

Governing Authority Regular Meeting Location: 2400 Cleveland Ave. N.W., Canton, OH 44709 September 12, 2022 | 5:30PM

Agenda

1. Call to Order/Roll Call

- Tiffany Biedenbach, President
- Jennifer Rainey, Vice President
- Rachel Murphy, Secretary
- Jacqueline Trainor
- Derrick Wyman

2. <u>Approval of Agenda</u>

3. Approval of Minutes

• Regular Meeting – July 11, 2022

4. General Action Items

Resolution and Annual Report

5. Financial Reports and Action Items

- Financial Report June and July 2022
- Resolution 2021-2022 Detailed Accounting
- Resolution and 2022-2023 Annual Budget
- Resolution and October Submission of the Five-Year Forecast

6. <u>Reports</u>

- School Report
- Management Company Report
- Committee Reports: Subcommittee/Ambassador/Other
- Sponsor Report

7. Other Business

- 8. Public Participation
 - Public Participation is limited to 20 minutes. Any individual wishing to address the Governing Authority must register with the Secretary prior to the meeting. Upon recognition by the presiding officer, comments are limited to two minutes.
- 9. Adjournment



Regular Meeting Minutes | July 11 | 5:30PM Location: 1620 Market Ave. S, Canton, OH 44707 Approved on September 12, 2022

Governing Authority Roll Call:

- Tiffany Biedenbach, President
- Jennifer Rainey, Vice President
- Rachel Murphy, Secretary
- Jacqueline Trainor
- Derrick Wyman

Present Absent Present

Present

Present

Administrative Support Personnel Present:

- Scott Pittman, Treasurer
- Mark Michael, Vice President of Operations
- Jacci Gilliland, Director of School/Sponsor Relations and Compliance

Sponsor Representative Present:

• DeAnna Hardwick, ESC of Lake Erie West

Minutes

- 1. Call to Order/Roll Call
 - Ms. Biedenbach called the meeting to order at 6:02PM and called the roll.
- 2. Approval of Agenda
 - Mr. Wyman moved that the Agenda be approved. The motion was seconded and carried unanimously.
- 3. Approval of Minutes
 - Ms. Rainey moved that the Minutes of the Regular Meeting held on May 9, 2022 and the Special Meeting held on June 13, 2022 be approved. The motion was seconded and carried unanimously.
- 4. General Action Items
 - Ms. Rainey moved that the Resolution and 2022-2023 Annual Review Assessments, Academic Prevention, and Intervention Services Policy be approved. The motion was seconded and carried unanimously.
 - Ms. Rainey moved that the Resolution and Bi-Annual Review of the Career Advising Policy be approved. The motion was seconded and carried unanimously.
 - Ms. Rainey moved that the Resolution and 2022-2023 Substitute Teacher Qualifications be approved. The motion was seconded and carried unanimously.

- Ms. Rainey moved that the Resolution and 2022-2023 Calamity Day Plan be approved. The motion was seconded and carried unanimously.
- Ms. Rainey moved that the Resolution and 2022-2023 Career Tech Waiver be approved. The motion was seconded and carried unanimously.
- Ms. Rainey moved that the Resolution and Visitor and Volunteer Policy be approved. The motion was seconded and carried unanimously.
- Ms. Rainey moved that the Resolution and Monthly Residency Verifications May and June 2022 be approved. The motion was seconded and carried unanimously.
- 5. <u>Treasurer's Report/Financials and Fiscal Action Items</u>
 - Mr. Pittman presented the Treasurer's Report and Financials.
 - Mr. Wyman moved that the Treasurer's Report and Financials for April and May 2022 be approved. The motion was seconded and carried unanimously.

6. <u>Reports</u>

- School Report None
- Mr. Michael presented the Management Company Report. He referenced the written report and provided a facility update. Mr. Michael also provided an update on safety protocols.
- Committee Reports: Subcommittee/Ambassador/Other None
- Ms. Hardwick presented the Sponsor Report. She reviewed the written report and reminded the Governing Authority of an upcoming book club professional development opportunity. Ms. Hardwick reviewed the School's 2021-2022 11.6 goals. The sponsor's monthly financial review showed no red flags.
- 7. Other Business
 - None
- 8. Public Participation
 - None
- 9. Adjournment
 - Ms. Biedenbach adjourned the meeting at 6:09PM.

