Summit Academy Community School for Alternative Learners - Lorain 2140 E. 36th St., Lorain, OH 44055-2756

Summit Academy School - Lorain 346 Illinois Ave., Lorain, OH 44052-2106

Governing Authority Regular Meeting
Location: 346 Illinois Ave., Lorain, OH 44052
October 12, 2022 | 5:30PM

Agenda

1. Call to Order/Roll Call

- Diane Longstreth, President (Elementary)
- A.J. Charpentier, President (High School)
- Jennifer Thai, Vice President (Both Schools)
- Kammera Rice, Secretary (Both Schools)
- Regina Kynard

2. Approval of Agenda
3. Approval of Minutes

- Regular Meeting - September 8, 2022

4. General Action Items - Both Schools

- Resolution and Annual Report
- Resolution and Monthly Residency Verifications - August and September 2022

5. General Action Items - Elementary

- Resolution and 2022-2023 Reading Improvement Plan

6. Financial Reports and Action Items

- Financial Report - July and August 2022
- Resolution and October Submission of the Five-Year Forecas $\dagger$

7. Reports

- School Report
- Management Company Report
- Committee Reports - Subcommittee/Ambassador/Other
- Sponsor Report

8. Other Business
9. Public Participation

- Public Participation is Limited to 20 minutes. Any individual wishing to address the Governing Authority must register with the Secretary prior to the meeting. Upon recognition by the presiding officer, comments are limited to two minutes.

10. Adjournment

Summit Academy Community School for Alternative Learners - Lorain 2140 E. 36 ${ }^{\text {th }}$ St., Lorain, OH 44055-2756

Summit Academy School - Lorain
346 Illinois Ave., Lorain, OH 44052-2106

Regular Meeting Minutes | September 8, 2022| 5:30 PM
Location: 346 Illinois Ave., Lorain, OH 44052-2106
Approved on October 12, 2022
Governing Authority Roll Call:

- Jennifer Thai, President (Elementary School) Present
- Daniel Hornbeek, President (Middle/Secondary School) Absent
- A.J. Charpentier, Vice President (Both Schools) Present
- Kammera Rice, Secretary (Both Schools) Present
- Regina Kynard Present
- Diane Longstreth Present

Administrative Personnel Present:

- Amy Smialek, Director (Middle/High Schools)
- Amy Cole, Vice President of Human Resources
- David Hoskin, Assistant Treasurer
- Jacci Gilliland, Director of School/Sponsor Relations and Compliance

Sponsor Representative Present:

- Allison Lentz, ESC of Lake Erie West


## Joint Regular Meeting Minutes

1. Call to Order/Roll Call

- Mr. Charpentier called the meeting to order at 5:30 and called the roll.

2. Governing Authority Member Terms

- Ms. Longstreth moved to elect Kammera Rice and Jennifer Thai to new terms for both schools running from July 1, 2022 through June 30, 2025. The motion was seconded and carried unanimously.

3. Approval of the Agenda

- Ms. Kynard moved that the Agendas be approved for both schools. The motion was seconded and carried unanimously.

4. Approval of the Prior Meeting Minutes

- Ms. Thai moved that the Joint Minutes of the Regular Meetings held on June 8,2022 be approved for both schools. The motion was carried unanimously.

5. General Action Items - Both Schools

- Ms. Kynard moved that the Resolution and 2022-2023 Annual Review of the Assessments, Academic Prevention and Intervention Policy be approved for both schools. The motion was seconded and carried unanimously.

Summit Academy Community School for Alternative Learners - Lorain
2140 E. 36 ${ }^{\text {th }}$ St., Lorain, OH 44055-2756

Summit Academy School - Lorain
346 Illinois Ave., Lorain, OH 44052-2106

- Ms. Thai moved that the Resolution and Bi-Annual Review of the Career Advising Policy be approved for both schools. The motion was seconded and carried unanimously.
- Ms. Longstreth moved that the Resolution and 2022-2023 Substitute Teacher Qualifications be approved for both schools. The motion was seconded and carried unanimously.
- Ms. Thai m oved that the Resolution and 2022-2023 Calamity Day Plan be approve for both schools. The motion was seconded and carried unanimously.
- Ms. Longstreth moved that the Resolution and 2022-2023 Career Tech Waiver be approved for both schools. The motion was seconded and carried unanimously.
- Ms. Thai moved that the Resolution and Visitor and Volunteer Policy be approved for both schools. The motion was seconded and carried unanimously.
- Ms. Thai moved that the Resolution and Monthly Residency Verifications for June and July 2022 be approved for both schools. The motion was seconded and carried unanimously.

6. Financial Report and Fiscal Action Items

- Mr. Hoskin presented the Financial Report for May and June 2022.
- Ms. Thai moved that the Financial Reports for May and June 2022 be approved for both schools. The motion was seconded and carried unanimously.
- Ms. Rice moved that the Resolution and 2021-2022 Detailed Accounting be approved for both schools. The motion was seconded and carried unanimously.
- Ms. Rice moved that the Resolution and 2022-2023 Annual Budget be approved for both schools. The motion was seconded and carried unanimously.


## 7. Reports

- Ms. Smialek presented the School report for both Schools. She referred to the written reports and highlighted several items. The Elementary School currently has a $92 \%$ attendance rate and there are 66 students enrolled. Ms. Smialek reviewed open positions and upcoming events for the Elementary School. The High Schools has 76 students enrolled. Ms. Smialek reviewed open positions at the High School and discussed upcoming events including professional development.
- Ms. Cole presented the Management Company Report. She discussed the relationship with the Union representing the High School. Ms. Cole referred the Governing Authority to the written report and highlighted Summit Academy Management's Strategic Plan. She also discussed the academic data presented in the report.

Summit Academy Community School for Alternative Learners - Lorain 2140 E. 36 th St., Lorain, OH 44055-2756

Summit Academy School - Lorain
346 Illinois Ave., Lorain, OH 44052-2106

- Ms. Lentz presented the Sponsor Report. She reminded the Governing Authority about the book study professional development opportunity. She also highlighted safety information contained in the Live Binder. Site visits will be taking place in September and 11.6 Goals will be drafted. The sponsor's monthly financial review shows no red flags.

8. Other Business

- Ms. Thai moved that the Resolution and Election of 2022-2023 Governing Authority Officers be approved for both schools. The Governing Authority elected the following officers: Elementary School - Ms. Longstreth as President, Ms. Thai as Vice President and Ms. Rice as Secretary; High School Mr. Charpentier as President, Ms. Thai as Vice President and Ms. Rice as Secretary. The motion was seconded and carried unanimously.
- Ms. Thai moved to approve the Resolution Accepting the Resignation of Daniel Hornbeek from the Governing Authority for both schools. The motion was seconded and carried unanimously.

9. Public Participation

- None

10. Adjournment

- Mr. Charpentier adjourned the meeting at 6:10PM.

Signed:

Governing Authority President/Secretary/Presiding Member

# Educational Service Center of Lake Erie West Community Schools Center 

## ESC of Lake Erie West Community Schools Center Sponsor Update

## School Name: Summit Academy Community School Lorain and Summit Academy Community School for Alternative Learners- Lorain Month: September

| Presented by: | Allison Lentz, Regional Technical Assistance Educator | In Person |
| :--- | :--- | :--- |
| Governing Authority <br> Highlights / Important <br> updates from ESCLEW | Julie Kadri, Operations Team Leader, sent information on the book study that ESCLEW is <br> offering for governing authority members. Please reach out to her if you have any questions. <br> In the live binder on the ESCLEW website there is information on School Safety Compliance <br> Requirements. Access Key: safety |  |
| Recent Site Visit <br> Highlights | Formal site visits begin this month. The following items are the items that are being reviewed: <br> Building Walk - Through, Emergency Drill Log, Fall Assessments, Master Instructional <br> Calendar, PBIS Reading Improvement Plans, Staff Training for State Assessments, TBT <br> Meeting Schedule / Members, Testing Calendar Review, Threat Assessment Team Members. |  |
| Financial Update | Our Financial consultant Linda Moye holds a monthly phone meeting with the school's <br> treasurer, a completed report of this meeting is emailed to all board members. At this time, there <br> were no red flags discussed. If you have any questions regarding your school's financials, we <br> encourage you to reach out to your treasurer. |  |


| 2021 - 2022 Governing Authority Goal (Attachment 11.6) |  |  |  |  |  |  |
| :---: | :--- | :--- | :--- | :--- | :---: | :---: |
| Goal | 22-23 11.6 Goals will be drafted following the workshops offered by the ESCLEW. |  |  |  |  |  |
| Evidence |  |  |  |  |  |  |
| Progress | No Progress $\square$ | Making Progress $\square$ | Met Goal $\square$ | N/A $\square$ |  |  |


| Other Items Discussed: |  |
| :--- | :--- |
|  |  |

## Educational Service Center of Lake Erie West Community Schools Center

| Any questions asked by <br> the Governing Authority <br> for the Sponsor? |  |
| :--- | :--- |
| Follow up provided: |  |

## Educational Service Center of Lake Erie West <br> Community Schools Center

## Governing Authority Resolution

October 12, 2022

Resolved, the Governing Authorities hereby approve the attached draft annual reports of each School's activities and progress in meeting academic goals, performance standards, and fiscal performance and authorize the management company to finalize the reports and submit them to the sponsor and parents of all students attending the schools via email and/or posting on the Schools' website by the end of October 2022.

Signed:

Governing Authority President/Secretary/Presiding Member

## DIRECTOR'S MESSAGE

Dear Stakeholders,

While the 2021-2022 school year once again presented many challenges, we faced them as a united school community. With that in mind, we dealt with COVID for a 3rd straight school year, but this time around we were able to be in-person all year with the students and staff. Through expert safety advice, we did all that we could to provide a safe and effective learning environment for our students throughout the year.

Just as we did last school year, we also provided clear and achievable expectations for our school community, and a huge focus here was creating a Behavior Leadership Plan through our work with Scott Ervin. The intention of this plan was to create a schoolwide initiative on how to work with our students in a calm and assertive way as they returned to full-time in-person learning after so much time away from the school building. This allowed for us to help students to be held accountable for their actions in meaningful ways, learn from their mistakes, and improve their choices moving forward through restorative practices. This will also remain a huge focus for us next school year as well.

As for the structures that we had in place with the staff to help us achieve our goals, we had a PBIS committee, Sunshine Committee (staff morale), Attendance Team, Teacher Based Teams (TBTs), a Building Leadership Team (BLT), Intervention Assistance Team/Multi-Tiered System of Support (IAT/MTSS) bi-weekly meetings, staff and admin meetings as needed, and ongoing and relevant PD. By establishing all of these teams, holding meaningful meetings, and providing relevant PD, we were able to work as a team to provide the best education possible for our students based on student data and their learning needs.

Lastly, we have continued to promote our school within the community. We attended the Lorain County Resource Fair and Lorain County Fair, sent informational packets about our school to 29 daycares and preschools, and we continue to seek new ways to make the community aware of how we can help. With this in mind, we finished the year with an enrollment of 75 students, and we are currently at 74 students enrolled for next year.

Overall, it was another great school year as we continued to lay the groundwork for even better things here in the future, and we thank all of you for all the support.

Sincerely,
Neegar Schoen
Keegan Schoen
Director
Summit Academy Community School for Alternative Learners - Lorain

There were many great highlights this past school year. First, we maintained an extremely strong PBIS program, and to help encourage even more positive behavior around the school, we also established a Student Volunteer Corps (SVC). This included two members from each of our six classrooms who received special privileges and helped out around the school for being our school leaders.

Next, we provided our students with many extra learning opportunities. The students had three in-school educational field trips. These included Jungle Terry, Mad Science, and Bring the Farm to You. We also established a relationship with the Lorain South Branch Library that is next door to the school. This allowed our students to go on monthly field trips to take out books and listen to read alouds. We also ran two separate Extended Learning Opportunities, or ELOs. Our fall ELO had a focus of math and reading while our spring ELO had a focus on STEM while the students grew butterflies and studied their life cycle.

Throughout the school year, we also held numerous events to get our families more involved and strengthen our bond with them. This included a Trunk-or-Treat walk-through in our school parking lot, two separate Family Nights focusing on math and literacy, and two Movie Nights during which we watched a movie on our big screen while providing our families with refreshments and snacks on a Friday night. We also had a PTST Canned Food Drive leading up to Spring Break that raised over 1,500 food items for "We Care, We Share" here in Lorain.

To celebrate a year well done, all our classrooms had an award ceremony graduation for their students. The students were provided with end-of-the-year awards, and each class did a wonderful job of making these ceremonies special for the students with things such as video celebrations or presentations. The $5^{\text {th }}$ grade class was also treated to a special graduation ceremony in our school dojo to celebrate their years at our school with their families. The teachers did a wonderful job of planning this event, and it included an amazing setup, music by Sensei Willard, a taco bar, and a graduation ceremony that was attended by all $155^{\text {th }}$ grade students and their families.

Finally, we wrapped up the year with numerous fun events. The students participated in a kickball tournament at Oakwood Park with a championship game against staff, we took class field trips over to Oakwood as well to enjoy the park, we had a 10-day Spirit Week(s) countdown to the end of the year, and we wrapped everything up with a field day and pie-your-principal event on the last day of school.


We had a great time with our students and families at our outdoor Trunk-or-Treat event in October.


Our families really enjoyed our two Family Night events that promoted math and literacy in our school community.


Our Student Volunteer Corps (SVC) members who helped lead by example and had special jobs around the school for the positive behavior that they showed on a daily basis.


We had a wonderful relationship with the Lorain South Branch Library.


Here are some of our graduating $5^{\text {th }}$ graders who did an amazing job of being the leaders of our school this year, and we celebrated with a graduation with their families on May 20.


Here are a few of our students who participated in raising butterflies during our STEM ELO in the spring.


We had three educationally based in-school field trips this year, and here are some of our students doing a fun experiment with Mad Science.


Our last day of school/field day culminated with the entire school watching me, Mr. Schoen, get pied in the face by our perfect attendance students. They enjoyed this just a bit too much!

## SPONSOR STATEMENT REGARDING COMPLIANCE

The Educational Service Center of Lake Erie West (ESCLEW) served as sponsor for Summit Academy Community School for Alternative Learners - Lorain during the 2021-2022 school year. ESCLEW monitored the school's academic and fiscal performance, as well as organization and operation of the school, and determined that the school was overall compliant.

S CHOOLS

## TESTIMONIAL

"Hopefully we will foster a lifetime of giving in our students so that they will carry on in small ways on their own," Keegan Schoen, past principal, Summit Academy Community School for Alternative Leaners - Lorain

# SUMMIT ACADEMY CMTY. SCHOOL FOR ALT. LEARNERS - LORAIN LORAIN COUNTY, OHIO 

## Selected Financial Information <br> For the Fiscal Years Ended June 30, 2022 and 2021

(Unaudited)*

|  |  | 22 |  | 21 |
| :---: | :---: | :---: | :---: | :---: |
| Operating Revenues: |  |  |  |  |
| State Foundation | \$ | 1,347,846 | \$ | 1,025,066 |
| State and Federal Grants |  | 621,525 |  | 388,786 |
| Medicaid Revenue |  | 12,303 |  | 143,758 |
| Private Donations |  | - |  |  |
| Classroom Materials and Supplies |  | 1,816 |  | 2,158 |
| Food Service |  | 109,611 |  | - |
| Other Revenue |  | 36,445 |  | 1,991 |
| Interest on Investment |  | - |  | - |
| Total Operating Revenues |  | 2,129,546 |  | 1,561,759 |
| Operating Expenses: |  |  |  |  |
| Management Fee Expense |  | 2,072,234 |  | 1,561,012 |
| Staffing Expenses |  | - |  | - |
| Other Expenses |  | - |  | 747 |
| Total Operating Expenses |  | 2,072,234 |  | 1,561,759 |
| Net Profit (Loss) | \$ | 57,312 |  | - |

[^0]
## Student Academic Growth at Summit Academy Community School for Alternative Learners - Lorain

Summit Academy students take Star Assessments ${ }^{\circledR}$ three times each year to measure their reading and math skills compared to grade-level standards. Their annual growth in these skills is monitored by Student Growth Percentile (SGP) data, which compares a student's academic growth to that of his or her peers nationwide. A student's peers are students in the same grade with a similar achievement history on Star Assessments ${ }^{\circledR}$.

The following data shows the percentage of Summit Academy Community School for Alternative Learners - Lorain students who met or exceeded Summit Academy's SPG target of 40 in reading and math between the fall and spring assessment administrations during the 2020-2021 and 2021-2022 school years.


## DIRECTOR'S MESSAGE

The 2021-2022 school year was like an experiment of having students in the building the entire year after the past two years of COVID-19 shake-ups. It was an adjustment for our students but also us staff members as well! We all needed to relearn what it was like to be in-person again.

We celebrated being back together again with a fundraiser: Power of Purpose (P.O.P.) which gave our students many prizes and a Day of Awesomeness! This included multiple inflatables that overtook our parking lot! The students really enjoyed competing in the relay inflatable and even a tug-of-war against staff!

