

Governing Authority Regular Meeting

Location: 2106 Arbor Ave. S.E., Warren, OH 44484

October 5, 2022 | 5:30PM

Agenda

1. Call to Order/Roll Call

- Joseph Gagliano, President
- Amber Bodrick, Vice President
- Kendra Godiciu, Secretary
- Nicole Forte
- Eric Jones

2. Approval of Agenda

3. Approval of Minutes

• Regular Meeting - August 11, 2022

4. General Action Items

- Resolution and School's Annual Report
- Resolution and Reading Improvement Plan
- Resolution and Monthly Residency Verifications August and September 2022

5. Financial Reports and Action Items

- Financial Report July and August 2022
- Resolution and October Submission of the Five-Year Forecast

6. Reports

- School Report
- Management Company Report
- Committee Reports: Subcommittee/Ambassador/Other
- Sponsor Report

7. Other Business

8. Public Participation

 Public Participation is Limited to 20 minutes. Any individual wishing to address the Governing Authority must register with the Secretary prior to the meeting. Upon recognition by the presiding officer, comments are limited to two minutes.

9. Adjournment



Regular Meeting Minutes | August 11, 2022 | 5:30PM Location: 144 N. Schenley Ave., Youngstown, OH 44509 Approved on October 5, 2022

Governing Authority Members Present/Absent:

| • | Amber Bodrick, President | Absent |
|---|---------------------------------|---------|
| • | Joseph Gagliano, Vice President | Present |
| • | Kendra Godiciu, Secretary | Present |
| • | Nicole Forte | Present |
| • | Eric Jones | Present |

Administrative Support Personnel Present:

- Allison Glass, Director
- David Hoskin, Assistant Treasurer
- Heather Singer, Executive Director of Curriculum
- Jacci Gilliland, Director School/Sponsor Relations and Compliance

Sponsor Representative Present:

DeAnna Hardwick, ESC of Lake Erie West

Minutes

1. Call to Order/Roll Call

• Mr. Gagliano called the meeting to order at 6:42PM and called the roll.

2. Approval of Agenda

• Mr. Jones moved that the Agenda be approved. The motion was seconded and carried unanimously.

3. Approval of Minutes

• Ms. Godiciu moved that the Minutes of the Regular Meeting held on June 1, 2022 be approved. The motion was seconded and carried unanimously.

4. General Action Items

- Mr. Jones moved that the following General Action Items be approved:
 - Resolution and 2022-2023 Annual Review of the Assessments,
 Academic Prevention & Intervention Services Policy be approved. The motion was
 - o Resolution and Bi-Annual Review of the Career Advising Policy
 - o Resolution and 2022-2023 Substitute Teacher Qualifications
 - o Resolution and 2022-2023 Calamity Day Plan
 - o Resolution and 2022-2023 Career Tech Waiver
 - Resolution and Visitor and Volunteer Policy
 - Resolution and Monthly Residency Verifications June and July 2022

The motion was seconded and carried unanimously.

5. Treasurer's Report/Financials and Fiscal Action Items

- Mr. Hoskin presented the Treasurer's Report and Financials.
- Ms. Godiciu moved that the Financial Report May and June 2022 be approved.
- Ms. Godiciu moved that the Resolution and Receipt of the 2021-2022
 Detailed Accounting be approved. The motion was seconded and carried
 unanimously.
- Ms. Godiciu moved that the Resolution and Approval of 2022-2023 Annual Budget be approved. The motion was seconded and carried unanimously.

6. Reports

- Ms. Glass presented the School Report. The School is fully staffed for the 2022-2023 school year. Enrollment is at 110 students. The School is adding two additional MTSS Rooms this year to support reading and math. Ms. Glass is developing the School's 11.6 goals for the 2022-2023 school year and asked the Governing Authority to participate in activities throughout the year.
- Ms. Singer presented the Management Company Report. She referred the Governing Authority to the written report. Ms. Singer highlighted assessment data from the 2021-2022 school year. She provided information on the District Leadership Training that took place.
- Committee Reports: Subcommittee/Ambassador/Other None
- Ms. Hardwick presented the Sponsor Report. She discussed the School's 11.6 goals. Ms. Hardwick also discussed upcoming professional development opportunities. The Sponsor's monthly financial review showed no red flags.

7. Other Business

 Mr. Jones moved to elect Governing Authority Officers for the 2022-2023
 School Year naming Mr. Gagliano President, Ms. Bodrick Vice President and Ms. Godiciu Secretary. The motion was seconded and carried unanimously.

8. Public Participation

None

9. Adjournment

• Mr. Gagliano adjourned the meeting at 6:54PM.

| Signed: | | | | | |
|-----------|---------------|-----------|-----------|---------------|--------|
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| | | | | | |
| Governing | Authority | President | /Secretar | y/Presiding N | Member |



Educational Service Center of Lake Erie West Community Schools Center

ESC of Lake Erie West Community Schools Center Sponsor Update

School Name: SA Warren El & MS/Sec

Month: August

| Presented by: | DeAnna N. Hardwick, RTAE ESCLEW Community Schools | In Person |
|--|--|-------------------------|
| | July 2022 | 111 1 010011 |
| | Please spend time as a governing authority reflecting on this past year | r's governing authority |
| | goal (Contract Attachment 11.6), and discussing possibilities for next | |
| | Keep an eye out for information on a professional development oppo | |
| | with other community school board members in a book club forum f | |
| | of Lake Erie West. This opportunity will be provided at no cost to ES | |
| Governing Authority | community school board members, and participation will count toward | ards professional |
| Highlights / Important | development goals. | |
| updates from ESCLEW | August 2022 | |
| | Thank you for taking the time to provide feedback on the Governing Auth | hority Book Club pilot |
| | project. Based on your feedback, we will begin with a book focused on con | nmunity school board |
| | roles and responsibilities. I will use our monthly newsletter to provide que | |
| | and discussion as well as an optional virtual opportunity to discuss the bo | |
| | professional development goal, this experience will count as a professional | |
| | watch your email for the book announcement and information about how The following areas were concluded June 2022: | to participate. |
| D | ~11.6 wrap up for 21-22 | |
| Recent Site Visit | Warren El (Met/Exceeded 11/11 goals evaluated so far) | |
| Highlights | Warren MS/Sec (Met/Exceeded 8/9 goals evaluated so far) | |
| | ~Annual School Evaluations | |
| | The following areas for May were reviewed by Linda Moye, ESC | CLEW Financial |
| | Consultant, with Scott Pittman of SAM on June 27, 2022: | |
| | Financial Summary Report (cash-basis schools) | |
| | Year-to-Date Actual vs. Budget (Forecast) Report | |
| Financial Undata | Invoices More than 60 Days Past Due (Aging)FTE Enrollment | |
| Financial Update | Transaction Detail Report (FINDET) | |
| | ransaction Detail Report (FIREDI) | |
| | Results: | |
| | SA Warren EL: No red flags nor concerns | |
| | SA Warren MS/Sec: No red flags nor concerns | |
| 2022 – 2023 Governing Authority Goal (Attachment 11.6) | | |
| MS/Sec Goal | TBD | |
| MS/ Sec Evidence | TBD | |
| El Goal | TBD | |
| Li Guai | | |
| El Evidence | TBD | |
| Ei Evidence | | |



Educational Service Center of Lake Erie West Community Schools Center

| El Progress | No Progress □ | Making Progress □ | Met Goal □ | Exceeded |
|----------------------------|---------------|-------------------|------------|----------|
| MS/Goal Progress | No Progress □ | Making Progress □ | Met Goal □ | Exceeded |
| | | | | |
| Other Items Discussed: | | | | |
| Any questions asked by the | | | | |
| Governing Authority for | | | | |
| the Sponsor? | | | | |
| Follow up provided: | | | | |



Governing Authority Resolution October 5, 2022

Resolved, the Governing Authority hereby approves the attached draft annual report of the School's activities and progress in meeting academic goals, performance standards, and fiscal performance and authorizes the management company to finalize the report and submit it to the sponsor and parents of all students attending the school via email and/or posting on the School's website by the end of October 2022.

| Signed: | |
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| Governing Authority President/Secretary/Presiding Member | |

DIRECTOR'S MESSAGE

Dear Friends,

This year we continued our work in team building as we added seven new faces to our staff. Replacing veteran staff members is difficult as you start at square 1 with training. We certainly lucked out with hiring fantastic folks! Our staff faced many challenges as the pandemic forced attendance issues as well as transitioning back to in-person learning full time. Our teachers balanced home life, work life, and self-care while making our students a priority. Our ELA teachers were able to teach the new curriculum in person for the first time since last year's adoption. As one can imagine, teaching in person is much more effective for our students.

Many opportunities were provided for professional development. As indicated on teacher surveys, our staff enjoys and learns a great deal through book studies. This year we completed the following book studies: Better Than Carrots or Sticks, The Writing Revolution, How To Differentiate Instruction in Academically Diverse Classrooms, Lost At School, and we are currently working through The Teacher's Guide To Oppositional Defiant Disorder. The books covered such topics as best practice in differentiation, trauma informed care, the science of reading, oppositional behavior, and what behavior can look like in a classroom/school. We completed work in a new framework that will be evident throughout next school year called "Responsive Classroom." We have three staff members attending a four-day training in Responsive Classroom with a specific focus on middle school.

As we prepare for next school year, we are constantly looking for ways to improve and implement the newest research as it applies to the population we serve. Our continued goal is to make sure we build relationships within our school community as well as focus on our mission and vision. We strive to be the best we can be for our families.

Yours In Education,

Allison Glass Principal



The 2021-2022 school year brought a unique set of challenges as we switched back to in-person learning. With the beginning of the year still very much focused on the pandemic, our #1 priority was and will always be the safety of our staff and students. We limited the number of guests in the building to achieve this goal. We were able to host our annual Halloween event providing an opportunity for our families to attend as many came in costumes and enjoyed a Monster Mash Dance. Everyone left with a treat bag full of candy! Perhaps the favorite event of the year is our schoolwide Thanksgiving Feast. This year was extra special as we were able to celebrate in our traditional way: in person in November. Our students enjoyed a Christmas event complete with a visit from Santa Claus. Our staff also had a celebration outside of school.

The month of January brought about a significant obstacle as our boiler broke leaving half of our school with no heat. Our staff sprang into action and within a matter of days, classrooms and office spaces were moved and we managed to safely put everyone into one hallway so in-person learning could continue. This continued through the rest of the school year. In February, our staff and students collectively participated in a community project. Everyone created handmade valentine cards accompanied with a treat for a couple of local nursing homes.

The end of the year in-person events were welcomed with excitement. Those events included: Staff Easter Egg Hunt, kickball games, cookout, K-3 drive-in movie, Teacher Appreciation Week, magic show, and our 7th Grade Awards Ceremony. All of our classrooms participated in a "Room Transformation" where every grade chose a theme and transformed their classrooms to reflect the theme. All activities for two weeks related back to those themes. Our Flash class chose Encanto; Superman and Batman chose Candyland; Ironman and Hulk chose Jurassic Park; and Captain America and Spiderman chose space. We held an evening family event so parents could see these room transformations and participate in a themed activity with their child/children. This was followed by our martial arts belt promotion. Our attendance for this event was fantastic!

The whole school was treated to a circus-themed end of the year event complete with circus games and ice cream floats! For our last day of school, students ate breakfast in the cafeteria and we took time to reflect on the school year. This lasted over an hour and tears were shed. Our students and staff recalled many wonderful memories as well as challenges from this school year. It was a fantastic way to close another challenging year of education.





Teacher Appreciation Week "The Greatest Showman"



Whole School Thanksgiving Feast



Halloween Event
Valentines for
Nursing Homes
Santa's Visit



SPONSOR STATEMENT REGARDING COMPLIANCE

The Educational Service Center of Lake Erie West (ESCLEW) served as sponsor for Summit Academy Community School – Warren during the 2021-2022 school year. ESCLEW monitored the school's academic and fiscal performance, as well as organization and operation of the school, and determined that the school was overall compliant.