Signed:



ESC of Lake Erie West Community Schools Center Sponsor Update

School Name: SA Canton El & Sec

Month: July

| Presented by: | DeAnna N. Hardwick, Regional Technical Assistance Educator In Person | | | | | | | |
|---|--|--|--|--|--|--|--|--|
| Governing Authority Highlights / Important | School's Out for Summer! As the 2021-2022 school year comes to a close, planning for next school year is shifting into high gear. Please spend time as a governing authority reflecting on this past year's governing authority goal (Contract Attachment 11.6), and discussing possibilities for next school year's goal. | | | | | | | |
| updates from ESCLEW | Keep an eye out for information on a professional development opportunity to network with other community school board members in a book club forum facilitated by the ESC of Lake Erie West. This opportunity will be provided at no cost to ESCLEW sponsored community school board members, and participation will count towards professional development goals. | | | | | | | |
| | The following areas were concluded June 2022: | | | | | | | |
| Recent Site Visit | ~11.6 wrap up for 21-22 El - met or exceeded 9/10 goals so far | | | | | | | |
| Highlights | Sec – met or exceeded \$110 goals so far | | | | | | | |
| | ~Annual School Evaluation Info | | | | | | | |
| Financial Update | The following areas for May 2022 were reviewed by Linda Moye, ESCLEW Financial Consultant, with Scott Pittman of SAM on June 23 & 27th, 2022: Financial Summary Report (cash-basis schools) Year-to-Date Actual vs. Budget (Forecast) Report Invoices More than 60 Days Past Due (Aging) FTE Enrollment Transaction Detail Report (FINDET) | | | | | | | |
| | Results: SA Canton EL: No red flags nor concerns SA Canton Sec: No red flags nor concerns | | | | | | | |

| | | ng Authority Goal (Attachr | | | | | | | | | | |
|--------------|--|--|---------------------|------------------|--|--|--|--|--|--|--|--|
| El Goal | | At least TWO members of the governing board will engage our staff, students and families with at least TWO communications during the school year. | | | | | | | | | | |
| Sec Goal | | At least TWO members of the governing board will engage our staff, students and families with at least TWO communications during the school year. | | | | | | | | | | |
| El Evidence | Submitted meet the bo letter of promotion for | ard information for newslett r 8 th graders. | ters. Derrick Wymar | ı will provide a | | | | | | | | |
| Sec Evidence | | ard information for newslet ainor is providing a letter to | | V | | | | | | | | |
| El Progress | No Progress | Making Progress □ | Met Goal 🛛 | N/A | | | | | | | | |



Educational Service Center of Lake Erie West Community Schools Center

| Sec Goal Progress | No Progress 🗆 | Making Progress | Met Goal 🛛 | N/A | | | | | | | |
|---|---|---|-------------------------|-----------------|--|--|--|--|--|--|--|
| | | | | | | | | | | | |
| Other Items Discussed: | Outcome of 11.6 results thus far for both schools | | | | | | | | | | |
| Any questions asked by the Governing Authority for the Sponsor? | | The board was interested in knowing progress, outcomes, and what to expect next with 21-22 11.6 goals for both schools. | | | | | | | | | |
| Follow up provided: | Areas of success and in were explained. | nprovement for the 11.6 goals | s evaluated thus far fo | or both schools | | | | | | | |



Resolved, the Governing Authority hereby approves the attached draft annual report of the School's activities and progress in meeting academic goals, performance standards, and fiscal performance and authorizes the management company to finalize the report and submit it to the sponsor and parents of all students attending the school via email and/or posting on the School's website by the end of October 2022.

Signed:



DIRECTOR'S MESSAGE

Dear Families,

The start of the 2021-22 school year was unique as the school welcomed new leadership and reopened its doors for in-person instruction after a year of remote learning. Throughout the beginning of the school year, our students and staff had to adjust to many challenges and did so with grace, grit, and tenacity. By the end of the year, students were reacclimated to in-person learning and had built strong and positive relationships with school staff and peers moving into the summer months.

In October, we hosted a Career Fair for students and welcomed community members in the Armed Forces, Fire Safety, Stark State College automotive technology program, cosmetology, Malone University nursing program, OOD, music industry, and engineering to come and share information with our students. Many received valuable contacts and employment opportunities to pursue.

Our senior class participated in Senior Experience where they received dedicated instruction on everyday life skills such as budgeting, employment, driving, voting, healthcare, insurance, savings/checking/credit, communication, and all things related to being a productive member of society in the world today. Additionally, with the help of our community resource coordinator, all seniors either gained employment during the school year or completed targeted community service-learning opportunities.

Summit Academy Secondary School—Canton commemorated its 12 graduates with a May 20th commencement ceremony during which our CRC, Jason West, and Director, Ms. George, spoke to the students and families. It was a blessing to use the chapel at our elementary school as our host location. The school staff also hosted a senior banquet after the ceremony where students were able to collect senior gifts and share final moments with family and staff before heading off into adulthood.

A great success in our building was the implementation of MTSS (multi-tiered system of supports). As a school, the entire team worked tirelessly to ensure that our students were being challenged academically and making necessary gains. After a year of targeted skill-based instruction throughout the building, we saw significant improvement in testing scores in both reading and math from over 60% of our student population.

We are so pleased with the hard work and dedication of our students and staff and their continued efforts in making Summit Academy a positive learning environment for our community!

Yours in Education,

Tiffany George Principal Summit Academy Secondary School - Canton

HIGHLIGHTS





We started and ended our school year with staff vs. student kickball games at the local park across the street from the school. Students were seen smiling and encouraging each other as they worked diligently to beat the staff. A wonderful time was had by all!



In February, we hosted a Valentine's Pancake Breakfast Fundraiser. Many families attended and had breakfast with students and staff. The fundraiser was noted as a positive experience from parents and the school was able to raise funds to support the cost of our field trips during the school year.