As we progressed through the year, we were seeing growth from our Renaissance Star Assessment (R) program. Our instructional coach was proactive by tracking scores according to subgroups (ASD, SWD, and participants in our ELO programming) written in our 11.6 goals and improvement plan action steps to note how each subgroup increased. And they all did!

To offset some of the COVID-19 learning loss, we offered ELO opportunities, which included hands-on activities like creating items using our GlowForge, perfecting sword work in martial arts, reading while on exercise bikes, connecting snap circuits in our makerspace, and receiving direct math and ELA instruction.

This was our first year having music in our curriculum. We hired a new teacher who moved to the area to work at our school. He had our students create music on the computer and play the keyboard, guitar, and cojone drums! This new course was immediately accepted by the students for a more hands-on way to learn and incorporate something we all love: music!

Students were also more engaged with PBIS this year. Having a snack cart at lunch more regularly was a definite perk! Students also could "purchase" extra treats on event days or gain more raffle tickets at the end of the year to win cool prizes like ear pods, Bluetooth speakers, ultimate candy and snack bags, lava lamps, and LED lights!

We had extremely beneficial PD training this year. Differentiation through station use, a trauma simulation, vocabulary strategies across all disciplines, SAVVAS embedded coaching and modeling, FBA intervention planning, and ASD characteristics and strategies were some of the most memorable. We also continued our partnership with Nathan Maynard, author of Hacking School Discipline, to assist us in our growth in implementing restorative practices. We look forward to bringing many of these professionals back to our building next year for a deeper dive into our programs.

It was a year of learning, adjusting, and growth for all.
Amy Smialek
Interim Principal
Summit Academy School - Lorain

## HIGHLIGHTS

The following photo gallery captures special moments of Summit Academy School - Lorain's 2021-2022 school year.

ELO students took turns using the virtual reality "oculus" to explore virtual reality games. While they were waiting for their turn, they were in the orange juice making station.



ELO students used a machine to "juice" 22 oranges for a sip of juice for each participant staying for the afterschool program. They were amazed at how orange juice was made, where the pulp in the juice came from, and how sweet the natural juice tasted. We discussed the byproducts of an item and brainstormed how manufacturers could possibly sell the byproducts (pulp, peels) for use in other products such as lotions, vitamins, creams, etc.

ELO students practiced watercolor painting techniques before painting their final creation on a canvas. Tutorials were provided in the Google Classroom by watercolor experts.

P.O.P. Power of Purpose Day of Awesomeness for the whole school was a HUGE success!


We had a March Madness Basketball Tournament during our Spring Fest.
This middle school team beat a high school team to gain championship bragging rights!
"Casino Night" Senior Prom featured many different "gambling" tables, a taco bar, and even DQ ice cream cake to celebrate the evening of music and dancing!


Summit Academy School - Lorain Class of 2022 graduated all 12 seniors!


SPONSOR STATEMENT REGARDING COMPLIANCE
The Educational Service Center of Lake Erie West (ESCLEW) served as sponsor for Summit Academy School - Lorain during the 2021-2022 school year. ESCLEW monitored the school's academic and fiscal performance, as well as organization and operation of the school, and determined that the school was overall compliant.

I want to give a big thank you to all the staff at Summit, from present to previous ... Without the help of you guys I wouldn't be where I am today; to help me get what I've worked hard for all the years, to help, support, and [give] guidance through a difficult situation. I mean [this] from the bottom of my heart, thank you. Every teacher l've known and met there ... does a great job ... helped me overcome what I never thought was possible, to come to this moment that I'd never thought would happen. The encouragement from all of you means the world to me. I'm glad to have met all of you. I'm glad to see you guys represent Summit Academy. You guys are inspiring. Thank you all. I hope the best for your career[s] and hope to see all of you ... with success and happiness... -Student

Selected Financial Information
For the Fiscal Years Ended June 30, 2022 and 2021
(Unaudited)*

|  | 2022 |  | 2021 |  |
| :---: | :---: | :---: | :---: | :---: |
| Operating Revenues: |  |  |  |  |
| State Foundation | \$ | 1,427,269 | \$ | 1,301,767 |
| State and Federal Grants |  | 698,084 |  | 452,818 |
| Medicaid Revenue |  | 5,278 |  | 86,294 |
| Private Donations |  | - |  | - |
| Classroom Materials and Supplies |  | 7,437 |  | 3,686 |
| Food Service |  | 54,661 |  | - |
| Other Revenue |  | 40,794 |  | 11,875 |
| Interest on Investment |  | - |  | - |
| Total Operating Revenues |  | 2,233,523 |  | 1,856,440 |
| Operating Expenses: |  |  |  |  |
| Management Fee Expense |  | 1,978,048 |  | 1,854,148 |
| Staffing Expenses |  | - |  | - |
| Other Expenses |  | - |  | 2,292 |
| Total Operating Expenses |  | 1,978,048 |  | 1,856,440 |
| Net Profit (Loss) | \$ | 255,475 |  | - |

[^1]
## Student Academic Growth at Summit Academy School - Lorain

Summit Academy students take Star Assessments ${ }^{\circledR}$ three times each year to measure their reading and math skills compared to grade-level standards. Their annual growth in these skills is monitored by Student Growth Percentile (SGP) data, which compares a student's academic growth to that of his or her peers nationwide. A student's peers are students in the same grade with a similar achievement history on Star Assessments ${ }^{\circledR}$.

The following data shows the percentage of Summit Academy School - Lorain students who met or exceeded Summit Academy's SPG target of 40 in reading and math between the fall and spring assessment administrations during the 2020-2021 and 2021-2022 school years.


## Governing Authority Resolution

October 12, 2022

Resolved, the Governing Authorities hereby approve each School's Monthly Residency Verifications for August and September 2022.

Signed:

Governing Authority President/Secretary/Presiding Member

SCHOOLS

MONTHLY RESIDENCY VERIFICATION FORM FOR BOARD APPROVAL

Each community school is required to perform annual and monthly residency verification checks pursuant to law and the Board's policies. The Board is required to review these forms at each meeting.

ANNUAL PROOF OF RESIDENCY IN FILE
Note date and type of proof submitted to the school.

type Ohio dijon Bill
trow Job 1 Fam Suras Notice

MONTHLY VERIFICATION
Note method of verification \& details of contact. NO names, only confirming statements.

FIRST STUDENT
Date:


SECOND STUDENT
Date:


Details:


Details:


ADDRESS VERIFICATION

FIRST STUDENT
Current Address Verified: New Address: $\square$ Yes $\square$ No

SECOND STUDENT
Current Address Verified: DYes New Address: $\square$ Yes $L$ No

Completed By Signature:
 Date: $\qquad$ $8 / 5 / 22$
Director signature: Amine APO
Director Printed: $\qquad$ JASmiNE RENGH Date:


REVISED 3/2019

Summit Academy
SCHOOLS

MONTHLY RESIDENCY VERIFICATION FORM FOR BOARD APPROVAL
Month and Year: $\qquad$ SEAT 2022 Summit Academy Lorain Elementary 2140 East 36th Street Lorain OH 44055
Official School Name: $\qquad$
Each community school is required to perform annual and monthly residency verification checks pursuant to law and the Board's policies. The Board is required to review these forms at each meeting.

ANNUAL PROOF OF RESIDENCY IN FILE
Note date and type of proof submitted to the school.


Type: $\qquad$
MONTHLY VERIFICATION
Note method of verification \& details of contact. NO names, only confirming statements.
mess student Dote $9 / 29 / 22$
orates phone call to vaify
scows srueser $9 / 29 / 22$
oxalis phone call to verify
ADDRESS VERIFICATION

FIRST STUDENT
Current Address Verified:No

New Address:Yes 5 No
SECOND STUDENT

(5) Summit Academy

SCHOOLS

MONTHLY RESIDENCY VERIFICATION FORM FOR BOARD APPROVAL
Montitand Year.AUG/2012
Official School Name: $\qquad$ Summit ACADEMY SCHOOL-LORHIN
Each community school is required to perform annual and monthly residency verification checks pursuant to law and the Board's policies. The Board is required to review these forms at each meeting.

ANNUAL PROOF OF RESIDENCY IN FILE
Note date and type of proof submitted to the school.

FIRST STUDENT $\qquad$ Type: LEASE

SECOND STUDENT
Date: $\qquad$ $8 / 29 / 22$

Type: $\qquad$ LEASE

MONTHLY VERIFICATION
Note method of verification \& details of contact. NO names, only confirming statements.

FIRST STUDENT
Date: $\qquad$ $8 / 29 / 22$

Details: $\qquad$ in Person

SECOND STUDENT
Date: $\qquad$ $8 / 29 / 22$

Details: $\qquad$ in Person

ADDRESS VERIFICATION

FIRST STUDENT
Current Address Verified: AYes $\square$ No New Address: $\mathbb{Z}$ Yes $\square$ No
SECOND STUDENT
Current Address Verified: EYes $\square$ No New Address: $\mathbb{X}$ Yes $\square$ No
Completed By Signature: Dan Choulaon
Completed By Printed: $\qquad$ Diane Chbzuton Date: $\qquad$ 8130122

Director Signature: $\qquad$ Date: $\qquad$

Summit Academy
SCHOOLS

MONTHLY RESIDENCY VERIFICATION FORM FOR BOARD APPROVAL

Month and Year: $\qquad$ SEP /2022

Official School Name: Summit AcADEMy SCHOOL-LORDIN
Each community school is required to perform annual and monthly residency verification checks pursuant to law and the Board's policies. The Board is required to review these forms at each meeting.

ANNUAL PROOF OF RESIDENCY IN FILE
Note date and type of proof submitted to the school.

FIRST STUDENT
Date: $\qquad$ $8 / 23 / 22$

Type: Columbia fms

SECOND STUDENT

$\qquad$ Type: $\qquad$

MONTHLY VERIFICATION
Note method of verification \& details of contact. NO names, only confirming statements.

FIRST STUDENT
Date: $\qquad$ 916122

Details: $\qquad$ in Person

SECOND STUDENT
Date: $\qquad$ 916122

Details: $\qquad$ in Person

ADDRESS VERIFICATION

FIRST STUDENT
Current Address Verified: (1) YesNo

New Address: $\square$ Yes No

SECOND STUDENT
Current Address Verified:YesNo

New Address: $\square$ Yes $\square$ No

Completed By Signature: $\qquad$ Dine Chur lan Date: $\qquad$

Director Signature: $\qquad$ Date: $\qquad$ $9-6-22$

## Governing Authority Resolution

 October 12, 2022Whereas, the Ohio Revised Code requires Schools to develop Reading Improvement Plans when less than $80 \%$ of its students test proficient or higher on Ohio's State Test for grade 3 English Language Arts; and, the Governing Authority has determined the deadlines, format and approval criteria of the plan; Therefore, Be It

Resolved, the Governing Authority hereby approves the School's attached Reading Improvement Plan for the 2022-2023 School year.

Signed:

## Leadership Team Members

List all the leadership team members, roles and contact information. Insert additional rows as needed.

| Name | Title/Role | Email |
| :--- | :--- | :--- |
| Alyssa Nixon | Instructional coach | alyssa.nixon@summitacademies.org |
| Jasmine Rengh | Principal | iasmine.rengh@summitacademies.org |
| Nicole Gendics | IEP Coordinator | nicole.gendics@summitacademies.org |
| Christina Shaw | Title 1-Reading | christina.shaw@summitacademies.org |
| Natasha Walski | Curriculum Administrator | natasha.walski@summitacademies.org |
| Jessica Hahn | Curriculum Administrator | iessica.hahn@summitacademies.org |
| Jessica Hahn | Reading Specialist | iessica.hahn@summitacademies.org |

## Executive Summary

Provide a short narrative summarizing the components of the plan including resources that will be needed to implement the plan (funding/grants, leadership, stakeholders)

The Summit Academy Reading Framework mission is to implement consistent and effective K-12 reading instruction that raises achievement for all Summit Academy schools. The action plan outlines a 6 -year plan in which the curriculum team will work to align all ELA and reading instruction to the Science of Reading. As part of the Reading Framework for Summit Academy each school will implement a plan based on a 6 year action plan. Year 1 and 2 focuses on word recognition, year 3 and 4 focuses on language composition and year 5 and 6 will focus on writing.

## Comprehensive Needs Assessment

Complete a comprehensive needs assessment that aligns to the Summit Academy Reading Framework. What areas of the framework need to be implemented or improved upon in your building? (Ex. effective core instruction based on the Simple View of reading, implementing varied assessments to determine students' specific reading gaps, providing targeted interventions, scheduling, curricula, staff professional development, etc.)
-Areas for improvement within our school is the implementation of ELA core instruction in grades 3-5.
-Work on specific reading gaps between grades 3-5.
-Use research based strategies when working on specific reading gaps.
-New staff to be trained in the Simple View of Reading.

## Goal and Action Plan (Duplicate this section for number of goals needed)

a) Create a SMART goal that will address the learners' needs supported by the comprehensive needs assessment.
b) Create an action plan for the SMART goal. Please be specific in the components, timeline, resources, implementation process, progress monitoring \& measure of goal success.
a) SMART Goal

By the end of the 22-23 school year, students in grades 3-5 will improve upon their SGP in reading by 5 points.

| b) Action <br> Plan | Action Step 1 | Action Step 2 | Action Step 3 | Action Step 4 |
| :---: | :---: | :---: | :---: | :---: |
| Component | $3-5$ Implementation of <br> CKLA | RIMP Implementation | Coach Lang. Comp. <br> Training | Teacher Word Rec <br> Training |


| Timeline | All year | 1.Provide quarterly progress 2.Bi-weekly implementation |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Lead Person | 3-5 Teachers | K-3 Teachers | Instructional coach | Teachers |
| Resources Needed | CKLA Curriculum | Renaissance Benchmarking data/RIMPS | Professional <br> Development | Professional <br> Development |
| Implementation <br> Process: <br> Training, coaching, system, program, etc. | 1.Training <br> 2. Coaching <br> 3. Observation | 1. Coaching <br> 2.Observation | 1. Online PD | 1. Online PD |
| Progress Monitoring Plan \& Measure of Goal Success | Coaching observations | Progress Monitoring bi-weekly |  |  |
| Steps taken if progress is not being made on each individual action step |  |  |  |  |

## Summit

## Lorain Schools

 Board Meeting October 12, 2022Financial Highlights LORELE

|  | July | August |
| :--- | ---: | ---: |
| 1. Casino | $\$ 0.00$ | $\$ 2,513.64$ |
| 2. Federal Lunch/Breakfast | $\$ 7,054.61$ | $\$ 0.00$ |
| 3. Federal Grants | $\$ 5,063.23$ | $\$ 49,423.84$ |


| 050 | FY2023BUDGET |  | FYTD |  | \% OF BUDGET |
| :---: | :---: | :---: | :---: | :---: | :---: |
| ENROLLMENT |  |  |  |  |  |
| TOTAL STUDENT FTE (CS FUNDING REPORTS) |  | 79.14 |  | 73.48 | 93\% |
| OPERATIONAL REVENUES |  |  |  |  |  |
| General Fund Revenue (001) | \$ | 1,160,768 | \$ | 182,705 | 16\% |
| Capital Improvement Revenue (003) | \$ | 36,282 | \$ | 6,080 | 17\% |
| Food Services Revenue (006) | \$ | 63,349 | \$ | 7,055 | 11\% |
| Student Fee Revenue (009) | \$ | 3,664 | \$ | - | 0\% |
| Grant Revenue (400's, 500's) | \$ | 851,203 | \$ | 54,487 | 6\% |
| Other Revenue | \$ | - | \$ | - | 0\% |
| TOTAL OPERATIONAL REVENUE | \$ | 2,115,266 | \$ | 250,327 | 12\% |
| OPERATIONAL EXPENDITURES |  |  |  |  |  |
| GENERAL FUND EXPENDITURES |  |  |  |  |  |
| Personnel Services (Salaries and Wages) | \$ | 472,639 | \$ | 106,923 | 23\% |
| Fringe Benefits | \$ | 109,254 | \$ | 26,108 | 24\% |
| Purchased Services - Non-Employees | \$ | 149,969 | \$ | 22,604 | 15\% |
| Purchased Services - Management Company Fees | \$ | 312,640 | \$ | 36,909 | 12\% |
| Purchased Services - Sponsorship Fees | \$ | 28,632 | \$ | 4,657 | 16\% |
| Utilities (Electric, Gas, Telephone, Internet, etc.) | \$ | 63,368 | \$ | 7,130 | 11\% |
| Equipment Lease (Copiers, Computers, Vehicles, etc.) | \$ | 6,976 | \$ | 1,113 | 16\% |
| Rent / Lease (Building / Facility) | \$ | 103,850 | \$ | 17,134 | 16\% |
| Repairs and Maintenance | \$ | 83,335 | \$ | 16,370 | 20\% |
| Materials, Supplies, and Textbooks | \$ | 23,242 | \$ | 3,368 | 14\% |
| Capital Outlay (Equipment, Buses, etc.) | \$ | 6,805 | \$ | - | 0\% |
| All Other Objects | \$ | 17,450 | \$ | 7,476 | 43\% |
| TOTAL GENERAL FUND EXPENDITURES | \$ | 1,378,161 | \$ | 249,791 | 18\% |
| OTHER EXPENDITURES |  |  |  |  |  |
| Capital Improvement Expenditures | \$ | - | \$ | - | 0\% |
| Food Services Expenditures | \$ | 75,545 | \$ | 238 | 0\% |
| Student Fee Expenditures | \$ | - | \$ | - | 0\% |
| Grant Expenditures | \$ | 822,617 | \$ | 66,317 | 8\% |
| Other Expenditures | \$ | - | \$ | - | 0\% |
| TOTAL OTHER EXPENDITURES | \$ | 898,163 | \$ | 66,556 | 7\% |
| TOTALS |  |  |  |  |  |
| TOTAL OPERATIONAL EXPENDITURES | \$ | 2,276,324 | \$ | 316,346 | 14\% |
| TOTAL EXCESS OR (SHORTFALL) | \$ | $(161,057)$ | \$ | $(66,020)$ | 41\% |
| REVENUE PER STUDENT | \$ | 26,728 | \$ | 3,407 |  |
| EXPENSE PER STUDENT | \$ | 28,763 | \$ | 4,305 |  |
| TOTAL EXCESS OR (SHORTFALL) PER STUDENT | \$ | $(2,035)$ | \$ | (898) |  |




