Governing Authority Regular Meeting
Location: 5868 Stumph Rd., Parma, OH 44130-1736
October 11, 2022 | 5:30PM

## Agenda

1. Call to Order/Roll Call

- David Lang, President
- Terry Alai, Vice President
- A.J. Charpentier, Secretary
- Dusk Haberman
- Joseph Gagliano

2. Approval of Agenda
3. Approval of Minutes

- August 16, 2022

4. General Action Items

- Resolution and Annual Report
- Resolution Reading Improvement Plan
- Resolution and Dress Code Policy
- Resolution and Monthly Residency Verifications - August and September 2022

5. Financial Reports and Action Items

- Financial Report - July and August 2022
- Resolution and October Five-Year Forecast

6. Reports

- School Report
- Management Company Report
- Committee Reports - Subcommittee/Ambassador/Other
- Sponsor Report

7. Other Business
8. Public Participation

- Public Participation is Limited to 20 minutes. Any individual wishing to address the Governing Authority must register with the Secretary prior to the meeting. Upon recognition by the presiding officer, comments are limited to two minutes.

9. Adjournment
Regular Meeting Minutes | August 16, 2022 | 5:30PM
Location: 5868 Stumph Rd., Parma, OH 44130
Approved on October 11, 2022
Governing Authority Members Present/Absent:

- David Lang, President Present
- Terry Alai, Vice President Absent
- A.J. Charpentier, Secretary Absent
- Dusk Haberman Present
- Joseph Gagliano Present

Administrative Support Personnel Present:

- Saree Doyle, Director
- Nicole Hamper, Assistant Director
- Scott Pittman, Treasurer
- Logan Keefe, Staff Accountant
- Jacci Gilliland, Director of School/Sponsor Relations and Compliance

Sponsor Representative Present:

- Allison Lentz, ESC of Lake Erie West


## Minutes

1. Call to Order/Roll Call

- Mr. Lang called the meeting to order at 5:35PM and called the roll.

2. Approval of Agenda

- Mr. Gagliano moved that the Agenda be approved. The motion was seconded and carried unanimously.

3. Approval of Minutes

- Ms. Haberman moved that the Minutes of the Regular Meeting held on June 14, 2022 be approved. The motion was seconded and carried unanimously.

4. General Action Items

- Mr. Gagliano moved that the Resolution and 2022-2023 Annual Review of the Assessments, Academic Prevention and Intervention Services Policy be approved. The motion was seconded and carried unanimously.
- Ms. Haberman moved that the Resolution and Bi-Annual Review of the Career Advising Policy be approved. The motion was seconded and carried unanimously.
- Mr. Gagliano moved that the Resolution and 2022-2023 Substitute Teacher Qualifications be approved. The motion was seconded and passed with a majority vote.
- Ms. Haberman moved that the Resolution and 2022-2023 Calamity Day Plan be approved. The motion was seconded and carried unanimously.
- Ms. Haberman moved that the Resolution and 2022-2023 Career Tech Waiver be approved. The motion was seconded and carried unanimously.
- Ms. Haberman moved that the Resolution and Visitor and Volunteer Policy be approved. The motion was seconded and carried unanimously.
- Ms. Haberman moved that the Resolution and Monthly Residency Verifications for June and July 2022 be approved. The motion was seconded and carried unanimously.


## 5. Treasurer's Report/Financials and Fiscal Action Items

- Mr. Pittman presented the Treasurer's Report and Financials.
- Mr. Gagliano moved that the Treasurer's Report and Financials for May and June be approved. The motion was seconded and carried unanimously.
- Ms. Haberman moved that the Resolution and 2021-2022 Detailed Accounting be approved. The motion was seconded and carried unanimously.
- Ms. Haberman moved that the Resolution and 2022-2023 Annual Budget be approved. The motion was seconded and carried unanimously.

6. Reports

- Ms. Doyle presented the School Report. She introduced Nicole Hamper as the new Assistant Director. Staffing was reviewed and Ms. Doyle shared professional development that has been taking place. Current enrollment is at 160 students. Ms. Doyle shared upcoming School events.
- Mr. Wheeler presented the Management Company Report. He referred the Governing Authority to the written report. Mr. Wheeler commended Ms. Doyle for her efforts with recruiting staff over the summer.
- Committee Reports: Subcommittee/Ambassador/Other - None
- Ms. Lentz presented the Sponsor Report. She reminded the Governing Authority of an upcoming book club professional developing opportunity. There are no planned site visits in August. The Sponsor will be holding an 11.6 Goal Workshop to help with developing goals for 2022-2023. The Sponsor's monthly financial reviewed showed no red flags.

7. Other Business

- None

8. Public Participation

- None

9. Adjournment

- Mr. Lang adjourned the meeting at 6:27PM.

Signed:

Governing Authority President/Secretary/Presiding Member

# Educational Service Center of Lake Erie West <br> Community Schools Center 

## ESC of Lake Erie West Community Schools Center Sponsor Update

School Name: Summit Academy Community School: Parma
Month: August

| Presented by: | Allison Lentz- Regional Technical Assistance Educator |
| :--- | :--- |
|  | The ESCLEW Governing Authority Book Club will be piloted with the focus of <br> community school board roles and responsibilities. The ESCLEW monthly newsletter <br> will have discussion questions as well as opportunities to meet virtually to discuss the <br> book. This voluntary opportunity will count towards professional development hours. <br> Please keep an eye on your email for the book announcement and more information on <br> how to participate. <br> Governing Authority <br> Highlights / Important <br> updates from ESCLEW |
| There are no formal school site visits scheduled for August. Formal site visits will <br> begin in September. The 22-23 Master Site Visit and Epicenter Rubric will be posted <br> online and a copy will be shared with building leaders at the first site visit of the school <br> year. <br> 2022-2023 11.6 guidance workshops will be offered to building leadership teams in the <br> next few weeks. The ESCLEW will be providing regional and on-site professional <br> development on the development of 11.6 goals. |  |
| Recent Site Visit | There are no formal site visits scheduled for August. Formal site visits will begin in <br> September. |
| Fighlights | Our Financial consultant Linda Moye holds a monthly phone meeting with the school's <br> treasurer, a completed report of this meeting is emailed to all board members. At this time, <br> there were no red flags discussed. If you have any questions regarding your school's <br> financials, we encourage you to reach out to your treasurer. |


| 2022-2023 Governing Authority Goal (Attachment 11.6) |  |  |  |  |  |  |
| :---: | :--- | :--- | :--- | :--- | :---: | :---: |
| Goal | 22-23 11.6 Goals will be drafted following the workshops offered by the ESCLEW. |  |  |  |  |  |
| Evidence |  |  |  |  |  |  |
| Progress | No Progress $\square$ | Making Progress $\square$ | Met Goal $\square$ | N/A $\square$ |  |  |

Other Items Discussed:

## Educational Service Center of Lake Erie West Community Schools Center

| Any questions asked by the <br> Governing Authority for <br> the Sponsor? |  |
| :--- | :--- |
| Follow up provided: |  |

## Educational Service Center of Lake Erie West Community Schools Center

## Governing Authority Resolution October 11, 2022

Resolved, the Governing Authority hereby approves the attached draft annual report of the School's activities and progress in meeting academic goals, performance standards, and fiscal performance and authorizes the management company to finalize the report and submit it to the sponsor and parents of all students attending the school via email and/or posting on the School's website by the end of October 2022.

Signed:

Governing Authority President/Secretary/Presiding Member

## DIRECTOR'S MESSAGE

Dear Stakeholders,
We eagerly welcomed our students back into the school building this year. This year students were able to participate in a variety of after school clubs, engage in curriculum in new and exciting ways, and show pride in their abilities to perform in the classroom. We were thrilled to maintain an attendance rate at or above $85 \%$ for the school year. Both students and staff were glad to finally be able to work directly with each other to make learning meaningful and fun again in person!

As for the structures put into place with the staff, we had Sunshine Committee (staff morale), Attendance Team, weekly TBTs, a BLT, IAT meetings, weekly staff and administrative meetings, and ongoing and relevant PD. These meetings and committees helped us accomplish things such as successfully completing our Star Assessments(R) benchmarking testing for High-Quality Student Data throughout the year and completing all necessary Ohio state testing. By getting these structures running smoothly and with fidelity, we have truly established the groundwork for a great future here at Parma.

One of the most fulfilling aspects of this year was the camaraderie seen throughout the building, among staff and students. As a school, we emphasized social-emotional learning, teambuilding, and overall well-being of the individuals in the building. We encouraged students to explore their interests, and we created three new student clubs (Dungeons and Dragons, Book Club, and Anime Club).

Highlights from this year included our first ever Fall Fest for our families. We brought back our school Thanksgiving Feast, Santa Shop, annual Color Wars Day, and Staff Spirit Week during which staff dressed like other staff members. The biggest highlight of the year was having all 13 seniors walk the stage to receive their high school diplomas!

Overall, it was a successful year, and we thank all of you for the continued support to make it possible. As we now move on to the 2022-2023 school year, we look forward to starting another great school year and we know that our future is bright!

Sincerely,
Sarce Dayle

Saree Doyle, M.Ed.
Director
Summit Academy Community School - Parma

## HIGHLIGHTS

## Elementary (K-4) Highlights

## Elementary Students Celebrate 101 Days of in Person Learning

At Summit Academy - Parma, our K-3 students celebrated 101 days of school, Dalmatian Style! Students came dressed as dalmatians and spent the day doing 101 related activities. Cruella de Vil heard there were puppies in the building and surprised students by showing up looking for dalmatians. Students, staff and parents were so excited to celebrate this milestone. We had many parent donations, allowing all K-3 students to decorate a shirt with spots, wear ears and a tail, and have their face painted with whiskers and spots if they wanted!


## New Curriculum Implemented In-Person for the First Time

Summit Academy - Parma made the decision to implement the Core Knowledge Language Arts (CKLA) program all while hybrid/virtual. With the 2021-2022 school year being the first in person since the pandemic had begun, it was also the first time our elementary students $\mathrm{K}-6$ were able to dive into CKLA, holding real books in their hands. Students learned about various topics and truly enjoyed the content.
"CKLA is a great addition to our school, teachers are getting a really comprehensive, easy to follow curriculum, and students are getting a cross-curricular education that benefits them in many areas." - Alex Morris, Instructional Coach


## Students Shop at School Store for PBIS System

Students at Summit Academy - Parma had the opportunity to put their dojo points to good use. Students have the chance to use points earned by following directions, completing assignments, helping others, working hard, etc. to buy items at the bi-weekly store. Items in the store range from small items such as fun erasers, keychains, mini notebooks, and slime to larger items such as video games, Lego sets, action figures, board games, and sports equipment.

## Martial Arts Board Breaking Ceremony

The Martial Arts Board Breaking Ceremony was our culminating event that allowed families and staff to witness all the progress our Elementary students made throughout this school year. Students demonstrated their skills and received certificates, and some were even challenged with board breaking. Students' academic and social emotional achievements were celebrated by teachers and their sensei.


## Middle School (5-8) Highlights

## Student-Led Project-Based Learning in Science

The 7th- and $8^{\text {th }}$-grade students took a new role in their education this year in science as leaders in their own learning. Several students were excited to learn about topics of interest, show their knowledge in creative ways, and collaborate with their peers. Students learned to share their ideas, delegate tasks, and trust one another. Some of the student-led project-based learning opportunities included drawing constellations, exploring surface tension, making plant and animal cells, demonstrating plate tectonics, creating presentations, building planets, using 3D models to explore skeleton and organ systems, and reviewing the year by connecting what was learned to the world around them on a walk outside.



## Black History Month Biography Project

The 5th- and $6^{\text {th }}$-grade ELA/Social Studies class had an exciting year with two amazing presentations they were able to share with families and the community. For Black History Month, each 5th- and $6^{\text {th }}$-grade student researched a person of color and created a presentation about the person. One student even honored our physical education teacher, Ms. Wand Ford, with a special presentation about her achievements in professional basketball and as a member of the Summit Academy Parma School Community. The students were able to create posters, trifold board presentations, and virtual presentations about the person they chose to research. Several students chose individuals that are not typically highlighted during Black History Month. Talking with each student about their presentations was enthralling. Each student could tell you not only about the person they researched but also why they chose to learn more about that person.


## Entrepreneurs

The 5 th- and $6^{\text {th }}$-grade ELA/Social Studies class also worked hard during their economics unit, learning about goods and services, supply and demand, and entrepreneurship. The students created their own shops, some selling goods and others providing services. The students were able to create their own business from the ground up including signage, menus, logos, and even a 3D model of their business.

## Middle School Book Club

The Middle School Book Club was formed this year to celebrate diversity in literature. One book that was read, Seedfolks by Paul Fleischman, was highly rated by book club members. Students gave the book $4.5 / 5$ stars in their reviews, and they gave the culminating activity for the book $5 / 5$ stars! The story takes place in a diverse neighborhood in Cleveland where people come together to create a community garden. The students talked during this novel about their connections with some of the characters, spoke frequently about the interconnectedness of people, and reflected on the importance of people coming together for a common purpose. The club finished the novel just in time for Read Across America Day, and the club came together to create their own cookie, frosting, and candy community garden.