As part of our PBIS program, the school brought in Kona Ice to celebrate all the students' positive behaviors during April. Students were able to choose the flavor of their choice and had some fun enjoying their sweet treats with friends!





Prom was a significant highlight of our school year as many of the students were unable to experience prom over the last few years due to COVID-19. Our school rallied together to sponsor students and we were able to provide dresses, suits/ties, dress shoes, jewelry, and hair styling/haircuts for the event. We even had staff provide makeup and nail services for the girls the day of the event. Students were ecstatic to dance the night away and many could not stop talking about how much fun they had. It truly was a night to remember!









In honor of teacher appreciation, our Parents Teachers Students Together group sponsored a teacher lunch for our staff. Teachers were invited to enjoy a sitdown meal with each other during their lunch break during Teacher Appreciation Week. Field Day was a special day for students and staff. Everyone participated in

competitive games and even a staff vs. student water balloon fight. Staff and students were also blessed with a barbeque provided by our very own, Ms. Baker!

SPONSOR STATEMENT REGARDING COMPLIANCE

The Educational Service Center of Lake Erie West (ESCLEW) served as sponsor for Summit Academy Secondary School - Canton during the 2021-2022 school year. ESCLEW monitored the school's academic and fiscal performance, as well as organization and operation of the school, and determined that the school was overall compliant.

TESTIMONIALS

"Thank you to the awesome teachers and staff members for all you've done for our children. You guys rock!"- Amy Hudson, parent



SUMMIT ACADEMY SECONDARY SCHOOL - CANTON STARK COUNTY, OHIO

Selected Financial Information For the Fiscal Years Ended June 30, 2022 and 2021 (Unaudited)*

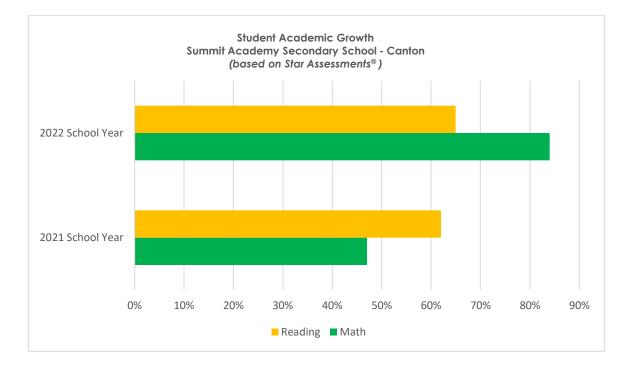
| | 2022 | 2021 |
|----------------------------------|------------|--------------|
| Operating Revenues: | | |
| State Foundation | \$ 964,934 | \$ 1,009,006 |
| State and Federal Grants | 550,357 | 311,554 |
| Medicaid Revenue | 3,658 | 63,533 |
| Private Donations | - | - |
| Classroom Materials and Supplies | 1,006 | 2,693 |
| Food Service | 28,840 | - |
| Other Revenue | 29,004 | 7,195 |
| Interest on Investment | | - |
| Total Operating Revenues | 1,577,799 | 1,393,981 |
| Operating Expenses: | | |
| Management Fee Expense | 1,528,253 | 1,392,360 |
| Staffing Expenses | 0 | - |
| Other Expenses | - | 1,621 |
| Total Operating Expenses | 1,528,253 | 1,393,981 |
| Net Profit (Loss) | \$ 49,546 | \$ - |

* The 2021 financial information was obtained from the FY21 Audited Financial Statements, and the 2022 financial information was obtained from the June 2022 Board Report. Beginning the 2021 Fiscal Year audited financial statements are being presented using Modified Cash.



Summit Academy students take Star Assessments® three times each year to measure their reading and math skills compared to grade-level standards. Their annual growth in these skills is monitored by Student Growth Percentile (SGP) data, which compares a student's academic growth to that of his or her peers nationwide. A student's peers are students in the same grade with a similar achievement history on Star Assessments®.

The following data shows the percentage of Summit Academy Secondary School – Canton students who met or exceeded Summit Academy's SPG target of 40 in reading and math between the fall and spring assessment administrations during the 2020-2021 and 2021-2022 school years.