| CHECK NUMBER | CHECK DATE | NAME | BUDGET UNIT | ACCOUNT | DESCRIPTION |  | RANSACTION AMOUNT | OPU |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 65624 | 07/15/22 | ST. FRANCES CABRINI | 0010000270005000 | 451 | ELECTRIC | \$ | 1,387.16 | 050 |
| 65624 | 07/15/22 | ST. FRANCES CABRINI | 0010000270005000 | 453 | GAS | \$ | 681.53 | 050 |
| 65624 | 07/15/22 | ST. FRANCES CABRINI | 0010000270005000 | 452 | WATER | \$ | 711.94 | 050 |
| 65624 | 07/15/22 | ST. FRANCES CABRINI | 0010000270005000 | 422 | TRASH | \$ | 102.83 | 050 |
| 65631 | 07/15/22 | HUNTINGTON INSURANC | 0010000250005000 | 855 | 6/2022-10/2023 EXC | \$ | 1,834.59 | 050 |
| 65631 | 07/15/22 | HUNTINGTON INSURANC | 0010000250005000 | 855 | 6/22-10/23 CYBER LI | \$ | 1,921.60 | 050 |
| 65631 | 07/15/22 | HUNTINGTON INSURANC | 0010000250005000 | 855 | 6/22-10/23 DIRECTOR | \$ | 1,153.77 | 050 |
| 65632 | 07/15/22 | LEVEL DATA INC | 0010000296005000 | 416 | G-SUITE ADD-ON STUD | \$ | 33.78 | 050 |
| 65636 | 07/15/22 | HEALTHCARE BILLING | 0010000241605000 | 419 | LORELE | \$ | 541.72 | 050 |
| 65672 | 07/15/22 | VERIZON WIRELESS | 0010000296005000 | 441 | VERIZON - CELLULAR | \$ | 60.00 | 050 |
| V1698 | 07/19/22 | TDG FACILITIES SERV | 0010000270005000 | 423 | FY23 MAINT/JANITORI | \$ | 6,271.76 | 050 |
| V1699 | 07/20/22 | NSSSS INC | 0010000276005000 | 413 | CONTRACT_PROVIDE S | \$ | 100.00 | 050 |
| 65707 | 07/22/22 | PAYSCHOOLS | 0010000250005000 | 419 | FY23 ANNUAL SERVICE | \$ | 320.00 | 050 |
| 65711 | 07/22/22 | BLUE TECH_SMART SOL | 0010000296005000 | 416 | FILEBOUND | \$ | 286.45 | 050 |
| 65744 | 07/22/22 | CHARTER COMMUNICATI | 0010000296005000 | 441 | LORELE PHONE | \$ | 183.75 | 050 |
| V1703 | 07/22/22 | PITNEY BOWES (SENDP | 0010000250005000 | 443 | POSTAGE SENDPRO_QTR | \$ | 53.01 | 050 |
| V1706 | 07/22/22 | ESC OF LAKE ERIE WE | 0010000250005000 | 415 | SPONSOR FEES | \$ | 2,328.04 | 050 |
| V1708 | 07/22/22 | HP FINANCIAL SERVIC | 0010000296005000 | 426 | (ADM \$100.27-SCH | \$ | 100.10 | 050 |
| V1710 | 07/22/22 | DE LAGE LANDEN | 0010000296005000 | 426 | COPIER LEASES | \$ | 456.50 | 050 |
| V1723 | 07/26/22 | RENEE SIMMONS OPALI | 0010000123005000 | 431 | 6/22 HOME-LORELE-HO | \$ | 30.42 | 050 |
| V1727 | 07/26/22 | REBECA L TYNER | 0010000241105000 | 431 | 6/13 HOME-LORELE-HO | \$ | 52.65 | 050 |
| V1727 | 07/26/22 | REBECA L TYNER | 0010000241105000 | 439 | 6/13 TURNPIKE TOLLS | \$ | 5.25 | 050 |
| 65761 | 07/29/22 | ST. FRANCES CABRINI | 0010000270005000 | 839 | FY23 BLDG LEASE LOR | \$ | 8,567.00 | 050 |
| 65766 | 07/29/22 | GUARDIAN ALARM COMP | 0010000276005000 | 429 | ALAR M MONITORING | \$ | 89.85 | 050 |
| 65769 | 07/29/22 | BLUE TECHNOLOGIES | 0010000296005000 | 429 | COPIER CLICK COUNTS | \$ | 30.56 | 050 |
| 65774 | 07/29/22 | JOHNSON CONTROLS SE | 0010000270005000 | 429 | FY22 CHARGES/CREDIT | \$ | (46.81) | 050 |
| V1732 | 07/29/22 | NSSSS INC | 0010000276005000 | 413 | CONTRACT_PROVIDE S | \$ | 80.00 | 050 |
| V1735 | 07/29/22 | HNB MASTERCARD | 0010000241005000 | 433 | TURNPIKE EZPASS - | \$ | 1.62 | 050 |
| V1735 | 07/29/22 | HNB MASTERCARD | 0010000296005000 | 433 | TURNPIKE EZPASS - | \$ | 2.13 | 050 |
| V1735 | 07/29/22 | HNB MASTERCARD | 5073022220005000 | 412 | JUNE 24, 2022 PD (H | \$ | 207.90 | 050 |


| CHECK NUMBER | CHECK DATE | NAME | BUDGET UNIT | ACCOUNT | DESCRIPTION | TRANSACTIO N AMOUNT |  | OPU |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 65842 | 08/12/22 | ST. FRANCES CABRINI | 0010000270005000 | 451 | ELECTRIC | \$ | 3,384.33 | 050 |
| 65842 | 08/12/22 | ST. FRANCES CABRINI | 0010000270005000 | 453 | GAS | \$ | 230.11 | 050 |
| 65842 | 08/12/22 | ST. FRANCES CABRINI | 0010000270005000 | 452 | WATER | \$ | 189.34 | 050 |
| 65842 | 08/12/22 | ST. FRANCES CABRINI | 0010000270005000 | 422 | TRASH | \$ | 102.83 | 050 |
| 65844 | 08/12/22 | STAPLES ADVANTAGE | 0010000110005000 | 512 | LORELE_OFFICE SUPPL | \$ | 206.70 | 050 |
| 65846 | 08/12/22 | RENAISSANCE | 0010000110005000 | 511 | Q\#2825462 / ACCELER | \$ | 3,159.80 | 050 |
| 65849 | 08/12/22 | REA \& ASSOCIATES IN | 0010000250005000 | 843 | AUDIT SCHOOLS_INV31 | \$ | 95.83 | 050 |
| 65850 | 08/12/22 | EMBASSY SUITES COLU | 0010000242105000 | 432 | ALYSSA NIXON | \$ | 134.20 | 050 |
| 65850 | 08/12/22 | EMBASSY SUITES COLU | 0010000242105000 | 432 | MEETING ROOMS | \$ | 51.13 | 050 |
| 65850 | 08/12/22 | EMBASSY SUITES COLU | 0010000110005000 | 439 | AUG 4\&5, 2022 / INS | \$ | 160.56 | 050 |
| 65873 | 08/12/22 | VERIZON WIRELESS | 0010000296005000 | 441 | VERIZON - CELLULAR | \$ | 60.00 | 050 |
| V1745 | 08/12/22 | TDG FACILITIES SERV | 0010000270005000 | 423 | FY23 MAINT/JANITORI | \$ | 7,367.46 | 050 |
| V1749 | 08/16/22 | LOWES PROX | 0010000276005000 | 590 | CAT 6 CABLES AND SU | \$ | 1.17 | 050 |
| V1752 | 08/16/22 | esc of Lake erie we | 0010000250005000 | 415 | SPONSOR FEES | \$ | 2,328.74 | 050 |
| V1753 | 08/16/22 | de lage landen | 0010000296005000 | 426 | COPIER LEASES | \$ | 456.50 | 050 |
| 65897 | 08/19/22 | BRYAN KINGSLEY HARR | 0010000220005000 | 412 | AUGUST 11-12 PD | \$ | 9,000.00 | 050 |
| 65910 | 08/19/22 | HANOVER INSURANCE G | 0010000250005000 | 855 | 6/30/22-6/30/23 INS | \$ | 1,416.61 | 050 |
| 65919 | 08/19/22 | OHIO MOBILE SHREDDI | 0010000241505000 | 422 | SHREDDING SERVICES | \$ | 71.36 | 050 |
| 65921 | 08/19/22 | E3 DIAGNOSTICS | 0010000215205000 | 423 | Q\#51823-1 / AUDIOME | \$ | 32.50 | 050 |
| 65939 | 08/19/22 | CHARTER COMMUNICATI | 0010000296005000 | 441 | LORELE PHONE | \$ | 183.75 | 050 |
| V1777 | 08/22/22 | HP FINANCIAL SERVIC | 0010000296005000 | 426 | (ADM \$100.27-SCH | \$ | 100.10 | 050 |
| 65951 | 08/26/22 | ST. FRANCES CABRINI | 0010000270005000 | 839 | FY23 BLDG LEASE LOR | \$ | 8,567.00 | 050 |
| 65958 | 08/26/22 | ERVIN EDUCATIONAL C | 0010000220005000 | 412 | BEHAVIORAL LEADERSH | \$ | 9,750.00 | 050 |
| 65965 | 08/26/22 | CDW-G | 0010000296005000 | 416 | M365 | \$ | 1,709.56 | 050 |
| V1781 | 08/26/22 | treasurer of state | 0010000250005000 | 843 | AUDIT REVIEWS_BLANK | \$ | 28.70 | 050 |
| V1782 | 08/26/22 | HNB MASTERCARD | 0010000296005000 | 416 | ONE CALL NOW: RENEW | \$ | 195.62 | 050 |
| V1782 | 08/26/22 | HNB MASTERCARD | 0010000110005000 | 439 | AUG. 5TH / MICHAEL' | \$ | 18.64 | 050 |
| V1782 | 08/26/22 | HNB MASTERCARD | 0010000250005000 | 848 | ANNUAL PCARD FEE | \$ | 25.00 | 050 |
| 65955 | 08/26/22 | STAPLES ADVANTAGE | 0060000312005000 | 519 | GLOVES/ APRONS/ HAI | \$ | 238.44 | 050 |
| 66010 | 09/02/22 | REA \& ASSOCIATES IN | 0010000250005000 | 843 | AUDIT SCHOOLS_FY22 | \$ | 1,000.00 | 050 |
| 66014 | 09/02/22 | LAKETEC | 0010000296005000 | 419 | ARUBA 5Y FC $24 \times 7$ ED | \$ | 24.21 | 050 |
| 66014 | 09/02/22 | LAKETEC | 0010000296005000 | 419 | ARUBA 5Y FC $24 \times 7$ ED | \$ | 63.19 | 050 |
| 66014 | 09/02/22 | LAKETEC | 0010000296005000 | 419 | ARUBA CLEAR PASS NL | \$ | 12.18 | 050 |


| CHECK <br> NUMBER | CHECK <br> DATE | NAME | BUDGET UNIT | ACCOUNT | DESCRIPTION | TRANSACTIO N AMOUNT |  | OPU |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 66014 | 09/02/22 | LAKETEC | 0010000296005000 | 419 | *** PROFESSIONAL SE | \$ | 47.23 | 050 |
| 66014 | 09/02/22 | LAKETEC | 0010000296005000 | 419 | ARUBA SY FC 24X7 ED | \$ | 210.59 | 050 |
| 66015 | 09/02/22 | BLUE TECHNOLOGIES | 0010000296005000 | 429 | COPIER CLICK COUNTS | \$ | 138.89 | 050 |
| 66022 | 09/02/22 | SHC SERVICES INC | 0010000218105000 | 413 | SY23 HEALTH SRVC. | \$ | 216.00 | 050 |
| 66022 | 09/02/22 | SHC SERVICES INC | 0010000215205000 | 413 | SY23 HEALTH SRVC | \$ | 669.91 | 050 |
| 66031 | 09/02/22 | PITNEY BOWES RESERV | 0010000250005000 | 443 | AUG_POSTAGE STAMPS | \$ | 4.84 | 050 |
| 66014 | 09/02/22 | LAKETEC | 5073022296005000 | 419 | *** PROFESSIONAL SE | \$ | 479.45 | 050 |
| 66014 | 09/02/22 | LAKETEC | 5073022296005000 | 419 | PROFESSIONAL SERVIC | \$ | 38.66 | 050 |
| 66014 | 09/02/22 | LAKETEC | 5073022296005000 | 419 | PROFESSIONAL SERVIC | \$ | 29.00 | 050 |
| 66014 | 09/02/22 | LAKETEC | 5073022296005000 | 419 | ARUBA CLEAR PASS NL | \$ | 122.80 | 050 |
| 66014 | 09/02/22 | LAKETEC | 5073022296005000 | 419 | ARUBA CLEARPASS CXO | \$ | 54.58 | 050 |
| 66014 | 09/02/22 | LAKETEC | 5073022296005000 | 419 | ARUBA CLEARPASS NLA | \$ | 477.55 | 050 |
| 66014 | 09/02/22 | LAKETEC | 5073022296005000 | 419 | ARUBA CLEARPASS NLA | \$ | 143.27 | 050 |