TESTIMONIAL



I love working for Summit Academy because our school community celebrates each child based on their individual needs. I love that coming to work feels like visiting family where we laugh, cry, and work together. Working at Summit Academy has provided me the opportunity to grow not only as a teacher but also as a person because of the amazing staff and students. The best part of working at Summit Academy is that each day brings new experiences and memories that will last a lifetime. -Staff Member

SUMMIT ACADEMY COMMUNITY SCHOOL - WARREN TRUMBULL COUNTY, OHIO

Selected Financial Information

For the Fiscal Years Ended June 30, 2022 and 2021

(Unaudited)*

| 2022 | 2021 | |
|------|------|--|
| | | |



| State Foundation State and Federal Grants | \$ 1,629,157 777,571 | \$ 1,435,981 259,957 |
|---|-------------------------|-------------------------|
| Medicaid Revenue | 7,495 | 98,696 |
| Private Donations | - | - |
| Classroom Materials and Supplies | 3,331 | 7,122 |
| Food Service | 93,088 | - |
| Other Revenue | 47,152 | 734 |
| Interest on Investment | 0 | <u>-</u> _ |
| Total Operating Revenues | 2,557,794 | 1,802,490 |
| Operating Expenses: | | |
| Management Fee Expense | 2,090,770 | 1,800,063 |
| Staffing Expenses | - | - |
| Other Expenses | <u> </u> | 2,427 |
| Total Operating Expenses | 2,090,770 | 1,802,490 |
| Net Profit (Loss) | \$ 467,025 | \$ - |

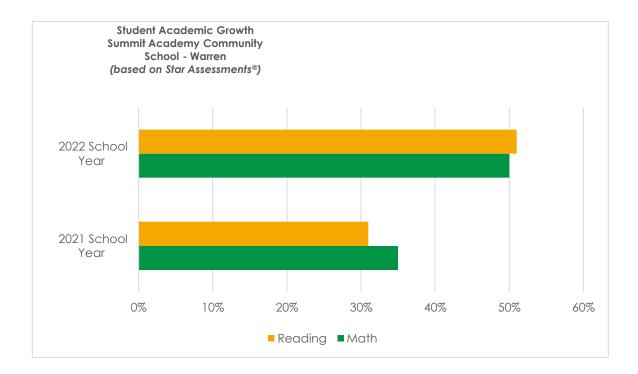
Student Academic Community School - Warren

Summit Academy students take Star Assessments® three times each year to measure their reading and math skills compared to grade-level standards. Their annual growth in these skills is monitored by Student Growth Percentile (SGP) data, which compares a student's academic growth to that of his or her peers nationwide. A student's peers are students in the same grade with a similar achievement history on Star Assessments®.

The following data shows the percentage of Summit Academy Community School - Warren students who met or exceeded Summit Academy's SPG target of 40 in reading and math between the fall and spring assessment administrations during the 2020-2021 and 2021-2022 school years.

^{*} The 2021 financial information was obtained from the FY21 Audited Financial Statements, and the 2022 financial information was obtained from the June 2022 Board Report. Beginning the 2021 Fiscal Year audited financial statements are being presented using Modified Cash.







Governing Authority Resolution October 5, 2022

Whereas, the Ohio Revised Code requires Schools to develop Reading Improvement Plans when less than 80% of its students test proficient or higher on Ohio's State Test for grade 3 English Language Arts; and, the Governing Authority has determined the deadlines, format and approval criteria of the plan; Therefore, Be It

Resolved, the Governing Authority hereby approves the School's attached Reading Improvement Plan for the 2022-2023 School year.

| Signed: | |
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| | _ |
| Governing Authority President/Secretary/Presiding Member | |



| Reading Improvement Plan Contact Information | | |
|--|--|--|
| School Name | Summit Academy Community School-Warren | |
| IRN | 000305 | |
| Address | 2106 Arbor Ave SE Warren, OH 44484 | |
| Lead Contact Person | Mrs. Allison Glass | |
| Board President Ms. Amber Bodrick | | |

| Leadership Team Members | | |
|-------------------------|--|--|
| Name | Title/Role | |
| Mrs. Allison Glass | Principal | |
| Mrs. Diana Napolitan | Instructional Coach | |
| Mrs. Sara Robinson | Instructional Coach/Lead Intervention Specialist | |
| Mrs. Amber DeSantis | IEP Coordinator | |

Executive Summary

For reading instruction, starting in the 2022-2023 school year, we will be implementing the following: Daily ELA instruction will consist of 135 minutes, utilizing EL Education which focuses on the 5 pillars of reading: phonemic awareness, phonics, vocabulary, fluency, and comprehension. Grades K-3 will be receiving extra support using Heggerty which is a supplementary phonemic awareness curriculum used daily to strengthen and build skills. Grades 4-7 will be receiving extra support using the Morpheme Magic to strengthen their morphological awareness for their language skills. Imagine Learning is the digital platform for EL Education and it consists of foundational skills and background knowledge to develop literacy skills for our students, as well as spelling, grammar, and handwriting in the k-1 classrooms. This program will be implemented in the K-7 classrooms, providing consistent literacy instruction. In grades 2-3 we have two teachers focusing on the 5 pillars of reading. In grades 4-7, we have two teachers focusing on vocabulary, fluency, and comprehension. We have implemented an MTSS room as a special. In this room, tier 2 and tier 3 supports will be implemented.

Reading curriculum provided assessments, as well as Renaissance STAR 360 will be used bi-weekly for reading progress monitoring.

The following will be used to help support the plan: Summit Academy Curriculum Administrator, PD funds, and book studies to support our instruction and strengthen our understanding of the Science of Reading.

Comprehensive Needs Assessment

According to the 2022-2023 STAR Early Literacy Assessment for K-3, 82% of our students are behind their peers.

- 70% of kindergarteners scored in the "Urgent Intervention" or "Intervention" category on



Summit Academy

Reading Improvement Plan

the spring STAR Early Literacy Benchmark.

- 60% of 1st graders scored in the "Urgent Intervention" or "Intervention" category on the winter STAR Early Literacy Benchmark.
- 93% of 2^{nd} graders scored in the "Urgent Intervention" or "Intervention" category on the winter STAR Early Literacy
- 87% of 3rd graders scored in the "Urgent Intervention" or "Intervention" category on the winter STAR Early Literacy.

Based on 2021-2022 KRA results 0 of 7 of kindergarteners (0%) were considered "On Track." Spring 2022 3rd grade Reading Scores

- 13% of 3rd graders scored proficient on the reading segment of the state English language arts test in the Spring
- 7 of 16 (44%) of 3rd graders received the cut score ELA Ohio State Test. Out of the 9 students who did not pass the fall ELA Ohio State Test 4 students passed the Terra Nova 3GRG Test.

FIVE Whys Method:

- 1. Students have difficulty reading at grade level. Why? Students lack the necessary skills because they have not been rigorously taught the 5 pillars of literacy, focusing specifically on the simple view of reading.
- 2. Students are at various reading levels and there are a variety of learning gaps present. Why? Students are transient and often come to our school with an apparent deficit in skills. Many of our students come to us without an adequate IEP or no IEP indicating the absence of testing to identify proper supports and diagnostic tests needed to identify weak areas.
- 3. Students lack real-life experiences and background knowledge. Why? Students are not able to make connections and draw inferences with what they read due to lack of academic experiences or background knowledge. Exposure to vocabulary is lacking creating a large deficit in points of reference.
- 4. Students lack the motivation to read. Why? Our students lack the motivation to read because they struggle to read due to lacking the foundational skills. Students also lack motivation due to having difficulties with comprehension of the text. Students do not have additional support outside of school and lack resources in the home. Many of our students have been taught compensation skills in which they have relied upon heavily as they move from grade to grade.
- 5. There is a lack of instructional consistency in our teaching of reading/foundational skills. Why? Our teachers have been trained in different ways depending on when they received their instruction in college. Although many have participated in professional development opportunities, the science of reading has now provided a more solid framework for reading instruction, understanding the depth of which we must teach systematic phonics and the need for deeper instruction of phonemic awareness in order to strengthen foundational skills for all readers.

This assessment provides a complete analysis of comprehensive needs related to lack of literacy progress in grades K-3. In summary, the identified issues include students having difficulty reading at grade level, various learning levels and gaps are present, lack of experiences and background knowledge, lack of motivation to read, and lack of consistency in instructional methods as pertained to teaching reading as well as teaching skills in isolation as addressed by the latest research regarding the science of reading.

Based on analysis of the above student performance data we have determined that our students are behind their peers as a result of being unable to read and comprehend material presented. According to the STAR Early Literacy assessment, our students begin school with weakness in phonological awareness skills and continue to fall behind in K-2 struggling to decode. When our students enter kindergarten many have not attended preschool and are lacking or behind in alphabetic principles and phonemic awareness. Research shows that children who live in poverty are exposed to up to 30 million fewer words than children who live in middle or upper class homes. The



lack of exposure to vocabulary during these formative years has an adverse effect on the development of early reading skills, including phonemic awareness, phonics, vocabulary, and comprehension. Data shows that in first grade, our students have difficulty with phonemic awareness and phonics. Our prior curriculum did not provide reading material that is rich in real life connections needed for our students who are economically disadvantaged, and does not provide strong phonemic awareness or phonics components. Two years ago, we purchased a core curriculum that provides explicit phonemic awareness and phonics instruction in lower grades, as well as text that is rich in real life experiences and vocabulary, but was unable to implement it the first year due to online instruction. Last year was the first year we fully implemented the core 1 instruction, but had to make modifications due to the rigorous expectations. We have purchased EL Education, as well as it's digital platform Imagine Learning to support our teachers and students with the curriculum digitally.

SMART Goal

By May of 2023, we will show a 10% increase in our reading scores as measured on STARS assessments in grades K-3 by teaching our students with the simple view of reading as our focus using our curriculum (EL Education) which is grounded in the science of reading.

Action Plan

Action Step 1-Review ELA curriculum (EL Education) Grades K-7 with a focus on Grades K-3 and 4-7 vocabulary. Grades- 3-7 have one teacher focussing on vocabulary during a 45 minute block as well as teaching reading skills through science and social studies.

Resources Needed

EL Education Curriculum Online ,Imagine Learning Online Platform Access,Trade Books specified by the EL Curriculum,Printed Teacher Guides per grade level,Professional Development, Lesson planning and collaboration time,and LETRS training

Implementation: We plan to review/ train the teachers on EL Education, LETRS, and using in person professional development provided by administration, as well as online professional development provided by Imagine Learning. After proper training, the teachers will provide all students daily on-grade-level instruction in each content area in accordance with Ohio's Learning Standards and EL Curriculum. Students who struggle with basic literacy skills will participate in structured intervention in addition to regular instruction, provided by both General Education Teacher, Intervention Specialist, and Reading Specialists. Internal coaches will track implementation and progress through lesson plans, walk throughs, and coaching cycles as needed. Teachers will also track the effectiveness of their implementation through the 5 step process in Teacher Based Team(TBT) meetings by analyzing STAR data and curriculum assessments. To provide teacher support through curriculum meetings and administrator feedback. To provide all students daily on-grade-level instruction in each content area in accordance with Ohio's Learning Standards. Students who struggle with basic literacy skills participate in structured intervention in addition to regular instruction.

Progress Monitoring Plan & Measure of Goal Success: We will track the implementation through lesson plans, walk-throughs, utilization of EL Assessments, and analyze student data from STAR Assessments in TBT using the 5-step process. The goal will be measured by STARS Benchmark and progress monitoring data.

Action Step 2-Strengthen foundational reading skills with addressing Word Recognition/Decoding and deficits using advanced training in explicit and systematic phonemic awareness and phonics instruction. Plan to implement specific diagnostic assessments to identify students' areas of need. In grades 3-7, we will address vocabulary deficits through explicit vocabulary instruction with a clear routine and multiple exposures to vocabulary words.

Resources Needed

Heggerty Phonemic Awareness Curriculum, Star Early Literacy/Reading, EL Skills Block assessment, LETRS, and PAST phonological awareness assessments, Bridge the Gap, and West Virginia Phonics, book studies, Professional development, collaboration with instructional coach

Implementation: To address this need we plan to aggressively address Phonological Awareness deficits using advanced training in explicit, systematic phonemic awareness and phonics instruction. As a supplement to our Core Curriculum K-2 Skills Block component, we plan to continue Heggerty Phonemic Awareness training in grades K-3. Reading Specialists will be provided professional development in Heggerty Phonemic Awareness Curriculum and EL Education K-2 Skills block implementation. Internal coaches will track implementation and progress through lesson plans, daily walk throughs, and coaching cycles as needed.



Teachers will also track the effectiveness of their implementation through the 5 step process in Teacher Based Team (TBT) meetings by analyzing data from diagnostic phonological awareness assessments. The administration team plans to analyze various phonological awareness assessments and determine which assessment best fits the needs of our student population. We will provide training Heggerty Phonemic Awareness Curriculum and EL Education K-2 Skills Block. In grades 3-7 we will teach explicit vocabulary instruction, with systematic routine and multiple exposures to vocabulary words. Teachers will be given ongoing Observation/Feedback from Instructional Coaches.

Progress Monitoring Plan & Measure of Goal Success: We will track implementation of new learning through lesson plans, walk-throughs, as needed coaching cycles. The goal will be measured by an increase in K-3 STAR Benchmark and progress monitoring scores.

<u>Action Step 3</u>-Analyze data from Diagnostic and STARS assessments to provide targeted interventions to struggling students.

Resources Needed

Diagnostic Testing Data, Research Based intervention Strategies, Training in administering Diagnostic Testing, STARS Progress Monitoring Data, MTSS meetings

Implementation: Reading Specialists will administer Diagnostic assessments to struggling students in September and as needed throughout the year. In collaboration with the General Education Teacher, the Reading Specialist will analyze data from diagnostic testing using the 5-Step Process in weekly Teacher Based Teams(TBT/MTSS) Meetings. Teachers will choose a research based intervention and strategy to implement and track using our Progress Monitoring tool. Interventions will be tracked, monitored and analyzed monthly or as needed, depending on the data.