Monthly Financial Report

School: Canton Secondary School

Fiscal Year 2022 Month May

| | FY2022 | | | | | | | | | | | | | | % of |
|---|-------------|--------------|-------------|--------------|--------------|-------------|--------------|--------------|-------------|--------------|--------------|-------------|--------------|-------------------|-------------|
| 110 | BUDGET | JUL | AUG | SEPT | ОСТ | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUNE | FYTD | BUDGET |
| ENROLLMENT: | | | | | | | | | | | | | | | |
| Total Student FTE (CS Funding Reports) | 71.06 | 70.41 | 70.41 | 70.41 | 55.02 | 54.28 | 55.69 | 56.25 | 56.75 | 56.71 | 56.45 | 56.45 | 56.45 | 59.61 | 84% |
| REVENUES: OPERATIONAL | | | | | | | | | | | | | | | |
| State Foundation and Casino Payments (3110, 3190, 3211) | \$1,025,054 | \$82,490 | \$86,832 | \$133,346 | \$64,927 | \$57,005 | \$61,759 | \$166,838 | \$78,700 | \$70,472 | \$44,506 | \$66,852 | \$55,874 | \$969,599 | 95% |
| Food Services (Fund 006) (LUNCHROOM) | \$24,957 | \$4,102 | \$4,102 | \$0 | \$0 | \$1,170 | \$2,255 | \$0 | \$2,469 | \$0 | \$1,746 | \$8,390 | \$4,606 | \$28,840 | 116% |
| Grants (Federal, State, Local) | \$258,233 | \$23,169 | \$0 | \$63,236 | \$94,322 | \$900 | \$47,944 | \$10,132 | \$8,749 | \$71,739 | \$59,558 | \$39,801 | \$130,807 | \$550,357 | 213% |
| Other Operating Revenue (1410,18xx, student fees, etc.) | \$39,282 | \$1,388 | \$4,592 | \$3,676 | \$2,088 | \$2,008 | \$2,107 | \$2,162 | \$2,219 | \$2,214 | \$2,171 | \$2,179 | \$2,202 | \$29,004 | 74% |
| TOTAL OPERATIONAL REVENUE | \$1,347,526 | \$111,148 | \$95,525 | \$200,258 | \$161,336 | \$61,082 | \$114,064 | \$179,132 | \$92,136 | \$144,425 | \$107,982 | \$117,221 | \$193,489 | \$1,577,799 | 117% |
| EXPENDITURES: OPERATIONAL | | | | | | | | | | | | | | | |
| Personnel Services (Salaries & Wages) | \$354,397 | \$49,433 | \$46,319 | \$49,341 | \$52,177 | \$61,794 | \$59,042 | \$54,907 | \$42,663 | \$50,183 | \$24,974 | \$25,374 | \$9,691 | \$525,898 | 148% |
| Fringe Benefits | \$157,492 | \$13,493 | \$14,286 | \$14,357 | \$15,149 | \$17,086 | \$16,728 | \$18,212 | \$14,229 | \$17,372 | \$9,835 | \$10,070 | \$7,188 | \$168,004 | 107% |
| Purchased Services - (Non-Employees) | \$97,239 | \$2,676 | \$1,703 | \$4,940 | \$12,995 | \$7,844 | \$5,156 | \$12,534 | \$5,493 | \$38,723 | \$23,717 | \$39,902 | \$4,354 | \$160,037 | 165% |
| Purchased Services - Management Company Fees | \$375,410 | \$18,279 | \$27,477 | \$17,449 | \$14,012 | \$13,214 | \$10,969 | \$13,690 | \$9,963 | \$12,799 | \$13,213 | \$9,152 | \$18,742 | \$178,961 | 48% |
| Purchased Services - Federal Funded Salaries & Benefits | \$0 | \$11,468 | \$7,279 | \$13,788 | \$13,283 | \$12,615 | \$4,781 | \$0 | \$21,302 | \$13,264 | \$45,449 | \$44,036 | \$64,619 | \$251,884 | 0% |
| Purchased Services - Treasurer's Fees | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | 0% |
| Purchased Services - Sponsorship Fees | \$24,664 | \$2,060 | \$2,059 | \$2,057 | \$1,465 | \$1,392 | \$1,488 | \$4,166 | \$2,022 | \$1,775 | \$1,381 | \$1,469 | \$1,401 | \$22,733 | 92% |
| Utilities (Electric, Gas, Telephone, Internet, etc) | \$32,550 | \$1,734 | \$1,841 | \$4,152 | \$2,323 | \$2,151 | \$2,035 | \$2,145 | \$1,963 | \$1,767 | \$2,048 | \$4,095 | \$2,664 | \$28,917 | 89% |
| Equipment Lease (Copiers, Computers, Vehicles, etc.) | \$6,780 | \$557 | \$557 | \$557 | \$557 | \$557 | \$557 | \$557 | \$557 | \$557 | \$557 | \$557 | \$557 | \$6,679 | 99% |
| Rent / Lease (Building / Facility) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | 0% |
| Repairs and Maintenance | \$71,510 | \$5,791 | \$5,903 | \$6,039 | \$5,837 | \$5,745 | \$5,891 | \$7,700 | \$7,952 | \$12,315 | \$8,935 | \$7,461 | \$6,394 | \$85,963 | 120% |
| Materials, Supplies & Textbooks | \$62,047 | (\$0) | \$3,391 | \$2,816 | \$4,328 | \$4,548 | \$4,289 | \$6,479 | \$2,016 | \$463 | \$13,666 | \$5,358 | \$10,053 | \$57,408 | 93% |
| Capital Outlay (Equip. buses, etc.) | \$6,825 | \$0 | \$0 | \$8,650 | \$0 | \$4,020 | \$8 | \$10,774 | \$3,265 | \$2,279 | (\$10,000) | \$0 | \$1,406 | \$20,402 | 299% |
| All Other Objects | \$16,620 | \$2,629 | \$5,535 | \$110 | \$287 | \$1,611 | \$467 | \$1,699 | \$3,451 | \$369 | \$1,901 | \$1,358 | \$1,949 | \$21,367 | 129% |
| TOTAL OPERATIONAL EXPENDITURES | \$1,205,533 | \$108,119 | \$116,351 | \$124,256 | \$122,412 | \$132,578 | \$111,412 | \$132,862 | \$114,874 | \$151,866 | \$135,676 | \$148,831 | \$129,017 | \$1,528,253 | 127% |
| TOTAL EXCESS OR (SHORTFALL) | \$141,993 | \$3,030 | (\$20,825) | \$76,002 | \$38,924 | (\$71,496) | \$2,652 | \$46,270 | (\$22,738) | (\$7,441) | (\$27,695) | (\$31,610) | \$64,472 | \$49,546 | 35% |
| | | | | | | | | | | | | | | | |
| REVENUE PER STUDENT | \$18,963 | \$1,579 | \$1,357 | \$2,844 | \$2,932 | \$1,125 | \$2,048 | \$3,185 | \$1,624 | \$2,547 | \$1,913 | \$2,077 | \$3,428 | \$26,470 | |
| EXPENSE PER STUDENT | \$16,965 | \$1,536 | \$1,652 | \$1,765 | \$2,225 | \$2,442 | \$2,001 | \$2,362 | \$2,024 | \$2,678 | \$2,403 | \$2,637 | \$2,286 | \$25,639 | |
| TOTAL EXCESS OR (SHORTFALL) PER STUDENT | \$1,998 | \$43 | (\$296) | \$1,079 | \$707 | (\$1,317) | \$48 | \$823 | (\$401) | (\$131) | (\$491) | (\$560) | \$1,142 | \$831 | |
| | | | | | | | | | | | | | | *based on current | enrollment* |
| CASH | | | | | | | | | | | | | | | |
| Cash Balance - Beginning of Month | | \$- | \$- | \$- | \$- | s - | s - | \$- | \$- | s - | s - | \$- | s - | | |
| Credits | | \$ 100,895 | \$ 85,272 | \$ 126,769 | \$ 151,083 | \$ 52,712 | \$ 103,781 | \$ 168,849 | \$ 81,853 | \$ 134,142 | \$ 107,951 | \$ 96,863 | \$ 183,205 | | |
| Debits | | \$ (100,895) | \$ (85,272) | \$ (126,769) | \$ (151,083) | \$ (52,712) | \$ (103,781) | \$ (168,849) | \$ (81,853) | \$ (134,142) | \$ (107,951) | \$ (96,863) | \$ (183,205) | | |
| Cash Balance - End of Month | | \$- | \$- | \$ - | \$ - | \$ - | ş - | ş - | ş - | \$ - | s - | \$ - | \$ - | | |
| | | | | | | | | | | | | | | | |