JULY 2022 PURCHASE ORDER LIST

| PURCHASE ORDER \# | BUDGET UNIT | ACCOUNT | ORGANIZATION | VENDOR NUMBER | NAME | ORIGINAL ENCUMBER AMOUNT | DATE <br> ENCUMBERED | DESCRIPTION | TOTAL PAYMENT AMOUNT | BALANCE |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 40323-01 | 0010000110005000 | 439 | LORELE | 14808 | HNB MASTERCARD | 37.50 | 07/28/22 | AUG. 4TH / ROUNDTABLES - |  | 37.50 |
| 40325-01 | 0010000110005000 | 439 | LORELE | 14808 | HNB MASTERCARD | 17.32 | 07/28/22 | AUG. 5TH / MICHAEL'S CATE | - | 17.32 |
| 40306-01 | 0010000110005000 | 512 | LORELE | 15380 | BLANKET PO_OFFICE SUPPLI | 2,198.00 | 07/28/22 | LORELE_OFFICE SUPPLIES | 206.70 | 1,991.30 |
| 40242-01 | 0010000110005000 | 511 | LORELE | 15055 | SAVVAS LEARNING CENTER | 2,056.56 | 07/25/22 | Q\#199888-1 / ENVISION MAT | - | 2,056.56 |
| 40171-01 | 0010000214205000 | 413 | LORELE | 13735 | SHC SERVICES INC | 3,806.88 | 07/18/22 | SY23 HEALTH SRVC. OT, SP |  | 3,806.88 |
| 40171-01 | 0010000215205000 | 413 | LORELE | 13735 | SHC SERVICES INC | 63,788.40 | 07/18/22 | SY23 HEALTH SRVC. OT, SP | - | 63,788.40 |
| 40171-01 | 0010000218105000 | 413 | LORELE | 13735 | SHC SERVICES INC | 63,170.64 | 07/18/22 | SY23 HEALTH SRVC. OT, SP | - | 63,170.64 |
| 40294-01 | 0010000220005000 | 412 | LORELE | 14813 | ERVIN EDUCATIONAL CONSUL | 9,750.00 | 07/28/22 | BEHAVIORAL LEADERSHIP TRA | - | 9,750.00 |
| 40069-01 | 0010000241005000 | 433 | LORELE | 14808 | HNB MASTERCARD | 25.00 | 07/13/22 | TURNPIKE EZPASS - BLANK | 1.62 | 23.38 |
| 40067-01 | 0010000241505000 | 422 | LORELE | 15073 | OHIO MOBILE SHREDDING | 345.60 | 07/13/22 | SHREDDING SERVICES (QRTLY | 71.36 | 274.24 |
| 40062-13 | 0010000241605000 | 419 | LORELE | 11301 | HEALTHCARE BILLING SRVCS | 6,070.59 | 07/13/22 | LORELE-FY20 FINAL SETTLEM | - | 6,070.59 |
| 40257-13 | 0010000241605000 | 419 | LORELE | 11301 | HEALTHCARE BILLING SRVCS | 2,442.98 | 07/25/22 | LORELE | - | 2,442.98 |
| 40088-01 | 0010000250005000 | 419 | LORELE | 14445 | PAYSCHOOLS | 10.00 | 07/14/22 | FY23 ONLINE CARD PROCESSI | - | 10.00 |
| 40063-01 | 0010000250005000 | 415 | LORELE | 10274 | ESC OF LAKE ERIE WEST_AC | 28,632.00 | 07/13/22 | SPONSOR FEES | 4,656.78 | 23,975.22 |
| 40065-01 | 0010000250005000 | 443 | LORELE | 11511 | PITNEY BOWES (SENDPRO AC | 212.05 | 07/13/22 | POSTAGE SENDPRO_QTRLY | 53.01 | 159.04 |
| 40066-01 | 0010000250005000 | 443 | LORELE | 14808 | HNB MASTERCARD | 80.00 | 07/13/22 | STAMP REFILL ROLLS_FY23 B | - | 80.00 |
| 40273-01 | 0010000250005000 | 843 | LORELE | 10081 | REA \& ASSOCIATES INC. | 3,679.00 | 07/27/22 | AUDIT SCHOOLS_FY22 + MSP | - | 3,679.00 |
| 40172-01 | 0010000270005000 | 423 | LORELE | 14942 | TDG FACILITIES SERVICES | 76,013.68 | 07/18/22 | FY23 MAINT/JANITORINAL SE | 13,639.22 | 62,374.46 |
| 40151-04 | 0010000270005000 | 422 | LORELE | 10090 | ST. FRANCES CABRINI PARI | 780.00 | 07/15/22 | TRASH | 205.66 | 574.34 |
| 40183-02 | 0010000270005000 | 429 | LORELE | 11282 | JOHNSON CONTROLS SECURIT | - | 07/28/22 | FY22 CHARGES/CREDIT | (46.81) | 46.81 |
| 40151-02 | 0010000270005000 | 453 | LORELE | 10090 | ST. FRANCES CABRINI PARI | 13,500.00 | 07/14/22 | GAS | 911.64 | 12,588.36 |
| 40151-01 | 0010000270005000 | 451 | LORELE | 10090 | ST. FRANCES CABRINI PARI | 23,000.00 | 07/14/22 | ELECTRIC | 4,771.49 | 18,228.51 |
| 40151-03 | 0010000270005000 | 452 | LORELE | 10090 | ST. FRANCES CABRINI PARI | 6,500.00 | 07/14/22 | WATER | 901.28 | 5,598.72 |
| 40219-01 | 0010000270005000 | 839 | LORELE | 10090 | ST. FRANCES CABRINI PARI | 102,804.00 | 07/21/22 | FY23 BLDG LEASE LORELE | 8,567.00 | 94,237.00 |
| 40048-01 | 0010000296005000 | 416 | LORELE | 15236 | ONSOLVE | 195.62 | 07/13/22 | ONE CALL NOW: RENEWAL | - | 195.62 |
| 40058-01 | 0010000296005000 | 416 | LORELE | 11021 | CDW-G | 1,709.56 | 07/13/22 | M365 | - | 1,709.56 |
| 40056-01 | 0010000296005000 | 426 | LORELE | 13534 | DE LAGE LANDEN | 5,575.92 | 07/13/22 | COPIER LEASES | 913.00 | 4,662.92 |
| 40057-01 | 0010000296005000 | 426 | LORELE | 15058 | HP FINANCIAL SERVICES | 1,201.32 | 07/13/22 | (ADM \$100.27-SCH \$100. | 200.20 | 1,001.12 |
| 40060-01 | 0010000296005000 | 429 | LORELE | 11018 | BLUE TECHNOLOGIES | 2,779.42 | 07/13/22 | COPIER CLICK COUNTS | 30.56 | 2,748.86 |
| 40069-01 | 0010000296005000 | 433 | LORELE | 14808 | HNB MASTERCARD | 40.00 | 07/13/22 | TURNPIKE EZPASS - BLANK | 2.13 | 37.87 |
| 40041-01 | 0010000296005000 | 441 | LORELE | 11577 | CHARTER COMMUNICATIONS | 2,400.00 | 07/13/22 | LORELE PHONE | 367.50 | 2,032.50 |
| 40059-01 | 0010000296005000 | 441 | LORELE | 11590 | VERIZON WIRELESS | 720.00 | 07/13/22 | VERIZON - CELLULAR BILL | 120.00 | 600.00 |
|  |  |  | LORELE Total |  |  | 423,542.04 |  |  | 35,572.34 | 387,969.70 |
|  |  |  | Grand Total |  |  | 423,542.04 |  |  | 35,572.34 | 387,969.70 |

AUGUST 2022 PURCHASE ORDER LIST

| PURCHASE ORDER \# | BUDGET UNIT | ACCOUNT | ORGANIZATION | VENDOR NUMBER | NAME | ORIGINAL ENCUMBER AMOUNT | DATE <br> ENCUMBERED | DESCRIPTION | TOTAL PAYMENT AMOUNT | BALANCE |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 40374-01 | 5902023220005000 | 412 | LORELE | 15213 | CHARLES NEWQUIST | 2,500.00 | 08/08/22 | 08/17/2022 PD |  | 2,500.00 |
| 40595-01 | 0010000110005000 | 439 | LORELE | 11653 | EMBASSY SUITES COLUMBUS | 105.65 | 08/26/22 | COACHES PD / NOV. 7\&8, 20 | - | 105.65 |
| 40516-01 | 0010000250005000 | 855 | LORELE | 15394 | HANOVER INSURANCE GROUP | 3,794.97 | 08/17/22 | 6/30/22-6/30/23 INS. COMM | 1,416.61 | 2,378.36 |
| 40329-01 | 0010000220005000 | 412 | LORELE | 14808 | HNB MASTERCARD | 225.00 | 08/08/22 | 08/03/2022 HOTEL STAY | - | 225.00 |
| 40329-02 | 5073023220005000 | 412 | LORELE | 14808 | HNB MASTERCARD | 225.00 | 08/08/22 | 08/04/2022 HOTEL STAY | - | 225.00 |
| 40648-01 | 0010000250005000 | 848 | LORELE | 14808 | HNB MASTERCARD | 31.99 | 08/31/22 | BANK DEPOSIT SLIPS (200) | - | 31.99 |
| 40494-01 | 0010000110005000 | 511 | LORELE | 10360 | HOUGHTON MIFFLIN HARCOUR | 792.22 | 08/17/22 | PROPOSAL\# 008466957 | - | 792.22 |
| 40596-01 | 5073023110005000 | 511 | LORELE | 14280 | RENAISSANCE | 1,373.00 | 08/26/22 | RENAISSANCE PRODUCTS | - | 1,373.00 |
| 40644-01 | 0010000276005000 | 413 | LORELE | 13407 | SCENARIO LEARNING LLC | 235.00 | 08/30/22 | SAFESCHOOLS INCIDENT REPO | - | 235.00 |
| 40415-01 | 0060000312005000 | 519 | LORELE | 13328 | STAPLES ADVANTAGE | 298.85 | 08/11/22 | GLOVES/ APRONS/ HAIRNETS/ | 238.44 | 60.41 |
| 40556-01 | 0010000250005000 | 848 | LORELE | 13328 | STAPLES ADVANTAGE | 31.99 | 08/19/22 | BANK DEPOSIT STAMP | - | 31.99 |
| 40529-01 | 0010000270005000 | 429 | LORELE | 14942 | TDG FACILITIES SERVICES | 2,598.75 | 08/19/22 | WO206504 PLAYGROUND MU | - | 2,598.75 |
| 40370-01 | 0010000250005000 | 843 | LORELE | 10082 | TREASURER OF STATE OF OH | 400.00 | 08/03/22 | AUDIT REVIEWS_BLANKET PO | 28.70 | 371.30 |
|  |  |  | LORELE Total |  |  | 12,612.42 |  |  | 1,683.75 | 10,928.67 |
|  |  |  | Grand Total |  |  | 12,612.42 |  |  | 1,683.75 | 10,928.67 |

## Summit

# Lorain Schools Board Meeting October 12, 2022 

## Financial Highlights LORMID

|  | July | August |
| :--- | :---: | ---: |
| 1. Casino | $\$ 0.00$ | $\$ 2,844.38$ |
| 2. Federal Lunch/Breakfast | $\$ 3,081.58$ | $\$ 0.00$ |
| 3. Federal Grants | $\$ 4,774.17$ | $\$ 65,980.73$ |


| 240 | $\begin{gathered} \text { FY2023 } \\ \text { BUDGET } \end{gathered}$ |  | FYTD |  | $\begin{gathered} \text { \% OF } \\ \text { BUDGET } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
| ENROLLMENT |  |  |  |  |  |
| TOTAL STUDENT FTE (CS FUNDING REPORTS) |  | 88.70 |  | 82.26 | 93\% |
| OPERATIONAL REVENUES |  |  |  |  |  |
| General Fund Revenue (001) | \$ | 1,403,568 | \$ | 225,652 | 16\% |
| Capital Improvement Revenue (003) | \$ | 40,665 | \$ | 6,807 | 17\% |
| Food Services Revenue (006) | \$ | 39,427 | \$ | 3,082 | 8\% |
| Student Fee Revenue (009) | \$ | 4,107 | \$ | - | 0\% |
| Grant Revenue (400's, 500's) | \$ | 1,079,750 | \$ | 70,755 | 7\% |
| Other Revenue | \$ | - | \$ | - | 0\% |
| TOTAL OPERATIONAL REVENUE | \$ | 2,567,516 | \$ | 306,296 | 12\% |
| OPERATIONAL EXPENDITURES |  |  |  |  |  |
| GENERAL FUND EXPENDITURES |  |  |  |  |  |
| Personnel Services (Salaries and Wages) | \$ | 522,233 | \$ | 93,331 | 18\% |
| Fringe Benefits | \$ | 123,007 | \$ | 23,968 | 19\% |
| Purchased Services - Non-Employees | \$ | 113,977 | \$ | 3,640 | 3\% |
| Purchased Services - Management Company Fees | \$ | 355,865 | \$ | 41,319 | 12\% |
| Purchased Services - Sponsorship Fees | \$ | 35,136 | \$ | 5,740 | 16\% |
| Utilities (Electric, Gas, Telephone, Internet, etc.) | \$ | 85,907 | \$ | 8,889 | 10\% |
| Equipment Lease (Copiers, Computers, Vehicles, etc.) | \$ | 7,136 | \$ | 1,139 | 16\% |
| Repairs and Maintenance | \$ | 90,884 | \$ | 15,667 | 17\% |
| Materials, Supplies, and Textbooks | \$ | 27,666 | \$ | 7,667 | 28\% |
| Capital Outlay (Equipment, Buses, etc.) | \$ | 7,538 | \$ | - | 0\% |
| All Other Objects | \$ | 18,900 | \$ | 8,240 | 44\% |
| TOTAL GENERAL FUND EXPENDITURES | \$ | 1,388,248 | \$ | 209,601 | 15\% |
| OTHER EXPENDITURES |  |  |  |  |  |
| Capital Improvement Expenditures | \$ | - | \$ | - | 0\% |
| Food Services Expenditures | \$ | 63,545 | \$ | 238 | 0\% |
| Student Fee Expenditures | \$ | 4,107 | \$ | - | 0\% |
| Grant Expenditures | \$ | 1,044,377 | \$ | 68,804 | 7\% |
| Other Expenditures | \$ | - | \$ | - | 0\% |
| TOTAL OTHER EXPENDITURES | \$ | 1,112,028 | \$ | 69,042 | 6\% |
| TOTALS |  |  |  |  |  |
| TOTAL OPERATIONAL EXPENDITURES | \$ | 2,500,276 | \$ | 278,643 | 11\% |
| TOTAL EXCESS OR (SHORTFALL) | \$ | 67,240 | \$ | 27,653 | 41\% |
| REVENUE PER STUDENT | \$ | 28,946 | \$ | 3,724 |  |
| EXPENSE PER STUDENT | \$ | 28,188 | \$ | 3,387 |  |
| TOTAL EXCESS OR (SHORTFALL) PER STUDENT | \$ | 758 | \$ | 336 |  |