High School (9-12) Highlights

## Graduation

Our Class of 2022 graduation was held at the beautiful Middleburg Heights Community Center and hosted by the Cleveland Cavaliers' very own Arena Host Ahmaad Crump. We had a remarkable turn out from staff and family to support the graduates. We are extremely proud of our $100 \%$ success rate of graduating seniors this year. All of our students are excited to start their next chapter and are engaged in employment and post-secondary education programs. Our students were accepted to Cleveland State University, Cuyahoga Community College, and Kent State University.


## Prom

Our yearly prom was held at the Lodge at Bain Park. Students chose the theme "Retroactive Boogie." Many students chose to embrace this theme by dressing in 1970s style disco outfits. Forty-Five students in grades 9-12 attended the event where they shared a meal, played various games, took pictures together, and danced into the evening.


## Clubs

Our dedicated staff members continued creating extracurricular activities for our students with the continuation/formation of four clubs. Our Dungeons \& Dragons Club, Anime Club, Fitness Club, and Martial Arts Club all grew in size this year and each club met weekly. Students were able to build relationships with students in other grade levels that they normally do not have time to interact with as well as build deeper relationships with teachers outside of the content classroom.

## Snack Shack

In continuing our school focus and commitment to PBIS, our bi-weekly Snack Shack was opened allowing students to trade in positive points accumulated via Class Dojo. This reward system was a particular favorite.

Pie-the Teacher

The High School Student Council organized two "Pie-the Teacher" fundraising events this school year. The proceeds gathered went toward prom and planning activities for middle and high school students. This fun event led to camaraderie among staff and students.


## Egg-Drop Science Experiment

The $10^{\text {th }}$-grade students had a fun and exciting project where they created structures that would allow them to safely drop an egg off the roof of the school. Mr. Marciniak, who retired at the end of the school year after many years at Summit Academy, selected two students to help with the egg drop while the remainder of the class looked on and determined which structures were the best built.


## Whole School (K-12) Highlights

## Library

Summit Academy Community School - Parma was able to reconfigure a room into a library this year! Students were able to borrow chapter books, picture books, graphic novels, and nonfiction books from the library for enjoyment and for classroom assignments. Students have enjoyed trips into the library to read, work on assignments, and explore themed displays.


## Penguin Drawing Contest

Summit Academy Community School - Parma, previously the Phoenixes, underwent a mascot change where we became the Parma Penguins. The Penguin drawing contest was held to determine whose penguin would be turned into a mural for our school building's walls downstairs and upstairs. Two winners were found, and a parent volunteer and beloved staff member painted the winning drawings onto our walls.


## Fall Festival

The Student Council took on the exciting task of putting on a two-night Fall Festival for the school, including one night for K-6 students and a second night for 7-12 students. The Student Council members put up decorations, played music, set up games, ran fall-themed activities, and hosted a movie. Students gathered with their friends and families to celebrate the changing of the seasons and being back in the school building together.

## Students Feasted for Thanksgiving

The whole staff came together to create different dishes and provide a Thanksgiving lunch for all the students. This included turkey, mashed potatoes, corn, green bean casserole, rolls, and pies. There was so much food, students were able to get seconds and even thirds of some items. It was a great day for which we are thankful.


## Door Decorating Contests

To celebrate Black History Month and Earth Day, teachers and students demonstrated their creativity by decorating their classroom and office doors. Parents had the chance to vote for their favorite doors on Class Dojo. Winners of the contest earned a pizza party to celebrate their hard work.


## Kid Whisperer - Calm, Assertive Classroom

Scott Irvine visited Summit Academy Community School - Parma over several days to train staff on his Kid Whisperer program. The procedures and strategies learned during this training is a comprehensive way of creating a calm, loving, inclusive, equitable environment where students can learn, be engaged, feel safe, and love being in the classroom. Scott and his partner, Jedd, assisted staff and students in creating a more cohesive behavioral expectation and we truly saw the change over the last few weeks of school. Summit Academy Community School - Parma staff is looking forward to implementing this program from the start of the 2022-2023 school year.

Field Day

Summit Academy Community School - Parma students had two days of Color Wars activities. Students were randomly placed in color groups such as red, orange, and yellow and were instructed to wear their color on their corresponding Color Wars day. Our K-6 Competed first. They took part in a number of activities, working together to see who could come out on top as the best color team! The K-6 kids had a chalk drawing contest, ladder ball competition, pool noodle hockey game, and several different relay races. The staff and students had so much fun. The 7-12 students then had their Color War the following week. Their activities were slightly different, including a lawn pong game, cornhole game, ladder ball and several more. The 7-12 students were much more competitive and took each activity very seriously as it was an opportunity to earn their color team points! Overall, everyone had a great time at Color Wars and we can't wait for next year to see which color wins!



## Picnic in the Park

To celebrate the final week of school, both students and staff of Summit Academy Community School - Parma enjoyed a picnic in the park. Students had the opportunity to participate in face painting, swinging, cornhole, hiking, and spending time down by the creek! Students and staff additionally enjoyed a cookout in the pavilion consisting of hot dogs, burgers, chips, cookies, and drinks.



Chance Raffle

As a part of PBIS, students at Summit Academy Community School - Parma were given the opportunity to participate in a chance raffle. Students used their Class Dojo points earned from completing assignments, participating in class activities, helping others, etc. to bid on items. These items consisted of donations from staff and parents ranging from large prizes (Chromebook, gaming headphones and controllers, video games, Lego set) to smaller prizes (stuffed animals. fidgets, makeup, construction trucks).


The Educational Service Center of Lake Erie West (ESCLEW) served as sponsor for Summit Academy Community School - Parma during the 2021-2022 school year. ESCLEW monitored the school's academic and fiscal performance, as well as organization and operation of the school, and determined that the school was overall compliant.

## TESTIMONIAL

Summit Academy is the third school my son has attended, and it will be where he graduates. The teachers and staff truly care about the students and families. My son always says Summit Academy teachers are the only ones that understand him and help him learn. When he arrives at school every day his is greeted by name by any teachers and staff that see him. Class sizes are small, so he knows everyone in his grade. It is truly what I call a small-town school since everyone knows each other, but with the benefit of knowledge, experience and resources that can only come from a larger city. I recommend anyone who is looking for a school that will help their child succeed to enroll them into Summit Academy. -Summit Academy Community School - Parma parent

# SUMMIT ACADEMY COMMUNITY SCHOOL - PARMA CUYAHOGA COUNTY, OHIO 

Selected Financial Information
For the Fiscal Years Ended June 30, 2022 and 2021
(Unaudited)*

|  |  | 22 |  | 21 |
| :---: | :---: | :---: | :---: | :---: |
| Operating Revenues: |  |  |  |  |
| State Foundation | \$ | 2,601,477 | \$ | 2,383,355 |
| State and Federal Grants |  | 660,147 |  | 598,396 |
| Medicaid Revenue |  | 9,833 |  | 117,860 |
| Private Donations |  | - |  | - |
| Classroom Materials and Supplies |  | 6,503 |  | 3,839 |
| Food Service |  | 101,302 |  | - |
| Other Revenue |  | 75,656 |  | 3,811 |
| Interest on Investment |  | - |  | - |
| Total Operating Revenues |  | 3,454,918 |  | 3,107,261 |
| Operating Expenses: |  |  |  |  |
| Management Fee Expense |  | 2,951,100 |  | 3,103,424 |
| Staffing Expenses |  | 0 |  | - |
| Other Expenses |  | - |  | 3,837 |
| Total Operating Expenses |  | 2,951,100 |  | 3,107,261 |
| Net Profit (Loss) | \$ | 503,818 |  | - |

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## Student Academic Community School - Parma

Summit Academy students take Star Assessments ${ }^{\circledR}$ three times each year to measure their reading and math skills compared to grade-level standards. Their annual growth in these skills is monitored by Student Growth Percentile (SGP) data, which compares a student's academic growth to that of his or her peers nationwide. A student's peers are students in the same grade with a similar achievement history on Star Assessments ${ }^{\circledR}$.

The following data shows the percentage of Summit Academy Community School - Parma students who met or exceeded Summit Academy's SPG target of 40 in reading and math between the fall and spring assessment administrations during the 2020-2021 and 2021-2022 school years.


## Governing Authority Resolution October 11, 2022

Whereas, the Ohio Revised Code requires Schools to develop Reading Improvement Plans when less than $80 \%$ of its students test proficient or higher on Ohio's State Test for grade 3 English Language Arts; and, the Governing Authority has determined the deadlines, format and approval criteria of the plan; Therefore, Be It

Resolved, the Governing Authority hereby approves the School's attached Reading Improvement Plan for the 2022-2023 School year.

Signed:

Governing Authority President/Secretary/Presiding Member

## Leadership Team Members

List all the leadership team members, roles and contact information. Insert additional rows as needed.

| Name | Title/Role | Email |
| :--- | :--- | :--- |
| Alexandra Morris | Instructional Coach (K-12) | alexandra.morris@summitacademies.org |
| Saree Doyle | Director | saree.doyle@summitacademies.org |
| Nicole Hamper | Assistant Director | nicole.hamper@summitacademies.org |
| Donna Bort | Data Coach (K-12) | donna.bort@summitacademies.org |
|  |  |  |
|  |  |  |

## Executive Summary

Provide a short narrative summarizing the components of the plan including resources that will be needed to implement the plan (funding/grants, leadership, stakeholders)

Summit Academy Parma (K-12) will need to instruct all K-8 students using effective tier 1 instruction based on the science of reading. We will do this by utilizing CKLA/Amplify curriculums, all components, with fidelity. We will also need to effectively analyze assessment data to plan for intentionally targeted intervention groups to build on current student skills and close learning gaps.

In order to successfully follow the reading framework teachers at Summit Academy Parma will need assistance from instructional and data coaches to support tier 1 instruction, data analysis, and intervention implementation. Teachers will need grade band specific CKLA/Amplify professional development from coaches, curriculum coordinators, and CKLA/Amplify. RTI/MTSS and data analysis professional developments will also be necessary to assist striving students with acquiring grade level skills and closing learning gaps.

## Comprehensive Needs Assessment

Complete a comprehensive needs assessment that aligns to the Summit Academy Reading Framework. What areas of the framework need to be implemented or improved upon in your building? (Ex. effective core instruction based on the Simple View of reading, implementing varied assessments to determine students' specific reading gaps, providing targeted interventions, scheduling, curricula, staff professional development, etc.)

## Summit Academy Parma needs the following parts of the framework implemented:

Using effective core instruction based on the science of reading utilizing CKLA/Amplify(CKLA/Amplify was not used consistently and with fidelity in every classroom. Core instruction was not focused on grade level content with differentiation, but more of a focus on tier 2 instruction giving students lessons and assignments at their grade level-not providing complex texts or opportunities for growth past the learning gap.)Teacher analysis of assessment data to plan
(Teachers are familiar with STAR and looking at assessment data but we need to shift towards not just viewing the data but effectively analyzing it and applying our analysis towards our lesson planning, instruction, differentiation, and interventions for MTSS.)Teachers writing their own Reading Improvement and Monitoring PlansTargeted and specific interventions using science of reading resourcesCompleting progress monitoring tracking forms with fidelity

## Goal and Action Plan (Duplicate this section for number of goals needed)

a) Create a SMART goal that will address the learners' needs supported by the comprehensive needs assessment.
b) Create an action plan for the SMART goal. Please be specific in the components, timeline, resources, implementation process, progress monitoring \& measure of goal success.
a) SMART Goal (Specific, Measurable, Achievable, Relevant, and Time-bound)

## Teachers will teach tier 1 instruction using CKLA/Amplify with fidelity (all components of the lessons) by October

 28th.(Teacher lesson plans and observations will be used to determine the frequency of CKLA instruction and how many components of the daily lessons are being used.)

| b) Action <br> Plan | Action Step 1 | Action Step 2 | Action Step 3 | Action Step 4 |
| :--- | :--- | :--- | :--- | :--- |
| Component | Professional <br> Development | September 3rd - <br> September 23rd 2022 | Curriculum <br> Implementation | September 3rd 2022- <br> EOY 2023 |
| Timeline | Alex Morris and <br> Natasha Walski | Alex Morris | October 3rd 2022 - <br> EOY 2023 | TBT Meetings <br> October 6th 2022- <br> EOY 2023 |
| Lead Person | CKLA Training <br> Resources | CKLA Training <br> Resources | Alex Morris and <br> Donna Bort | CKLA/Amplify <br> curriculums and PD's <br> for coaches <br> Donna Bort |
| Resources Needed | Coach collaboration <br> meetings | CKLA/Amplify <br> curriculums and <br> PD's for coaches <br> Coach collaboration |  |  |
| meetings |  |  |  |  |

$\left.\begin{array}{|l|l|l|l|l|}\hline \begin{array}{l}\text { Training, coaching, } \\ \text { system, program, } \\ \text { etc. }\end{array} & \begin{array}{l}\text { through grade band } \\ \text { PD's to provide } \\ \text { specific targeted } \\ \text { training for each } \\ \text { classroom. Teachers } \\ \text { will receive modeled } \\ \text { lessons and an } \\ \text { overview of } \\ \text { curriculum. }\end{array} & \begin{array}{l}\text { tier 1 instruction with } \\ \text { CKLA curriculum } \\ \text { resources. }\end{array} & \begin{array}{l}\text { coaching cycles } \\ \text { facilitated by the } \\ \text { instructional coach on } \\ \text { curriculum based } \\ \text { goals they have set for } \\ \text { themselves. The } \\ \text { instructional coach } \\ \text { will observe lessons, } \\ \text { provide feedback, } \\ \text { lesson model, and }\end{array} & \begin{array}{l}\text { lesson plan with } \\ \text { leachers to support in team meetings } \\ \text { with their grade } \\ \text { bands to discuss } \\ \text { reading framework, } \\ \text { track standards and } \\ \text { content covered, and } \\ \text { collaborate to } \\ \text { support core } \\ \text { instruction. }\end{array} \\ \text { tier 1 instruction. }\end{array}\right]$

## Goal and Action Plan (Duplicate this section for number of goals needed)

c) Create a SMART goal that will address the learners' needs supported by the comprehensive needs assessment.
d) Create an action plan for the SMART goal. Please be specific in the components, timeline, resources, implementation process, progress monitoring \& measure of goal success.