BANK RECONCILATION COMPLETED? (YES/NO)

| FEDERAL FUNDS | | | | | | | | | | | |
|-------------------------|----------|-----------|-------|------------|-------------|--------------------------|------|--------------|-----|------------|-------------|
| Fund | Budgeted | Revenue | YTD F | Revenue | % of Budget | Fund | Budg | eted Revenue | YTD | Revenue | % of Budget |
| CRF FY2021 | \$ | - | \$ | 679.82 | 0% | SQIG FT2021 | \$ | - | \$ | 28,884.88 | 09 |
| ECSE FY2022 | \$ | - | \$ | - | 0% | SQIG FY2022 | \$ | 74,984.05 | \$ | 145,708.01 | 194% |
| ECSE FY2021 | \$ | - | \$ | | 0% | STATE CONNECTIVITY GT | \$ | 1,800.00 | \$ | 1,800.00 | 100% |
| ESSER II FY22 | \$ | - | \$ | 67,620.00 | 0% | STRIVING READERS FY2022 | \$ | - | \$ | - | 09 |
| ESSER FY2021 | \$ | - | \$ | 102,664.78 | 0% | STRIVING READERS FY2021 | \$ | - | \$ | - | 0% |
| ARP ESSER FY22 | \$ | - | \$ | 55,365.88 | 0% | TITLE 1 FY2021 | \$ | - | \$ | 14,798.20 | 09 |
| EXP OP GRANT | \$ | 1,351.68 | \$ | - | 0% | TITLE 1 NEGLECTED FY2021 | \$ | - | \$ | - | 09 |
| IDEA B FY2022 | \$ | 53,257.37 | \$ | 33,531.83 | 63% | TITLE I NEGLECTED FY2022 | \$ | - | \$ | - | 09 |
| IDEA B FY2021 | \$ | - | \$ | - | 0% | TITLE I FY2022 | \$ | 62,346.05 | \$ | 46,614.86 | 75% |
| MISC. STATE GRANTS FY22 | \$ | 2,500.00 | \$ | 2,500.00 | 100% | TITLE IIA FY2022 | \$ | 6,170.77 | \$ | 30.77 | 09 |
| MISC. STATE GRANTS FY21 | \$ | - | \$ | | 0% | TITLE IIA FY2021 | \$ | - | \$ | 4,750.00 | 09 |
| NC SSI FY2021 | \$ | - | \$ | - | 0% | NC SSI FY2022 | \$ | - | \$ | - | 0% |
| SIG FY2022 | \$ | - | \$ | - | 0% | TITLE IV PART A | \$ | - | \$ | 8,053.98 | 09 |
| IDEA B RESTORATION | \$ | - | \$ | 17,383.90 | 0% | TITLE IV FY2021 | \$ | - | \$ | 8,070.75 | 09 |
| EONC FY21 | \$ | - | \$ | - | 0% | ECSE RESTORATION FY2021 | \$ | - | \$ | - | 09 |
| OSWI GRANT | \$ | - | \$ | | 0% | SIG FY2021 | \$ | - | \$ | - | 09 |
| ESSER FY2022 | \$ | - | \$ | 11,899.08 | 0% | TITLE IIA FY2020 | \$ | - | \$ | - | 0% |
| | | | | | | | | | | | |
| | | | | | Тс | tal YTD Grant Revenue | | | \$ | 550,356.74 | 1 |
| | | | | | | | | | ć | | • |