| 240 |  | $\begin{aligned} & \text { FY2023 } \\ & \text { BUDGET } \end{aligned}$ |  | JUL |  | AUG |  | SEP |  |  | ост |  | nov |  | DEC |  | JAN |  | FEB |  |  | MAR |  | APR |  | MAY |  | JuN |  | FYTD | $\begin{aligned} & \text { \%OF } \\ & \text { BUDGET } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ENROLLMENT |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| TOTAL STUDENT FTE (CS FUNDING REPORTS) |  | 88.70 |  | 82.26 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 82.26 | 93\% |
| OPERATIONAL REVENUES |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| General Fund Revenue (001) | \$ | 1,403,568 | \$ | 111,388 | + |  | \$ |  |  | \$ |  | \$ |  | \$ |  | \$ |  | S |  |  | \$ |  | \$ |  | \$ |  | \$ |  | \$ | 111,388 | 8\% |
| Capital Improvement Revenue (003) | \$ | 40,665 | \$ | 3,404 | \$ |  | \$ |  | . | \$ | . | \$ | - | \$ |  | \$ |  | \$ |  | . | \$ |  | \$ | . | \$ |  | \$ | . | \$ | 3,404 | 8\% |
| Food Services Revenue (006) | \$ | 39,427 | \$ | 3,082 | \$ |  | \$ |  | - | \$ | . | \$ | . | \$ | . | \$ |  | \$ |  | - | \$ |  | \$ | - | \$ |  | \$ | - | \$ | 3,082 | 8\% |
| Student Fee Revenue (009) | \$ | 4,107 | \$ | - | \$ | . | \$ |  | . | \$ | . | \$ | - | \$ | . | \$ |  | \$ |  | . | \$ |  | \$ | - | \$ |  | \$ | - | \$ |  | 0\% |
| Grant Revenue (400's, $50{ }^{\text {c }}$ 's) | \$ | 1,079,750 | \$ | 4,774 | \$ |  | \$ |  | - | \$ | . | \$ |  | \$ |  | \$ |  | \$ |  | - | \$ |  | \$ |  | \$ |  | \$ |  | \$ | 4,774 | 0\% |
| Other Revenue | \$ |  | \$ |  | \$ |  | \$ |  | . | \$ |  | \$ |  | \$ |  | \$ |  | \$ |  | - | \$ |  | \$ |  | \$ |  | \$ |  | \$ |  | 0\% |
| TOTAL OPERATIONAL REVENUE | S | 2,567,516 | \$ | 122,647 | S | - | s |  | . | s | - | s | - | s | - | s | - | s |  | - | s | - | s | - | s | - | s | . | s | 122,647 | 5\% |
| OPERATIONAL EXPENDITURES |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| GENERAL FUND EXPENDITURES |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Personnel Services (Salaries and Wages) | \$ | 522,233 | \$ | 46,600 | \$ |  | \$ |  | - | \$ | - | \$ |  | \$ | - | \$ |  | \$ |  | - | \$ |  | \$ | - | \$ |  | \$ | . | \$ | 46,600 | 9\% |
| Fringe Benefits | \$ | 123,007 | \$ | 12,570 | \$ | - | \$ |  | - | \$ | - | s | - | \$ | - | \$ | - | S |  | - | \$ | - | \$ | . | \$ | - | \$ | - | \$ | 12,570 | 10\% |
| Purchased Services - Non-Employees | \$ | 113,977 | \$ | 966 | \$ |  | \$ |  | - | \$ | - | \$ | . | \$ |  | \$ |  | \$ |  | - | \$ |  | \$ | - | \$ |  | \$ | - | \$ | 966 | 1\% |
| Purchased Services - Management Company Fees | \$ | 355,865 | \$ | 21,112 | \$ | . | \$ |  | - | \$ | - | \$ | . | \$ | - | \$ | . | \$ |  | - | \$ | . | \$ | . | \$ | . | \$ | - | \$ | 21,112 | 6\% |
| Purchased Services - Sponsorship Fees | \$ | 35,136 | \$ | 2,870 | \$ | . | \$ |  | . | \$ | - | S | . | \$ | - | S | . | 9 |  | - | \$ | . | \$ | - | \$ | - | \$ | - | \$ | 2,870 | 8\% |
|  | \$ | 85,907 | \$ | 4,422 | \$ | - | \$ |  | - | \$ | - | \$ | . | \$ | - | \$ | - |  |  | - | \$ | . | \$ | . | \$ | - | \$ | - | \$ | 4,422 | 5\% |
| Equipment Lease (Copiers, Computers, Vehicles, etc.) | \$ | 7,136 | \$ | 570 | \$ | - | \$ |  | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ |  | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 570 | 8\% |
| Rent / Lease (Building / Facility) | \$ |  | \$ | $\cdots$ | \$ | - | \$ |  | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ |  | - | \$ | - | \$ | - | \$ |  | \$ | - | \$ |  | 0\% |
| Repairs and Maintenance | \$ | 90,884 | \$ | 7,956 | \$ |  | \$ |  | - | \$ | - | 5 |  | \$ | - | S |  | \$ |  | - | \$ |  | \$ | - | \$ |  | \$ |  | \$ | 7,956 | 9\% |
| Materials, Supplies, and Textbooks | \$ | 27,666 | \$ | - | \$ | . | \$ |  | . | \$ | . | \$ | . | \$ | . | \$ | . | \$ |  | - | \$ | . | \$ | . | \$ |  | \$ | . | \$ |  | 0\% |
| Capital Outlay (Equipment, Buses, etc.) | \$ | 7,538 | \$ | - | \$ | - | \$ |  | - | \$ | - | \$ | . | \$ | - | \$ | - | \$ |  | - | \$ | . | \$ | - | \$ | . | \$ | . | \$ | . | 0\% |
| All Other Objects | \$ | 18,900 | \$ | 5,503 | \$ | - | \$ |  | - | \$ | . | \$ | - | \$ | - | \$ | - | \$ |  | - | \$ | - | \$ | - | \$ | - | \$ | - | S | 5,503 | 29\% |
|  | s | 1,388,248 | \$ | 102,567 | \$ | . | s |  | . | s | . | s | . | s | . | s | . | s |  | . | s | . | s | . | s | . | s | . | s | 102,567 | 7\% |
| OTHER EXPENDITURES |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Capital Improvement Expenditures | \$ |  | \$ | - | \$ | - | \$ |  | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ |  | - | \$ | - | \$ | . | \$ |  | \$ | . | \$ |  | 0\% |
| Food Services Expenditures | \$ | 63,545 | \$ | - | S | - | \$ |  | - | \$ | - | \$ | . | \$ | - | \$ |  | S |  | - | \$ |  | \$ | . | \$ |  | \$ | . | \$ |  | 0\% |
| Student Fee Expenditures | \$ | 4,107 | \$ | - | \$ | - | \$ |  | - | \$ | - | \$ | . | \$ | . | \$ | - | \$ |  | - | \$ | . | \$ | . | \$ | . | \$ | - | \$ | - | 0\% |
|  | \$ | 1,044,377 | \$ | 38,239 | \$ | - | \$ |  | - | \$ | - | \$ | . | \$ | - | \$ | - | \$ |  | - | \$ | - | \$ | - | \$ | . | \$ | - | \$ | 38,239 | 4\% |
| Grant Expenditures <br> Other Expenditures | \$ |  | \$ | - | \$ | . | \$ |  | . | \$ | - | \$ | - | \$ | . | \$ | - | \$ |  | - | \$ | - | \$ | - | \$ | . | \$ | . | \$ |  | 0\% |
|  | s | 1,112,028 | \$ | 38,239 | 5 | . | s |  | . | s | . | S | . | s | . | s | - | s |  | . | s | - | s | . | \$ | . | s | - | s | 38,239 | 3\% |
| totals |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| TOTAL OPERATIONAL EXPENDITURES | \$ | 2,500,276 | \$ | 140,807 | \$ | - | \$ |  | . | s | . | \$ | . | \$ | . | S | . | S |  | . | s | . | s | . | \$ | . | \$ | . | s | 140,807 | 6\% |
| TOTAL EXCESS OR (SHORTFALL) | s | 67,240 | \$ | $(18,159)$ | s | . | s |  | . | s | . | s | . | s | . | s | . | S |  | . | s | - | s | . | s | - | s | - | s | $(18,159)$ | -27\% |
| REVENUE PER STUDENTEXPENSE PER STUDENT | \$ | 28,946 | \$ | 1,491 | \$ | - | \$ |  | - | S | - | \$ | - | s | - | \$ | - | \$ |  | - | S | - | S | - | \$ | - | \$ | - | s | 1,491 |  |
|  | 5 | 28,188 | 5 | 1,712 | \$ | - | \$ |  | - | s | - | \$ | - | \$ | - | \$ | - | \$ |  | - | s | - | \$ | - | \$ | - | \$ | - | \$ | 1,712 |  |
| TOTAL EXCESS OR (SHORTFALL) PER STUDENT | S | 758 | s | (221) | s | . | s |  | . | s | . | S | - | s | . | s | . | s |  | . | S | . | s | . | s | . | s | . | s | (221) |  |



|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| FEDERAL FUNDS | BUDGETED REVENUE |  | $\underset{\substack{\text { REVENUE }}}{\text { YTV }}$ |  | $\begin{aligned} & \hline \% \text { OF } \\ & \text { BUDGET } \end{aligned}$ | FUND | BUDGETED REVENUE |  | $\underset{\text { REVENUE }}{\text { YTD }}$ |  | $\begin{gathered} \% \text { OF } \\ \text { BUDGET } \end{gathered}$ | FUND | BUDGETED REVENUE |  | $\underset{\substack{\text { YTD } \\ \text { REVENUE }}}{\text { nen }}$ | $\begin{gathered} \% \text { OF } \\ \text { BUDGET } \end{gathered}$ |
| MISC. STATE GRANTS FY22 | \$ | - | \$ | - | 0\% | TITLE INEGLECTED FY2022 | \$ | - | \$ | - | 0\% | IDEA B FY2023 | \$ | 72,561.27 | \$ | 0\% |
| ESSER FY2022 | \$ | . | \$ | . | 0\% | SQ19 FY2022 | \$ | . | \$ | - | 0\% | TITLE IFY2023 | \$ | 97,094.51 | \$ | 0\% |
| ESSER IIFY22 | \$ | - | \$ | - | 0\% | EONC FY22 | \$ | . | \$ | . | 0\% | TITLE INEGLECTED FY2023 | \$ |  | \$ | 0\% |
| ARP ESSER FY22 | \$ | - | \$ | $-$ | 0\% | TITLE V FY22 | \$ | . | \$ | - | 0\% | EONC FY23 | \$ | 3,286.62 | \$ | 0\% |
| IDEA B FY2022 | \$ | - | \$ | 4,774.17 | 0\% | ECSE FY2022 | \$ | - | \$ | - | 0\% | TITLE IV FY23 | \$ | 10,000.00 | \$ | 0\% |
| NC SSI FY2022 | \$ | . | \$ | - | 0\% | TITLE IIA FY2022 | \$ | - | \$ | . | 0\% | ECSE FY2023 | \$ | - | \$ | 0\% |
| SIG FY2022 | \$ | - | \$ | - | 0\% | ESSER IIFY23 | \$ | 188,762.24 | \$ | - | 0\% | TITLE IA F FY2023 | \$ | 7,401.01 | \$ | 0\% |
| TITLEI FY2022 | \$ |  | \$ |  | 0\% | ARP ESSER FY23 |  | 665,270.85 | \$ |  | 0\% |  | \$ |  | s | 0\% |
|  |  |  |  |  |  | YTD Grant Revenue |  |  | s | 4,774.17 |  |  |  |  |  |  |


| 240 |  | $\begin{aligned} & \text { FY2023 } \\ & \text { BUDGET } \end{aligned}$ |  | JUL |  | AUG |  | SEP |  | ост |  | Nov |  | DEC |  | JAN |  | FEB |  | MAR |  | APR |  | MAY |  | JUN |  | FYTD | $\begin{aligned} & \text { \%OF } \\ & \text { BUDGET } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| TOTAL STUDENT FTE (CS FUNDING REPORTS) |  | 88.70 |  | 82.26 |  | 82.26 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 82.26 | 93\% |
| OPERATIONAL REVENUES |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| General Fund Revenue (001) | \$ | 1,403,568 | \$ | 111,388 | \$ | 114,264 | \$ |  | \$ |  | \$ |  | S |  | \$ |  | \$ |  | \$ |  | \$ |  | \$ |  | \$ |  | \$ | 225,652 | 16\% |
| Capital Improvement Revenue (003) | \$ | 40,665 | \$ | 3,404 | \$ | 3,404 | \$ | . | \$ | . | \$ | . | \$ |  | \$ |  | \$ |  | \$ | . | \$ | - | \$ | . | \$ |  | \$ | 6,807 | 17\% |
| Food Services Revenue (006) | \$ | 39,427 | \$ | 3,082 | \$ | - | \$ | - | \$ | - | \$ | . | \$ |  | \$ | - | \$ |  | \$ | . | \$ | - | \$ | . | \$ |  | \$ | 3,082 | 8\% |
| Student Fee Revenue (009) | \$ | 4,107 | \$ |  | \$ | - | \$ | - | \$ | - | \$ | - | \$ |  | \$ | . | \$ |  | \$ | - | \$ | . | \$ | - | \$ |  | \$ |  | 0\% |
| Grant Revenue ( $400^{\prime}$ ', 500's) | \$ | 1,079,750 | \$ | 4,774 | \$ | 65,981 | \$ |  | \$ |  | \$ | - | \$ |  | \$ |  | \$ |  | \$ | - | \$ | - | \$ |  | \$ |  | \$ | 70,755 | 7\% |
| Other Revenue | \$ |  | \$ |  | \$ |  | \$ |  | \$ |  | \$ |  | \$ |  | \$ |  | \$ |  | \$ |  | \$ | . | \$ |  | \$ |  | \$ |  | 0\% |
| TOTAL OPERATIONAL REVENUE | S | 2,567,516 | \$ | 122,647 | \$ | 183,648 | s | - | \$ | - | \$ | - | S | . | s | - | s | . | s | - | S | - | s | . | s | . | s | 306,296 | 12\% |
| OPERATIONAL EXPENDITURES |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| GENERAL FUND EXPENDITURES |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Personnel Services (Salaries and Wages) | \$ | 522,233 | \$ | 46,600 | \$ | 46,731 | \$ |  | \$ |  | \$ | - | \$ |  | \$ | - | \$ |  | \$ | - | \$ | - | \$ |  | \$ |  | \$ | 93,331 | 18\% |
| Fringe Benefits | \$ | 123,007 | \$ | 12,570 | \$ | 11,397 | \$ | - | \$ | - | \$ | - | \$ |  | \$ | - | \$ |  | \$ | - | \$ | - | \$ | - | \$ |  | \$ | 23,968 | 19\% |
| Purchased Services - Non-Employees | \$ | 113,977 | \$ | 966 | \$ | 2,675 | \$ | - | \$ |  | \$ | - | \$ |  | \$ |  | \$ |  | \$ |  | \$ | - | \$ |  | \$ |  | \$ | 3,640 | 3\% |
| Purchased Services - Management Company Fees | \$ | 355,865 | \$ | 21,112 | \$ | 20,207 | \$ | - | \$ | - | \$ | - | \$ | . | \$ | . | \$ |  | \$ | . | \$ | . | \$ | . | \$ |  | \$ | 41,319 | 12\% |
| Purchased Services - Sponsorship Fees | \$ | 35,136 | \$ | 2,870 | \$ | 2,871 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | . | S |  | \$ | - | \$ | . | \$ | - | \$ | - | \$ | 5,740 | 16\% |
| Utilities (Electric, Gas, Telephone, Internet, etc.) | \$ | 85,907 | \$ | 4,422 | \$ | 4,467 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | . | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 8,889 | 10\% |
| Equipment Lease (Copiers, Computers, Vehicles, etc.) | \$ | 7,136 | \$ | 570 | \$ | 570 | \$ |  | \$ |  | \$ |  | \$ |  | \$ |  | \$ |  | \$ |  | \$ | - | \$ |  | \$ |  | \$ | 1,139 | 16\% |
| Rent/Lease (Building/ Facility) | S |  | \$ |  | \$ |  | \$ |  | \$ |  | \$ |  | S |  | \$ |  | \$ |  | \$ |  | \$ | - | \$ |  | \$ |  | \$ |  | 0\% |
| Repairs and Maintenance | \$ | 90,884 | \$ | 7,956 | \$ | 7,711 | \$ |  | \$ | - | \$ | - | \$ |  | \$ | - | \$ |  |  | - | \$ | - | \$ |  | \$ |  | \$ | 15,667 | 17\% |
| Materials, Supplies, and Textbooks | \$ | 27,666 | \$ | - | \$ | 7,667 | \$ | . | \$ | - | \$ | - | \$ |  | \$ | - | \$ |  | \$ | - | \$ | - | \$ |  | \$ |  | \$ | 7,667 | 28\% |
| Capital Outlay (Equipment, Buses, etc.) | \$ | 7,538 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ |  | \$ | $\cdots$ | 0\% |
| All Other Objects | \$ | 18,900 | \$ | 5,503 | \$ | 2,737 | \$ | - | \$ | - | \$ | . | S | - | \$ | - | \$ | - | \$ | . | \$ | . | S | . | \$ |  | \$ | 8,240 | 44\% |
| TOTAL GENERAL FUND EXPENDITURES | s | 1,388,248 | \$ | 102,567 | \$ | 107,033 | s | . | s | . | s | . | s | . | s | . | s | . | s | . | s | . | s | . | s | . | s | 209,601 | 15\% |
| OTPEREXPENDITURES |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Capital Improvement Expenditures | \$ |  | \$ |  | \$ |  | \$ |  | \$ |  | \$ |  | \$ |  | \$ |  | \$ |  | \$ |  | \$ |  | \$ |  | \$ |  | \$ |  | 0\% |
| Food Services Expendititres | \$ | 63,545 | \$ | - | \$ | 238 |  | - | \$ | . | \$ | . | S |  | \$ | . | \$ |  | S | . | \$ | . | S |  | \$ |  | \$ | 238 | 0\% |
| Student Fee Expenditures | \$ | 4,107 | \$ | - | \$ |  | \$ | - | \$ | . | \$ | - | \$ | . | \$ | . | \$ | . | \$ | . | \$ | . | \$ | . | \$ | . | \$ | - | 0\% |
| Grant Expenditures | \$ | 1,044,377 | \$ | 38,239 | \$ | 30,564 | \$ | - | \$ | . | \$ | . | \$ | . | \$ | . | \$ | - | \$ | . | \$ | . | \$ | . | \$ | . | \$ | 68,804 | 7\% |
| Other Expenditures |  |  | \$ | - | \$ | - | \$ | - | \$ | . | \$ | - | 5 | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | 0\% |
| TOTAL OTHER EXPENDITURES | s | 1,112,028 | \$ | 38,239 | \$ | 30,803 | S | - | \$ | - | s | . | s | . | s | - | s | . | 5 | . | s | - | s | - | s | . | s | 69,042 | 6\% |
| TOTALS |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| TOTAL OPERATIONAL EXPENDITURES | s | 2,500,276 | \$ | 140,807 | \$ | 137,836 | \$ | - | \$ | - | \$ | - | S | . | \$ | - | \$ | - | \$ | - | \$ | - | \$ | . | S | . | S | 278,643 | 11\% |
| TOTAL EXCESS OR (SHORTFALL) | S | 67,240 | \$ | $(18,159)$ | \$ | 45,812 | s | . | s | . | s | . | s | . | s | . | s | . | s | . | s | - | s | . | s | - | s | 27,653 | 41\% |
| REVENUE PER STUDENT | s | 28,946 | S | 1,491 | \$ | 2,233 | \$ | . | \$ | - | \$ | - | s | . | \$ | - | s | $\cdot$ | \$ | $\cdot$ | \$ | - | s | - | s | - | s | 3,724 |  |
| EXPENSE PER STUDENT | \$ | 28,188 | \$ | 1,712 | 5 | 1,676 | \$ | - | \$ | - | \$ | - | \$ | - | \$ |  | s | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 3,387 |  |
| TOTAL EXCESS OR (SHORTFALL) PER STUDENT | S | 758 | \$ | (221) | \$ | 557 | S | . | s | - | s | . | s | - | s | . | S | . | s | . | s | - | s | . | S | . | S | 336 |  |