## c) SMART Goal (Specific, Measurable, Achievable, Relevant, and Time-bound)

Teachers will consistently teach using MTSS by the end of December 2022.
(Teachers will use a tier 1 screener and tier 2 diagnostic assessment to tier students and implement interventions as well as progress monitor student growth.)

| d) Action <br> Plan | Action Step 1 | Action Step 2 | Action Step 3 | Action Step 4 |
| :--- | :--- | :--- | :--- | :--- |


| Component | Professional Development | Professional Development | Coaching Cycles | TBT Meetings |
| :---: | :---: | :---: | :---: | :---: |
| Timeline | TBD | TBD | October 3rd 2022 - <br> EOY 2023 | October 3rd 2022 - <br> EOY 2023 |
| Lead Person | Alex Morris and Donna Bort | Alex Morris and Donna Bort | Alex Morris and Donna Bort | Alex Morris and Donna Bort |
| Resources Needed | STAR PD Resources | RTI/MTSS PD + CKLA Teacher Toolbox | PD's and trainings for coaches regarding STAR and RTI Process <br> Coach collaboration meetings | PD's and trainings for coaches regarding STAR and RTI Process <br> Coach collaboration meetings |
| Implementation <br> Process: <br> Training, coaching, system, program, etc. | Teachers will receive training on STAR testing through grade band PD's to provide specific targeted training for each classroom. Teachers will receive an overview of the STAR website, group tiering, and data analysis. | Teachers will receive training on RTI/MTSS through grade band PD's to provide specific targeted training for each classroom. Teachers will review STAR intervention group tierings, how to choose which skills to provide interventions for, where to find intervention resources (CKLA toolkit), and how to monitor progress. | Teachers will participate in coaching cycles facilitated by the data coach on assessment and intervention based goals they have set for themselves. The data coach will observe intervention blocks, provide feedback, model, and lesson plan with teachers to support in tier 2 and 3 instruction. | Teachers will attend bi-weekly teacher based team meetings with their grade bands to discuss STAR testing data, track tiered groupings and intervention skills being targeted, and collaborate to support tier 2 and 3 instruction. |
| Progress Monitoring Plan \& Measure of Goal Success | Teacher feedback from google forms pre- and post- PD. | Teacher feedback from google forms pre- and post- PD. | Coaching cycle data through observations and feedback during the intervention | TBT agenda notes regarding STAR data discussions, and teacher collaboration |


|  |  |  | block. | on intervention <br> practices. |
| :--- | :--- | :--- | :--- | :--- |

## Governing Authority Resolution

 October 11, 2022Resolved, the Governing Authority hereby approves the following dress code policy, effective August 2022:

## For the purpose of clarification, the following quidelines have been established

- All shirts must be solid in color ONLY. NO writing, logos or graphics permitted.
- Students may wear Jeans or Khakis of ANY color; however, they may not have ANY holes or rips in them. The student will need to be picked up if they arrive at school out of compliance with dress code.
- All pants, shorts, skirts and dresses must be solid in color.
- Hooded Sweatshirts are permitted, provided they are solid in color. However, no students will be allowed to have their hoods up on their heads. If in violation 3 times, the student will lose the opportunity to wear hooded sweatshirts.
- Wearing of hats or head coverings of any kind will not be permitted in the classroom during school hours unless medically necessary or relevant to one's religious practices. Head covering will be stored in lockers during school hours.
- Sunglasses are not to be worn unless prescribed by a physician.
- Shorts for all students and skirts for girls must be two inches above the knee.
- If tights/leggings are worn, they cannot be worn just by themselves. A tunic top, dress or skirt MUST be worn with all leggings.
- If tights/leggings are worn under skirts or shorts, the skirt or shorts must still be two inches above the knee or longer.
- Midriffs must be covered. No tops may expose any part of the midriff.
- All dresses must be school appropriate, (two inches above the knee or longer).
- No pajamas, sleepwear or slippers are to be worn to school.
- Winter jackets and coats must be hung up during the school hours. (If your child is cold, please have them bring a sweater or a sweatshirt.)
- 7-12 students ONLY: Students in grades 7-12 will not be allowed to bring a bookbag/ backpack to school. A Pencil pouch is the only thing that will be allowed into the building for safety reasons.


## Dress Code Violations

Dress code violations are subject to disciplinary action.
Summit Academy WILL NOT be responsible to provide appropriate clothing for
students and Parents will be contacted to bring/ provide the appropriate school clothing for their student.

Any further issues/violations will result in a MANDATORY meeting with parents, student and school director.

Signed:

Governing Authority President/Secretary/Presiding Member

## Governing Authority Resolution

October 11, 2022

Resolved, the Governing Authority hereby approves the Monthly Residency Verifications for August and September 2022.

Signed:

Governing Authority President/Secretary/Presiding Member

## MONTHLY RESIDENCY VERIFICATION FORM FOR BOARD APPROVAL

Month and Year: $\qquad$ August 2022

Official School Name: Summit Academy Parma
Each community school is required to perform annual and monthly residency verification checks pursuant to law and the Board's policies. The Board is required to review these forms at each meeting.

## ANNUAL PROOF OF RESIDENCY IN FILE

Note date and type of proof submitted to the school.

## FIRST STUDENT

Date: $8 / 1 / 22$
Type: electric bill

## SECOND STUDENT

Date: $\underline{8 / 1 / 22}$
Type: water bill

## MONTHLY VERIFICATION

Note method of verification \& details of contact. NO names, only confirming statements.

## FIRST STUDENT

Date: $\underline{\underline{8 / 1 / 22} \quad \text { Details: copy made of original in office }}$

## SECOND STUDENT

Date: $\underline{8 / 1 / 22}$
Details: electronic copy emailed to me

## ADDRESS VERIFICATION

## FIRST STUDENT

Current Address Verified: $\square$ Yes $\square$ No New Address: $\square$ Yes $\square$ No

## SECOND STUDENT

Current Address Verified:


New Address: $\square$ Yes $\square$ No
Kristen Chandley
Completed By Signature: $\qquad$
Completed By Printed: Kristen Chandley $\quad$ Date: $9 / 1 / 22$

Director Signature: Saree Doyle

Director Printed: Saree Doyle Date: 9

MONTHLY RESIDENCY VERIFICATION FORM FOR BOARD APPROVAL

Month and Year:
September 2022
Official School Name: Summit Academy Parma
Each community school is required to perform annual and monthly residency verification checks pursuant to law and the Board's policies. The Board is required to review these forms at each meeting.

## ANNUAL PROOF OF RESIDENCY IN FILE

Note date and type of proof submitted to the school.

## FIRST STUDENT

Date: $9 / 6 / 22$
Type: electric bill

## SECOND STUDENT

Date: 9
Type: JFS letter

## MONTHLY VERIFICATION

Note method of verification \& details of contact. NO names, only confirming statements.

## FIRST STUDENT

Date: $\quad 9 / 6 / 22$
Details: emailed

## SECOND STUDENT

$\qquad$
Date: $9 / 1 / 22$
Details: copy made

## ADDRESS VERIFICATION

## FIRST STUDENT

Current Address Verified: $\square$ Yes $\square$ No New Address: $\square$ Yes $\square$ No

## SECOND STUDENT

Current Address Verified:


New Address: $\square$ Yes $\square$ No
Kristen Chandley
Completed By Signature: $\qquad$
Completed By Printed: $\qquad$ Kristen Chandley Date: $\qquad$

Director Signature:

## Saree Doyle

Director Printed: $\qquad$ Date: 9/30/22

| 160 |  | $\begin{aligned} & \text { FY2023 } \\ & \text { BUDGET } \end{aligned}$ |  | JUL |  | AUG |  |  | SEP |  |  |  | ст |  | Nov |  |  | DE |  |  | JAN |  |  | FEE |  |  | MAR |  |  | APR |  | MAY |  |  | JuN |  | FYTD | $\begin{aligned} & \text { \%OF } \\ & \text { BUDGET } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ENROLLMENT |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| General Fund Revenue (001) | \$ | 2,644,004 | \$ | 211,266 | \$ |  | - | \$ |  |  | \$ |  |  | \$ |  | . | \$ |  |  | \$ |  | - | \$ |  |  | \$ |  |  | \$ | . | \$ |  | . | \$ | . | \$ | 211,266 | 8\% |
| Capital Improvement Revenue (003) | \$ | 75,433 | \$ | 6,309 | \$ |  | - | \$ |  | - | \$ |  | - | \$ |  | - | \$ |  | - | \$ |  | - | \$ |  |  | \$ |  | . | \$ |  | \$ |  | . | \$ |  | \$ | 6,309 | 8\% |
| Food Services Revenue (006) | \$ | 73,818 | \$ | 9,827 | \$ |  | . | \$ |  |  | \$ |  |  | \$ |  |  | \$ |  |  | \$ |  |  | \$ |  |  | \$ |  |  | \$ |  | \$ |  |  | \$ |  | + | 9,827 | 13\% |
| Student Fee Revenue (009) | \$ | 7,618 | \$ |  | \$ |  | - | \$ |  | - | \$ |  | . | \$ |  | - | \$ |  | . | \$ |  | . | \$ |  |  | \$ |  | . | \$ | . | \$ |  | . | \$ | - | \$ |  | 0\% |
| Grant Revenue (400's, 500's) | \$ | 1,584,761 | \$ | 13,105 | \$ |  | - | \$ |  | - | \$ |  | - | \$ |  | - | \$ |  | - | \$ |  | - | \$ |  |  | \$ |  | - | \$ | . | \$ |  | - | \$ |  | \$ | 13,105 | 1\% |
| Other Revenue | \$ |  | \$ |  | \$ |  | - | \$ |  | . | \$ |  |  | \$ |  |  | \$ |  |  | \$ |  |  | \$ |  |  | \$ |  |  | \$ |  | \$ |  |  | \$ |  | \$ |  | 0\% |
| OPERATIONAL EXPENDITURES |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| GENERAL FUND EXPENDITURES |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Personnel Services (Salaries and Wages) | \$ | 703,812 | \$ | 69,781 | \$ |  | - | \$ |  | . | \$ |  |  | \$ |  | . | \$ |  |  | \$ |  | - | \$ |  | . | \$ |  | - | \$ | . | \$ |  |  | \$ |  | \$ | 69,781 | 10\% |
| Fringe Benefits | \$ | 163,702 | \$ | 19,055 | \$ |  | - | \$ |  | - | \$ |  | - | \$ |  | - | \$ |  |  | \$ |  | - | S |  | - | \$ |  | - | \$ | - | \$ |  | - | \$ | - | \$ | 19,055 | 12\% |
| Purchased Services - Non-Employees | \$ | 307,753 | \$ | 1,036 | \$ |  | - | \$ |  | - | \$ |  | - | \$ |  | - | \$ |  |  | \$ |  | . | \$ |  |  | \$ |  | . | \$ | - | \$ |  |  | \$ |  | \$ | 1,036 | 0\% |
| Purchased Services - Management Company Fees | \$ | 638,887 | \$ | 39,133 | \$ |  | - | \$ |  | - | \$ |  | - | \$ |  | . | \$ |  |  | \$ |  | - | \$ |  | . | \$ |  | . | \$ | . | \$ |  | . | \$ |  | \$ | 39,133 | 6\% |
| Purchased Services - Sponsorship Fees | \$ | 71,520 | \$ | 5,428 | \$ |  | - | \$ |  | - | \$ |  | - | \$ |  | - | \$ |  | - | \$ |  | - | \$ |  | - | \$ |  | - | \$ | . | \$ |  | - | \$ |  | \$ | 5,428 | 8\% |
| Utilities (Electric, Gas, Telephone, Internet, etc.) | \$ | 56,090 | \$ | 4,416 | \$ |  | - | \$ |  | - | \$ |  | - | \$ |  | - | \$ |  | - | \$ |  | - | S |  | - | \$ |  | - | \$ | . | \$ |  | - | \$ | - | \$ | 4,416 | 8\% |
| Equipment Lease (Copiers, Computers, Vehiciles, etc.) | \$ | 7,136 | \$ | 570 | \$ |  | - | \$ |  | - | \$ |  | - | \$ |  | - | \$ |  | . | \$ |  | - |  |  | - | \$ |  | - | \$ | . | \$ |  | - | \$ | - | \$ | 570 | 8\% |
| Rent / Lease (Building / Faciility) | \$ | - | \$ | - | \$ |  | - | \$ |  | - | \$ |  | - | \$ |  | - | \$ |  | - | \$ |  | - | \$ |  | - | \$ |  | - | \$ | - | \$ |  | - | \$ |  | \$ | - | 0\% |
| Repairs and Maintenance | \$ | 158,111 | \$ | 16,573 | \$ |  | - | \$ |  | - | S |  | - | \$ |  | - | \$ |  | - | \$ |  | - | \$ |  | - | \$ |  | - | \$ | - | \$ |  | - | \$ | - | \$ | 16,573 | 10\% |
| Materials, Supplies, and Textbooks | \$ | 41,876 | \$ | 0 | \$ |  | - | \$ |  | - | \$ |  | - | \$ |  | - | \$ |  | - | \$ |  | - | \$ |  | - | \$ |  | . | \$ | . | S |  | . | \$ | . | \$ |  | 0\% |
| Capital Outlay (Equipment, Buses, etc.) | \$ | 12,912 | \$ | - | \$ |  | - | \$ |  | - |  |  | - | \$ |  | - | \$ |  | - | \$ |  | - | \$ |  | - | \$ |  | - | \$ | . | \$ |  | - | \$ | - | \$ | - | 0\% |
| All Other Objects | \$ | 23,270 | \$ | 10,209 | \$ |  | - | \$ |  | - | \$ |  | - | \$ |  | - | \$ |  | - | \$ |  | - | \$ |  | . | \$ |  | - | \$ | - | \$ |  | - | \$ | - | \$ | 10,209 | 44\% |
| TOTAL GENERAL FUND EXPENDITURES | S | 2,185,068 | s | 166,201 | \$ |  | . | s |  | . | s |  | - | S |  | - | s |  | - | s |  | - | s |  | - | s |  | - | s | . | S |  | - | s | . | s | 166,201 | 8\% |
| OTHER EXPENDITURES |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Capital Improvement Expenditures | \$ | . | \$ | - | \$ |  | - | \$ |  | . | \$ |  | - | \$ |  | . | \$ |  | - | \$ |  | - | \$ |  | - | \$ |  | - | \$ | . | \$ |  | - | \$ | . | \$ | - | 0\% |
| Food Services Expenditures | \$ | 85,500 | \$ | - | \$ |  | - | \$ |  | - | \$ |  | . | \$ |  | - | \$ |  | - | \$ |  | - | \$ |  | - | \$ |  | - | \$ | . | \$ |  | - | \$ | . | \$ | - | 0\% |
| Student Fee Expendidures | \$ |  | \$ | - | \$ |  | - | \$ |  | - | \$ |  | - | \$ |  | - | \$ |  | - | \$ |  | - | \$ |  | - | \$ |  | - | \$ | - | \$ |  | - | \$ | - | \$ | - | 0\% |
| Grant Expenditures | \$ | 1,880,719 | \$ | 41,691 | \$ |  | - | \$ |  | - | \$ |  | - | \$ |  | - | \$ |  | - | \$ |  | - | \$ |  | - | \$ |  | - | \$ | - | \$ |  | - | \$ | - | \$ | 41,691 | 2\% |
| Other Expenditures | \$ |  | S |  | \$ |  | - | \$ |  | - | \$ |  | . | \$ |  | . | \$ |  | . | \$ |  | - | \$ |  | - | \$ |  | . | \$ | - | \$ |  | . | \$ |  | \$ |  | 0\% |
| TOTAL OTHER EXPENDITURES | S | 1,966,219 | \$ | 41,691 | \$ |  | . | s |  | . | s |  | - | s |  | . | s |  | - | \$ |  | - | s |  | - | s |  | - | s | - | s |  | . | s | - | s | 41,691 | 2\% |
| TOTALS |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| TOTAL OPERATIONAL EXPENOITURES | S | 4,151,288 | \$ | 207,892 | \$ |  | . | S |  | . | s |  | . | s |  | - | s |  | . | \$ |  | . | s |  | - | s |  | . | s | . | S |  | . | s | . | s | 207,892 | 5\% |
| TOTAL EXCESS OR (SHORTFALL) | s | 234,346 | \$ | 32,615 | \$ |  | - | s |  | . | s |  | - | s |  | - | s |  | - | s |  | - | s |  | . | s |  | - | s | - | s |  | . | \$ | - | s | 32,615 | 14\% |
| REVENUE PER STUDENT | s | 26,652 | S | 1,577 | \$ |  | - | s |  | - | s |  | $\cdot$ | s |  | $\cdot$ | s |  | $\cdot$ | \$ |  | - | 5 |  | - | s |  | $\cdot$ | \$ | $\bullet$ | s |  | - | \$ | - | s | 1,577 |  |
| EXPENSE PER STUDENT | S | 25,228 | \$ | 1,363 | \$ |  | . | \$ |  | - | S |  | - | \$ |  | - | \$ |  | - | \$ |  | - | \$ |  | - | \$ |  | - | \$ | $\cdot$ | S |  | - | \$ | - | s | 1,363 |  |
| TOTAL EXCESS OR (SHORTFALL) PER STUDENT | s | 1,424 | \$ | 214 | \$ |  | . | s |  | . | s |  | - | s |  | - | s |  | . | \$ |  | . | s |  | . | s |  | . | s | - | S |  | . | s | - | s | 214 |  |



| FEDERAL FUNDS |  | $\begin{gathered} \text { YTD } \\ \text { REVENUE } \end{gathered}$ | $\begin{aligned} & \% \text { OF } \\ & \text { BUDGET } \end{aligned}$ | FUND | BUDGETED revenue | $\begin{gathered} \text { YTD } \\ \text { REVENUE } \end{gathered}$ | $\begin{aligned} & \% \text { OF } \\ & \text { BUDGET } \end{aligned}$ | FUND |  | $\begin{gathered} \text { YTD } \\ \text { REVENUE } \end{gathered}$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| FUND | BUDGETED REVENUE |  |  |  |  |  |  |  | BUDGETED REVENUE |  | $\begin{aligned} & \% \text { OF } \\ & \text { BUDGET } \end{aligned}$ |
| MISC. STATE GRANTS FY22 | \$ - | \$ | 0\% | TITLE INEGLECTED FY2022 | \$ | \$ | 0\% | IDEA B FY2023 | 90,943.20 | \$ | 0\% |
| ESSER FY2022 | \$ | \$ - | 0\% | SQ1G FY2022 | \$ | \$ - | 0\% | TITLE IFY2023 | \$ 136,710.15 | \$ | 0\% |
| ESSER IIFY22 | \$ | \$ | 0\% | EONC FY22 | \$ . | \$ - | 0\% | TITLE INEGLECTED FY2023 | \$ - | \$ | 0\% |
| ARP ESSER FY22 | \$ - | \$ - | 0\% | TITLE IV FY22 | \$ . | 213.51 | 0\% | EONC FY23 | 4,627.60 | \$ | 0\% |
| IDEA B FY2022 | \$ | \$ 12,297.08 | 0\% | ECSE FY2022 | \$ - | \$ 594.77 | 0\% | TITLE IV FY23 | 10,000.00 | \$ | 0\% |
| NC SSI FY2022 | \$ | \$ - | 0\% | TITLE IIA FY2022 | \$ - | \$ - | 0\% | ECSE FY2023 | 1,014.30 | \$ | 0\% |
| S16 FY2022 | \$ | \$ - | 0\% | ESSERIIIFY23 | \$ 206,309.05 | \$ - | 0\% | TITLE IIA FY2023 | \$ 7,562.67 | \$ | 0\% |
| TITLE IFY2022 | \$ | \$ | 0\% | ARP ESSER FY23 | \$ 1,067,761.68 | \$ | 0\% |  | \$ | \$ | 0\% |
|  |  |  | Tot | YTD Grant Revenue |  | \$ 13,105.36 |  |  |  |  |  |


| 160 |  | $\begin{aligned} & \text { FY2023 } \\ & \text { BUDGET } \end{aligned}$ |  | JUL |  | AUG |  | SEP |  | ост |  |  | Nov |  | DEC |  | JAN |  | FEB |  | MAR |  | APR |  | MAY |  | JuN |  | FYTD | $\begin{aligned} & \text { \%OF } \\ & \text { BUDGET } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ENROLLMENT |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| TOTAL STUDENT FTE (CS FUNDING REPORTS) |  | 164.55 |  | 152.48 |  | 152.48 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 152.48 | 93\% |
| OPERATIONAL REVENUES |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| General Fund Revenue (001) | \$ | 2,644,004 | \$ | 211,266 | \$ | 215,823 | \$ |  | \$ |  |  | \$ |  | \$ |  | \$ |  | \$ |  | \$ |  | S |  | \$ |  | \$ |  | \$ | 427,089 | 16\% |
| Capital Improvement Revenue (003) | \$ | 75,433 | \$ | 6,309 | \$ | 6,309 | \$ |  | \$ |  | . | \$ | - | \$ |  | \$ | . | \$ |  | \$ |  | \$ | - | \$ |  | \$ |  | \$ | 12,617 | 17\% |
| Food Services Revenue (006) | \$ | 73,818 | \$ | 9,827 | \$ | - | \$ | - | \$ |  | - | \$ | - | \$ |  | \$ | - | \$ |  | \$ | . | \$ | - | \$ | . | \$ |  | \$ | 9,827 | 13\% |
| Student Fee Revenue (009) | \$ | 7,618 | \$ |  | \$ | 1,894 | \$ | - | \$ |  | - | \$ | - | \$ |  | \$ | - | \$ |  | \$ | . | \$ | - | \$ | . | \$ |  | \$ | 1,894 | 25\% |
| Grant Revenue (400's, $50{ }^{\prime}$ 's) | \$ | 1,584,761 | \$ | 13,105 | \$ | 81,327 | \$ |  | \$ |  | - | \$ | - | \$ |  | \$ | . | \$ |  | \$ |  | \$ | - | \$ |  | \$ |  | \$ | 94,433 | 6\% |
| Other Revenue | \$ |  | \$ |  | \$ |  | \$ |  | \$ |  | - | \$ | - | \$ |  | \$ | - | \$ |  | \$ |  | \$ |  | \$ |  | \$ |  | \$ |  | 0\% |
| TOTAL OPERATIONAL REVENUE | s | 4,385,634 | \$ | 240,507 | S | 305,353 | s | - | s |  | - | s | - | s | - | s | - | s | - | s | . | s | - | s | - | s | . | s | 545,860 | 12\% |
| OPERATIONAL EXPENDITURES |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| GENERAL FUND EXPENDITURES |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Personnel Services (Salaries and Wages) | \$ | 703,812 | \$ | 69,781 | \$ | 78,882 | \$ | - | \$ |  | - | \$ | - | \$ |  | \$ | - | \$ |  | \$ | - | \$ | - | \$ | - | \$ |  | \$ | 148,663 | 21\% |
| Fringe Benefits | \$ | 163,702 | \$ | 19,055 | \$ | 19,467 | \$ | - | \$ |  | - | \$ | - | \$ |  | \$ | - | S | . | \$ | . | \$ | - | \$ | - | \$ | . | \$ | 38,523 | 24\% |
| Purchased Services - Non-Employees | \$ | 307,753 | \$ | 1,036 | \$ | 5,917 | \$ |  | \$ |  | - | \$ | - | \$ |  | \$ | - | \$ |  | \$ |  | \$ | - | \$ |  | \$ |  | \$ | 6,952 | 2\% |
| Purchased Services - Management Company Fees | \$ | 638,887 | \$ | 39,133 | \$ | 37,457 | \$ | - | \$ |  | - | \$ | - | 5 |  | \$ | - | S | . | \$ | . | \$ | . | \$ | . | \$ |  | \$ | 76,590 | 12\% |
| Purchased Services - Sponsorship Fees | \$ | 71,520 | \$ | 5,428 | \$ | 5,428 | \$ | . | \$ |  | . | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 10,856 | 15\% |
| Utilities (Electric, Gas, Telephone, Internet, etc.) | \$ | 56,090 | \$ | 4,416 | \$ | 4,452 | \$ | - | \$ |  | - | \$ | - | \$ | . | \$ | - | \$ | . | \$ | - | \$ | - | \$ | - | \$ | - | s | 8,869 | 16\% |
| Equipment Lease (Copiers, Computers, Vehicles, etc.) | \$ | 7,136 | \$ | 570 | \$ | 570 | \$ | - | \$ |  | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ |  | \$ | 1,139 | 16\% |
| Rent / Lease (Building / Facility) | \$ | - | \$ | - | \$ | - | \$ | - | \$ |  | - | \$ | - | \$ | . | \$ | - | S | . | \$ | . | \$ | - | \$ | . | \$ |  | \$ |  | 0\% |
| Repairs and Maintenance | 5 | 158,111 | \$ | 16,573 | \$ | 12,844 | \$ | - | \$ |  | - | \$ | - | \$ | - | \$ | - | \$ | . | \$ | - | \$ | . | \$ | - | \$ | - | \$ | 29,417 | 19\% |
| Materials, Supplies, and Textbooks | \$ | 41,876 | \$ | 0 | \$ | 5,553 | \$ | . | \$ |  | - | \$ | - | \$ |  | \$ | - | \$ | . | \$ | . | \$ | - | \$ | . | \$ |  | \$ | 5,553 | 13\% |
| Capital Outlay (Equipment, Buses, etc.) | \$ | 12,912 | \$ | - | \$ | $\cdots$ | \$ | - | \$ |  | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ |  | \$ | $\cdots$ | 0\% |
| All Other Objects ${ }^{\text {TOTAL GENERAL }}$ ( FUND EXPENDITURES | \$ | 23,270 | \$ | 10,209 | \$ | 4,107 | \$ | - | \$ |  | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | . | \$ | . | \$ | . | \$ | 14,316 | 62\% |
|  | 5 | 2,185,068 | \$ | 166,201 | \$ | 174,678 | \$ | . | s |  | . | s | . | s | . | s | . | s | . | s | . | s | . | s | . | s | . | s | 340,879 | 16\% |
| OTHER EXPENDITURES |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Capital limprovement Expenditures | \$ | - | \$ | - | \$ | - | \$ | . | \$ |  | - | \$ | . | \$ | - | \$ | - | \$ | . | \$ | - | \$ | - | \$ | - | \$ | . | \$ |  | 0\% |
| Food Services Expenditures | \$ | 85,500 | \$ | - | \$ | 244 |  | - | \$ |  | - | \$ | - | S | - | \$ | - | \$ | - | 5 | . | \$ | - | S | . | \$ | . | \$ | 244 | 0\% |
| Student Fee ExpendituresGrant Expenditures | \$ | - | \$ | - | \$ | - | \$ | - | \$ |  | . | \$ | . | \$ | . | \$ | - | \$ | . | \$ | . | \$ | . | \$ | . | \$ | . | \$ | - | 0\% |
|  | \$ | 1,880,719 | \$ | 41,691 | \$ | 35,263 | \$ | . | \$ |  | - | \$ | - | \$ | . | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 76,953 | 4\% |
| Other Expenditures |  |  | \$ |  | \$ | - | \$ | . | \$ |  | - | \$ | - | \$ | . | \$ | - | \$ | - | \$ | . | \$ | - | \$ | . | \$ | . | \$ |  | 0\% |
| TOTAL OTHER EXPENDITURES | 5 | 1,966,219 | \$ | 41,691 | \$ | 35,507 |  | - | s |  | . | s | . | s | - | s | . | s | . | s | . | s | - | s | - | s | . | s | 77,198 | 4\% |
| totals |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| TOTAL OPERATIONAL EXPENDITURES | s | 4,151,288 | \$ | 207,892 | \$ | 210,185 | \$ | . | S |  | - | \$ | - | \$ | . | \$ | - | \$ | - | \$ | - | s | - | \$ | - | \$ | - | S | 418,077 | 10\% |
| TOTAL EXCESS OR (SHORTFALL) | S | 234,346 | \$ | 32,615 | \$ | 95,168 | s | . | s |  | . | s | . | s | . | s | . | s | - | s | . | s | - | S | . | s | . | s | 127,783 | 55\% |
| Revenue Per StudentEXPENSE PER STUDENT | s | 26,652 | \$ | 1,577 | \$ | 2,003 | \$ | - | \$ |  | - | s | - | s | - | \$ | - | s | - | \$ | - | s | - | \$ | - | s | - | s | 3,580 |  |
|  | S | 25,228 | \$ | 1,363 | \$ | 1,378 | \$ | - | \$ |  | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | s | - | s | 2,742 |  |
| TOTAL EXCESS OR (SHORTFALL) PER STUDENT | s | 1,424 | \$ | 214 | \$ | 624 | \$ | - | s |  | - | s | - | s | - | s | - | s | - | s | - | s | - | s | - | s | - | s | 838 |  |