| Total YTD Grant Revenue | \$ 550,356.7 |
|-------------------------|-----------------|
| | \$ - |



Monthly Financial Report for Canton Secondary School

July of Fiscal Year 2023

| | | FY2023 | JUL | AUG | SEP | ост | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | FYTD | % OF |
|--|---------------------|-------------------------|--------------------|-------------------|--------------------|--------------|----------------|----------------|----------------|--------------|---------------------|----------------|----------------|--------------|-----------------------|------------|
| 110 | | BUDGET | 302 | AUG | 3LF | 001 | NOV | DLC | JAN | FLB | MAN | | MAI | 3014 | FILE | BUDGET |
| ENROLLMENT | | | | | | | | | | | | | | | | |
| TOTAL STUDENT FTE (CS FUNDING | G REPORTS) | 61.25 | 56.12 | | | | | | | | | | | | 56.12 | 92% |
| OPERATIONAL REVENUES | | | | | | | | | | | | | | | | |
| General Fund Revenue (001) | | \$ 948,975 | \$ 74,198 | s - | \$ - | \$ | \$ - | s - | \$ - | \$ - | \$- | \$ - | \$- | \$ - | \$ 74,198 | 8% |
| Capital Improvement Revenue (003) | | \$ 28,076 | \$ 2,322 | \$ - | \$ - | \$ | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ 2,322 | 8% |
| Food Services Revenue (006) | | \$ 15,040 | \$ 1,986 | \$ - | \$ - | \$ | \$ - | s - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ 1,986 | 13% |
| Student Fee Revenue (009) | | \$ 2,836 | \$ - | \$ - | \$ - | \$ | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | 0% |
| Grant Revenue (400's, 500's) | | \$ 709,717 | \$ 5,630 | \$ - | \$ - | \$ | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ 5,630 | 1% |
| Other Revenue | | s - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | 0% |
| TOTAL OPERATIONAL REVENUE | | \$ 1,704,643 | \$ 84,136 | s - | s - | \$ | \$ - | \$ - | \$ - | \$ - | s - | \$ - | \$ - | s - | \$ 84,136 | 5% |
| OPERATIONAL EXPENDITURES | | • ., | • • • • • | Ŧ | ÷ | ÷ | , | Ţ | Ŧ | ÷ | Ŧ | Ŧ | Ŧ | ÷ | • • • • • | 6,10 |
| GENERAL FUND EXPENDITURE | | | | | | | | | | | | | | | | |
| Personnel Services (Salaries and Wa | | \$ 397,040 | \$ 36,855 | \$ - | s - | \$ | s - | \$ - | \$ - | s - | \$ - | s - | \$ - | s - | \$ 36,855 | 9% |
| Fringe Benefits | 5.7 | \$ 81,286 | \$ 14.123 | \$ - | \$ - | \$. | Ŧ | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ 14,123 | 17% |
| Purchased Services - Non-Employee | | \$ 69,659 | \$ 301 | \$- | \$ - | \$ | | \$ - | \$- | \$ - | \$ - | \$ - | \$ - | \$ - | \$ 301 | 0% |
| Purchased Services - Management C | | \$ 238,488 | \$ 14,403 | \$ • | ş - | φ \$- | | ş - | \$- | ф с | \$ - | \$ - | \$ - | ş - | \$ 14,403 | 6% |
| Purchased Services - Sponsorship F | | \$ 21,300 | \$ 1,913 | ş - \$ - | ş - \$ - | \$ | | \$ - \$ | \$ - | \$ - | ş - | ş - | \$ - | ş - | \$ 1,913 | 9% |
| Utilities (Electric, Gas, Telephone, Int | | \$ 21,300 \$ 31,469 | \$ 3,092 | ծ - Տ - | s - | э \$ | Ŧ | ş - | ф - С | \$ \$ | ¢ . | s - | ÷ - | ş - | \$ 3,092 | 10% |