Progress Monitoring Plan & Measure of Goal Success: We will track implementation of new learning through lesson plans, walk-throughs, TBT meetings, MTSS meetings, and as needed coaching cycles. The goal will be measured by an increase in K-3 STAR Benchmark scores.

Action Step 4-Monitor and analyze data to strengthen the reading skills by addressing Language Comprehension and deficits in vocabulary as well as background knowledge.

Resources Needed

book studies, Professional development, collaboration with instructional coach, and seek out assessments **Implementation**: To determine professional development needs and begin training staff on language comprehension and vocabulary. The instructional coaches and reading specialist will seek out assessment for the 2023-2024 school year.

Progress Monitoring Plan & Measure of Goal Success: We will track implementation of new learning through lesson plans, walk-throughs, TBT meetings, MTSS meetings, and as needed coaching cycles. The goal will be measured by an increase in 3-7 STAR Benchmark scores.



Governing Authority Resolution October 5, 2022

Resolved, the Governing Authority hereby approves the Monthly Residency Verifications for August and September 2022.

| Signed: | |
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| Governing Authority President/Secretary/Presiding Member | |





MONTHLY RESIDENCY VERIFICATION FORM FOR BOARD APPROVAL Month and Year: September 2022 Official School Name: Summit Academy Warren Community Each community school is required to perform annual and monthly residency verification checks pursuant to law and the Board's policies. The Board is required to review these forms at each meeting. **ANNUAL PROOF OF RESIDENCY IN FILE** Note date and type of proof submitted to the school. **FIRST STUDENT** Type: Ohio Edison Date: September 2022 SECOND STUDENT Date: September 2022 Type: Ohio Edison **MONTHLY VERIFICATION** Note method of verification & details of contact. NO names, only confirming statements. **FIRST STUDENT** Date: September 19, 2022 Details: Confirmed in person with mom. **SECOND STUDENT** Date: September 9, 2022 Details: Confirmed in person with mom. **ADDRESS VERIFICATION FIRST STUDENT** Current Address Verified: New Address: **SECOND STUDENT** Current Address Verified: New Address: Completed By Signature: Completed By Printed: Patti Smith Date: 9/28/2022 Director Signature: Date: 9/28/2022 Director Printed: Allison Glass

Summit Academy

WARELE

Board Meeting October 5, 2022

Financial Highlights

| | <u>July</u> | <u>August</u> |
|--------------------------|---------------|---------------|
| 1. Casino | \$0.00 | \$2,980.90 |
| 2. School Lunch/Breakfas | st \$9,018.40 | \$2,190.00 |
| 3. Federal Grants | \$27,434.23 | \$98,181.19 |

| 180 | | FY2023 BUDGET | FYTD | % OF BUDGET |
|--|----|------------------|---------------|----------------|
| ENROLLMENT | | BODGET | | BODGET |
| TOTAL STUDENT FTE (CS FUNDING REPORTS) | | 104.26 | 95.07 | 91% |
| OPERATIONAL REVENUES | | 104.20 | 33.07 | 3170 |
| General Fund Revenue (001) | \$ | 1,685,948 | \$ 262,770 | 16% |
| Capital Improvement Revenue (003) | \$ | 47,797 | \$ 7,867 | 16% |
| Food Services Revenue (006) | \$ | 75,625 | \$ 11,208 | 15% |
| Student Fee Revenue (009) | \$ | 4,827 | \$ 3,027 | 63% |
| Grant Revenue (400's, 500's) | \$ | 885,961 | \$ 125,615 | 14% |
| Other Revenue | \$ | - | \$ - | 0% |
| TOTAL OPERATIONAL REVENUE | \$ | 2,700,157 | \$ 410,488 | 15% |
| OPERATIONAL EXPENDITURES | Ţ. | 2,700,107 | 410,400 | 1070 |
| GENERAL FUND EXPENDITURES | | | | |
| Personnel Services (Salaries and Wages) | \$ | 549,372 | \$ 87,957 | 16% |
| Fringe Benefits | \$ | 135,744 | \$ 23,356 | 17% |
| Purchased Services - Non-Employees | \$ | 159,525 | \$ 3,725 | 2% |
| Purchased Services - Management Company Fees | \$ | 402,516 | \$ 47,753 | 12% |
| Purchased Services - Sponsorship Fees | \$ | 40,500 | \$ 6,691 | 17% |
| Utilities (Electric, Gas, Telephone, Internet, etc.) | \$ | 40,682 | \$ 3,670 | 9% |
| Equipment Lease (Copiers, Computers, Vehicles, etc.) | \$ | 6,124 | \$ 974 | 16% |
| Repairs and Maintenance | \$ | 156,562 | \$ 18,605 | 12% |
| Materials, Supplies, and Textbooks | \$ | 26,906 | \$ 5,513 | 20% |
| Capital Outlay (Equipment, Buses, etc.) | \$ | 8,602 | \$ - | 0% |
| All Other Objects | \$ | 17,500 | \$ 9,484 | 54% |
| TOTAL GENERAL FUND EXPENDITURES | \$ | 1,544,033 | \$ 207,728 | 13% |
| OTHER EXPENDITURES | | | | |
| Capital Improvement Expenditures | \$ | 12,850 | \$ - | 0% |
| Food Services Expenditures | \$ | 80,795 | \$ 3,167 | 4% |
| Student Fee Expenditures | \$ | 4,199 | \$ - | 0% |
| Grant Expenditures | \$ | 914,666 | \$ 136,473 | 15% |
| Other Expenditures | \$ | - | \$ (0) | 0% |
| TOTAL OTHER EXPENDITURES | \$ | 1,012,510 | \$ 139,640 | 14% |
| TOTALS | | | | |
| TOTAL OPERATIONAL EXPENDITURES | \$ | 2,556,543 | \$ 347,368 | 14% |
| TOTAL EXCESS OR (SHORTFALL) | \$ | 143,614 | \$ 63,120 | 44% |
| REVENUE PER STUDENT | \$ | 25,898 | \$ 4,318 | |
| EXPENSE PER STUDENT | \$ | 24,521 | \$ 3,654 | |
| TOTAL EXCESS OR (SHORTFALL) PER STUDENT | \$ | 1,377 | \$ 664 | |



Monthly Financial Report for Warren Community School

July of Fiscal Year 2023

| | FY2023 | | AUG | SEP | ост | NOV | DEC | JAN | FED | MAD | ADD | MAY | IIIN | EVED | % OF |
|--|--------------|-------------|------|------|------|------|------|------|------|------|------|------|------|-------------|--------|
| 180 | BUDGET | JUL | AUG | SEP | UCI | NOV | DEC | JAN | FEB | MAR | APR | WAT | JUN | FYTD | BUDGET |
| ENROLLMENT | | | | | | | | | | | | | | | |
| TOTAL STUDENT FTE (CS FUNDING REPORTS) | 104.26 | 95.07 | | | | | | | | | | | | 95.07 | 91% |
| OPERATIONAL REVENUES | | | | | | | | | | | | | | | |
| General Fund Revenue (001) | \$ 1,685,948 | \$ 129,876 | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ 129,876 | 8% |
| Capital Improvement Revenue (003) | \$ 47,797 | \$ 3,933 | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ 3,933 | 8% |
| Food Services Revenue (006) | \$ 75,625 | \$ 9,018 | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ 9,018 | 12% |
| Student Fee Revenue (009) | \$ 4,827 | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | 0% |
| Grant Revenue (400's, 500's) | \$ 885,961 | \$ 27,434 | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ 27,434 | 3% |
| Other Revenue | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | 0% |
| TOTAL OPERATIONAL REVENUE | \$ 2,700,157 | \$ 170,262 | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ 170,262 | 6% |
| OPERATIONAL EXPENDITURES | | | | | | | | | | | | | | | |
| GENERAL FUND EXPENDITURES | | | | | | | | | | | | | | | |
| Personnel Services (Salaries and Wages) | \$ 549,372 | \$ 44,936 | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ 44,936 | 8% |
| Fringe Benefits | \$ 135,744 | \$ 14,033 | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ 14,033 | 10% |
| Purchased Services - Non-Employees | \$ 159,525 | \$ 1,272 | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ 1,272 | 1% |
| Purchased Services - Management Company Fees | \$ 402,516 | \$ 24,399 | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ | \$ - | \$ - | \$ 24,399 | 6% |
| Purchased Services - Sponsorship Fees | \$ 40,500 | \$ 3,345 | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ 3,345 | 8% |
| Utilities (Electric, Gas, Telephone, Internet, etc.) | \$ 40,682 | \$ 1,779 | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ 1,779 | 4% |
| Equipment Lease (Copiers, Computers, Vehicles, etc.) | \$ 6,124 | \$ 487 | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ 487 | 8% |
| Rent / Lease (Building / Facility) | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | 0% |
| Repairs and Maintenance | \$ 156,562 | \$ 9,385 | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ | \$ - | \$ - | \$ 9,385 | 6% |
| Materials, Supplies, and Textbooks | \$ 26,906 | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | 0% |
| Capital Outlay (Equipment, Buses, etc.) | \$ 8,602 | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ | \$ - | \$ - | \$ - | 0% |
| All Other Objects | \$ 17,500 | \$ 6,468 | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ 6,468 | 37% |
| TOTAL GENERAL FUND EXPENDITURES | \$ 1,544,033 | \$ 106,105 | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ 106,105 | 7% |
| OTHER EXPENDITURES | | | | | | | | | | | | | | | |
| Capital Improvement Expenditures | \$ 12,850 | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | 0% |
| Food Services Expenditures | \$ 80,795 | \$ 2,443 | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ 2,443 | 3% |
| Student Fee Expenditures | \$ 4,199 | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | 0% |
| Grant Expenditures | \$ 914,666 | \$ 76,475 | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ 76,475 | 8% |
| Other Expenditures | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | 0% |
| TOTAL OTHER EXPENDITURES | \$ 1,012,510 | \$ 78,917 | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ 78,917 | 8% |
| TOTALS | | | | | | | | | | | | | | | |
| TOTAL OPERATIONAL EXPENDITURES | \$ 2,556,543 | \$ 185,022 | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ 185,022 | 7% |
| TOTAL EXCESS OR (SHORTFALL) | \$ 143,614 | \$ (14,760) | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ (14,760) | -10% |
| REVENUE PER STUDENT | \$ 25,898 | \$ 1,791 | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ 1,791 | |
| EXPENSE PER STUDENT | \$ 24,521 | \$ 1,946 | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ 1,946 | |
| TOTAL EXCESS OR (SHORTFALL) PER STUDENT | \$ 1,377 | \$ (155) | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ (155) | |

based on current enrollment

| CASH | | | | | | | | | | | | | | |
|-----------------------------------|---------|-------|------|------|----|------|------|---------|------|------|---------|------|------|---------|
| Cash Balance - Beginning of Month | \$ | - | \$ - | \$ - | 4 | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - |
| Credits | \$ 156 | ,349 | \$ - | \$ - | 9 | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - |
| Debits | \$ (156 | ,349) | \$ - | \$ - | 9 | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - |
| Cash Balance - End of Month | \$ | - | \$ - | \$ - | 97 | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - |
| BANK RECONCILATION COMPLETED? | YES | | | | | | | | | | | | | |

| FEDERAL FUNDS | | | | | | | | | | | | | | |
|-------------------------|-------------------|-----|----------------|----------------|--------------------------|---------------------|--------------|------|----------------|--------------------------|---------------------|----|---------------|----------------|
| FUND | BUDGETE REVENU | | YTD REVENUE | % OF BUDGET | FUND | BUDGETED REVENUE | YTD REVEN | JE | % OF BUDGET | FUND | BUDGETED REVENUE | R | YTD EVENUE | % OF BUDGET |
| MISC. STATE GRANTS FY22 | \$ | - | \$ - | 0% | TITLE I NEGLECTED FY2022 | \$ - | \$ | - | 0% | IDEA B FY2023 | \$ 54,447.60 | \$ | - | 0% |
| ESSER FY2022 | \$ | - | \$ - | 0% | SQIG FY2022 | \$ - | \$ | - | 0% | TITLE I FY2023 | \$ 54,803.72 | \$ | - | 0% |
| ESSER II FY22 | \$ | - | \$ 14,264.59 | 0% | EONC FY22 | \$ - | \$ | - | 0% | TITLE I NEGLECTED FY2023 | \$ - | \$ | - | 0% |
| ARP ESSER FY22 | \$ | - | \$ 6,249.13 | 0% | TITLE IV FY22 | \$ - | \$ 1,16 | 6.67 | 0% | EONC FY23 | \$ 2,956.28 | \$ | - | 0% |
| IDEA B FY2022 | \$ | - | \$ 5,753.84 | 0% | ECSE FY2022 | \$ - | \$ | - | 0% | TITLE IV FY23 | \$ 10,000.00 | \$ | - | 0% |
| NC SSI FY2022 | \$ | - | \$ - | 0% | TITLE IIA FY2022 | \$ - | \$ | - | 0% | ECSE FY2023 | \$ 745.15 | \$ | - | 0% |
| SIG FY2022 | \$ | - | \$ - | 0% | ESSER II FY23 | \$ 130,456.01 | \$ | - | 0% | TITLE IIA FY2023 | \$ 6,530.98 | \$ | - | 0% |
| TITLE I FY2022 | \$ | - 1 | \$ - | 0% | ARP ESSER FY23 | \$ 589.158.40 | \$ | - | 0% | · | \$ - | \$ | - | 0% |

