Benefits
- Summit Academy Management has contracted with Anthem to provide health benefits for our staff. We have four options available to employees.
- Payroll Processes
- Prior to May 2022, we had only one employee trained to process payroll. We currently have two employees trained now and are training a third.
- Employee Relations and Support
- Summit Academy Management has two dedicated HR Generalists who are in weekly contact with building directors. They offer assistance with personnel management, compliance, and other procedural issues.
- Technology
- Summit Academy Management is implementing several technological improvements with UKG (Kronos). The timekeeping and accruals module is implemented for October, additional modules are in development.


## Health and Safety

Grant Mueller, Director of Health and Safety, visited every school in the month of September and will continue to make regular rounds to identify any issues in our buildings. There has been much positive feedback following his building visits. The primary focus points for the first semester are as follows:

- Lockdown devices
- Keying system
- Alarm panel upgrades
- Visitor management kiosks


## FACILITIES

## BOARD RELATIONS

This a reminder that all Governing Authority members are required to complete Sunshine Law Training annually. The link to the Auditor of State training is https://sunshinelaw.ohioattorneygeneral.gov/.

Please send training certificates to Jacci Gilliland or to sponsorcompliance@summitacademies.org.

## FEDERAL PROGRAMS

The Federal Programs department focus for the early fall has been dedicated to the final budget closing for the past grant year and starting up grant activities for the current school year. We are currently working on finalizing budgets and writing applications for the ESSER/ARP ESSER COVID-based grants. These funds help maintain staffing and provide much-needed resources to prevent, prepare and respond to COVID-19. Compliance reporting to ODE for the OH K-12 Title IV programs and Special Education disproportionality service spending in FY22 have been completed.

We plan to revise our FY23 grant applications this quarter when we receive budget adjustments from ODE that include unspent funds carried over from the previous grant year.

## FOOD PROGRAM

As the holiday season approaches schools are planning to provide catered meals for the holidays. Akron Secondary will be hosting a student and parents' breakfast on November 22, 2022, from Cracker Barrel. Canton Secondary will be hosting its annual Thanksgiving dinner and handing out meal kits to families in need.

This school year, three of our Summit Academy schools have been selected for administrative reviews, S.A Painesville school, S.A Akron Secondary, and S.A Cincinnati. The Ohio Department of Education specialists will be visiting each school and conducting reviews through the CRRS portal of various claim reimbursement, CEP documents, and resource management documents, along with food programs offered throughout our schools. I will be collecting information and preparing for the reviews over the next month. This is one of three very important tasks coming up.

As the school year progresses, vendors have done a great job accommodating the needs of each school.

## Educational Service Center of Lake Erie West Community Schools Center

ESC of Lake Erie West Community Schools Center Sponsor Update<br>School Name: Summit Academy Community School Dayton<br>Month: November

$\left.\begin{array}{|l|l|}\hline \text { Presented by: } & \text { Jenny Little, Regional Technical Assistance Educator } \\ \hline & \begin{array}{l}\text { Kurt Aey, the director of ESCLEW Community Schools sent an email containing the school's } \\ \text { Annual Performance Report. The report summarizes the school's academic performance, legal } \\ \text { compliance, financial health and sustainability, and organizational and operational performance } \\ \text { according to the most recent data available for the year in review. You will also see within this } \\ \text { report how your school has performed as compared to previous years in the current term of the } \\ \text { contract. The Annual Performance Report also provides an overview of your school's } \\ \text { enrollment demographics for the 2021-2022 school year. }\end{array} \\ \begin{array}{l}\text { Governing Authority } \\ \text { Highlights \& Important } \\ \text { Updates from ESCLEW }\end{array} & \begin{array}{l}\text { The ESC of Lake Erie West is committed to promoting high-quality education for public school } \\ \text { students in Ohio. This Annual Performance Report is produced in order to: } \\ \text { 1. Provide timely information to the community school on its performance relative to the } \\ \text { standards and expectations established by applicable federal and state law and the } \\ \text { charter contract. }\end{array} \\ \text { 2. Identify the school's strengths and any areas needing improvement. } \\ \text { 3. Provide information that enables the community and the public to understand the } \\ \text { school's performance, including its fulfillment of public obligations. }\end{array}\right]$

## 2022-2023 Governing Authority Goal (Attachment 11.6)

| Goal | New goals will be set in the fall for the 2022-23 school year. |  |  |  |
| :---: | :--- | :--- | :--- | :--- |
| Evidence | N/A | Met Goal $\square$ | N/A $\boxtimes$ |  |
| Progress | No Progress $\square$ | Making Progress $\square$ | N |  |

## Educational Service Center of Lake Erie West Community Schools Center

| Other Items Discussed | J. Little shared the updates to the 21-22 Annual Evaluation. |
| :--- | :--- |
| Questions Asked by the <br> Governing Authority |  |
| Follow up provided |  |

# Governing Authority Meeting Public Notice 

Date: November 8, 2022<br>Time: 5:30 PM<br>Location: 251 Erdiel Dr., Dayton, OH 45415

The Governing Authorities of Summit Academy Community School - Dayton and Summit Academy Transition High School - Dayton will hold a regular meeting at the date, time, and location above.

The meeting is open to the public.

Governing Authority Regular Meeting
Summit Academy Community School - Dayton
Summit Academy Transition High School - Dayton
November 8, 2022 | 5:30 PM

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