| FEDERAL FUNDS |  | $\begin{gathered} \text { YTD } \\ \text { REVENUE } \end{gathered}$ | $\begin{gathered} \hline \% \text { OF } \\ \text { BUDGET } \end{gathered}$ | FUND | BUDGETED <br> revenue | $\begin{gathered} \text { YTD } \\ \text { REVENUE } \end{gathered}$ | $\begin{gathered} \hline \% \text { OF } \\ \text { BUDGET } \end{gathered}$ | FUND | BUDGETED <br> revenue |  | $\begin{gathered} \text { YTD } \\ \text { REVENUE } \end{gathered}$ | $\begin{aligned} & \hline \text { \%OF } \\ & \text { BUDGET } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| FUND | BUDGETED REVENUE |  |  |  |  |  |  |  |  |  |  |  |
| MISC. STATE GRANTS FY22 | \$ - | \$ - | 0\% | TITLE I NEGLECTED FY2022 | \$ - | \$ - | 0\% | IDEA B FY2023 | \$ | 72,561.27 | \$ | 0\% |
| ESSER FY2022 | \$ | \$ | 0\% | SQ16 FY2022 | \$ | \$ 11,985.17 | 0\% | TITLE IFY2023 | \$ | 97,094.51 | \$ | 0\% |
| ESSER IIFY22 | \$ . | \$ 29,628.42 | 0\% | EONC FY22 | \$ |  | 0\% | TITLE INEGLECTED FY2023 | \$ | - | \$ | 0\% |
| ARP ESSER FY22 | \$ - | \$ 8,432.28 | 0\% | TiTLE IV FY22 | \$ | 2,028.79 | 0\% | EONC FY23 | \$ | 3,286.62 | \$ - | 0\% |
| IDEA B FY2022 | \$ - | \$ 8,346.29 | 0\% | ECSE FY2022 | \$ - | \$ - | 0\% | TITLE IV FY23 | \$ | 10,000.00 | \$ | 0\% |
| NC SSIFY2022 | \$ - | \$ | 0\% | TITLE IIA FY2022 | \$ - | \$ - | 0\% | ECSE FY2023 | \$ |  | \$ - | 0\% |
| SIG FY2022 | \$ . | \$ | 0\% | ESSERIIFY23 | \$ 188,762.24 | \$ | 0\% | TITLE IA FY2023 | \$ | 7,401.01 | \$ | 0\% |
| TITLEIFY2022 | \$ | \$ 10,333.95 | 0\% | ARP ESSER FY23 | \$ 665,270.85 | \$ | 0\% |  | \$ | - | \$ | 0\% |
|  |  |  |  | YTD Grant Revenue |  | \$ 70,754.90 |  |  |  |  |  |  |


| CHECK NUMBER | CHECK DATE | NAME | BUDGET UNIT | ACCOUNT | DESCRIPTION |  | RANSACTION AMOUNT | OPU |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 65631 | 07/15/22 | HUNTINGTON INSURANC | 0010000250024000 | 855 | 6/2022-10/2023 EXC | \$ | \$ 2,056.21 | 240 |
| 65631 | 07/15/22 | HUNTINGTON INSURANC | 0010000250024000 | 855 | 6/22-10/23 CYBER LI | \$ | \$ 2,153.72 | 240 |
| 65631 | 07/15/22 | HUNTINGTON INSURANC | 0010000250024000 | 855 | 6/22-10/23 DIRECTOR | \$ | \$ 1,293.14 | 240 |
| 65632 | 07/15/22 | LEVEL DATA INC | 0010000296024000 | 416 | G-SUITE ADD-ON STUD | \$ | 37.82 | 240 |
| 65636 | 07/15/22 | HEALTHCARE BILLING | 0010000241624000 | 419 | LORMID | \$ | 183.37 | 240 |
| 65657 | 07/15/22 | CHARTER COMMUNICATI | 0010000296024000 | 441 | LORM/S PHONE | \$ | 222.40 | 240 |
| 65672 | 07/15/22 | VERIZON WIRELESS | 0010000296024000 | 441 | VERIZON - CELLULAR | \$ | 60.00 | 240 |
| 65682 | 07/15/22 | CITY OF LORAIN- UTI | 0010000270024000 | 452 | WATER SERVICES | \$ | 310.12 | 240 |
| V1698 | 07/19/22 | TDG FACILITIES SERV | 0010000270024000 | 423 | FY23 MAINT/JANITORI | \$ | \$ 7,029.37 | 240 |
| V1699 | 07/20/22 | NSSSS INC | 0010000276024000 | 413 | CONTRACT_PROVIDE S | \$ | 100.00 | 240 |
| 65701 | 07/22/22 | SILCO FIRE PROTECTI | 0010000276024000 | 429 | FY23 MONITORING - C | \$ | 414.00 | 240 |
| 65707 | 07/22/22 | PAYSCHOOLS | 0010000250024000 | 419 | FY23 ANNUAL SERVICE | \$ | 320.00 | 240 |
| 65711 | 07/22/22 | BLUE TECH_SMART SOL | 0010000296024000 | 416 | FILEBOUND | \$ | 303.83 | 240 |
| 65718 | 07/22/22 | JOHNSON CONTROLS SE | 0010000276024000 | 429 | FY23 MONITORING (FI | \$ | 62.29 | 240 |
| 65730 | 07/22/22 | COLUMBIA GAS | 0010000270024000 | 453 | GAS SERVICES | \$ | 142.47 | 240 |
| 65748 | 07/22/22 | CENTURYLINK | 0010000296024000 | 441 | LORM/S ALARM LINES | \$ | 111.00 | 240 |
| V1703 | 07/22/22 | PITNEY BOWES (SENDP | 0010000250024000 | 443 | POSTAGE SENDPRO_QTR | \$ | 53.01 | 240 |
| V1706 | 07/22/22 | ESC OF LAKE ERIE WE | 0010000250024000 | 415 | SPONSOR FEES | \$ | \$ 2,869.79 | 240 |
| V1708 | 07/22/22 | HP FINANCIAL SERVIC | 0010000296024000 | 426 | (ADM \$100.27-SCH | \$ | 100.10 | 240 |
| V1710 | 07/22/22 | DE LAGE LANDEN | 0010000296024000 | 426 | COPIER LEASES | \$ | 469.61 | 240 |
| V1723 | 07/26/22 | RENEE SIMMONS OPALI | 0010000123024000 | 431 | 6/28 HOME-LORMID-HO | \$ | 34.52 | 240 |
| 65766 | 07/29/22 | GUARDIAN ALARM COMP | 0010000276024000 | 429 | ALAR M MONITORING | \$ | 104.97 | 240 |
| 65769 | 07/29/22 | BLUE TECHNOLOGIES | 0010000296024000 | 429 | COPIER CLICK COUNTS | \$ | 43.16 | 240 |
| 65774 | 07/29/22 | JOHNSON CONTROLS SE | 0010000276024000 | 429 | FY23 MONITORING (FI | \$ | 12.57 | 240 |
| 65774 | 07/29/22 | JOHNSON CONTROLS SE | 0010000276024000 | 429 | FY23 MONITORING (FI | \$ | 62.29 | 240 |
| 65781 | 07/29/22 | OHIO EDISON | 0010000270024000 | 451 | ELECTRIC SERVICES | \$ | \$ 3,293.18 | 240 |
| V1732 | 07/29/22 | NSSSS INC | 0010000276024000 | 413 | CONTRACT_PROVIDE S | \$ | 80.00 | 240 |
| V1735 | 07/29/22 | HNB MASTERCARD | 0010000241024000 | 433 | TURNPIKE EZPASS - | \$ | \$ 1.63 | 240 |
| V1735 | 07/29/22 | HNB MASTERCARD | 0010000296024000 | 433 | TURNPIKE EZPASS - | \$ | \$ 2.12 | 240 |
| V1735 | 07/29/22 | HNB MASTERCARD | 5073022220024000 | 412 | JUNE 24, 2022 PD (H | \$ | 207.90 | 240 |
| 65770 | 07/29/22 | CAMERA CORNER INC. | 5074022110024000 | 511 | VIEWSONIC VB-STND-0 | \$ | \$ 4,752.00 | 240 |
| 65770 | 07/29/22 | CAMERA CORNER INC. | 5074022110024000 | 511 | ESTIMATED SHIPPING/ | \$ | \$ 2,025.00 | 240 |
| 65812 | 08/05/22 | CDW-G | 0010000296024000 | 419 | E-RATE FRN 21990135 | \$ | 24.00 | 240 |
| 65812 | 08/05/22 | CDW-G | 0010000296024000 | 419 | E-RATE FRN 21990135 | \$ | 283.23 | 240 |
| 65812 | 08/05/22 | CDW-G | 0010000296024000 | 419 | E-RATE FRN 21990135 | \$ | 164.82 | 240 |
| 65825 | 08/05/22 | CHARTER COMMUNICATI | 0010000296024000 | 441 | LORM/S PHONE | \$ | 229.68 | 240 |


| CHECK <br> NUMBER | CHECK DATE | NAME | BUDGET UNIT | ACCOUNT | DESCRIPTION | TRANSACTIO N AMOUNT |  | OPU |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 65846 | 08/12/22 | RENAISSANCE | 0010000110024000 | 511 | Q\#2825462 / ACCELER | \$ | 3,159.80 | 240 |
| 65849 | 08/12/22 | REA \& ASSOCIATES IN | 0010000250024000 | 843 | AUDIT SCHOOLS_INV31 | \$ | 95.83 | 240 |
| 65850 | 08/12/22 | EMBASSY SUITES COLU | 0010000242124000 | 432 | STEPHANIE MATHIAS | \$ | 134.20 | 240 |
| 65850 | 08/12/22 | EMBASSY SUITES COLU | 0010000242124000 | 432 | MEETING ROOMS | \$ | 51.13 | 240 |
| 65850 | 08/12/22 | EMBASSY SUITES COLU | 0010000110024000 | 439 | AUG 4\&5, 2022 / INS | \$ | 160.56 | 240 |
| 65856 | 08/12/22 | LORAIN POLICE DEPT- | 0010000276024000 | 429 | FALSE ALARM 7/12/22 | \$ | 35.00 | 240 |
| 65873 | 08/12/22 | VERIZON WIRELESS | 0010000296024000 | 441 | VERIZON - CELLULAR | \$ | 60.00 | 240 |
| 65880 | 08/12/22 | CITY OF LORAIN- UTI | 0010000270024000 | 452 | WATER SERVICES | \$ | 218.73 | 240 |
| V1745 | 08/12/22 | TDG FACILITIES SERV | 0010000270024000 | 423 | FY23 MAINT/JANITORI | \$ | 6,686.76 | 240 |
| V1749 | 08/16/22 | LOWES PROX | 0010000276024000 | 590 | CAT 6 CABLES AND SU | \$ | 1.17 | 240 |
| V1752 | 08/16/22 | esc Of LAKE ERIE WE | 0010000250024000 | 415 | SPONSOR FEES | \$ | 2,870.58 | 240 |
| V1753 | 08/16/22 | de lage landen | 0010000296024000 | 426 | COPIER LEASES | \$ | 469.61 | 240 |
| 65900 | 08/19/22 | MCGRAW HILL SCHOOL | 0010000110024000 | 511 | 9-10 STDY-SYNC / 1 | \$ | 1,483.20 | 240 |
| 65909 | 08/19/22 | GUARDIAN ALARM COMP | 0010000276024000 | 423 | ALARM MAINTENANCE | \$ | 30.00 | 240 |
| 65910 | 08/19/22 | HANOVER INSURANCE G | 0010000250024000 | 855 | 6/30/22-6/30/23 INS | \$ | 1,587.73 | 240 |
| 65919 | 08/19/22 | OHIO MOBILE SHREDDI | 0010000241524000 | 422 | SHREDDING SERVICES | \$ | 129.01 | 240 |
| 65921 | 08/19/22 | E3 DIAGNOSTICS | 0010000215224000 | 423 | Q\#51823-1 / AUDIOME | \$ | 32.50 | 240 |
| 65927 | 08/19/22 | COLUMBIA GAS | 0010000270024000 | 453 | GAS SERVICES | \$ | 135.03 | 240 |
| 65945 | 08/19/22 | CENTURYLINK | 0010000296024000 | 441 | LORM/S ALARM LINES | \$ | 111.00 | 240 |
| V1764 | 08/19/22 | STEPHANIE MATHIAS | 0010000220024000 | 412 | 8/4 HOME-HOTEL | \$ | 60.63 | 240 |
| V1764 | 08/19/22 | STEPHANIE MATHIAS | 0010000220024000 | 412 | 8/5 HOTEL-HOME | \$ | 60.00 | 240 |
| V1777 | 08/22/22 | HP FINANCIAL SERVIC | 0010000296024000 | 426 | (ADM \$100.27-SCH | \$ | 100.10 | 240 |
| 65965 | 08/26/22 | CDW-G | 0010000296024000 | 416 | M365 | \$ | 1,476.44 | 240 |
| 65970 | 08/26/22 | SAVVAS LEARNING CEN | 0010000110024000 | 511 | Q\#199891-2 / ENVISI | \$ | 3,022.95 | 240 |
| 65971 | 08/26/22 | JOHNSON CONTROLS SE | 0010000276024000 | 429 | FY23 MONITORING (FI | \$ | 62.29 | 240 |
| 65985 | 08/26/22 | OHIO EDISON | 0010000270024000 | 451 | ELECTRIC SERVICES | \$ | 3,711.54 | 240 |
| V1781 | 08/26/22 | treasurer of state | 0010000250024000 | 843 | AUDIT REVIEWS_BLANK | \$ | 28.70 | 240 |
| V1782 | 08/26/22 | HNB MASTERCARD | 0010000296024000 | 416 | ONE CALL NOW: RENEW | \$ | 326.37 | 240 |
| V1782 | 08/26/22 | HNB MASTERCARD | 0010000110024000 | 439 | AUG. 5TH / MICHAEL' | \$ | 18.64 | 240 |
| V1782 | 08/26/22 | HNB MASTERCARD | 0010000250024000 | 848 | ANNUAL PCARD FEE | \$ | 25.00 | 240 |
| V1786 | 08/26/22 | KIMBERLY ANN WANOSK | 0010000110024000 | 431 | 8/4 HOME-LORMID-ESC | \$ | 111.88 | 240 |
| V1785 | 08/26/22 | TDG FACILITIES SERV | 5073022276024000 | 423 | SUMMER DEEP CLEANIN | \$ | 2,000.00 | 240 |
| 66010 | 09/02/22 | REA \& ASSOCIATES IN | 0010000250024000 | 843 | AUDIT SCHOOLS_FY22 | \$ | 1,000.00 | 240 |


| CHECK <br> NUMBER | CHECK DATE | NAME | BUDGET UNIT | ACCOUNT | DESCRIPTION | TRANSACTIO N AMOUNT |  | OPU |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 66014 | 09/02/22 | LAKETEC | 0010000296024000 | 419 | ARUBA 5Y FC 24X7 ED | \$ | 27.19 | 240 |
| 66014 | 09/02/22 | LAKETEC | 0010000296024000 | 419 | ARUBA 5Y FC $24 \times 7$ ED | \$ | 70.97 | 240 |
| 66014 | 09/02/22 | LAKETEC | 0010000296024000 | 419 | ARUBA CLEAR PASS NL | \$ | 13.68 | 240 |
| 66014 | 09/02/22 | LAKETEC | 0010000296024000 | 419 | *** PROFESSIONAL SE | \$ | 53.05 | 240 |
| 66014 | 09/02/22 | LAKETEC | 0010000296024000 | 419 | ARUBA SY FC $24 \times 7$ ED | \$ | 236.51 | 240 |
| 66015 | 09/02/22 | BLUE TECHNOLOGIES | 0010000296024000 | 429 | COPIER CLICK COUNTS | \$ | 165.66 | 240 |
| 66022 | 09/02/22 | SHC SERVICES INC | 0010000215224000 | 413 | SY23 HEALTH SRVC. | \$ | 442.98 | 240 |
| 66031 | 09/02/22 | PITNEY BOWES RESERV | 0010000250024000 | 443 | AUG_POSTAGE STAMPS | \$ | 1.17 | 240 |
| 66033 | 09/02/22 | CHARTER COMMUNICATI | 0010000296024000 | 441 | LORM/S PHONE | \$ | 229.68 | 240 |
| 66005 | 09/02/22 | STAPLES ADVANTAGE | 0060000312024000 | 519 | GLOVES/ APRONS/ HAI | \$ | 238.44 | 240 |
| 66014 | 09/02/22 | LAKETEC | 5073022296024000 | 419 | *** PROFESSIONAL SE | \$ | 641.96 | 240 |
| 66014 | 09/02/22 | LAKETEC | 5073022296024000 | 419 | PROFESSIONAL SERVIC | \$ | 43.42 | 240 |
| 66014 | 09/02/22 | LAKETEC | 5073022296024000 | 419 | PROFESSIONAL SERVIC | \$ | 32.57 | 240 |
| 66014 | 09/02/22 | LAKETEC | 5073022296024000 | 419 | ARUBA CLEAR PASS NL | \$ | 137.91 | 240 |
| 66014 | 09/02/22 | LAKETEC | 5073022296024000 | 419 | ARUBA CLEARPASS CXO | \$ | 61.30 | 240 |
| 66014 | 09/02/22 | LAKETEC | 5073022296024000 | 419 | ARUBA CLEARPASS NLA | \$ | 536.33 | 240 |
| 66014 | 09/02/22 | LAKETEC | 5073022296024000 | 419 | ARUBA CLEARPASS NLA | \$ | 160.90 | 240 |