Total YTD Grant Revenue \$ 27,434.23



Monthly Financial Report for Warren Community School

August of Fiscal Year 2023

| 180 | FY2023 BUDGET | JUL | AUG | SEP | ост | | NOV | DEC | J | IAN | FEB | MAR | | APR | MAY | | JUN | FYTD | % OF BUDGET |
|--|------------------|-------------|------------|------|------|-----|------|------|----|-----|------|-----|---|------|------|----|-----|---------------|----------------|
| ENROLLMENT | BUDGET | | | | | - | | | | | | | - | | | _ | | | BODGET |
| TOTAL STUDENT FTE (CS FUNDING REPORTS) | 104.26 | 95.07 | 95.07 | | | _ | | | | | | | | | | _ | | 95.07 | 91% |
| OPERATIONAL REVENUES | | 55.0 | | | | | | | | | | | | | | | | | |
| General Fund Revenue (001) | \$ 1,685,948 | \$ 129,876 | \$ 132,894 | \$ - | \$ | - 3 | \$ - | \$ - | \$ | - | \$ - | \$ | - | \$ - | \$ - | \$ | | \$ 262,770 | 16% |
| Capital Improvement Revenue (003) | \$ 47,797 | \$ 3,933 | \$ 3,933 | \$ - | \$ | - : | \$ - | \$ - | \$ | - | \$ - | \$ | - | \$ - | \$ - | \$ | - | \$ 7,867 | 16% |
| Food Services Revenue (006) | \$ 75,625 | \$ 9,018 | \$ 2,190 | \$ - | \$ | - : | \$ - | \$ - | \$ | - | \$ - | \$ | - | \$ - | \$ - | \$ | - | \$ 11,208 | 15% |
| Student Fee Revenue (009) | \$ 4,827 | \$ - | \$ 3,027 | \$ - | \$ | - : | \$ - | \$ - | \$ | - | \$ - | \$ | - | \$ - | \$ - | \$ | - | \$ 3,027 | 63% |
| Grant Revenue (400's, 500's) | \$ 885,961 | \$ 27,434 | \$ 98,181 | \$ - | \$ | - : | \$ - | \$ - | \$ | - | \$ - | \$ | - | \$ - | \$ - | \$ | - | \$ 125,615 | 14% |
| Other Revenue | \$ - | \$ - | \$ - | \$ - | \$ | - : | \$ - | \$ - | \$ | - | \$ - | \$ | - | \$ - | \$ - | \$ | - | \$ - | 0% |
| TOTAL OPERATIONAL REVENUE | \$ 2,700,157 | \$ 170,262 | \$ 240,225 | \$ - | \$ | - : | \$ - | \$ - | \$ | - | \$ - | \$ | - | \$ - | \$ - | \$ | | \$ 410,488 | 15% |
| OPERATIONAL EXPENDITURES | | | | | | | | | | | | | | | | | | | |
| GENERAL FUND EXPENDITURES | | | | | | | | | | | | | | | | | | | |
| Personnel Services (Salaries and Wages) | \$ 549,372 | \$ 44,936 | \$ 43,021 | \$ - | \$ | - : | \$ - | \$ - | \$ | - | \$ - | \$ | - | \$ - | \$ - | \$ | - | \$ 87,957 | 16% |
| Fringe Benefits | \$ 135,744 | \$ 14,033 | \$ 9,323 | \$ - | \$ | - : | \$ - | \$ - | \$ | - | \$ - | \$ | - | \$ - | \$ - | \$ | - | \$ 23,356 | 17% |
| Purchased Services - Non-Employees | \$ 159,525 | \$ 1,272 | \$ 2,453 | \$ - | \$ | - : | \$ - | \$ - | \$ | - | \$ - | \$ | - | \$ - | \$ - | \$ | - | \$ 3,725 | 2% |
| Purchased Services - Management Company Fees | \$ 402,516 | \$ 24,399 | \$ 23,354 | \$ - | \$ | - : | \$ - | \$ - | \$ | - | \$ - | \$ | - | \$ - | \$ - | \$ | - | \$ 47,753 | 12% |
| Purchased Services - Sponsorship Fees | \$ 40,500 | \$ 3,345 | \$ 3,346 | \$ - | \$ | - : | \$ - | \$ - | \$ | - | \$ - | \$ | - | \$ - | \$ - | \$ | - | \$ 6,691 | 17% |
| Utilities (Electric, Gas, Telephone, Internet, etc.) | \$ 40,682 | \$ 1,779 | \$ 1,891 | \$ - | \$ | - : | \$ - | \$ - | \$ | - | \$ - | \$ | - | \$ - | \$ - | \$ | - | \$ 3,670 | 9% |
| Equipment Lease (Copiers, Computers, Vehicles, etc.) | \$ 6,124 | \$ 487 | \$ 487 | \$ - | \$ | - (| \$ - | \$ - | \$ | - | \$ - | \$ | - | \$ - | \$ - | \$ | - | \$ 974 | 16% |
| Rent / Lease (Building / Facility) | \$ - | \$ - | \$ - | \$ - | \$ | - : | \$ - | \$ - | \$ | - | \$ - | \$ | - | \$ - | \$ - | \$ | - | \$ - | 0% |
| Repairs and Maintenance | \$ 156,562 | \$ 9,385 | \$ 9,220 | \$ - | \$ | - : | \$ - | \$ - | \$ | - | \$ - | \$ | - | \$ - | \$ - | \$ | - | \$ 18,605 | 12% |
| Materials, Supplies, and Textbooks | \$ 26,906 | \$ - | \$ 5,513 | \$ - | \$ | - (| \$ - | \$ - | \$ | - | \$ - | \$ | - | \$ - | \$ - | \$ | - | \$ 5,513 | 20% |
| Capital Outlay (Equipment, Buses, etc.) | \$ 8,602 | \$ - | \$ - | \$ - | \$ | - 1 | \$ - | \$ - | \$ | - | \$ - | \$ | - | \$ - | \$ - | \$ | - | \$ - | 0% |
| All Other Objects | \$ 17,500 | \$ 6,468 | \$ 3,016 | \$ - | \$ | - (| \$ - | \$ - | \$ | - | \$ - | \$ | - | \$ - | \$ - | \$ | - | \$ 9,484 | 54% |
| TOTAL GENERAL FUND EXPENDITURES | \$ 1,544,033 | \$ 106,105 | \$ 101,623 | \$ - | \$ | - : | \$ - | \$ - | \$ | - | \$ - | \$ | | \$ - | \$ - | \$ | | \$ 207,728 | 13% |
| OTHER EXPENDITURES | | | | | | | | | | | | | | | | | | | |
| Capital Improvement Expenditures | \$ 12,850 | \$ - | \$ - | \$ - | \$ | - : | \$ - | \$ - | \$ | - | \$ - | \$ | - | \$ - | \$ - | \$ | - | \$ - | 0% |
| Food Services Expenditures | \$ 80,795 | \$ 2,443 | \$ 725 | \$ - | \$ | - : | \$ - | \$ - | \$ | | \$ - | \$ | - | \$ - | \$ - | \$ | | \$ 3,167 | 4% |
| Student Fee Expenditures | \$ 4,199 | \$ - | \$ - | \$ - | \$ | - : | \$ - | \$ - | \$ | | \$ - | \$ | - | \$ - | \$ - | \$ | | \$ - | 0% |
| Grant Expenditures | \$ 914,666 | \$ 76,475 | \$ 59,998 | \$ - | \$ | - : | \$ - | \$ - | \$ | - | \$ - | \$ | - | \$ - | \$ - | \$ | - | \$ 136,473 | 15% |
| Other Expenditures | \$ - | \$ - | \$ (0) | \$ - | \$ | - : | \$ - | \$ - | \$ | - | \$ - | \$ | - | \$ - | \$ - | \$ | - | \$ (0) | 0% |
| TOTAL OTHER EXPENDITURES | \$ 1,012,510 | \$ 78,917 | \$ 60,723 | \$ - | \$ | - : | \$ - | \$ - | \$ | - | \$ - | \$ | | \$ - | \$ - | \$ | | \$ 139,640 | 14% |
| TOTALS | | | | | | | | | | | | | | | | | | | |
| TOTAL OPERATIONAL EXPENDITURES | \$ 2,556,543 | \$ 185,022 | \$ 162,346 | \$ - | \$ | - : | \$ - | \$ - | \$ | - | \$ - | \$ | - | \$ - | \$ - | \$ | | \$ 347,368 | 14% |
| TOTAL EXCESS OR (SHORTFALL) | \$ 143,614 | \$ (14,760) | \$ 77,879 | \$ - | \$ | - : | \$ - | \$ - | \$ | - | \$ - | \$ | - | \$ - | \$ - | \$ | - | \$ 63,120 | 44% |
| REVENUE PER STUDENT | \$ 25,898 | \$ 1,791 | \$ 2,527 | \$ - | \$ | | \$ - | \$ - | \$ | - | \$ - | \$ | - | \$ - | \$ - | \$ | - | \$ 4,318 | |
| EXPENSE PER STUDENT | \$ 24,521 | \$ 1,946 | \$ 1,708 | \$ - | \$. | - : | \$ - | \$ - | \$ | - | \$ - | \$ | - | \$ - | \$ - | \$ | - | \$ 3,654 | |
| TOTAL EXCESS OR (SHORTFALL) PER STUDENT | \$ 1,377 | \$ (155) | \$ 819 | \$ - | \$ | . : | \$ - | \$ - | \$ | - | \$ - | \$ | - | \$ - | \$ - | \$ | - | \$ 664 | |

based on current enrollment

| CASH | | | | | | | | | | | | | |
|-----------------------------------|----------|---------|-----------|------|---------|------|------|------|------|------|------|------|------|
| Cash Balance - Beginning of Month | \$ | - \$ | - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - |
| Credits | \$ 156, | 349 \$ | 226,312 | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - |
| Debits | \$ (156, | 349) \$ | (226,312) | \$ - | \$ | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - |
| Cash Balance - End of Month | \$ | - \$ | - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - |
| BANK RECONCILATION COMPLETED? | YES | | YES | | | | | | | | | | |

| FEDERAL FUNDS | | | | | | | | | | | | | | |
|-------------------------|------------------|---|----------------|----------------|--------------------------|---------------------|----------------|----------------|--------------------------|---------------------|-----------|----|----------------|----------------|
| FUND | BUDGET REVENU | | YTD REVENUE | % OF BUDGET | FUND | BUDGETED REVENUE | YTD REVENUE | % OF BUDGET | FUND | BUDGETED REVENUE | | R | YTD REVENUE | % OF BUDGET |
| MISC. STATE GRANTS FY22 | \$ | - | \$ - | 0% | TITLE I NEGLECTED FY2022 | \$ - | \$ - | 0% | IDEA B FY2023 | \$ | 54,447.60 | \$ | - | 0% |
| ESSER FY2022 | \$ | - | \$ - | 0% | SQIG FY2022 | \$ - | \$ - | 0% | TITLE I FY2023 | \$ | 54,803.72 | \$ | - | 0% |
| ESSER II FY22 | \$ | - | \$ 80,303.26 | 0% | EONC FY22 | \$ | \$ 595.56 | 0% | TITLE NEGLECTED FY2023 | \$ | - | \$ | - | 0% |
| ARP ESSER FY22 | \$ | - | \$ 16,010.75 | 0% | TITLE IV FY22 | \$ - | \$ 1,999.99 | 0% | EONC FY23 | \$ | 2,956.28 | \$ | - | 0% |
| IDEA B FY2022 | \$ | - | \$ 10,609.12 | 0% | ECSE FY2022 | \$ - | \$ - | 0% | TITLE IV FY23 | \$ | 10,000.00 | \$ | - | 0% |
| NC SSI FY2022 | \$ | - | \$ 5,253.02 | 0% | TITLE IIA FY2022 | \$ - | \$ - | 0% | ECSE FY2023 | \$ | 745.15 | \$ | - | 0% |
| SIG FY2022 | \$ | - | \$ - | 0% | ESSER II FY23 | \$ 130,456.01 | \$ - | 0% | TITLE IIA FY2023 | \$ | 6,530.98 | \$ | - | 0% |
| TITLE I FY2022 | \$ | | \$ 10,843.72 | 0% | ARP ESSER FY23 | \$ 589,158.40 | \$ - | 0% | | \$ | - | \$ | - | 0% |