| FEDERAL FUNDS FUND | BUDGETED REVENUE | $\begin{gathered} \text { YTD } \\ \text { REVENUE } \end{gathered}$ | $\begin{aligned} & \% \text { OF } \\ & \text { BUDGET } \end{aligned}$ | FUND | BUDGETED REVENUE | $\begin{gathered} \text { YTD } \\ \text { REVENUE } \end{gathered}$ | $\begin{aligned} & \% \text { \% OF } \\ & \text { BUDGET } \end{aligned}$ | FUND |  | UDGETED REVENUE | $\begin{gathered} \text { YTD } \\ \text { REVENUE } \end{gathered}$ | $\begin{aligned} & \% \text { \% OF } \\ & \text { BUDGET } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| MISC. STATE GRANTS FY22 | \$ | \$ | 0\% | TITLE INEGLECTED FY2022 | \$ | \$ | 0\% | IDEA B FY2023 | \$ | 90,943.20 | \$ | 0\% |
| ESSER FY2022 | \$ | \$ - | 0\% | SQ19 FY2022 | \$ . | \$ 11,725.09 | 0\% | TITLEIFY2023 | \$ | 136,710.15 | \$ | 0\% |
| ESSERIIFY22 | \$ - | \$ 51,534.62 | 0\% | EONC FY22 | \$ . | \$ - | 0\% | TITLE INEGLECTED FY2023 | \$ | - | \$ | 0\% |
| ARP ESSER FY22 | \$ - | \$ | 0\% | TITLE IV FY22 | \$ - | 640.53 | 0\% | EONC FY23 | \$ | 4,627.60 | \$ | 0\% |
| IDEA B FY2022 | \$ - | \$ 19,786.28 | 0\% | ECSE FY2022 | \$ - | 594.77 | 0\% | TITLE IV FY23 | \$ | 10,000.00 | \$ | 0\% |
| NC SSIF F2022 | \$ | \$ - | 0\% | TITLE IA P FY2022 | \$ . | \$ - | 0\% | ECSE FY2023 | \$ | 1,014.30 | \$ | 0\% |
| SIG FY2022 | \$ | \$ - | 0\% | ESSERIIFY23 | \$ 206,309.05 | \$ | 0\% | TITLE IIA FY2023 | \$ | 7,562.67 | \$ | 0\% |
| TITLE I FY2022 | \$ | \$ 10,151.32 | 0\% | ARP ESSER FY23 | \$ 1,067,761.68 | \$ | 0\% |  | S |  | \$ | 0\% |


| CHECK NUMBER | CHECK DATE | NAME | BUDGET UNIT | ACCOUNT | DESCRIPTION |  | RANSACTION AMOUNT | OPU |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 65631 | 07/15/22 | HUNTINGTON INSURANC | 0010000250016000 | 855 | 6/2022-10/2023 EXC | \$ | 3,814.53 | 160 |
| 65631 | 07/15/22 | HUNTINGTON INSURANC | 0010000250016000 | 855 | 6/22-10/23 CYBER LI | \$ | 3,995.44 | 160 |
| 65631 | 07/15/22 | HUNTINGTON INSURANC | 0010000250016000 | 855 | 6/22-10/23 DIRECTOR | \$ | 2,398.95 | 160 |
| 65632 | 07/15/22 | LEVEL DATA INC | 0010000296016000 | 416 | G-SUITE ADD-ON STUD | \$ | 71.09 | 160 |
| 65636 | 07/15/22 | HEALTHCARE BILLING | 0010000241616000 | 419 | PARSCH | \$ | 286.77 | 160 |
| 65646 | 07/15/22 | ILLUMINATING COMPAN | 0010000270016000 | 451 | ELECTRIC SERVICES | \$ | 3,431.10 | 160 |
| 65648 | 07/15/22 | NORTHEAST OHIO REGI | 0010000270016000 | 452 | WATER SERVICES | \$ | 84.72 | 160 |
| 65672 | 07/15/22 | VERIZON WIRELESS | 0010000296016000 | 441 | VERIZON - CELLULAR | \$ | 60.00 | 160 |
| 65677 | 07/15/22 | AT T | 0010000296016000 | 441 | PARMA PHONE LINES / | \$ | 403.70 | 160 |
| 65683 | 07/15/22 | CLEVELAND DIVISION | 0010000270016000 | 452 | FY22/23 WATER SERVI | \$ | 36.93 | 160 |
| 65684 | 07/15/22 | CLEVELAND DIVISION | 0010000270016000 | 452 | FY22/23 FIRELINE WA | \$ | 46.60 | 160 |
| 65685 | 07/15/22 | COLUMBIA GAS OF OHI | 0010000270016000 | 453 | GAS SERVICES | \$ | 206.03 | 160 |
| V1698 | 07/19/22 | TDG FACILITIES SERV | 0010000270016000 | 423 | FY23 MAINT/JANITORI | \$ | 13,040.40 | 160 |
| V1699 | 07/20/22 | NSSSS INC | 0010000276016000 | 413 | CONTRACT_PROVIDE S | \$ | 175.00 | 160 |
| 65707 | 07/22/22 | PAYSCHOOLS | 0010000250016000 | 419 | FY23 ANNUAL SERVICE | \$ | 320.00 | 160 |
| 65711 | 07/22/22 | BLUE TECH_SMART SOL | 0010000296016000 | 416 | FILEBOUND | \$ | 562.90 | 160 |
| 65718 | 07/22/22 | JOHNSON CONTROLS SE | 0010000276016000 | 429 | FY23 MONITORING (FI | \$ | 249.96 | 160 |
| 65735 | 07/22/22 | ILLUMINATING COMPAN | 0010000270016000 | 451 | OUTDOOR ELECTRIC SE | \$ | 36.45 | 160 |
| V1703 | 07/22/22 | PITNEY BOWES (SENDP | 0010000250016000 | 443 | POSTAGE SENDPRO_QTR | \$ | 53.01 | 160 |
| V1706 | 07/22/22 | ESC OF LAKE ERIE WE | 0010000250016000 | 415 | SPONSOR FEES | \$ | 5,427.99 | 160 |
| V1708 | 07/22/22 | HP FINANCIAL SERVIC | 0010000296016000 | 426 | (ADM \$100.27-SCH | \$ | 100.10 | 160 |
| V1710 | 07/22/22 | DE LAGE LANDEN | 0010000296016000 | 426 | COPIER LEASES | \$ | 469.61 | 160 |
| V1726 | 07/26/22 | ROBERT A STOHLMAN | 0010000270016000 | 433 | 6/16 HOME-SAM-PARSC | \$ | 49.73 | 160 |
| 65766 | 07/29/22 | GUARDIAN ALARM COMP | 0010000276016000 | 429 | ALARM MONITORING (B | \$ | 167.85 | 160 |
| 65766 | 07/29/22 | GUARDIAN ALARM COMP | 0010000276016000 | 429 | ALAR M MONITORING | \$ | 110.09 | 160 |
| 65769 | 07/29/22 | BLUE TECHNOLOGIES | 0010000296016000 | 429 | COPIER CLICK COUNTS | \$ | 35.87 | 160 |
| 65774 | 07/29/22 | JOHNSON CONTROLS SE | 0010000276016000 | 429 | FY23 MONITORING (FI | \$ | 140.64 | 160 |
| 65774 | 07/29/22 | JOHNSON CONTROLS SE | 0010000276016000 | 429 | FY23 MONITORING (FI | \$ | 249.96 | 160 |
| V1732 | 07/29/22 | NSSSS INC | 0010000276016000 | 413 | CONTRACT_PROVIDE S | \$ | 140.00 | 160 |
| V1735 | 07/29/22 | HNB MASTERCARD | 5073022220016000 | 412 | JUNE 24, 2022 PD (H | \$ | 207.90 | 160 |
| 65809 | 08/05/22 | GUARDIAN ALARM COMP | 0010000276016000 | 429 | NEW INSTALLATION - | \$ | 3,900.00 | 160 |
| 65820 | 08/05/22 | PITNEY BOWES RESERV | 0010000250016000 | 443 | POSTAGE_JULY | \$ | 26.84 | 160 |
| 65837 | 08/05/22 | CLEVELAND DIVISION | 0010000270016000 | 452 | FY22/23 WATER SERVI | \$ | 30.98 | 160 |