JULY 2022 PURCHASE ORDER LIST

| PURCHASE ORDER \# | BUDGET UNIT | ACCOUNT | ORGANIZATION | VENDOR NUMBER | NAME | ORIGINAL ENCUMBER AMOUNT | DATE <br> ENCUMBERED | DESCRIPTION | tOTAL PAYMENT AMOUNT | BALANCE |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 40323-01 | 0010000110024000 | 439 | LORMID | 14808 | HNB MASTERCARD | 37.50 | 07/28/22 | AUG. 4TH / ROUNDTABLES - |  | 37.50 |
| 40325-01 | 0010000110024000 | 439 | LORMID | 14808 | HNB MASTERCARD | 17.32 | 07/28/22 | AUG. 5TH / MICHAEL'S CATE | - | 17.32 |
| 40250-01 | 0010000110024000 | 511 | LORMID | 15055 | SAVVAS LEARNING CENTER | 3,022.95 | 07/25/22 | Q\#199891-2 / ENVISION MAT | - | 3,022.95 |
| 40307-01 | 0010000110024000 | 512 | LORMID | 15380 | BLANKET PO_OFFICE SUPPLI | 2,464.00 | 07/28/22 | LORMID_OFFICE SUPPLIES | - | 2,464.00 |
| 40171-01 | 0010000214224000 | 413 | LORMID | 13735 | SHC SERVICES INC | 2,141.37 | 07/18/22 | SY23 HEALTH SRVC. OT, SP |  | 2,141.37 |
| 40171-01 | 0010000215224000 | 413 | LORMID | 13735 | SHC SERVICES INC | 31,894.20 | 07/18/22 | SY23 HEALTH SRVC. OT, SP | - | 31,894.20 |
| 40171-01 | 0010000218224000 | 413 | LORMID | 13735 | SHC SERVICES INC | 63,170.64 | 07/18/22 | SY23 HEALTH SRVC. OT, SP |  | 63,170.64 |
| 40069-01 | 0010000241024000 | 433 | LORMID | 14808 | HNB MASTERCARD | 25.00 | 07/13/22 | TURNPIKE EZPASS - BLANK | 1.63 | 23.37 |
| 40067-01 | 0010000241524000 | 422 | LORMID | 15073 | OHIO MOBILE SHREDDING | 345.60 | 07/13/22 | SHREDDING SERVICES (QRTLY | 129.01 | 216.59 |
| 40062-14 | 0010000241624000 | 419 | LORMID | 11301 | HEALTHCARE BILLING SRVCS | 3,268.28 | 07/13/22 | LORMID-FY20 FINAL SETTLEM | - | 3,268.28 |
| 40257-14 | 0010000241624000 | 419 | LORMID | 11301 | HEALTHCARE BILLING SRVCS | 1,363.30 | 07/25/22 | LORMID | - | 1,363.30 |
| 40088-01 | 0010000250024000 | 419 | LORMID | 14445 | PAYSCHOOLS | 10.00 | 07/14/22 | FY23 ONLINE CARD PROCESSI | - | 10.00 |
| 40063-01 | 0010000250024000 | 415 | LORMID | 10274 | ESC OF LAKE ERIE WEST_AC | 35,136.00 | 07/13/22 | SPONSOR FEES | 5,740.37 | 29,395.63 |
| 40065-01 | 0010000250024000 | 443 | LORMID | 11511 | PITNEY BOWES (SENDPRO AC | 212.05 | 07/13/22 | POSTAGE SENDPRO_QTRLY | 53.01 | 159.04 |
| 40066-01 | 0010000250024000 | 443 | LORMID | 14808 | HNB MASTERCARD | 80.00 | 07/13/22 | STAMP REFILL ROLLS_FY23 B | - | 80.00 |
| 40273-01 | 0010000250024000 | 843 | LORMID | 10081 | REA \& ASSOCIATES INC. | 3,679.00 | 07/27/22 | AUDIT SCHOOLS_FY22 + MSP | - | 3,679.00 |
| 40172-01 | 0010000270024000 | 423 | LORMID | 14942 | TDG FACILITIES SERVICES | 85,196.03 | 07/18/22 | FY23 MAINT/JANITORINAL SE | 13,716.13 | 71,479.90 |
| 40157-01 | 0010000270024000 | 451 | LORMID | 11494 | OHIO EDISON | 43,000.00 | 07/14/22 | ELECTRIC SERVICES | 3,293.18 | 39,706.82 |
| 40101-01 | 0010000270024000 | 452 | LORMID | 11455 | CITY OF LORAIN- UTILITIE | 5,600.00 | 07/14/22 | WATER SERVICES | 528.85 | 5,071.15 |
| 40104-01 | 0010000270024000 | 453 | LORMID | 11630 | COLUMBIA GAS | 4,000.00 | 07/14/22 | GAS SERVICES | 277.50 | 3,722.50 |
| 40183-01 | 0010000276024000 | 429 | LORMID | 11282 | JOHNSON CONTROLS SECURIT | 747.48 | 07/18/22 | FY23 MONITORING (FIRE \& S | 137.15 | 610.33 |
| 33136-07 | 0010000296024000 | 419 | LORMID | 11021 | CDW-G | 178.50 | 07/11/22 | ERATE FRN \# 2199013579.01 | - | 178.50 |
| 33136-08 | 0010000296024000 | 419 | LORMID | 11021 | CDW-G | 104.67 | 07/11/22 | ERATE FRN \# 2199013579.01 | - | 104.67 |
| 40048-01 | 0010000296024000 | 416 | LORMID | 15236 | ONSOLVE | 326.37 | 07/13/22 | ONE CALL NOW: RENEWAL | - | 326.37 |
| 33132-07 | 0010000296024000 | 416 | LORMID | 11021 | CDW-G | 17.85 | 07/11/22 | ERATE FRN\# 219909246.003 | - | 17.85 |
| 40058-01 | 0010000296024000 | 416 | LORMID | 11021 | CDW-G | 1,476.44 | 07/13/22 | M365 | - | 1,476.44 |
| 40056-01 | 0010000296024000 | 426 | LORMID | 13534 | DE LAGE LANDEN | 5,736.00 | 07/13/22 | COPIER LEASES | 939.22 | 4,796.78 |
| 40057-01 | 0010000296024000 | 426 | LORMID | 15058 | HP FINANCIAL SERVICES | 1,201.32 | 07/13/22 | (ADM \$100.27-SCH \$100. | 200.20 | 1,001.12 |
| 40060-01 | 0010000296024000 | 429 | LORMID | 11018 | BLUE TECHNOLOGIES | 2,948.01 | 07/13/22 | COPIER CLICK COUNTS | 43.16 | 2,904.85 |
| 40069-01 | 0010000296024000 | 433 | LORMID | 14808 | HNB MASTERCARD | 40.00 | 07/13/22 | TURNPIKE EZPASS - BLANK | 2.12 | 37.88 |
| 40059-01 | 0010000296024000 | 441 | LORMID | 11590 | VERIZON WIRELESS | 720.00 | 07/13/22 | VERIZON - CELLULAR BILL | 120.00 | 600.00 |
| 40022-01 | 0010000296024000 | 441 | LORMID | 11446 | CENTURYLINK | 1,800.00 | 07/13/22 | LORM/S ALARM LINES | 222.00 | 1,578.00 |
| 40040-01 | 0010000296024000 | 441 | LORMID | 11576 | CHARTER COMMUNICATIONS | 3,000.00 | 07/13/22 | LORM/S PHONE | 452.08 | 2,547.92 |
| 33132-06 | 0010000296024000 | 644 | LORMID | 11021 | CDW-G | 112.50 | 07/11/22 | ERATE FRN\#2199009246.009 | - | 112.50 |
|  |  |  | LORMID Total |  |  | 303,072.38 |  |  | 25,855.61 | 277,216.77 |
|  |  |  | Grand Total |  |  | 303,072.38 |  |  | 25,855.61 | 277,216.77 |

AUGUST 2022 PURCHASE ORDER LIST

| PURCHASE ORDER \# | BUDGET UNIT | ACCOUNT | ORGANIZATION | VENDOR NUMBER | NAME | ORIGINAL ENCUMBER AMOUNT | DATE ENCUMBERED | DESCRIPTION | TOTAL PAYMENT AMOUNT | BALANCE |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 40606-01 | 0060000312024000 | 519 | LORMID | 10203 | AMAZON.COM | 18.90 | 08/26/22 | SANITIZER TABLETS/ STRIPS | - | 18.90 |
| 40602-01 | 5365023220024000 | 412 | LORMID | 10262 | BUREAU OF EDUC. RESEARCH | 5,590.00 | 08/26/22 | OCTOBER 21, 2022 PD | - | 5,590.00 |
| 40528-01 | 5365023220024000 | 412 | LORMID | 15398 | CHADD INC | 2,580.00 | 08/19/22 | T2T: EDUCATOR TRAINING ON | - | 2,064.00 |
| 40373-01 | 5722023220024000 | 412 | LORMID | 15213 | CHARLES NEWQUIST | 2,500.00 | 08/08/22 | 08/16/2022 PD | - | 2,500.00 |
| 40595-01 | 0010000110024000 | 439 | LORMID | 11653 | EMBASSY SUITES COLUMBUS | 211.30 | 08/26/22 | COACHES PD / NOV. 7\&8, 20 | - | 211.30 |
| 40516-01 | 0010000250024000 | 855 | LORMID | 15394 | HANOVER INSURANCE GROUP | 4,253.40 | 08/17/22 | 6/30/22-6/30/23 INS. COMM | 1,587.73 | 2,665.67 |
| 40329-01 | 0010000220024000 | 412 | LORMID | 14808 | HNB MASTERCARD | 225.00 | 08/08/22 | 08/03/2022 HOTEL STAY | - | 225.00 |
| 40329-02 | 5073023220024000 | 412 | LORMID | 14808 | HNB MASTERCARD | 225.00 | 08/08/22 | 08/04/2022 HOTEL STAY | - | 225.00 |
| 40332-01 | 0010000260024000 | 446 | LORMID | 14808 | HNB MASTERCARD | 300.00 | 08/01/22 | CHAMBER COST FOR AMY SMIA | - | 300.00 |
| 40432-01 | 0060000312024000 | 519 | LORMID | 14808 | HNB MASTERCARD | 3,004.67 | 08/15/22 | 206-G10011 HC WHT-SS/WHT | - | 3,004.67 |
| 40432-02 | 0060000312024000 | 519 | LORMID | 14808 | HNB MASTERCARD | 45.00 | 08/15/22 | LIFTGATE SHIPPING | - | 45.00 |
| 40648-01 | 0010000250024000 | 848 | LORMID | 14808 | HNB MASTERCARD | 31.99 | 08/31/22 | BANK DEPOSIT SLIPS (200) | - | 31.99 |
| 40438-01 | 5902023220024000 | 510 | LORMID | 15144 | INNOVATIONED CONSULTING | 130.00 | 08/15/22 | HACKING SCHOOL DISCIPLINE | - | 130.00 |
| 40439-01 | 5365023220024000 | 412 | LORMID | 15144 | INNOVATIONED CONSULTING | 9,000.00 | 08/15/22 | 08/16/2022-08/17/2022 P | - | 9,000.00 |
| 40613-01 | 0010000110024000 | 511 | LORMID | 14817 | MOTIVATING SYSTEMS LLC_P | 1,045.00 | 08/26/22 | PBIS / \#V155230 | - | 1,045.00 |
| 40470-01 | 5902023220024000 | 412 | LORMID | 14280 | RENAISSANCE | 900.00 | 08/16/22 | QUOTE 2826675 | - | 900.00 |
| 40596-01 | 5073023110024000 | 511 | LORMID | 14280 | RENAISSANCE | 1,873.00 | 08/26/22 | RENAISSANCE PRODUCTS | - | 1,873.00 |
| 40644-01 | 0010000276024000 | 413 | LORMID | 13407 | SCENARIO LEARNING LLC | 235.00 | 08/30/22 | SAFESCHOOLS INCIDENT REPO | - | 235.00 |
| 40415-01 | 0060000312024000 | 519 | LORMID | 13328 | STAPLES ADVANTAGE | 298.85 | 08/11/22 | GLOVES/ APRONS/ HAIRNETS/ | 238.44 | 60.41 |
| 40556-01 | 0010000250024000 | 848 | LORMID | 13328 | STAPLES ADVANTAGE | 31.99 | 08/19/22 | BANK DEPOSIT STAMP | - | 31.99 |
| 40412-01 | 0010000270024000 | 429 | LORMID | 14942 | TDG FACILITIES SERVICES | 2,481.40 | 08/11/22 | WO206872 REMOVAL OF CAFE | - | 2,481.40 |
| 40370-01 | 0010000250024000 | 843 | LORMID | 10082 | TREASURER OF STATE OF OH | 400.00 | 08/03/22 | AUDIT REVIEWS_BLANKET PO | 28.70 | 371.30 |
|  |  |  | LORMID Total |  |  | 35,380.50 |  |  | 1,854.87 | 33,009.63 |
|  |  |  | Grand Total |  |  | 35,380.50 |  |  | 1,854.87 | 33,009.63 |

## Governing Authority Resolution

October 12, 2022

Resolved, the Governing Authorities hereby approve the attached October Submission of each School's Five-Year Forecast and directs the management company to submit them to the Schools' sponsor.

Signed:

Governing Authority President/Secretary/Presiding Member


Assumptions Narrative Summary

| Fiscal Year 2023-2027 Projected Debt |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Description | Beginning Year Balance |  | Principle Retirement |  | Interest Expense |  | Ending Year Balance |  | Debitor/ Creditor |
| FTE Review | \$ | - | \$ | - | \$ | - | \$ | - |  |
| Loan A | \$ | - | \$ | - | \$ | - | \$ | - |  |
| Loan B | \$ | - | \$ | - | \$ | - | \$ | - |  |
| Line of Credit | \$ | - | \$ | - | \$ | - | \$ | - |  |
| Notes, Bonds | \$ | - | \$ | - | \$ | - | \$ | - |  |
| Capital Leases | \$ | - | \$ | - | \$ | - | \$ | - |  |
| Payables (Past <br> Due 180+ days) | \$ | - | \$ | - | \$ | - | \$ | - |  |
|  |  |  |  |  |  |  |  |  |  |
| Total | \$ | - | \$ | - | \$ | - | \$ | - |  |

FY20 amounts are taken directly from previous 5 -Year
FY21 and FY22 amounts are based on the YTD June Financials
FY23 amounts are based on the FY23 budget.
The school classifies federal and state grant reimbursements as nonoperating receipts; however, the disbursements related to these receipts are classified as
operating disbursements. This gives the appearance disburse exced receis unti the nonoperating receipts (federal and state grants) are considered
perait
The school has no debt.
Purchased services include salaries and wages, as all employees for the school are employees of the management company,
The management company for the school is Summit Academy Management and the Management Agreement is $100 \%$ pass-through


Assumptions Narrative Summary

FY20 amounts are taken directly from previous 5 -Year Forecas
FY21 \& FY22 amounts are based on the YTD June Financials
FY23 amounts are based on the FY23 budget.
The school classifies federal and state grant reimbursements as nonoperating receipts; however, the disbursements related to these receipts are classified as
Operating and non-operating revenues for FY24 through FY27 are based on a $2.5 \%$ projected increase year-over-year
perating and non-operating expenses for FY 24 through FY 27 are based on a $3 \%$ increase in year-over-year
Purchased services include salaries and wages, as all employees for the school are employees of the management company.
The management company for the school is Summit Academy Management and the Management Agreement is $100 \%$ pass-through

## Director's Report

Month(s): September-October
School: Lorain EL
Director: Jasmine Rengh

## STUDENTS

Enrollment: 64 (3 withdrawals)
Attendance Rate: 88.74\%
Suspensions/Expulsions: 2 suspensions
Additional Comments:

## STAFF

Vacancies: Kindergarten teacher, Title teacher, Intervention Specialist, Lead Intervention Specialist, Instructional Assistant

New Hires: Mitchell Rodriguez ( $5^{\text {th }}$ IA), Kelly Gallagher (2-3) teacher
Teacher/Student Ratio: 1:12.8
Additional Comments:

## ACADEMICS

List any assessments administered during the month(s) of this report:
-Finished our Fall Star Benchmarking
-Ohio State Tests for 3rd grade will be happening in October

Additional Comments:

EVENTS - Please list any recent or upcoming events
9/29- Family Movie Night ~approx. 14 families came
10/11-Community Resource Fair
10/19 \& 10/20- Parent teacher conferences
10/27- Indoor Trunk or Treat

## Director's Report

Month(s): October
School: Summit Academy School - Lorain
Director: Amy Smialek
STUDENTS As of 9/30/22
Enrollment: 77
Attendance Rate: 86.15\%
Suspensions/Expulsions: 6/0
Additional Comments: 4 Students were suspended, 2 of those students were suspended 2 different times.