Total YTD Grant Revenue \$ 125,615.42

5

| CHECK NUMBER | CHECK DATE | NAME | BUDGET UNIT | ACCOUNT | DESCRIPTION | TRANSACTION AMOUNT | OPU |
|--------------|------------|---------------------|--------------------|---------|---------------------|--------------------|-------|
| 65631 | 07/15/22 | HUNTINGTON INSURANC | 0010000250018000 | 855 | 6/2022- 10/2023 EXC | \$ 2,416.91 | 180 |
| 65631 | 07/15/22 | HUNTINGTON INSURANC | 0010000250018000 | 855 | 6/22-10/23 CYBER LI | \$ 2,531.54 | 180 |
| 65631 | 07/15/22 | HUNTINGTON INSURANC | 0010000250018000 | 855 | 6/22-10/23 DIRECTOR | \$ 1,519.99 | 180 |
| 65632 | 07/15/22 | LEVEL DATA INC | 0010000296018000 | 416 | G-SUITE ADD-ON STUD | \$ 44.03 | 180 |
| 65633 | 07/15/22 | OHIO MOBILE SHREDDI | 0010000241518000 | 422 | SHREDDING SERVICES | \$ 71.36 | 180 |
| 65636 | 07/15/22 | HEALTHCARE BILLING | 0010000241618000 | 419 | WARELE | \$ 283.24 | 180 |
| 65639 | 07/15/22 | CITY OF WARREN UTIL | 0010000270018000 | 452 | STORM WATER SERVICE | \$ 94.05 | 180 |
| 65661 | 07/15/22 | CHARTER COMMUNICATI | 0010000296018000 | 441 | WARELE PHONE | \$ 177.93 | 180 |
| 65672 | 07/15/22 | VERIZON WIRELESS | 0010000296018000 | 441 | VERIZON - CELLULAR | \$ 60.00 | 180 |
| 65673 | 07/15/22 | CITY OF WARREN UTIL | 0010000270018000 | 452 | WATER/SEWER SERVICE | \$ 71.40 | 180 |
| 65627 | 07/15/22 | NUTRITION INC | 0060000312018000 | 462 | WARELE NSLP AND SBP | \$ 1,958.88 | 180 |
| V1698 | 07/19/22 | TDG FACILITIES SERV | 0010000270018000 | 423 | FY23 MAINT/JANITORI | \$ 8,262.49 | 180 |
| V1699 | 07/20/22 | NSSSS INC | 0010000276018000 | 413 | CONTRACT_ PROVIDE S | \$ 150.00 | 180 |
| 65702 | 07/22/22 | MONITRONICS | 0010000276018000 | 429 | FY23 MONITORING (FI | \$ 281.70 | 180 |
| 65707 | 07/22/22 | PAYSCHOOLS | 0010000250018000 | 419 | FY23 ANNUAL SERVICE | \$ 320.00 | 180 |
| 65711 | 07/22/22 | BLUE TECH_SMART SOL | 0010000296018000 | 416 | FILEBOUND | \$ 353.31 | 180 |
| 65738 | 07/22/22 | OHIO EDISON | 0010000270018000 | 451 | ELECTRIC SERVICES | \$ 827.10 | 180 |
| 65749 | 07/22/22 | CENTURYLINK | 0010000296018000 | 441 | WARELE ALARM LINES | \$ 93.61 | 180 |
| V1703 | 07/22/22 | PITNEY BOWES (SENDP | 0010000250018000 | 443 | POSTAGE SENDPRO_QTR | \$ 53.01 | 180 |
| V1706 | 07/22/22 | ESC OF LAKE ERIE WE | 0010000250018000 | 415 | SPONSOR FEES | \$ 3,345.24 | 180 |
| V1708 | 07/22/22 | HP FINANCIAL SERVIC | 0010000296018000 | 426 | (ADM \$100.27 - SCH | \$ 100.10 | 180 |
| V1710 | 07/22/22 | DE LAGE LANDEN | 0010000296018000 | 426 | COPIER LEASES | \$ 386.72 | 180 |
| V1726 | 07/26/22 | ROBERT A STOHLMAN | 0010000270018000 | 433 | 6/23 | \$ 14.34 | 180 |
| V1715 | 07/26/22 | ALLISON R GLASS | 5073022220018000 | 412 | 6/24 HOME-LEW-HOME | \$ 188.96 | 180 |
| V1715 | 07/26/22 | ALLISON R GLASS | 5073022220018000 | 412 | 6/24 TURNPIKE TOLLS | \$ 12.00 | 180 |
| 65766 | 07/29/22 | GUARDIAN ALARM COMP | 0010000276018000 | 429 | ALARM MONITORING (B | \$ 237.00 | 180 |
| 65766 | 07/29/22 | GUARDIAN ALARM COMP | 0010000276018000 | 429 | ALAR M MONITORING | \$ 180.93 | 180 |
| 65769 | 07/29/22 | BLUE TECHNOLOGIES | 0010000296018000 | 429 | COPIER CLICK COUNTS | \$ 54.93 | 180 |
| 65774 | 07/29/22 | JOHNSON CONTROLS SE | 0010000270018000 | 429 | FY22 CHARGES/CREDIT | \$ (95.72 |) 180 |
| 65778 | 07/29/22 | DOMINION | 0010000270018000 | 453 | GAS SERVICES | \$ 217.88 | 180 |
| V1732 | 07/29/22 | NSSSS INC | 0010000276018000 | 413 | CONTRACT_ PROVIDE S | \$ 120.00 | 180 |
| 65770 | 07/29/22 | CAMERA CORNER INC. | 5074022110018000 | 511 | VIEWSONIC VB-STND-0 | \$ 3,168.00 | 180 |
| 65770 | 07/29/22 | CAMERA CORNER INC. | 5074022110018000 | 511 | ESTIMATED SHIPPING/ | \$ 2,005.00 | 180 |
| 65812 | 08/05/22 | CDW-G | 0010000296018000 | 419 | E-RATE FRN 21990135 | \$ 284.40 | 180 |
| 65812 | 08/05/22 | CDW-G | 0010000296018000 | 419 | E-RATE FRN 21990135 | \$ 165.60 | 180 |
| 65812 | 08/05/22 | CDW-G | 0010000296018000 | 419 | E-RATE FRN 21990135 | \$ 24.00 | 180 |
| 65827 | 08/05/22 | CHARTER COMMUNICATI | 0010000296018000 | 441 | WARELE PHONE | \$ 183.75 | 180 |

| CHECK | NUMBER CHECK DATE | NAME | BUDGET UNIT | ACCOUNT | DESCRIPTION | TRAN | ISACTION AMOUNT | OPU |
|-------|-------------------|--------------------|------------------|---------|--------------|------|-----------------|-----|
| 65808 | 08/05/22 | STUDIES WEEKLY INC | 5726022110018000 | 511 | SEL SUPPLIES | \$ | 595.56 | 180 |

| CHECK | CHECK | | | 400011117 | | | NSACTION | 0.511 |
|--------|----------|---------------------|------------------|-----------|--------------------------------------|----|----------|-------|
| NUMBER | | NAME | BUDGET UNIT | ACCOUNT | DESCRIPTION OF A COST IS DESCRIPTION | | MOUNT | OPU |
| 65846 | 08/12/22 | RENAISSANCE | 0010000110018000 | 511 | Q#2825462 / ACCELER | \$ | 3,159.80 | 180 |
| 65847 | 08/12/22 | SIMPLE SOLUTIONS | 0010000110018000 | 511 | SOCIAL STUDIES / LE | \$ | 356.95 | 180 |
| 65849 | 08/12/22 | REA & ASSOCIATES IN | 0010000250018000 | 843 | AUDIT SCHOOLS_INV31 | \$ | 95.83 | 180 |
| 65850 | 08/12/22 | EMBASSY SUITES COLU | 0010000242118000 | 432 | DIANA NAPOLITAN | \$ | 134.20 | 180 |
| 65850 | 08/12/22 | EMBASSY SUITES COLU | 0010000242118000 | 432 | MEETING ROOMS | \$ | 51.13 | 180 |
| 65850 | 08/12/22 | EMBASSY SUITES COLU | 0010000110018000 | 439 | AUG 4&5, 2022 / INS | \$ | 160.56 | 180 |
| 65873 | 08/12/22 | VERIZON WIRELESS | 0010000296018000 | 441 | VERIZON - CELLULAR | Ş | 60.00 | 180 |
| V1745 | 08/12/22 | TDG FACILITIES SERV | 0010000270018000 | 423 | FY23 MAINT/JANITORI | \$ | 8,167.99 | 180 |
| V1749 | 08/16/22 | LOWES PROX | 0010000276018000 | 590 | CAT 6 CABLES AND SU | \$ | 1.17 | 180 |
| V1752 | 08/16/22 | ESC OF LAKE ERIE WE | 0010000250018000 | 415 | SPONSOR FEES | \$ | 3,346.16 | 180 |
| V1753 | 08/16/22 | DE LAGE LANDEN | 0010000296018000 | 426 | COPIER LEASES | \$ | 386.72 | 180 |
| 65910 | 08/19/22 | HANOVER INSURANCE G | 0010000250018000 | 855 | 6/30/22-6/30/23 INS | \$ | 1,866.26 | 180 |
| 65913 | 08/19/22 | IMAGINE LEARNING LL | 0010000110018000 | 511 | QUOTE 235858 | \$ | 1,995.00 | 180 |
| 65914 | 08/19/22 | CDW-G | 0010000296018000 | 419 | QUOTE #MWVJ980 EXTR | \$ | 35.03 | 180 |
| 65921 | 08/19/22 | E3 DIAGNOSTICS | 0010000215218000 | 423 | Q#51823-1 / AUDIOME | \$ | 32.50 | 180 |
| 65933 | 08/19/22 | OHIO EDISON | 0010000270018000 | 451 | ELECTRIC SERVICES | \$ | 1,227.60 | 180 |
| 65942 | 08/19/22 | CITY OF WARREN UTIL | 0010000270018000 | 452 | WATER/SEWER SERVICE | \$ | 67.71 | 180 |
| V1777 | 08/22/22 | HP FINANCIAL SERVIC | 0010000296018000 | 426 | (ADM \$100.27 - SCH | \$ | 100.10 | 180 |
| 65965 | 08/26/22 | CDW-G | 0010000296018000 | 416 | M365 | \$ | 1,709.56 | 180 |
| 65980 | 08/26/22 | DOMINION EAST OHIO | 0010000270018000 | 453 | GAS SERVICES | \$ | 218.95 | 180 |
| 65989 | 08/26/22 | CENTURYLINK | 0010000296018000 | 441 | WARELE ALARM LINES | \$ | 93.61 | 180 |
| V1781 | 08/26/22 | TREASURER OF STATE | 0010000250018000 | 843 | AUDIT REVIEWS_BLANK | \$ | 28.70 | 180 |
| V1782 | 08/26/22 | HNB MASTERCARD | 0010000296018000 | 416 | ONE CALL NOW: RENEW | \$ | 172.30 | 180 |
| V1782 | 08/26/22 | HNB MASTERCARD | 0010000110018000 | 439 | AUG. 5TH / MICHAEL' | \$ | 18.64 | 180 |
| V1782 | 08/26/22 | HNB MASTERCARD | 0010000250018000 | 848 | ANNUAL PCARD FEE | \$ | 25.00 | 180 |
| V1785 | 08/26/22 | TDG FACILITIES SERV | 5073022276018000 | 423 | SUMMER DEEP CLEANIN | \$ | 2,000.00 | 180 |
| 65961 | 08/26/22 | TOUCHMATH / INNOVAT | 5365023110018000 | 511 | PK-UG STANDARDS-BAS | \$ | 9,587.88 | 180 |
| 65961 | 08/26/22 | TOUCHMATH / INNOVAT | 5365023220018000 | 412 | PL TOUCH MATH TRAIN | \$ | 5,000.00 | 180 |
| 65961 | 08/26/22 | TOUCHMATH / INNOVAT | 5722023110018000 | 511 | SUPPLEMENTAL MATH I | \$ | 4,175.00 | 180 |
| 66010 | 09/02/22 | REA & ASSOCIATES IN | 0010000250018000 | 843 | AUDIT SCHOOLS_FY22 | \$ | 1,000.00 | 180 |
| 66014 | 09/02/22 | LAKETEC | 0010000296018000 | 419 | ARUBA 5Y FC 24X7 ED | \$ | 31.75 | 180 |
| 66014 | 09/02/22 | LAKETEC | 0010000296018000 | 419 | ARUBA 5Y FC 24X7 ED | \$ | 82.88 | 180 |
| 66014 | 09/02/22 | LAKETEC | 0010000296018000 | 419 | ARUBA CLEAR PASS NL | \$ | 15.97 | 180 |