| CHECK NUMBER | CHECK DATE | NAME | BUDGET UNIT | ACCOUNT | DESCRIPTION | TRANSACTION AMOUNT |  | OPU |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 65844 | 08/12/22 | STAPLES ADVANTAGE | 0010000110016000 | 512 | PARSCH_OFFICE SUPPL | \$ | 178.24 | 160 |
| 65846 | 08/12/22 | RENAISSANCE | 0010000110016000 | 511 | Q\#2825462 / ACCELER | \$ | 5,092.58 | 160 |
| 65849 | 08/12/22 | REA \& ASSOCIATES IN | 0010000250016000 | 843 | AUDIT SCHOOLS_INV31 | \$ | 95.83 | 160 |
| 65850 | 08/12/22 | EMBASSY SUITES COLU | 0010000242116000 | 432 | ALEXANDRA MORRIS | \$ | 134.20 | 160 |
| 65850 | 08/12/22 | EMBASSY SUITES COLU | 0010000242116000 | 432 | MEETING ROOMS | \$ | 51.13 | 160 |
| 65850 | 08/12/22 | EMBASSY SUITES COLU | 0010000110016000 | 439 | AUG 4\&5, 2022 / INS | \$ | 160.56 | 160 |
| 65860 | 08/12/22 | HEALTHCARE BILLING | 0010000241616000 | 419 | PARSCH | \$ | 29.55 | 160 |
| 65865 | 08/12/22 | NORTHEAST OHIO REGI | 0010000270016000 | 452 | WATER SERVICES | \$ | 73.63 | 160 |
| 65873 | 08/12/22 | VERIZON WIRELESS | 0010000296016000 | 441 | VERIZON - CELLULAR | \$ | 60.00 | 160 |
| 65876 | 08/12/22 | AT T | 0010000296016000 | 441 | PARMA PHONE LINES / | \$ | 438.95 | 160 |
| 65881 | 08/12/22 | CLEVELAND DIVISION | 0010000270016000 | 452 | FY22/23 FIRELINE WA | \$ | 46.60 | 160 |
| 65882 | 08/12/22 | COLUMBIA GAS OF OHI | 0010000270016000 | 453 | GAS SERVICES | \$ | 205.12 | 160 |
| V1745 | 08/12/22 | TDG FACILITIES SERV | 0010000270016000 | 423 | FY23 MAINT/JANITORI | \$ | 11,149.40 | 160 |
| V1749 | 08/16/22 | LOWES PROX | 0010000276016000 | 590 | CAT 6 CABLES AND SU | \$ | 1.17 | 160 |
| V1752 | 08/16/22 | ESC OF LAKE ERIE WE | 0010000250016000 | 415 | SPONSOR FEES | \$ | 5,428.49 | 160 |
| V1753 | 08/16/22 | DE LAGE LANDEN | 0010000296016000 | 426 | COPIER LEASES | \$ | 469.61 | 160 |
| 65902 | 08/19/22 | STAPLES ADVANTAGE | 0010000110016000 | 512 | PARSCH_OFFICE SUPPL | \$ | 226.18 | 160 |
| 65910 | 08/19/22 | HANOVER INSURANCE G | 0010000250016000 | 855 | 6/30/22-6/30/23 INS | \$ | 2,945.45 | 160 |
| 65919 | 08/19/22 | OHIO MOBILE SHREDDI | 0010000241516000 | 422 | SHREDDING SERVICES | \$ | 93.51 | 160 |
| 65921 | 08/19/22 | E3 DIAGNOSTICS | 0010000215216000 | 423 | Q\#51823-1 / AUDIOME | \$ | 32.50 | 160 |
| 65932 | 08/19/22 | ILLUMINATING COMPAN | 0010000270016000 | 451 | OUTDOOR ELECTRIC SE | \$ | 34.47 | 160 |
| 65932 | 08/19/22 | ILLUMINATING COMPAN | 0010000270016000 | 451 | ELECTRIC SERVICES | \$ | 3,593.44 | 160 |
| V1777 | 08/22/22 | HP FINANCIAL SERVIC | 0010000296016000 | 426 | (ADM \$100.27-SCH | \$ | 100.10 | 160 |
| 65965 | 08/26/22 | CDW-G | 0010000296016000 | 416 | M365 | \$ | 2,564.34 | 160 |
| 65971 | 08/26/22 | JOHNSON CONTROLS SE | 0010000276016000 | 429 | FY23 MONITORING (FI | \$ | 249.96 | 160 |
| V1781 | 08/26/22 | TREASURER OF STATE | 0010000250016000 | 843 | AUDIT REVIEWS_BLANK | \$ | 28.70 | 160 |
| V1782 | 08/26/22 | HNB MASTERCARD | 0010000296016000 | 416 | ONE CALL NOW: RENEW | \$ | 408.46 | 160 |
| V1782 | 08/26/22 | HNB MASTERCARD | 0010000110016000 | 439 | AUG. 5TH / MICHAEL' | \$ | 37.29 | 160 |
| V1782 | 08/26/22 | HNB MASTERCARD | 0010000250016000 | 848 | ANNUAL PCARD FEE | \$ | 25.00 | 160 |
| 65955 | 08/26/22 | STAPLES ADVANTAGE | 0060000312016000 | 519 | GLOVES/ APRONS/ HAI | \$ | (47.49) | 160 |
| 65955 | 08/26/22 | STAPLES ADVANTAGE | 0060000312016000 | 519 | GLOVES/ APRONS/ HAI | \$ | 47.49 | 160 |
| 65955 | 08/26/22 | STAPLES ADVANTAGE | 0060000312016000 | 519 | GLOVES/ APRONS/ HAI | \$ | 238.44 | 160 |
| V1785 | 08/26/22 | TDG FACILITIES SERV | 5073022276016000 | 423 | SUMMER DEEP CLEANIN | \$ | 2,000.00 | 160 |


| CHECK | CHECK |  |  | ACCOUNT |  | TRANSACTION |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| NUMBER | DATE | NAME | BUDGET UNIT |  | DESCRIPTION |  | IOUNT | OPU |
| 66010 | 09/02/22 | REA \& ASSOCIATES IN | 0010000250016000 | 843 | AUDIT SCHOOLS_FY22 | \$ | 1,000.00 | 160 |
| 66011 | 09/02/22 | GUARDIAN ALARM COMP | 0010000276016000 | 429 | MONITORING MAINTENA | \$ | 525.00 | 160 |
| 66014 | 09/02/22 | LAKETEC | 0010000296016000 | 419 | ARUBA CLEARPASS NLA | \$ | 234.67 | 160 |
| 66014 | 09/02/22 | LAKETEC | 0010000296016000 | 419 | ARUBA CLEARPASS NLA | \$ | 780.18 | 160 |
| 66014 | 09/02/22 | LAKETEC | 0010000296016000 | 419 | ARUBA CLEAR PASS NL | \$ | 201.15 | 160 |
| 66014 | 09/02/22 | LAKETEC | 0010000296016000 | 419 | PROFESSIONAL SERVIC | \$ | 63.32 | 160 |
| 66014 | 09/02/22 | LAKETEC | 0010000296016000 | 419 | ARUBA 5Y FC 24X7 ED | \$ | 50.10 | 160 |
| 66014 | 09/02/22 | LAKETEC | 0010000296016000 | 419 | ARUBA 5Y FC 24X7 ED | \$ | 130.78 | 160 |
| 66014 | 09/02/22 | LAKETEC | 0010000296016000 | 419 | ARUBA CLEARPASS CXO | \$ | 88.59 | 160 |
| 66014 | 09/02/22 | LAKETEC | 0010000296016000 | 419 | ARUBA CLEAR PASS NL | \$ | 25.21 | 160 |
| 66014 | 09/02/22 | LAKETEC | 0010000296016000 | 419 | ARUBA SY FC 24X7 ED | \$ | 435.85 | 160 |
| 66014 | 09/02/22 | LAKETEC | 0010000296016000 | 419 | *** PROFESSIONAL SE | \$ | 1,043.39 | 160 |
| 66014 | 09/02/22 | LAKETEC | 0010000296016000 | 419 | PROFESSIONAL SERVIC | \$ | 47.50 | 160 |
| 66015 | 09/02/22 | BLUE TECHNOLOGIES | 0010000296016000 | 429 | COPIER CLICK COUNTS | \$ | 223.85 | 160 |
| 66014 | 09/02/22 | LAKETEC | 5073022296016000 | 419 | *** PROFESSIONAL SE | \$ | 222.02 | 160 |
| 66014 | 09/02/22 | LAKETEC | 5073022296016000 | 419 | PROFESSIONAL SERVIC | \$ | 16.69 | 160 |
| 66014 | 09/02/22 | LAKETEC | 5073022296016000 | 419 | PROFESSIONAL SERVIC | \$ | 12.52 | 160 |
| 66014 | 09/02/22 | LAKETEC | 5073022296016000 | 419 | ARUBA CLEAR PASS NL | \$ | 53.01 | 160 |
| 66014 | 09/02/22 | LAKETEC | 5073022296016000 | 419 | ARUBA CLEARPASS CXO | \$ | 23.56 | 160 |
| 66014 | 09/02/22 | LAKETEC | 5073022296016000 | 419 | ARUBA CLEARPASS NLA | \$ | 206.15 | 160 |
| 66014 | 09/02/22 | LAKETEC | 5073022296016000 | 419 | ARUBA CLEARPASS NLA | \$ | 61.85 | 160 |
| V1798 | 09/06/22 | AMAZON.COM | 0010000110016000 | 512 | PARSCH_OFFICE SUPPL | \$ | 55.03 | 160 |
| V1798 | 09/06/22 | AMAZON.COM | 0060000312016000 | 519 | GLOVES/ APRONS/ HAI | \$ | 5.98 | 160 |

JULY 2022 PURCHASE ORDER LIST

| PURCHASE ORDER \# | BUDGET UNIT | ACCOUNT | ORGANIZATION | VENDOR NUMBER | NAME | ORIGINAL ENCUMBER AMOUNT | DATE <br> ENCUMBERED | DESCRIPTION | tOTAL PAYMENT AMOUNT | BALANCE |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 40323-01 | 0010000110016000 | 439 | PARSCH | 14808 | HNB MASTERCARD | 75.00 | 07/28/22 | AUG. 4TH / ROUNDTABLES - |  | 75.00 |
| 40325-01 | 0010000110016000 | 439 | PARSCH | 14808 | HNB MASTERCARD | 34.64 | 07/28/22 | AUG. 5TH / MICHAEL'S CATE | - | 34.64 |
| 40312-01 | 0010000110016000 | 512 | PARSCH | 15380 | BLANKET PO_OFFICE SUPPLI | 4,571.00 | 07/28/22 | PARSCH_OFFICE SUPPLIES | 404.42 | 4,166.58 |
| 40259-01 | 0010000214216000 | 413 | PARSCH | 11290 | INVO HEALTHCARE ASSOCIAT | 12,792.00 | 07/25/22 | PSYCH TESTING / SY23 @ \$8 |  | 12,792.00 |
| 40169-01 | 0010000215216000 | 413 | PARSCH | 14895 | COMMUNITY SPEECH SERVICE | 101,400.00 | 07/18/22 | SY23 / HEALTH SRVC / SPEE |  | 101,400.00 |
| 40169-01 | 0010000218116000 | 413 | PARSCH | 14895 | COMMUNITY SPEECH SERVICE | 101,400.00 | 07/18/22 | SY23 / HEALTH SRVC / SPEE | - | 101,400.00 |
| 40067-01 | 0010000241516000 | 422 | PARSCH | 15073 | OHIO MOBILE SHREDDING | 345.60 | 07/13/22 | SHREDDING SERVICES (QRTLY | 93.51 | 252.09 |
| 40062-18 | 0010000241616000 | 419 | PARSCH | 11301 | HEALTHCARE BILLING SRVCS | 3,293.45 | 07/13/22 | PARSCH-FY20 FINAL SETTLEM | - | 3,293.45 |
| 40257-18 | 0010000241616000 | 419 | PARSCH | 11301 | HEALTHCARE BILLING SRVCS | 1,545.48 | 07/25/22 | PARSCH | 29.55 | 1,515.93 |
| 40088-01 | 0010000250016000 | 419 | PARSCH | 14445 | PAYSCHOOLS | 10.00 | 07/14/22 | FY23 ONLINE CARD PROCESSI | - | 10.00 |
| 40063-01 | 0010000250016000 | 415 | PARSCH | 10274 | ESC OF LAKE ERIE WEST_AC | 71,520.00 | 07/13/22 | SPONSOR FEES | 10,856.48 | 60,663.52 |
| 40065-01 | 0010000250016000 | 443 | PARSCH | 11511 | PITNEY BOWES (SENDPRO AC | 212.05 | 07/13/22 | POSTAGE SENDPRO_QTRLY | 53.01 | 159.04 |
| 40066-01 | 0010000250016000 | 443 | PARSCH | 14808 | HNB MASTERCARD | 160.00 | 07/13/22 | STAMP REFILL ROLLS_FY23 B | - | 160.00 |
| 40273-01 | 0010000250016000 | 843 | PARSCH | 10081 | REA \& ASSOCIATES INC. | 3,679.00 | 07/27/22 | AUDIT SCHOOLS_FY22 + MSP | - | 3,679.00 |
| 40172-01 | 0010000270016000 | 423 | PARSCH | 14942 | TDG FACILITIES SERVICES | 158,049.68 | 07/18/22 | FY23 MAINT/JANITORINAL SE | 24,189.80 | 133,859.88 |
| 40105-01 | 0010000270016000 | 453 | PARSCH | 11460 | COLUMBIA GAS OF OHIO | 5,200.00 | 07/14/22 | GAS SERVICES | 411.15 | 4,788.85 |
| 40123-01 | 0010000270016000 | 452 | PARSCH | 12701 | NORTHEAST OHIO REGIONAL | 2,200.00 | 07/14/22 | WATER SERVICES | 158.35 | 2,041.65 |
| 40086-01 | 0010000270016000 | 452 | PARSCH | 11459 | CLEVELAND DIVISION OF WA | 600.00 | 07/14/22 | FY22/23 FIRELINE WATER SE | 93.20 | 506.80 |
| 40094-01 | 0010000270016000 | 452 | PARSCH | 11458 | CLEVELAND DIVISION OF WA | 1,200.00 | 07/14/22 | FY22/23 WATER SERVICES | 67.91 | 1,132.09 |
| 40121-01 | 0010000270016000 | 451 | PARSCH | 11486 | ILLUMINATING COMPANY | 500.00 | 07/14/22 | OUTDOOR ELECTRIC SERVICES | 70.92 | 429.08 |
| 40156-01 | 0010000270016000 | 451 | PARSCH | 11486 | ILLUMINATING COMPANY | 23,500.00 | 07/14/22 | ELECTRIC SERVICES | 7,024.54 | 16,475.46 |
| 40183-01 | 0010000276016000 | 429 | PARSCH | 11282 | JOHNSON CONTROLS SECURIT | 2,999.52 | 07/18/22 | FY23 MONITORING (FIRE \& S | 640.56 | 2,358.96 |
| 40048-01 | 0010000296016000 | 416 | PARSCH | 15236 | ONSOLVE | 408.46 | 07/13/22 | ONE CALL NOW: RENEWAL | - | 408.46 |
| 33132-07 | 0010000296016000 | 416 | PARSCH | 11021 | CDW-G | 17.85 | 07/11/22 | ERATE FRN\# 219909246.003 | - | 17.85 |
| 40058-01 | 0010000296016000 | 416 | PARSCH | 11021 | CDW-G | 2,564.34 | 07/13/22 | M365 | - | 2,564.34 |
| 40060-01 | 0010000296016000 | 429 | PARSCH | 11018 | BLUE TECHNOLOGIES | 5,461.72 | 07/13/22 | COPIER CLICK COUNTS | 35.87 | 5,425.85 |
| 40056-01 | 0010000296016000 | 426 | PARSCH | 13534 | DE LAGE LANDEN | 5,736.00 | 07/13/22 | COPIER LEASES | 939.22 | 4,796.78 |
| 40057-01 | 0010000296016000 | 426 | PARSCH | 15058 | HP FINANCIAL SERVICES | 1,201.32 | 07/13/22 | (ADM \$100.27-SCH \$100. | 200.20 | 1,001.12 |
| 40049-01 | 0010000296016000 | 441 | PARSCH | 11430 | AT T | 6,335.16 | 07/13/22 | PARMA PHONE LINES / ALARM | 842.65 | 5,492.51 |
| 40059-01 | 0010000296016000 | 441 | PARSCH | 11590 | VERIZON WIRELESS | 720.00 | 07/13/22 | VERIZON - CELLULAR BILL | 120.00 | 600.00 |
| 33132-10 | 0010000296016000 | 644 | PARSCH | 11021 | CDW-G | 442.50 | 07/11/22 | ERATE FRN\# 2199009246.013 | - | 442.50 |
| 33132-06 | 0010000296016000 | 644 | PARSCH | 11021 | CDW-G | 112.50 | 07/11/22 | ERATE FRN\#2199009246.009 | - | 112.50 |
|  |  |  | PARSCH Total |  |  | 518,287.27 |  |  | 46,231.34 | 472,055.93 |
|  |  |  | Grand Total |  |  | 518,287.27 |  |  | 46,231.34 | 472,055.93 |