| Equipment Lease (Copiers, Compute | | \$ 31,469 | \$ 3,092 \$ 557 | s - | s - | ծ Տ | Ŷ | s - | \$ - \$ | \$ - \$ - | s - | s - | \$ - \$ - | \$ - \$ - | \$ 3,092 \$ 557 | 8% |
| Rent / Lease (Building / Facility) | , . emoleo, etc.) | \$ 0,970 | \$ 557 | s - | s - | \$ \$ | | ş - | \$ - | \$ - \$ | э - \$ - | ş - | \$ - | ъ - \$ - | \$ 557 \$ - | 0% |
| Repairs and Maintenance | | \$ 82,447 | \$ 6,279 | ծ - Տ - | s - | ծ Տ | | s - | ъ - s - | ъ - с | s - | s - | ծ - Տ - | s - | \$ 6,279 | 8% |
| Materials, Supplies, and Textbooks | | \$ 82,447 \$ 17,702 | \$ 6,279 | ծ - Տ - | s - | \$ \$ | | s - | \$ - \$ | \$ - \$ - | s - | s - | \$ - \$ - | s - | \$ 6,279 \$ (0) | 8% 0% |
| Capital Outlay (Equipment, Buses, et | to) | \$ 4,563 | \$ (0) \$ - | ъ - \$ - | ş - S - | э \$ | Ŧ | ş - | ф - \$- | ъ - | s - | ş - | ъ - \$ - | s - | \$ (U) | 0% |
| All Other Objects | | \$ 4,565 \$ 15,500 | \$ 3.800 | s - | ş - S - | э \$ | Ŧ | ş - | \$ - \$ | \$ - \$ | э - \$ - | s - | Ŧ | ъ - \$ - | \$ 3.800 | 25% |
| TOTAL GENERAL FUND EXPENDITU | IDES | \$ 966.430 | • • • • • • • | s - | | э \$ | - | \$ - | \$ - | \$ - | Ŷ | | 1 | э - \$ - | \$ 3,800 \$ 81.323 | 23% |
| OTHER EXPENDITURES | UKLO | \$ 966,430 | \$ 81,323 | ş - | \$ - | ъ. | \$ - | \$ - | ъ - | \$ - | \$ - | ۶ - | ş - | \$ - | \$ 81,323 | 8% |
| Capital Improvement Expenditures | | ¢ | ¢ | ¢ | ¢ | ¢ | ¢ | ¢. | ¢ | ¢ | ¢ | ¢ | ¢ | ¢ | ¢ | |
| Food Services Expenditures | | \$ - \$ 54,595 | \$ - \$ - | \$- \$- | <u>s</u> - | \$ \$ | \$ - \$ - | \$ - \$ - | \$ - \$ - | \$ - \$ - | \$ - \$ - | \$ - \$ - | \$ - \$ - | s - | ъ - | 0% |
| Student Fee Expenditures | | \$ 54,595 \$ 2,836 | ծ - Տ - | • | | | | ÷ | Ŧ | ÷ | Ŷ | | Ŧ | ÷ | ş - | 0% |
| | | • | Ψ | \$ - | \$ - | Ŷ | \$ - | \$ - | Ŧ | \$ - | \$ - | \$ - | Ŧ | \$ - | \$ - | 0% 4% |
| Grant Expenditures | | \$ 788,361 | \$ 28,914 | \$ - \$ - | <u>\$</u> - | \$ - \$ | | \$ - \$ - | \$ - \$ - | \$ - \$ - | \$ - \$ - | \$ - \$ - | \$ - \$ - | \$ - \$. | \$ 28,914 | 4% |
| Other Expenditures TOTAL OTHER EXPENDITURES | | 5 - | Ψ | Ψ | ÷ | Ψ | ÷ | Ť | Ψ | Ψ | • | ÷ | ÷ | Ψ | 5 - 0 00 01 1 | |
| TOTALS | | \$ 845,792 | \$ 28,914 | \$- | \$ - | \$. | \$- | \$- | \$- | \$- | \$- | \$- | \$- | \$ - | \$ 28,914 | 3% |
| TOTALS TOTAL OPERATIONAL EXPENDITUR | DEC | \$ 1.812.222 | \$ 110.236 | | - | \$. | - | | | | | s - | | • | \$ 110.236 | 6% |
| TOTAL EXCESS OR (SHORTFALL) | RED | | | \$ - \$ - | <u>\$</u> - \$- | + | | \$ - \$ - | \$ - | \$ - \$ - | \$- \$- | • | \$- \$- | \$ - \$ - | | 6% 24% |
| REVENUE PER STUDENT | | \$ (107,578) | | Ŧ | * | \$. | | Ť | \$ - | ¥ | \$ - | \$ - | ¥ | ¥ | \$ (26,100) | 24% |
| EXPENSE PER STUDENT | | \$ 27,831 | \$ 1,499 | \$ - | <u>\$ -</u> | \$- | | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ 1,499 | |
| | | \$ 29,587 \$ (1,756) | \$ 1,964 | \$ - \$ - | <u>\$</u> - \$- | \$ - \$ - | \$ - \$ - | \$ - \$ - | \$ - \$ - | \$ - \$ - | \$ - \$ - | \$- \$- | \$- \$- | \$ - | \$ 1,964 | |