| CHECK | CHECK | | | | | TRAN | ISACTION | |
|--------|----------|---------------------|--------------------|---------|---------------------|------|----------|-----|
| NUMBER | DATE | NAME | BUDGET UNIT | ACCOUNT | DESCRIPTION | Al | MOUNT | OPU |
| 66014 | 09/02/22 | LAKETEC | 0010000296018000 | 419 | *** PROFESSIONAL SE | \$ | 61.95 | 180 |
| 66014 | 09/02/22 | LAKETEC | 0010000296018000 | 419 | ARUBA SY FC 24X7 ED | \$ | 276.20 | 180 |
| 66015 | 09/02/22 | BLUE TECHNOLOGIES | 0010000296018000 | 429 | COPIER CLICK COUNTS | \$ | 532.35 | 180 |
| 66031 | 09/02/22 | PITNEY BOWES RESERV | 0010000250018000 | 443 | AUG_POSTAGE STAMPS | \$ | 39.20 | 180 |
| 66034 | 09/02/22 | CHARTER COMMUNICATI | 0010000296018000 | 441 | WARELE PHONE | \$ | 183.75 | 180 |
| V1791 | 09/02/22 | ALLISON R GLASS | 0010000242118000 | 433 | 8/3 HOME-HOTEL | \$ | 92.50 | 180 |
| V1791 | 09/02/22 | ALLISON R GLASS | 0010000242118000 | 433 | 8/5 HOTEL-ESC-HOME | \$ | 97.50 | 180 |
| 66005 | 09/02/22 | STAPLES ADVANTAGE | 0060000312018000 | 519 | GLOVES/ APRONS/ HAI | \$ | 238.44 | 180 |
| 66014 | 09/02/22 | LAKETEC | 5073022296018000 | 419 | *** PROFESSIONAL SE | \$ | 613.28 | 180 |
| 66014 | 09/02/22 | LAKETEC | 5073022296018000 | 419 | PROFESSIONAL SERVIC | \$ | 50.71 | 180 |
| 66014 | 09/02/22 | LAKETEC | 5073022296018000 | 419 | PROFESSIONAL SERVIC | \$ | 38.03 | 180 |
| 66014 | 09/02/22 | LAKETEC | 5073022296018000 | 419 | ARUBA CLEAR PASS NL | \$ | 161.06 | 180 |
| 66014 | 09/02/22 | LAKETEC | 5073022296018000 | 419 | ARUBA CLEARPASS CXO | \$ | 71.58 | 180 |
| 66014 | 09/02/22 | LAKETEC | 5073022296018000 | 419 | ARUBA CLEARPASS NLA | \$ | 626.35 | 180 |
| 66014 | 09/02/22 | LAKETEC | 5073022296018000 | 419 | ARUBA CLEARPASS NLA | \$ | 187.91 | 180 |

JULY 2022 PURCHASE ORDER LIST

| PURCHASE ORDER# | BUDGET UNIT | ACCOUNT | ORGANIZATION | VENDOR NUMBER | NAME | ORIGINAL ENCUMBER AMOUNT | DATE ENCUMBERED | DESCRIPTION | TOTAL PAYMENT AMOUNT | BALANCE |
|--------------------|------------------|---------|--------------------|------------------|--------------------------|--------------------------------|--------------------|----------------------------|----------------------------|------------|
| 40323-01 | 0010000110018000 | 439 | WARELE | 14808 | HNB MASTERCARD | 37.50 | 07/28/22 | AUG. 4TH / ROUNDTABLES - | - | 37.50 |
| 40325-01 | 0010000110018000 | 439 | WARELE | 14808 | HNB MASTERCARD | 17.32 | 07/28/22 | AUG. 5TH / MICHAEL'S CATE | - | 17.32 |
| 40245-01 | 0010000110018000 | 511 | WARELE | 15055 | SAVVAS LEARNING CENTER | 2,868.48 | 07/25/22 | Q#199927-1 / ENVISION MAT | - | 2,868.48 |
| 40310-01 | 0010000110018000 | 512 | WARELE | 15380 | BLANKET PO_OFFICE SUPPLI | 2,896.00 | 07/28/22 | WARELE_OFFICE SUPPLIES | - | 2,896.00 |
| 40259-01 | 0010000214218000 | 413 | WARELE | 11290 | INVO HEALTHCARE ASSOCIAT | 7,626.00 | 07/25/22 | PSYCH TESTING / SY23 @ \$8 | - | 7,626.00 |
| 40260-01 | 0010000215218000 | 413 | WARELE | 12537 | AARIS THERAPY GROUP | 70,980.00 | 07/25/22 | SY23 / HEALTH SRVC / SPEE | - | 70,980.00 |
| 40260-01 | 0010000218118000 | 413 | WARELE | 12537 | AARIS THERAPY GROUP | 62,712.00 | 07/25/22 | SY23 / HEALTH SRVC / SPEE | - | 62,712.00 |
| 40067-01 | 0010000241518000 | 422 | WARELE | 15073 | OHIO MOBILE SHREDDING | 345.60 | 07/13/22 | SHREDDING SERVICES (QRTLY | - | 345.60 |
| 40062-20 | 0010000241618000 | 419 | WARELE | 11301 | HEALTHCARE BILLING SRVCS | 4,285.97 | 07/13/22 | WARELE-FY20 FINAL SETTLEM | - | 4,285.97 |
| 40257-20 | 0010000241618000 | 419 | WARELE | 11301 | HEALTHCARE BILLING SRVCS | 1,388.78 | 07/25/22 | WARELE | - | 1,388.78 |
| 40088-01 | 0010000250018000 | 419 | WARELE | 14445 | PAYSCHOOLS | 10.00 | 07/14/22 | FY23 ONLINE CARD PROCESSI | - | 10.00 |
| 40063-01 | 0010000250018000 | 415 | WARELE | 10274 | ESC OF LAKE ERIE WEST_AC | 40,500.00 | 07/13/22 | SPONSOR FEES | 6,691.40 | 33,808.60 |
| 40065-01 | 0010000250018000 | 443 | WARELE | 11511 | PITNEY BOWES (SENDPRO AC | 212.05 | 07/13/22 | POSTAGE SENDPRO_QTRLY | 53.01 | 159.04 |
| 40066-01 | 0010000250018000 | 443 | WARELE | 14808 | HNB MASTERCARD | 80.00 | 07/13/22 | STAMP REFILL ROLLS_FY23 B | - | 80.00 |
| 40273-01 | 0010000250018000 | 843 | WARELE | 10081 | REA & ASSOCIATES INC. | 3,679.00 | 07/27/22 | AUDIT SCHOOLS_FY22 + MSP | - | 3,679.00 |
| 40172-01 | 0010000270018000 | 423 | WARELE | 14942 | TDG FACILITIES SERVICES | 100,141.35 | 07/18/22 | FY23 MAINT/JANITORINAL SE | 16,430.48 | 83,710.87 |
| 40183-02 | 0010000270018000 | 429 | WARELE | 11282 | JOHNSON CONTROLS SECURIT | - | 07/28/22 | FY22 CHARGES/CREDIT | (95.72) | 95.72 |
| 40124-01 | 0010000270018000 | 451 | WARELE | 13406 | OHIO EDISON | 8,500.00 | 07/14/22 | ELECTRIC SERVICES | 2,054.70 | 6,445.30 |
| 40080-01 | 0010000270018000 | 452 | WARELE | 12612 | CITY OF WARREN UTILITY D | 400.00 | 07/14/22 | STORM WATER SERVICES | 94.05 | 305.95 |
| 40098-01 | 0010000270018000 | 452 | WARELE | 12560 | CITY OF WARREN UTILITY D | 1,600.00 | 07/14/22 | WATER/SEWER SERVICES | 139.11 | 1,460.89 |
| 40142-01 | 0010000270018000 | 453 | WARELE | 13414 | DOMINION EAST OHIO | 14,000.00 | 07/14/22 | GAS SERVICES | 217.88 | 13,782.12 |
| 40178-01 | 0010000276018000 | 429 | WARELE | 14654 | MONITRONICS | 1,200.00 | 07/18/22 | FY23 MONITORING (FIRE & B | 281.70 | 918.30 |
| 40229-01 | 0010000276018000 | 429 | WARELE | 14654 | MONITRONICS | 1,080.00 | 07/21/22 | FY21/22 ALARM MONITORING | - | 1,080.00 |
| 33136-08 | 0010000296018000 | 419 | WARELE | 11021 | CDW-G | 104.67 | 07/11/22 | ERATE FRN # 2199013579.01 | - | 104.67 |
| 40048-01 | 0010000296018000 | 416 | WARELE | 15236 | ONSOLVE | 172.30 | 07/13/22 | ONE CALL NOW: RENEWAL | - | 172.30 |
| 40058-01 | 0010000296018000 | 416 | WARELE | 11021 | CDW-G | 1,709.56 | 07/13/22 | M365 | - | 1,709.56 |
| 40056-01 | 0010000296018000 | 426 | WARELE | 13534 | DE LAGE LANDEN | 4,723.56 | 07/13/22 | COPIER LEASES | 773.44 | 3,950.12 |
| 40057-01 | 0010000296018000 | 426 | WARELE | 15058 | HP FINANCIAL SERVICES | 1,201.32 | 07/13/22 | (ADM \$100.27 - SCH \$100. | 200.20 | 1,001.12 |
| 40060-01 | 0010000296018000 | 429 | WARELE | 11018 | BLUE TECHNOLOGIES | 3,428.12 | 07/13/22 | COPIER CLICK COUNTS | 54.93 | 3,373.19 |
| 40059-01 | 0010000296018000 | 441 | WARELE | 11590 | VERIZON WIRELESS | 720.00 | 07/13/22 | VERIZON - CELLULAR BILL | 120.00 | 600.00 |
| 40023-01 | 0010000296018000 | 441 | WARELE | 11447 | CENTURYLINK | 1,200.00 | 07/13/22 | WARELE ALARM LINES | 93.61 | 1,106.39 |
| 40033-01 | 0010000296018000 | 441 | WARELE | 11580 | CHARTER COMMUNICATIONS | 2,400.00 | 07/13/22 | WARELE PHONE | 361.68 | 2,038.32 |
| | | | WARELE Total | | | 340,219.58 | | | 27,470.47 | 312,749.11 |
| | | | Grand Total | | | 340,219.58 | | | 27,470.47 | 312,749.11 |

AUGUST 2022 PURCHASE ORDER LIST

| PURCHASE | | | | VENDOR | | ORIGINAL ENCUMBER | DATE | | TOTAL PAYMENT | |
|----------|--------------------|---------|--------------|--------|--------------------------|----------------------|------------|---------------------------|------------------|-----------|
| ORDER# | BUDGET UNIT | ACCOUNT | ORGANIZATION | NUMBER | NAME | AMOUNT | ENCUMBERED | DESCRIPTION | AMOUNT | BALANCE |
| 40606-01 | 0060000312018000 | 519 | WARELE | 10203 | AMAZON.COM | 18.90 | 08/26/22 | SANITIZER TABLETS/ STRIPS | - | 18.90 |
| 40381-01 | 5722023220018000 | 412 | WARELE | 15213 | CHARLES NEWQUIST | 2,500.00 | 08/08/22 | 08/18/2022 PD | - | 2,500.00 |
| 40595-01 | 0010000110018000 | 439 | WARELE | 11653 | EMBASSY SUITES COLUMBUS | 211.30 | 08/26/22 | COACHES PD / NOV. 7&8, 20 | - | 211.30 |
| 40455-01 | 0010000110018000 | 432 | WARELE | 10307 | ESC OF NORTHEAST OHIO | 170.00 | 08/16/22 | RES. ED. MENTOR TRAINING | - | 170.00 |
| 40516-01 | 0010000250018000 | 855 | WARELE | 15394 | HANOVER INSURANCE GROUP | 4,999.54 | 08/17/22 | 6/30/22-6/30/23 INS. COMM | 1,866.26 | 3,133.28 |
| 40329-01 | 0010000220018000 | 412 | WARELE | 14808 | HNB MASTERCARD | 225.00 | 08/08/22 | 08/03/2022 HOTEL STAY | - | 225.00 |
| 40329-02 | 5074023220018000 | 412 | WARELE | 14808 | HNB MASTERCARD | 225.00 | 08/08/22 | 08/04/2022 HOTEL STAY | - | 225.00 |
| 40648-01 | 0010000250018000 | 848 | WARELE | 14808 | HNB MASTERCARD | 31.99 | 08/31/22 | BANK DEPOSIT SLIPS (200) | - | 31.99 |
| 40586-01 | 0010000220018000 | 412 | WARELE | 15387 | IMAGINE LEARNING LLC | 1,500.00 | 08/26/22 | IMAGINE LEARNING PROFESSI | - | 1,500.00 |
| 40596-01 | 0010000110018000 | 511 | WARELE | 14280 | RENAISSANCE | 873.00 | 08/26/22 | RENAISSANCE PRODUCTS | - | 873.00 |
| 40598-01 | 0010000110018000 | 511 | WARELE | 14280 | RENAISSANCE | 1,500.00 | 08/26/22 | MYON NEWS STUDENT SUBSCRI | - | 1,500.00 |
| 40644-01 | 0010000276018000 | 413 | WARELE | 13407 | SCENARIO LEARNING LLC | 235.00 | 08/30/22 | SAFESCHOOLS INCIDENT REPO | - | 235.00 |
| 40451-01 | 0010000110018000 | 511 | WARELE | 10475 | SCHOLASTIC MAGAZINES | 208.78 | 08/16/22 | QUOTE # M638106 SCIENCE W | - | 208.78 |
| 40451-99 | 0010000110018000 | 511 | WARELE | 10475 | SCHOLASTIC MAGAZINES | 20.88 | 08/16/22 | ESTIMATED SHIPPING/HANDLI | - | 20.88 |
| 40415-01 | 0060000312018000 | 519 | WARELE | 13328 | STAPLES ADVANTAGE | 298.85 | 08/11/22 | GLOVES/ APRONS/ HAIRNETS/ | 238.44 | 60.41 |
| 40556-01 | 0010000250018000 | 848 | WARELE | 13328 | STAPLES ADVANTAGE | 31.99 | 08/19/22 | BANK DEPOSIT STAMP | - | 31.99 |
| 40583-01 | 0010000110018000 | 511 | WARELE | 10218 | STUDIES WEEKLY INC | 2,022.61 | 08/26/22 | Q#57958 / SOC. STUDIES SU | - | 2,022.61 |
| 40626-01 | 0030000270018000 | 423 | WARELE | 14942 | TDG FACILITIES SERVICES | 18,600.00 | 08/29/22 | WO209923 INSTALL NEW O | - | 18,600.00 |
| 40370-01 | 0010000250018000 | 843 | WARELE | 10082 | TREASURER OF STATE OF OH | 400.00 | 08/03/22 | AUDIT REVIEWS_BLANKET PO | 28.70 | 371.30 |
| | | | WARELE Total | | | 34,072.84 | | | 2,133.40 | 31,939.44 |
| | | | Grand Total | | | 34,072.84 | | | 2,133.40 | 31,939.44 |