AUGUST 2022 PURCHASE ORDER LIST

| PURCHASE ORDER \# | BUDGET UNIT | ACCOUNT | ORGANIZATION | VENDOR NUMBER | NAME | ORIGINAL ENCUMBER AMOUNT | DATE <br> ENCUMBERED | DESCRIPTION | TOTAL PAYMENT AMOUNT | BALANCE |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 40606-01 | 0060000312016000 | 519 | PARSCH | 10203 | AMAZON.COM | 18.90 | 08/26/22 | SANITIZER TABLETS/ STRIPS | - | 18.90 |
| 40340-01 | 0010000110016000 | 511 | PARSCH | 14327 | AMPLIFY EDUCATION INC | 2,988.15 | 08/01/22 | Q-113877-4 ELA GR. 6-8 TE | - | 2,988.15 |
| 40348-01 | 5722023220016000 | 412 | PARSCH | 15213 | CHARLES NEWQUIST | 1,250.00 | 08/08/22 | 08/11/2022 PD | - | 1,250.00 |
| 40595-01 | 0010000110016000 | 439 | PARSCH | 11653 | EMBASSY SUITES COLUMBUS | 105.65 | 08/26/22 | COACHES PD / NOV. 7\&8, 20 | - | 105.65 |
| 40516-01 | 0010000250016000 | 855 | PARSCH | 15394 | HANOVER INSURANCE GROUP | 7,890.60 | 08/17/22 | 6/30/22-6/30/23 INS. COMM | 2,945.45 | 4,945.15 |
| 40329-01 | 0010000220016000 | 412 | PARSCH | 14808 | HNB MASTERCARD | 450.00 | 08/08/22 | 08/03/2022 HOTEL STAY | - | 450.00 |
| 40329-02 | 5073023220016000 | 412 | PARSCH | 14808 | HNB MASTERCARD | 450.00 | 08/08/22 | 08/04/2022 HOTEL STAY | - | 450.00 |
| 40648-01 | 0010000250016000 | 848 | PARSCH | 14808 | HNB MASTERCARD | 31.99 | 08/31/22 | BANK DEPOSIT SLIPS (200) | - | 31.99 |
| 40339-01 | 0010000110016000 | 511 | PARSCH | 15055 | SAVVAS LEARNING CENTER | 5,149.92 | 08/01/22 | Q\#199915-3 / ENVISION MAT | - | 5,149.92 |
| 40644-01 | 0010000276016000 | 413 | PARSCH | 13407 | SCENARIO LEARNING LLC | 235.00 | 08/30/22 | SAFESCHOOLS INCIDENT REPO | - | 235.00 |
| 40415-01 | 0060000312016000 | 519 | PARSCH | 13328 | STAPLES ADVANTAGE | 298.85 | 08/11/22 | GLOVES/ APRONS/ HAIRNETS/ | 244.42 | 54.43 |
| 40556-01 | 0010000250016000 | 848 | PARSCH | 13328 | STAPLES ADVANTAGE | 31.99 | 08/19/22 | BANK DEPOSIT STAMP | - | 31.99 |
| 40622-01 | 0010000270016000 | 429 | PARSCH | 14942 | TDG FACILITIES SERVICES | 2,598.75 | 08/29/22 | WO208627 MUCLH PLAYGRO | - | 2,598.75 |
| 40642-01 | 0010000270016000 | 429 | PARSCH | 14942 | TDG FACILITIES SERVICES | 1,222.00 | 08/30/22 | WO208210 MOVE FURNITURE | - | 1,222.00 |
| 40370-01 | 0010000250016000 | 843 | PARSCH | 10082 | TREASURER OF STATE OF OH | 400.00 | 08/03/22 | AUDIT REVIEWS_BLANKET PO | 28.70 | 371.30 |
|  |  |  | PARSCH Total |  |  | 23,121.80 |  |  | 3,218.57 | 19,903.23 |
|  |  |  | Grand Total |  |  | 23,121.80 |  |  | 3,218.57 | 19,903.23 |

## Governing Authority Resolution

October 11, 2022

Resolved, the Governing Authority hereby approves the attached October Submission of the Five-Year Forecast and directs the management company to submit it to the school's sponsor.

Signed:

Governing Authority President/Secretary/Presiding Member


Assumptions Narrative Summary

| Fiscal Year 2023-2027 Projected Debt |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Description | Beginning Year Balance |  | Principle Retirement |  | Interest Expense |  | Ending Year Balance |  | Debitor/ Creditor |
| FTE Review | \$ | - | \$ | - | \$ | - | \$ | - |  |
| Loan A | \$ | - | \$ | - | \$ | - | \$ | - |  |
| Loan B | \$ | - | \$ | - | \$ | - | \$ | - |  |
| Line of Credit | \$ | - | \$ | - | \$ | - | \$ | - |  |
| Notes, Bonds | \$ | - | \$ | - | \$ | - | \$ | - |  |
| Capital Leases | \$ | - | \$ | - | \$ | - | \$ | - |  |
| Payables (Past <br> Due 180+ days) | \$ | - | \$ | - | \$ | - | \$ | - |  |
|  |  |  |  |  |  |  |  |  |  |
| Total | \$ | - | \$ | - | \$ | - | \$ | - |  |

FY20 amounts are taken directly from previous 5 -Year Forecast
FY21 \& FY22 amounts are based on the YTD June Financials
FY23 amounts are based on the FY23 budget.
The school classifies federal and state grant reimbursements as nonoperating receipts; however, the disbursements related to these receipts are classified as
operating disbursements. This gives the appearance disbursements exceed receipts until the nonoperating receipts (federal and state grants) are considered
Operating and non-operating revenues for FY 24 through FY 27 are based on a $1 \%$ projected increase year-over-year
Operating and non-operating revenues for FY24 through FY27 are based on a $1 \%$ projected increase year-over-ye
Operating and non-oper
The school has no debt.
Purchased services include salaries and wages, as all employees for the school are employees of the management company.
The management company for the school is Summit Academy Management and the Management Agreement is $100 \%$ pass-through
The Treasurer for the school is Scott Pittma

## Director's Report

Month(s): September 2022
School: Parma
Director: Saree Doyle

## STUDENTS

Enrollment: 162
Attendance Rate: 85.5\%
Suspensions/Expulsions:
$K-3=0$
$4-8=9$
$9-12=16$

## No Expulsions

Additional Comments:

## STAFF

Vacancies:
Intervention Specialists (2)
Instructional Assistant (3)
New Hires:

- HS Science, Corey Cortel, started 9/1/22
- IS ( $5^{\text {th }} / 6^{\text {th }}$ grade) Larrian Redmond, started 9/2/22
- Behavior Specialist, Bonita Shumpert, started 9/26/22
- Two virtual IS were hired, they will start $10 / 3 / 22$, Karen Wolf and Tami Caldwell

Teacher/Student Ratio: 9:1or less in some classrooms!
Additional Comments:

- We have added a substitute teaching position and received 12 applications during the weekend of 9/30/22-10/2/22, will begin interviewing the first week of October.
- We started a self-contained classroom for our 3 rd $-6{ }^{\text {th }}$ grade students, there are 7 students currently in the classroom, it will be maxed out at 8 students. The first day was 9/6/22. Our lead IS is the main teacher and there is going to be a full time IA. Admin support it currently.


## ACADEMICS

s C H O O L S

List any assessments administered during the month(s) of this report:

- WIATs continued for our 45-day evaluations, and SPED crunch.
- All students completed STAR fall benchmarking in math and reading.
- Interims were completed and mailed out to families.

Additional Comments:

EVENTS - Please list any recent or upcoming events

- Fire drill on 9/26/22
- LEW Site Visit is 9/20/22 with Allison Lentz
- Puppy Visits started 9/27/22 for students and staff in K-5
- PD on 9/28/22, embedded for Envision with Charlie Newquis $\dagger$
- PD on 9/30/22 CPI training with Sensei Chuck Rickard
- PD on 9/30/22 CKLA with Natasha Walski in grade bands in the afternoon


## Upcoming Events:

- Puppy visits will continue Tuesday and Thursday afternoons for the students and staff (rotating grades each visit) they come from Petland in Parma.
- Thursday October 20 from 3:30-4:30 is Flashlight Literacy Night for families and students in grades $3^{\text {rd }}-6$ th grade.
- Monday October 24-28 ${ }^{\text {th }}$ is the Scholastic Book Fair


## CEO Report

As we start a new school year, SAM will be implanting its strategic plan.

Our strategic time frame is three years starting July 2022.

The Mission of Summit Academy Management is: We design develop and deliver educational opportunities in a therapeutic environment so everyone can learn.

The strategic plan is focused on four key strategies:

1. Improve employee retention and professional growth.
2. Increase student achievement.
3. Build an infrastructure that utilizes automation and reduces manual entry.
4. Expand learning opportunities for students with ADD, ADHD, and Autism.

Our organization is solid, resilient, and mission-driven. As we begin the implementation phase, there will be opportunities for you to contribute your thoughts and ideas through ad-hoc teams.

We are excited to launch this plan and we are in the process of completing a short video announcement along with a strategic plan information card for all employees and our Governing Authorities. Sara Andreski will be leading the operational aspect of the plan.

Focusing on our third goal of utilizing automation and reducing manual entry, SAM finished a five-month evaluation process of a new Student Information Software, Infinite Campus. This software will replace our current system, DASL/ProgressBook. Infinite Campus has the ability for schools to utilize online registration and eventually eliminate paper records in the schools. The projected timeline for the project is August of 2023. Madison Cox will lead the team on the implementation.

## Federal Programs

This year we were notified in mid-June of two grant changes.

We received increased funding in the Expanding Opportunities for Each Child grant that expands access to and enrollment in school improvement activities. We target this grant to focus on the eligible areas of career pathways and personalized
learning. This increase was significant and was determined by the Ohio Department of Education's school label. School labels are based on the school's performance on the Ohio assessments. Schools that have the priority designation received $\$ 27,777$ and the focus-designated schools received $\$ 20,833$. In prior years we received grants ranging from \$77-\$6,424 for our schools.