STAFF As of 9/30/22
Vacancies: MS ELA, Long-Term Health/PE Sub (FMLA), Intervention Specialists, Instructional Assistants

New Hires: Arielle Shannon, Sub: HS Science \& HS ELA
Teacher/Student Ratio: 1:8.6 (9 teaching staff)
Additional Comments:
We have interviewed and will be offering the MS ELA and the Long-term Health/PE Sub roles any moment now.

## ACADEMICS

List any assessments administered during the month(s) of this report:
Math and reading fall benchmark assessment to all in grades 6-12
(One student who is receiving home instruction did not take the benchmark assessment)

Freckle diagnostic math assessment to all grades 6-12

2 progress monitoring assessments given for math and reading for students falling in the urgent intervention tier 3

1 (monthly) progress monitoring assessment (in progress this week) for students needing tier 2 interventions and monthly progress monitoring.

SAVVAS math Diagnostic assessment was given for all students grades 6-8

Additional Comments:

EVENTS - Please list any recent or upcoming events
a. Tues $10 / 4$ Progress Notes
b. Wed $10 / 5$ Charlie Newquist: SAVVAS
c. Tues $10 / 11$ Staff Meeting
d. Tues 10/ 11 Family Resource Fair 4:30-6:30 (CCP 5:00)
e. Tues $10 / 11$ Grades by Midnight
f. Wed 10/ 12 Board Meeting 5:30
g. Fri 10/ 14 Picture Day
h. Fri 10/ 14 Fall Fest/ End of Quarter 1
i. Fri 10/ 21 Challenging Behavior All-Day PD
j. Mon 10/ 31 HALLOWEEN COSTUME CONTEST

## CEO Report

As we start a new school year, SAM will be implanting its strategic plan.

Our strategic time frame is three years starting July 2022.

The Mission of Summit Academy Management is: We design develop and deliver educational opportunities in a therapeutic environment so everyone can learn.

The strategic plan is focused on four key strategies:

1. Improve employee retention and professional growth.
2. Increase student achievement.
3. Build an infrastructure that utilizes automation and reduces manual entry.
4. Expand learning opportunities for students with ADD, ADHD, and Autism.

Our organization is solid, resilient, and mission-driven. As we begin the implementation phase, there will be opportunities for you to contribute your thoughts and ideas through ad-hoc teams.

We are excited to launch this plan and we are in the process of completing a short video announcement along with a strategic plan information card for all employees and our Governing Authorities. Sara Andreski will be leading the operational aspect of the plan.

Focusing on our third goal of utilizing automation and reducing manual entry, SAM finished a five-month evaluation process of a new Student Information Software, Infinite Campus. This software will replace our current system, DASL/ProgressBook. Infinite Campus has the ability for schools to utilize online registration and eventually eliminate paper records in the schools. The projected timeline for the project is August of 2023. Madison Cox will lead the team on the implementation.

## Federal Programs

This year we were notified in mid-June of two grant changes.

We received increased funding in the Expanding Opportunities for Each Child grant that expands access to and enrollment in school improvement activities. We target this grant to focus on the eligible areas of career pathways and personalized
learning. This increase was significant and was determined by the Ohio Department of Education's school label. School labels are based on the school's performance on the Ohio assessments. Schools that have the priority designation received $\$ 27,777$ and the focus-designated schools received $\$ 20,833$. In prior years we received grants ranging from \$77-\$6,424 for our schools.

The second change was the addition of Title I Supplemental School Improvement Grants. This grant focuses on sustainable school improvement activities that increase student achievement and address school needs. Priority schools received \$71,877 and focus schools received $\$ 46,720$.

There are two schools that did not qualify to receive either of these funds. This is because they did well on the state assessment the last time the labels were assigned. They may become eligible when the Ohio Department of Education resets school labels this fall based on the test scores from the 2021-2022 school year.

## Information Technology (IT)

- Middletown School Move
- The Middletown Secondary school move is almost complete from an IT standpoint. They have new network cables ran, phones, internet access, and Wifi. We are still waiting for Spectrum to build out their phone at that location, so for now phones are being routed through the old building. We hope to have this completed in the next week or two.
- Wireless network refresh
- Due to supply chain issues, we have been unable to obtain new wireless access points to replace the aging ones that are at some of our schools. They have been on order since last August, however, we have yet to receive any. Unfortunately, the vendor is unable to provide an ETA for the new access points. Once we receive the new access points IT will work with the school director to schedule their installation.
- The following schools are slated to receive the new access points once they arrive:
- Cincinnati Transitional
- Cincinnati Community
- Columbus
- Dayton Community
- Dayton Transitional
- Middletown
- Painesville
- Toledo
- Warren Middle
- Warren Elementary
- Youngstown Secondary


## - Network Infrastructure Build Out

- A couple of years ago during the E-Rate funding window IT queried the schools asking for input on where wireless dead zones existed within their buildings.
We took the information we received and ran new cables to accommodate new access points for the locations specified. Unfortunately, we are still waiting on new access points to be delivered, but the infrastructure is in place for us to install them once we receive them.

Schools that had new lines run are:

- Lorain Secondary
- Toledo
- Warren Middle
- Akron Middle/Secondary
- Akron Elementary
- Cincinnati
- Columbus


## - iPads for SPED

- Using ESSER funds, we purchased 52 iPads for SPED to use with their students. Previously when we deployed iOS devices, we've either used shared Apple IDs or allowed staff members to use their own. This often resulted in password issues, complexities when obtaining Apps, and iPads that were returned "locked" and unable to be used by Summit Academy.

Utilizing the Microsoft 365 license that we already have, and their "Endpoint Management" product, we are able to maintain control of the iPads, and ensure that when we receive them back, they can be used once again. We also have the ability to obtain/purchase Apps via Apples volume purchasing program. This will allow us to maintain licenses for applications that we have purchased and allow them to be re-used by others in the future without the need to re-purchase them.

- Bluetooth Display Adapters for the Viewsonic Viewboards
- After consulting with the vendor of the Viewboards (Viewsonic), we determined that it would be best if we disabled the ability of staff to access the built-in OS of the Viewboards, instead instructing staff to plug into the Viewboard with the supplied HDMI and USB cables.

While this works in most situations, there were several staff members who had some difficulty connecting to the boards due to their laptops missing the required ports, or classroom layouts and the distance of the cables.

IT has submitted an order to purchase Bluetooth devices that staff are able to use to wirelessly connect to the Viewboards and project their laptop screens to it from almost anywhere in the classroom. This will eliminate the need for connecting using HDMI and USB cables in most situations. 1 Bluetooth device has been ordered per Viewboard. These devices will connect directly to the Viewboards.

We hope the receive the order next week. Once received, IT will need to apply a firmware update to each device. Once the devices have been received and updated IT will begin installing them. The earliest estimated time for deployment is the week of 9/12/2022

## - Network Segmentation/Network Policy

- We are in the planning stage of segmenting the networks at our schools. What this means is that things like phones, HVAC controls, IoT devices, etc., will not be on the same network segment as each other. They will still be accessible over the network, but we will configure that access to only what is needed for things to work properly.

This will greatly increase our security stance with regard to the network. For example, can isolate a device controlling an HVAC unit to only have access to the internet and the server that it needs to talk to in order to function. If that HVAC unit gets compromised, then it will not have access to any of our workstations, or servers thus minimizing what the attacker can threaten.

This will also reduce some of the chatter on the network which would in turn make for a better experience when using the network. For example, currently, our phones are on the same network segment as everything else in a building (Cameras, Chromebook, Windows PCs, etc.) and are competing with those devices for network resources, which can degrade the call quality. One moved to their own network segment, that competition is reduced to just the phones, which would improve call quality.

This will also allow us to have better insight as to what is on our network and set up rules for what types of devices are allowed on our network. A good example is non-Summit-issued or "personal" devices that some people attach to our network. Those devices do not have our security policies on them, and we do not know what is running on them, if they
have antivirus, etc. Devices such as these could endanger our network and data by introducing malware into the environment, and by harvesting login credentials, among other things. As we have no control over these devices, an active attack could go unnoticed.

For these devices, we will have the ability to place them on a network segment that gives them some access to the network, such as allowing them to access the internet but not allowing them to access our servers or data. This will greatly increase our security stance from a network point of view.

This project is still underway. We hope to begin implementation in the next 2 months once some other projects have been completed.

## Special Education

The special education department is focusing on the following:

1) Statewide Tasks:
a. A meeting will be held with each Special Education Administrative school team in August to discuss: roles (to ensure all responsibilities and tasks are covered); American Rescue Plan (ARP) funds and purchase orders; goals for this school year; review of ETRs and IEPs to be completed along with anticipated initial evaluations; map out a plan for the completion of vision, hearing, and developmental screenings; review the school's Positive Behavior Interventions and Supports (PBIS) school-wide plan, and discuss changes for internal monitoring.
b. We are continuing to vet and interview candidates for open Special Education Administrative school team members. A contingency plan has been created to ensure coverage where there are current openings.
c. The Executive Director of Special Education is working with schools that have an Improvement Plan based on the results of the latest Special Education Profiles to complete any remaining activities ahead of the September 20, 2022, State deadline. Eight schools remain to be cleared (seven schools have already been cleared).
d. Two special projects are being completed using available wellness funds. The projects examine the following:
i. Tier 1, 2, and 3 PBIS interventions: those working on this projec $\dagger$ are identifying interventions at each tier across our schools, identifying how each intervention addresses symptoms of a specific mental health diagnosis and analyzing which interventions have resulted in student progress.
ii. Social/Emotional Programming: those working on this project are identifying programming used in each of our schools and specific pieces of the program that address symptoms of a specific mental health diagnosis and/or a developmental disability.
e. We will assist building teams all fall to ensure all deadlines are met. This includes assisting with conducting vision screenings, achievement testing, intelligence testing, writing reports for the ETR, compiling the ETR and/or IEP, etc.
2) Training
a. A calendar was distributed in Spring 2022 with a list of special education-specific and clinical training that will be conducted each month during the 2022-23 school year.
b. August special education trainings are being conducted and include: Updates, Changes, and Reminders; Specially Designed Instruction; Tracking Spreadsheets and Workload Calculators; Master Spreadsheets and Organizational Tips; Internal Monitoring Procedures; Performance Rubrics/Self-Assessments; Suicidality/Homicidality Assessment; Virtual Intervention Specialist Protocols; Behavior Specialists - Caseload, Role in the classroom, Daily activities, Collaboration with teachers, Role with students not on caseload, Role of Behavior Specialist in Elem/Mid where there is no Performance Coach, and Role with Functional Behavior Assessments and Behavior Intervention Plans; Delivering Transition Activities and Logs; Transition Progress Reports; Graduation Requirements; Third Grade Reading Guarantee; and training with Contracted Related Service Providers on Determining Caseload, Spreadsheets/Workload Calculator, ETR/IEP Writing, and iPads.
c. Additional individualized training continues to be provided, as well.

## Student Staff Information System (SSIS)

## 21-22 EOY Reporting

All EMIS collections required to ODE by the deadline on 7/13/22 for the 21-22 school year for all Summit Academy schools were completed and submitted. The Spring EOC collection is the only exception to this deadline and was submitted for the 7/19/22 deadline. The Spring EOC sub-group for all schools in the Assessment collections (A) was extended to 7/19/22 per ODE, due to the lateness of OST testing files from the vendor.

## 22-23 BOY

SIS Database is defaulted and active to 22-23 school year
Students with active status at the end of the 21-22 school year have been moved up to the 22-23 school year

GradeBook database will be integrated and become active during the week of 8/1/22
SPED database will be available on 8/1/22

## PEBT

One additional submission is planned for the first week of August for any corrections needed to EOY 21-22 benefits. This collection/submission is not scheduled to be continued.

## Human Resources Updates for October, 2022

- Health Benefits
- Summit Academy Management has contracted with Anthem to provide health benefits for our staff. We have four options available to employees.
- Payroll Processes
- Prior to May, 2022, we had only one employee trained to process payroll. We currently have two employees trained now and are training a third.
- Employee Relations and Support
- Summit Academy Management has two dedicated HR Generalists who are in weekly contact with building directors. They offer assistance with personnel management, compliance and other procedural issues.
- Technology
- Summit Academy Management is implementing several technological improvements with UKG (Kronos). The timekeeping and accruals module is implemented for October, additional modules are in development.


## Health and Safety

Grant Mueller, Director of Health and Safety, visited every school in the month of September and will continue to make regular rounds to identify any issues in our buildings. There has been much positive feedback following his building visits. Primary focus points for the first semester are as follows:

- Lockdown devices
- Keying system
- Alarm panel upgrades
- Visitor management kiosks


# ESC of Lake Erie West Community Schools Center Sponsor Update 

School Name: Summit Academy School for Alternative Learners-Lorain, Summit Academy School-Lorain Month: October

| Presented by: | Allison Lentz- Regional Technical Assistance Educator | In Person |
| :--- | :--- | :--- |
|  | $\begin{array}{l}\text { The ESCLEW will be offering a virtual Sunshine Laws and Open Meeting training with our } \\ \text { attorney, Adam Shira, on October 22nd from 9:00-11:30am that will meet the yearly } \\ \text { requirement for all board members. An email was sent out for registration information. } \\ \text { Governing Authority } \\ \text { Highlights / Important } \\ \text { updates from ESCLEW }\end{array}$ | $\begin{array}{l}\text { The school's Local Report Card data has been released by the ODE. You will notice many } \\ \text { changes including a change from letter grades to stars (3 stars=proficiency). Within the next } \\ \text { two weeks our office will be releasing the Annual Evaluations of each of the sponsored schools. } \\ \text { This evaluation is used to determine the progress of our schools and if the contract performance } \\ \text { goals have been met or not met. Due to changes in the LRC, many areas will be marked as NA. } \\ \text { This year's contract 11.6 goal template has been released and the school will be required to } \\ \text { complete new goals for this year, including a new board goal. Professional Learning sessions } \\ \text { will be offered by the ESCLEW to support the understanding and creation of these goals. The } \\ \text { due date for goal submission will be Friday, November 4th. }\end{array}$ |
| Recent Site Visit | $\begin{array}{l}\text { The September Site Visit included a review of: Monthly and yearly Safety and Emergency } \\ \text { Drills, PBIS, Reading Improvement Plans, Fall Benchmark Testing Progress and Results, Ohio }\end{array}$ |  |
| Highlights | $\begin{array}{l}\text { State Test Training, Yearly Testing Calendar, Threat Assessment Teams, Master Instructional } \\ \text { Calendar and TBT Meetings. A building walkthrough was completed in both buildings with no } \\ \text { safety hazards to report. Currently the schools are working to be fully staffed and management } \\ \text { is working to support them in providing services for their Special Education caseloads. }\end{array}$ |  |
| At the October Site Visit we will be conducting a classroom observation in Math and Reading to |  |  |
| ensure the school is following their Education Plans and that they are up to date. We will also |  |  |
| review current student enrollment, the Emergency Drill Log, Fall Assessments, Kindergarten |  |  |
| Readiness Assessments, the Resident Educator Program, Teacher and Administration Evaluation |  |  |
| Process, Third Grade State Testing and 11.6 Performance Framework Goal Setting. |  |  |$\}$

## 2021 - 2022 Governing Authority Goal (Attachment 11.6)

| Goal |  |
| :---: | :--- |
| Evidence |  |

# Educational Service Center of Lake Erie West Community Schools Center 

| Progress | No Progress $\square$ | Making Progress $\square$ | Met Goal $\square$ | N/A $\square$ |
| :---: | :--- | :--- | :--- | :--- |


| Other Items Discussed |  |
| :--- | :--- |
| Any questions asked by the <br> Governing Authority for <br> the Sponsor? |  |
| Follow up provided: |  |

## Educational Service Center of Lake Erie West <br> Community Schools Center

# Governing Authority Meeting Public Notice 

Date: October 12, 2022
Time: 5:30pm
Location: 346 Illinois Ave., Lorain, OH 44052

The Governing Authority of Summit Academy Community School for Alternative Learners - Lorain and Summit Academy School - Lorain will hold a regular meeting at the date, time, and location above.

The meeting is open to the public.

Governing Authority Regular Meeting
Summit Academy Community School for Alternative Learners - Lorain
Summit Academy School - Lorain
October 12, 2022 |5:30pm

NAME (PRINT)
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$

Summit Academy Community School for Alternative Learners - Lorain 2140 E. 36 ${ }^{\text {th }}$ St., Lorain, OH 44055-2756 Summit Academy School - Lorain 346 Illinois Ave., Lorain, OH 44052-2106


[^0]:    * The 2021 financial information was obtained from the FY21 Audited Financial Statements, and the 2022 financial information was obtained from the June 2022 Board Report. Beginning the 2021 Fiscal Year audited financial statements are being presented using Modified Cash.

[^1]:    * The 2021 financial information was obtained from the FY21 Audited Financial Statements, and the 2022 financial information was obtained from the June 2022 Board Report. Beginning the 2021 Fiscal Year audited financial statements are being presented using Modified Cash.