Governing Authority Resolution October 5, 2022

Resolved, the Governing Authority hereby approves the attached October Submission of the Five-Year Forecast and directs the management company to submit it to the school's sponsor.

| Signed: | |
|---|----|
| | |
| | |
| | |
| | _ |
| Governing Authority President/Secretary/Presiding Membe | er |

FY23 - October 2022 Submission IRN No.: 000305 Type of School: Community School Brick and Mortar County: Trumbull ontract Term: 07/01/2017 - 06/30/2026 School Name: Summit Academy Community School - Warren Statement of Receipt, Disbursements, and Changes in Fund Cash Balances For the Fiscal Years Ended 2020 through 2022, Actual and the Fiscal Years Ending 2023 through 2027, Forecasted iscal Year 2024 iscal Yea 2023 Fiscal Year 2025 iscal Yea 2021 scal Year 2027 2026 Operating Receipts
State Foundation Payments (3110, 3211)
Charges for Services (1500)
Fees (1600, 1700)
Other (1830, 1840, 1850, 1860, 1870, 1890, 3190) 1,751,082 1,733,74 1,786,27 1,804,142 Operating Disbursements 100 Salaries and Wages 200 Employee Retirement and Insurance Benefits 100 Purchased Services 500 Supplies and Materials .284.26 1.690.420 1.994.079 .728.99 600 Capital Outlay -New 700 Capital Outlay - Replacement 800 Other 819 Other Debt Total Operating Disbursements 12,689 Excess of Operating Receipts Over (Under) Operating Disbursements Nonoperating Receipts/(Disbursements)
Federal Grants (all 4000 except fund 532)
State Grants (3200, except 2311)
Restricted Grants (3219, Community School Facilities Grant)
Donations (1820)
Interest Income (1400)
Dekt Principal Retirement
Market Market (1900) 477 58 777 571 Interest and Fiscal Charges Transfers - In Transfers - Out Transiers - Out Total Nonoperating Revenues/(Expenses) 477,58 209.251 777,571 885.961 894,821 921,935 Excess of Operating and Nonoperating Receipts Over/(Under) Operating and Nonoperating Disbursements 143,61 und Cash Balance Beginning of Fiscal Year Fund Cash Balance End of Fiscal Year Assumptions ACTUAL Staffing/Enrollment
Total Student FTF Instructional Staff Administrative Staff Other Staff Purchased Services 32 168 00 45 787 95 34 589 00 41 902 46 44 454 3 Other Facility Costs Insurance 16,828.00 insurance Management Fee Sponsor Fee Audit Fees 414,591.48 41,715.00 45,583.11 Contingency Transportation Iransportation
Legal
Marketing
Consulting
Salaries and Wages
Employee Benefits
Special Education Servic
Technology Services
Food Services
Other

Assumptions Narrative Summary

rowth in Non-Operating Receipts/Expenses

Financial Metrics

Debt Service Payments Debt Service Payments
Debt Service Coverage
Growth in Enrollment
Growth in New Capital Outlay
Growth in Operating Receipts

Days of Cash

| FTE Review S - S - S - S - Loan A S - S - S - S - Loan B S - S - S - S - Loan B S - S - S - S - S - Loan B S - S - S - S - S - S - S - S - S - S | |
|---|--|
| Loan B \$ - <th></th> | |
| Line of Credit \$ - \$ - \$ - \$ - \$ - Notes, Bonds \$ - \$ - \$ - \$ | |
| Notes, Bonds \$ - \$ - \$ - \$ - | |
| | |
| Capital Lagree C C C C | |
| Capital Leases 3 - 3 - 3 - 3 | |
| Payables (Past | |
| Due 180+ days) \$ - \$ - \$ - \$ | |

FY20 amounts are taken directly from previous 5-Year Forecasts
FY21 & FY22 amounts are based on the YTD June Financials
FY23 amounts are based on the YTD June Financials
FY23 amounts are based on the FY23 budget.
The school classifies lederal and state grant reimbursements as nonoperating receipts; however, the disbursements related to these receipts are classified as operating disbursements. This gives the appearance disbursements exceed receipts until the nonoperating receipts (federal and state grants) are considered.
Operating and non-operating expenses for FY23 through FY26 are based on a 1% projected increase year-over-year.
Operating and non-operating expenses for FY23 through FY26 are based on a 3% increase in year-over-year.
The school has no debt.
Purchased services include salaries and wages, as all employees for the school are employees of the management company.
The management company for the school is Summit Academy Management and the Management Agreement is 100% pass-through.



Director's Report

Month(s): September

School: Summit Academy Community School Warren

Director: Allison Glass

STUDENTS

Enrollment: 112

Attendance Rate: 88.59% August 22-September 19

Suspensions/Expulsions: 2 suspensions

Additional Comments:

STAFF

Vacancies: NONE

New Hires: Miss Alexandria Mellinger (Teacher), Miss Teresa Evans (IA), Miss Emily Parker (IA), Miss

Maycee Mecone (IA)

Teacher/Student Ratio: 112:8 14:1

Additional Comments:

ACADEMICS

List any assessments administered during the month(s) of this report:

- Star Reading, Early Literacy, and Math Fall Benchmarks were given on August 30-September 9.
- LETRS (Phonics Screener) assessments and PAST (Phonemic Awareness Screener) are being
 administered this month to students who fell into the intervention and urgent intervention on
 the reading and early literacy fall benchmarks.
- KRA-R
- WIAT-4, CELF-3, BEERY-VMI, GARS, ABAS-3, BASC, Vision/Hearing, Kindergarten Developmental Speech screener, WISC

Additional Comments:

EVENTS – Please list any recent or upcoming events

October 14- Coffee with the Principal Event – Adults ONLY 9 AM

October 27- Spooktacular Halloween Event- 5:30 PM

SUMMIT ACADEMY MANAGEMENT

2791Mogadore Road | Akron, Ohio 44312



CEO Report

As we start a new school year, SAM will be implanting its strategic plan.

Our strategic time frame is three years starting July 2022.

The Mission of Summit Academy Management is: We design develop and deliver educational opportunities in a therapeutic environment so everyone can learn.

The strategic plan is focused on four key strategies:

- 1. Improve employee retention and professional growth.
- 2. Increase student achievement.
- 3. Build an infrastructure that utilizes automation and reduces manual entry.
- 4. Expand learning opportunities for students with ADD, ADHD, and Autism.

Our organization is solid, resilient, and mission-driven. As we begin the implementation phase, there will be opportunities for you to contribute your thoughts and ideas through ad-hoc teams.

We are excited to launch this plan and we are in the process of completing a short video announcement along with a strategic plan information card for all employees and our Governing Authorities. Sara Andreski will be leading the operational aspect of the plan.

Focusing on our third goal of utilizing automation and reducing manual entry, SAM finished a five-month evaluation process of a new Student Information Software, Infinite Campus. This software will replace our current system, DASL/ProgressBook. Infinite Campus has the ability for schools to utilize online registration and eventually eliminate paper records in the schools. The projected timeline for the project is August of 2023. Madison Cox will lead the team on the implementation.

Federal Programs

This year we were notified in mid-June of two grant changes.

We received increased funding in the Expanding Opportunities for Each Child grant that expands access to and enrollment in school improvement activities. We target this grant to focus on the eligible areas of career pathways and personalized

learning. This increase was significant and was determined by the Ohio Department of Education's school label. School labels are based on the school's performance on the Ohio assessments. Schools that have the priority designation received \$27,777 and the focus-designated schools received \$20,833. In prior years we received grants ranging from \$77 -\$6,424 for our schools.

The second change was the addition of Title I Supplemental School Improvement Grants. This grant focuses on sustainable school improvement activities that increase student achievement and address school needs. Priority schools received \$71,877 and focus schools received \$46,720.

There are two schools that did not qualify to receive either of these funds. This is because they did well on the state assessment the last time the labels were assigned. They may become eligible when the Ohio Department of Education resets school labels this fall based on the test scores from the 2021-2022 school year.

Information Technology (IT)

Middletown School Move

The Middletown Secondary school move is almost complete from an IT standpoint. They have new network cables ran, phones, internet access, and Wifi. We are still waiting for Spectrum to build out their phone at that location, so for now phones are being routed through the old building. We hope to have this completed in the next week or two.

Wireless network refresh

- Due to supply chain issues, we have been unable to obtain new wireless access points to replace the aging ones that are at some of our schools. They have been on order since last August, however, we have yet to receive any. Unfortunately, the vendor is unable to provide an ETA for the new access points. Once we receive the new access points IT will work with the school director to schedule their installation.
- The following schools are slated to receive the new access points once they arrive:
 - Cincinnati Transitional
 - Cincinnati Community
 - Columbus
 - Dayton Community
 - Dayton Transitional
 - Middletown
 - Painesville
 - Toledo

- Warren Middle
- Warren Elementary
- Youngstown Secondary

Network Infrastructure Build Out

 A couple of years ago during the E-Rate funding window IT queried the schools asking for input on where wireless dead zones existed within their buildings.

We took the information we received and ran new cables to accommodate new access points for the locations specified. Unfortunately, we are still waiting on new access points to be delivered, but the infrastructure is in place for us to install them once we receive them.

Schools that had new lines run are:

- Lorain Secondary
- Toledo
- Warren Middle
- Akron Middle/Secondary
- Akron Elementary
- Cincinnati
- Columbus

• iPads for SPED

 Using ESSER funds, we purchased 52 iPads for SPED to use with their students. Previously when we deployed iOS devices, we've either used shared Apple IDs or allowed staff members to use their own. This often resulted in password issues, complexities when obtaining Apps, and iPads that were returned "locked" and unable to be used by Summit Academy.

Utilizing the Microsoft 365 license that we already have, and their "Endpoint Management" product, we are able to maintain control of the iPads, and ensure that when we receive them back, they can be used once again. We also have the ability to obtain/purchase Apps via Apples volume purchasing program. This will allow us to maintain licenses for applications that we have purchased and allow them to be re-used by others in the future without the need to re-purchase them.

Bluetooth Display Adapters for the Viewsonic Viewboards

After consulting with the vendor of the Viewboards (Viewsonic), we determined that it would be best if we disabled the ability of staff to access the built-in OS of the Viewboards, instead instructing staff to plug into the Viewboard with the supplied HDMI and USB cables.

While this works in most situations, there were several staff members who had some difficulty connecting to the boards due to their laptops missing the required ports, or classroom layouts and the distance of the cables.

IT has submitted an order to purchase Bluetooth devices that staff are able to use to wirelessly connect to the Viewboards and project their laptop screens to it from almost anywhere in the classroom. This will eliminate the need for connecting using HDMI and USB cables in most situations. 1 Bluetooth device has been ordered per Viewboard. These devices will connect directly to the Viewboards.

We hope the receive the order next week. Once received, IT will need to apply a firmware update to each device. Once the devices have been received and updated IT will begin installing them. The earliest estimated time for deployment is the week of 9/12/2022

Network Segmentation/Network Policy

• We are in the planning stage of segmenting the networks at our schools. What this means is that things like phones, HVAC controls, IoT devices, etc., will not be on the same network segment as each other. They will still be accessible over the network, but we will configure that access to only what is needed for things to work properly.

This will greatly increase our security stance with regard to the network. For example, can isolate a device controlling an HVAC unit to only have access to the internet and the server that it needs to talk to in order to function. If that HVAC unit gets compromised, then it will not have access to any of our workstations, or servers thus minimizing what the attacker can threaten.

This will also reduce some of the chatter on the network which would in turn make for a better experience when using the network. For example, currently, our phones are on the same network segment as everything else in a building (Cameras, Chromebook, Windows PCs, etc.) and are competing with those devices for network resources, which can degrade the call quality. One moved to their own network segment, that competition is reduced to just the phones, which would improve call quality.