The second change was the addition of Title I Supplemental School Improvement Grants. This grant focuses on sustainable school improvement activities that increase student achievement and address school needs. Priority schools received \$71,877 and focus schools received $\$ 46,720$.

There are two schools that did not qualify to receive either of these funds. This is because they did well on the state assessment the last time the labels were assigned. They may become eligible when the Ohio Department of Education resets school labels this fall based on the test scores from the 2021-2022 school year.

## Information Technology (IT)

- Middletown School Move
- The Middletown Secondary school move is almost complete from an IT standpoint. They have new network cables ran, phones, internet access, and Wifi. We are still waiting for Spectrum to build out their phone at that location, so for now phones are being routed through the old building. We hope to have this completed in the next week or two.
- Wireless network refresh
- Due to supply chain issues, we have been unable to obtain new wireless access points to replace the aging ones that are at some of our schools. They have been on order since last August, however, we have yet to receive any. Unfortunately, the vendor is unable to provide an ETA for the new access points. Once we receive the new access points IT will work with the school director to schedule their installation.
- The following schools are slated to receive the new access points once they arrive:
- Cincinnati Transitional
- Cincinnati Community
- Columbus
- Dayton Community
- Dayton Transitional
- Middletown
- Painesville
- Toledo
- Warren Middle
- Warren Elementary
- Youngstown Secondary


## - Network Infrastructure Build Out

- A couple of years ago during the E-Rate funding window IT queried the schools asking for input on where wireless dead zones existed within their buildings.
We took the information we received and ran new cables to accommodate new access points for the locations specified. Unfortunately, we are still waiting on new access points to be delivered, but the infrastructure is in place for us to install them once we receive them.

Schools that had new lines run are:

- Lorain Secondary
- Toledo
- Warren Middle
- Akron Middle/Secondary
- Akron Elementary
- Cincinnati
- Columbus


## - iPads for SPED

- Using ESSER funds, we purchased 52 iPads for SPED to use with their students. Previously when we deployed iOS devices, we've either used shared Apple IDs or allowed staff members to use their own. This often resulted in password issues, complexities when obtaining Apps, and iPads that were returned "locked" and unable to be used by Summit Academy.

Utilizing the Microsoft 365 license that we already have, and their "Endpoint Management" product, we are able to maintain control of the iPads, and ensure that when we receive them back, they can be used once again. We also have the ability to obtain/purchase Apps via Apples volume purchasing program. This will allow us to maintain licenses for applications that we have purchased and allow them to be re-used by others in the future without the need to re-purchase them.

- Bluetooth Display Adapters for the Viewsonic Viewboards
- After consulting with the vendor of the Viewboards (Viewsonic), we determined that it would be best if we disabled the ability of staff to access the built-in OS of the Viewboards, instead instructing staff to plug into the Viewboard with the supplied HDMI and USB cables.

While this works in most situations, there were several staff members who had some difficulty connecting to the boards due to their laptops missing the required ports, or classroom layouts and the distance of the cables.

IT has submitted an order to purchase Bluetooth devices that staff are able to use to wirelessly connect to the Viewboards and project their laptop screens to it from almost anywhere in the classroom. This will eliminate the need for connecting using HDMI and USB cables in most situations. 1 Bluetooth device has been ordered per Viewboard. These devices will connect directly to the Viewboards.

We hope the receive the order next week. Once received, IT will need to apply a firmware update to each device. Once the devices have been received and updated IT will begin installing them. The earliest estimated time for deployment is the week of 9/12/2022

## - Network Segmentation/Network Policy

- We are in the planning stage of segmenting the networks at our schools. What this means is that things like phones, HVAC controls, IoT devices, etc., will not be on the same network segment as each other. They will still be accessible over the network, but we will configure that access to only what is needed for things to work properly.

This will greatly increase our security stance with regard to the network. For example, can isolate a device controlling an HVAC unit to only have access to the internet and the server that it needs to talk to in order to function. If that HVAC unit gets compromised, then it will not have access to any of our workstations, or servers thus minimizing what the attacker can threaten.

This will also reduce some of the chatter on the network which would in turn make for a better experience when using the network. For example, currently, our phones are on the same network segment as everything else in a building (Cameras, Chromebook, Windows PCs, etc.) and are competing with those devices for network resources, which can degrade the call quality. One moved to their own network segment, that competition is reduced to just the phones, which would improve call quality.

This will also allow us to have better insight as to what is on our network and set up rules for what types of devices are allowed on our network. A good example is non-Summit-issued or "personal" devices that some people attach to our network. Those devices do not have our security policies on them, and we do not know what is running on them, if they
have antivirus, etc. Devices such as these could endanger our network and data by introducing malware into the environment, and by harvesting login credentials, among other things. As we have no control over these devices, an active attack could go unnoticed.

For these devices, we will have the ability to place them on a network segment that gives them some access to the network, such as allowing them to access the internet but not allowing them to access our servers or data. This will greatly increase our security stance from a network point of view.

This project is still underway. We hope to begin implementation in the next 2 months once some other projects have been completed.

## Special Education

The special education department is focusing on the following:

1) Statewide Tasks:
a. A meeting will be held with each Special Education Administrative school team in August to discuss: roles (to ensure all responsibilities and tasks are covered); American Rescue Plan (ARP) funds and purchase orders; goals for this school year; review of ETRs and IEPs to be completed along with anticipated initial evaluations; map out a plan for the completion of vision, hearing, and developmental screenings; review the school's Positive Behavior Interventions and Supports (PBIS) school-wide plan, and discuss changes for internal monitoring.
b. We are continuing to vet and interview candidates for open Special Education Administrative school team members. A contingency plan has been created to ensure coverage where there are current openings.
c. The Executive Director of Special Education is working with schools that have an Improvement Plan based on the results of the latest Special Education Profiles to complete any remaining activities ahead of the September 20, 2022, State deadline. Eight schools remain to be cleared (seven schools have already been cleared).
d. Two special projects are being completed using available wellness funds. The projects examine the following:
i. Tier 1, 2, and 3 PBIS interventions: those working on this projec $\dagger$ are identifying interventions at each tier across our schools, identifying how each intervention addresses symptoms of a specific mental health diagnosis and analyzing which interventions have resulted in student progress.
ii. Social/Emotional Programming: those working on this project are identifying programming used in each of our schools and specific pieces of the program that address symptoms of a specific mental health diagnosis and/or a developmental disability.
e. We will assist building teams all fall to ensure all deadlines are met. This includes assisting with conducting vision screenings, achievement testing, intelligence testing, writing reports for the ETR, compiling the ETR and/or IEP, etc.
2) Training
a. A calendar was distributed in Spring 2022 with a list of special education-specific and clinical training that will be conducted each month during the 2022-23 school year.
b. August special education trainings are being conducted and include: Updates, Changes, and Reminders; Specially Designed Instruction; Tracking Spreadsheets and Workload Calculators; Master Spreadsheets and Organizational Tips; Internal Monitoring Procedures; Performance Rubrics/Self-Assessments; Suicidality/Homicidality Assessment; Virtual Intervention Specialist Protocols; Behavior Specialists - Caseload, Role in the classroom, Daily activities, Collaboration with teachers, Role with students not on caseload, Role of Behavior Specialist in Elem/Mid where there is no Performance Coach, and Role with Functional Behavior Assessments and Behavior Intervention Plans; Delivering Transition Activities and Logs; Transition Progress Reports; Graduation Requirements; Third Grade Reading Guarantee; and training with Contracted Related Service Providers on Determining Caseload, Spreadsheets/Workload Calculator, ETR/IEP Writing, and iPads.
c. Additional individualized training continues to be provided, as well.

## Student Staff Information System (SSIS)

## 21-22 EOY Reporting

All EMIS collections required to ODE by the deadline on 7/13/22 for the 21-22 school year for all Summit Academy schools were completed and submitted. The Spring EOC collection is the only exception to this deadline and was submitted for the 7/19/22 deadline. The Spring EOC sub-group for all schools in the Assessment collections (A) was extended to 7/19/22 per ODE, due to the lateness of OST testing files from the vendor.

## 22-23 BOY

SIS Database is defaulted and active to 22-23 school year
Students with active status at the end of the 21-22 school year have been moved up to the 22-23 school year

GradeBook database will be integrated and become active during the week of 8/1/22
SPED database will be available on 8/1/22

## PEBT

One additional submission is planned for the first week of August for any corrections needed to EOY 21-22 benefits. This collection/submission is not scheduled to be continued.

## Human Resources Updates for October, 2022

- Health Benefits
- Summit Academy Management has contracted with Anthem to provide health benefits for our staff. We have four options available to employees.
- Payroll Processes
- Prior to May, 2022, we had only one employee trained to process payroll. We currently have two employees trained now and are training a third.
- Employee Relations and Support
- Summit Academy Management has two dedicated HR Generalists who are in weekly contact with building directors. They offer assistance with personnel management, compliance and other procedural issues.
- Technology
- Summit Academy Management is implementing several technological improvements with UKG (Kronos). The timekeeping and accruals module is implemented for October, additional modules are in development.


## Health and Safety

Grant Mueller, Director of Health and Safety, visited every school in the month of September and will continue to make regular rounds to identify any issues in our buildings. There has been much positive feedback following his building visits. Primary focus points for the first semester are as follows:

- Lockdown devices
- Keying system
- Alarm panel upgrades
- Visitor management kiosks


# Educational Service Center of Lake Erie West Community Schools Center 

ESC of Lake Erie West Community Schools Center Sponsor Update<br>School Name: Summit Academy Community School-Parma<br>Month: October

| Presented by: | Allison Lentz- Regional Technical Assistance Educator |
| :--- | :--- |
|  | The ESCLEW will be offering a virtual Sunshine Laws and Open Meeting training with our <br> attorney, Adam Shira, on October 22nd from 9:00-11:30am that will meet the yearly <br> requirement for all board members. An email was sent out for registration information. |
| Governing Authority <br> Highlights / Important <br> updates from ESCLEW | The school's Local Report Card data has been released by the ODE. You will notice many <br> changes including a change from letter grades to stars (3 stars=proficiency). Within the next <br> two weeks our office will be releasing the Annual Evaluations of each of the sponsored schools. <br> This evaluation is used to determine the progress of our schools and if the contract performance <br> goals have been met or not met. Due to changes in the LRC, many areas will be marked as NA. <br> This year's contract 11.6 goal template has been released and the school will be required to <br> complete new goals for this year, including a new board goal. Professional Learning sessions <br> will be offered by the ESCLEW to support the understanding and creation of these goals. The <br> due date for goal submission will be Friday, November 4th. |
| Recent Site Visit | The September Site Visit included a review of: Monthly and yearly Safety and Emergency <br> Drills, PBIS, Reading Improvement Plans, Fall Benchmark Testing Progress and Results, Ohio <br> State Test Training, Yearly Testing Calendar, Threat Assessment Teams, Master Instructional <br> Calendar and TBT Meetings. A building walkthrough was completed with no safety hazards to <br> report. Currently the school is working to be fully staffed. |
| Highlights | At the October Site Visit we will be conducting a classroom observation in Math and Reading to <br> ensure the school is following their Education Plans and that they are up to date. We will also <br> review current student enrollment, the Emergency Drill Log, Fall Assessments, Kindergarten <br> Readiness Assessments, the Resident Educator Program, Teacher and Administration <br> Evaluation Process, Third Grade State Testing and 11.6 Performance Framework Goal Setting. |
| Financial Update | Our Financial consultant Linda Moye holds a monthly phone meeting with the school's <br> treasurer, a completed report of this meeting is emailed to all board members. At this time, there <br> were no red flags discussed. If you have any questions regarding your school's financials, we <br> encourage you to reach out to your treasurer. |

## 2021 - 2022 Governing Authority Goal (Attachment 11.6)

| Goal |  |
| :---: | :--- |
| Evidence |  |

## Educational Service Center of Lake Erie West Community Schools Center

| Progress | No Progress $\square$ | Making Progress $\square$ | Met Goal $\square$ | N/A $\square$ |
| :---: | :--- | :--- | :--- | :--- |


| Other Items Discussed |  |
| :--- | :--- |
| Any questions asked by the <br> Governing Authority for <br> the Sponsor? |  |
| Follow up provided: |  |

## Educational Service Center of Lake Erie West Community Schools Center

# Governing Authority Meeting Public Notice 

Date: October 11, 2022<br>Time: 5:30 PM<br>Location: 5868 Stumph Rd., Parma OH 44130

The Governing Authority of Summit Academy Community School - Parma will hold a regular meeting at the date, time, and location above.

The meeting is open to the public.

Governing Authority Regular Meeting
Summit Academy Community School- Parma
October 11, 2022 | 5:30 PM

## NAME (PRINT)

## SIGNATURE

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[^0]:    * The 2021 financial information was obtained from the FY21 Audited Financial Statements, and the 2022 financial information was obtained from the June 2022 Board Report. Beginning the 2021 Fiscal Year audited financial statements are being presented using Modified Cash.