This will also allow us to have better insight as to what is on our network and set up rules for what types of devices are allowed on our network. A good example is non-Summit-issued or "personal" devices that some people attach to our network. Those devices do not have our security policies on them, and we do not know what is running on them, if they

have antivirus, etc. Devices such as these could endanger our network and data by introducing malware into the environment, and by harvesting login credentials, among other things. As we have no control over these devices, an active attack could go unnoticed.

For these devices, we will have the ability to place them on a network segment that gives them some access to the network, such as allowing them to access the internet but not allowing them to access our servers or data. This will greatly increase our security stance from a network point of view.

This project is still underway. We hope to begin implementation in the next 2 months once some other projects have been completed.

Special Education

The special education department is focusing on the following:

- 1) Statewide Tasks:
 - a. A meeting will be held with each Special Education Administrative school team in August to discuss: roles (to ensure all responsibilities and tasks are covered); American Rescue Plan (ARP) funds and purchase orders; goals for this school year; review of ETRs and IEPs to be completed along with anticipated initial evaluations; map out a plan for the completion of vision, hearing, and developmental screenings; review the school's Positive Behavior Interventions and Supports (PBIS) school-wide plan, and discuss changes for internal monitoring.
 - b. We are continuing to vet and interview candidates for open Special Education Administrative school team members. A contingency plan has been created to ensure coverage where there are current openings.
 - c. The Executive Director of Special Education is working with schools that have an Improvement Plan based on the results of the latest Special Education Profiles to complete any remaining activities ahead of the September 20, 2022, State deadline. Eight schools remain to be cleared (seven schools have already been cleared).
 - d. Two special projects are being completed using available wellness funds. The projects examine the following:
 - i. Tier 1, 2, and 3 PBIS interventions: those working on this project are identifying interventions at each tier across our schools, identifying how each intervention addresses symptoms of a specific mental health diagnosis and analyzing which interventions have resulted in student progress.

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- ii. Social/Emotional Programming: those working on this project are identifying programming used in each of our schools and specific pieces of the program that address symptoms of a specific mental health diagnosis and/or a developmental disability.
- e. We will assist building teams all fall to ensure all deadlines are met. This includes assisting with conducting vision screenings, achievement testing, intelligence testing, writing reports for the ETR, compiling the ETR and/or IEP, etc.

2) Training

- a. A calendar was distributed in Spring 2022 with a list of special education-specific and clinical training that will be conducted each month during the 2022-23 school year.
- b. August special education trainings are being conducted and include: Updates, Changes, and Reminders; Specially Designed Instruction; Tracking Spreadsheets and Workload Calculators; Master Spreadsheets and Organizational Tips; Internal Monitoring Procedures; Performance Rubrics/Self-Assessments; Suicidality/Homicidality Assessment; Virtual Intervention Specialist Protocols; Behavior Specialists Caseload, Role in the classroom, Daily activities, Collaboration with teachers, Role with students not on caseload, Role of Behavior Specialist in Elem/Mid where there is no Performance Coach, and Role with Functional Behavior Assessments and Behavior Intervention Plans; Delivering Transition Activities and Logs; Transition Progress Reports; Graduation Requirements; Third Grade Reading Guarantee; and training with Contracted Related Service Providers on Determining Caseload, Spreadsheets/Workload Calculator, ETR/IEP Writing, and iPads.
- c. Additional individualized training continues to be provided, as well.

Student Staff Information System (SSIS)

21-22 EOY Reporting

All EMIS collections required to ODE by the deadline on 7/13/22 for the 21-22 school year for all Summit Academy schools were completed and submitted. The Spring EOC collection is the only exception to this deadline and was submitted for the 7/19/22 deadline. The Spring EOC sub-group for all schools in the Assessment collections (A) was extended to 7/19/22 per ODE, due to the lateness of OST testing files from the vendor.

22-23 BOY

SIS Database is defaulted and active to 22-23 school year Students with active status at the end of the 21-22 school year have been moved up to the 22-23 school year

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GradeBook database will be integrated and become active during the week of 8/1/22

SPED database will be available on 8/1/22

<u>PEBT</u>

One additional submission is planned for the first week of August for any corrections needed to EOY 21-22 benefits. This collection/submission is not scheduled to be continued.

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Human Resources Updates for October, 2022

- Health Benefits
 - Summit Academy Management has contracted with Anthem to provide health benefits for our staff. We have four options available to employees.
- Payroll Processes
 - Prior to May, 2022, we had only one employee trained to process payroll. We currently have two employees trained now and are training a third.
- Employee Relations and Support
 - Summit Academy Management has two dedicated HR Generalists who are in weekly contact with building directors. They offer assistance with personnel management, compliance and other procedural issues.
- Technology
 - Summit Academy Management is implementing several technological improvements with UKG (Kronos). The timekeeping and accruals module is implemented for October, additional modules are in development.

Health and Safety

Grant Mueller, Director of Health and Safety, visited every school in the month of September and will continue to make regular rounds to identify any issues in our buildings. There has been much positive feedback following his building visits. Primary focus points for the first semester are as follows:

- Lockdown devices
- Keying system
- Alarm panel upgrades
- Visitor management kiosks



Educational Service Center of Lake Erie West Community Schools Center

ESC of Lake Erie West Community Schools Center Sponsor Update

School Name: SA Warren El & MS/Sec

Month: October

| Presented by: | DeAnna N. Hardwick, RTAE ESCLEW Community Schools In Person |
|--|--|
| Governing Authority Highlights / Important updates from ESCLEW | Governing Authority Update Is your School Safe? School Safety Questions for School Stakeholder Reflection 1) Does the school have a current safety plan and to what extent is it being implemented, monitored, and updated as needed? 2) Does the school have a trained team assigned specifically to student safety? 3) Are there anonymous reporting and response procedures where students, staff, and families can report concerning behaviors or potential threats? 4) Do students know how to report suspicious incidents? 5) What safety-related programs currently exist within the school? 6) Is there enough of an effort towards prevention of safety challenges – Are students taught safety procedures? Are there anti-bullying programs in place? Are troubled students quickly referred to professionals who can help them? 7) How many school counselors, school psychologists, school social workers, and school nurses does the school have? 8) What type of physical security measures are in place? 9) What recent safety improvements has the school made? 10) What drills are in place to help students and staff respond to emergencies? 11) How are families notified if there is a school safety threat or incident? 12) Do all classroom and office doors lock? Please visit the ESCLEW School Safety Compliance Requirements LiveBinder for more information on school safety and compliance. Access Key: safety Ohio School Safety Grant Program Governor DeWine recently announced the Ohio K-12 School Safety Grant Program is now accepting applications for \$53 million in grant funding. Funding would cover expenses for physical security enhancements including security cameras, public address systems, automatic door locks, visitor badging systems and exterior lighting. Please visit the website below for more information on how to apply or reapply if you applied in |
| | 2021 and did not receive funding. The deadline to apply is October 3rd. https://ofcc.ohio.gov/Services-Programs/Grants/Ohios-K-12-School-Safety-Grant-Program |
| | October 2022 will be updated when available. |
| | September 2022 Site Visit Topics Addressed: |
| Recent Site Visit | Building Walk Through |
| Highlights | Emergency Drill Log |
| | Fall Assessments |



Educational Service Center of Lake Erie West Community Schools Center

| | Master Instruction | onal Calendar | | | | |
|------------------|--|---------------------------|------------|--------------------|--|--|
| | • PBIS | | | | | |
| | (Elem Only) Reading Improvement Plan Staff Training for State Assessments TBT Meeting Schedule Testing Calendar Threat Assessment Team Members Strengths Upcoming Events Questions/Concerns | | | | | |
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| | October 2022 Site Visit Topics Addressed: | | | | | |
| | Actual Student Enrollment | | | | | |
| | Open positions | | | | | |
| | Building Walk Through | | | | | |
| | Classroom Obs | | | | | |
| | Updated 6.3 Education Plan Emergency Drill Log Fall Diagnostic Assessment Data 11.6 update on draft goals | | | | | |
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| | Evaluation proc | cesses | | | | |
| | • Strengths | 4.5 | | | | |
| | Upcoming Even | | | | | |
| | Questions/Conc | | 1 M EGGLEN | 7.77 | | |
| | The following areas for July were reviewed by Linda Moye, ESCLEW Financial | | | | | |
| | Consultant, with Scott Pittman of SAM on August 22, 2022: | | | | | |
| | Financial Summary Report (cash-basis schools) | | | | | |
| | Year-to-Date Actual vs. Budget (Forecast) Report | | | | | |
| | Invoices More than 60 Days Past Due (Aging) | | | | | |
| Financial Update | > FTE Enrollment > Transaction Detail Penort (FINDET) | | | | | |
| | Transaction Detail Report (FINDET) | | | | | |
| | D 14 | | | | | |
| | Results: | 1.01 | | | | |
| | SA Warren EL: No re | • | | | | |
| | SA Warren MS/Sec: No red flags nor concerns | | | | | |
| 7.5010 | | g Authority Goal (Attachn | nent 11.6) | | | |
| MS/Sec Goal | TBD | | | | | |
| MS/ Sec Evidence | TBD | | | | | |
| El Goal | TBD | | | | | |
| 101.10 | TBD | | | | | |
| El Evidence | | | | | | |
| | | | | | | |
| El Progress | No Progress □ | Making Progress □ | Met Goal □ | Exceeded \square | | |



Educational Service Center of Lake Erie West Community Schools Center

| MS/Goal Progress | No Progress □ | Making Progress □ | Met Goal □ | Exceeded |
|----------------------------|---|-------------------|------------|----------|
| | | | | |
| Other Items Discussed: | Required annual training for Sunshine Laws coming up Oct. 22 via live Zoom. Please check your email from DeAnna along with flyer. Book Study for Board Members has begun! Have you checked your email? All principals will share final thoughts to establish new 11.6 board goals. School Report Cards were released September 15 | | | |
| Any questions asked by the | • | • | | |
| Governing Authority for | | | | |
| the Sponsor? | | | | |
| Follow up provided: | | | | |

ESC of Lake Erie West Community Schools Center <khayward@esclakeeriewest.org> Tuesday, September 20, 2022 12:45 PM

2022 Fall Governing Authority Sunshine Laws and Open Meetings

[Caution]: This email originated from outside of the organization. Do not click links, open attachments, or reply unless you know it is safe.



EDUCATIONAL SERVICE CENTER OF LAKE ERIE WEST

Quality People, Professional Service

COMMUNITY SCHOOLS CENTER ESC of LAKE ERIE WEST 2022 Fall Governing Authority Training Sunshine Laws and Open Meetings

INTENDED OUTCOMES

- Participants will strengthen their understanding of the critical roles and responsibilities of governing authority members.
- Participants will strengthen their understanding of governing authority ethics.
- Participants will strengthen their understanding of the

PRESENTER

Adam Schira, Member, Dickinson Wright, PLLC - provides legal services to charter schools, authorizers and sponsors, management companies, school districts, career-



technical schools, and other educational institutions and related entities in a wide range of legal areas and matters. Mr. Schira has worked with clients in both Ohio and Michigan developing compliant policies to ensure compliance with ever-changing education laws and regulations. He regularly appears on behalf of his clients before various oversight entities, including state agencies and sponsoring or

open meeting and public records requirements.

 Participants will be provided valuable legal updates and have discussions regarding todays "hot topics".

This training will meet the requirements of House Bill 2. All participants will receive a certificate of completion for the 2022 - 2023 training requirement.

authorizing bodies. He has given over fifty presentations on education law matters.

Prior to attending law school, Mr. Schira worked as a high school teacher in Philadelphia, Pennsylvania as part of his commitment to serve in the Teach for America Corps, which has helped to provide significant perspective when working with his educational clients.

DATE & DETAILS

• Saturday, October 22, 2022 - Virtual Platform via Zoom

TIME: 9:00am-11:30am

COST

No Cost - ESCLEW Sponsored Community Schools

\$50.00 - Community Schools not Sponsored by ESCLEW

INTENDED AUDIENCE

Governing Authority Members, Management Company Board Liaisons, Building Principals

Register Using the Link Below!

Register



OUR MISSION

The ESCLEW Community School Center is a student-centered authorizer of charter schools, advancing quality educational opportunities throughout the state of Ohio.

Visit our website

ESC of Lake Erie West | 2275 Collingwood Blvd., Toledo, OH 43620

<u>Unsubscribe jacci.gilliland@summitacademies.org</u>

<u>Update Profile | Constant Contact Data Notice</u>

Sent by khayward@esclakeeriewest.org powered by





Governing Authority Meeting Public Notice

Date: October 5, 2022

Time: 5:30PM

Location: 2106 Arbor Ave. S.E., Warren, OH 44484

The Governing Authority of Summit Academy Community School - Warren has scheduled a regular meeting to be held at the above listed date and time.

This meeting is open to the public.

Governing Authority Regular Meeting Summit Academy Community School - Warren October 5, 2022 | 5:30PM

| NAME (PRINT) | SIGNATURE |
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