| TOTAL EXCESS OR (SHORTFALL) P | PER STUDENT | \$ (1,756) | \$ (465) | \$- | \$ - | \$ - | ، ۲ | \$- | \$- | \$ - | \$- | پ - | \$- | \$- | \$ (465) | |
| 04011 | | | | | | | | | | | | | | | *based on current en | iroiiment* |
| CASH | | | <u>^</u> | <u>^</u> | <u>^</u> | â | <u>^</u> | <u>^</u> | <u>^</u> | <u>^</u> | ^ | ^ | ^ | <u>^</u> | | |
| Cash Balance - Beginning of Month Credits | | | \$ - | ъ - | ə - | ¢ . | \$ - ¢ | \$ - C | ъ - | ъ - | ъ - | ъ - | ф - | ъ - | | |
| Debits | | | \$ 73,451 | \$ - | \$ - | \$ | Ŧ | \$ - | \$ - \$ - | \$- | \$ - | \$ - | \$- | \$ - | | |
| | | | \$ (73,451) | \$ - | \$ - | \$ - \$ | | \$ - \$ - | Ψ | \$ - | \$ - | \$ - | | \$ - | | |
| Cash Balance - End of Month BANK RECONCILATION COMPLE | ETERA | | \$ - | \$- | <u>э</u> - | \$ | \$ - | ş - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | | |
| BANK RECONCILATION COMPLE | EIED? | | YES | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| FEDERAL FUNDS | DUDOFTE | VTD | | | | DUDOF | | | - | | DUDOFT | VTD | ** 05 | ł | | |
| FUND | BUDGETED REVENUE | YTD REVENUE | % OF BUDGET | FUI | ND | BUDGETE | | % OF BUDGET | FU | JND | BUDGETED REVENUE | YTD REVENUE | % OF BUDGET | | | |
| MISC STATE ODANTS EVON | | - | | TITLE I NECH SO | TED EV2022 | | | | | | | ¢ KEVENUE | | | | |
| MISC. STATE GRANTS FY22 | \$ - \$ - | \$ - | 0% | TITLE I NEGLEC | IEU F12022 | \$ | Ŧ | 0% | | | \$ 41,278.33 | s - s - | 0% | | | |
| ESSER FY2022 | \$- \$- | \$ - \$ - | 0% | SQIG FY2022 | | \$ \$ | Ŷ | 0% | TITLE FY2023 | | \$ 64,548.45 | s - | 0% | | | |
| ESSER II FY22 | ÷ | ÷ | 0% | EONC FY22 | | Ψ | Ŧ | 0% | | GIED FT2023 | \$ - \$ 1749.99 | ÷ | 0% | | | |
| ARP ESSER FY22 | \$ - \$ - | \$ - | 0% | TITLE IV FY22 | | \$. | | 0% | | | φ 1,1 10.00 | \$ - \$ - | 0% | | | |
| IDEA B FY2022 | Ŷ | \$ 5,630.21 | 0% | ECSE FY2022 | | \$ | ÷ | 0% | TITLE IV FY23 | | \$ 10,000.00 | • | 0% | | | |
| NC SSI FY2022 | \$ - | \$ - | 0% | TITLE IIA FY2022 | | \$ 400.000 | Ψ | 0% | ECSE FY2023 | | \$ - \$ 3517.40 | \$ - | 0% | | | |
| SIG FY2022 | \$ - | \$ - | 0% | ESSER II FY23 | • | \$ 132,862 | | 0% | TITLE IIA FY20 | 23 | φ 0,011.10 | \$ - | 0% | | | |
| TITLE I FY2022 | \$ - | \$ - | 0% | ARP ESSER FY2 | 3 | \$ 433,303 | 69 \$ - | 0% | | | \$ - | \$ - | 0% | l | | |
| | | | | al VTD Crant Down | | | ¢ | | | | | | | | | |
| | | | 10 | al YTD Grant Reve | inue | _ | \$ 5,630.2 | 1 | | | | | | | | |

\$

| CHECK NUMBER | CHECK DATE | NAME | BUDGET UNIT | ACCOUNT | DESCRIPTION | TRANSAC | TION AMOUNT | OPU |
|--------------|------------|--------------------------|------------------|---------|-----------------------|---------|-------------|-----|
| 65389 | 06/10/22 | STAPLES ADVANTAGE | 0010000110011000 | 512 | AUG-MAY OFFICE SUPP | \$ | 613.59 | 110 |
| 65394 | 06/10/22 | SCENARIO LEARNING L | 0010000276011000 | 413 | SAFESCHOOLS ONLINE | \$ | 233.80 | 110 |
| 65395 | 06/10/22 | NUTRITION INC | 0060000312011000 | 462 | CANSEC NSLP AND SBP | \$ | 3,130.75 | 110 |
| 65406 | 06/10/22 | COMMUNITY SPEECH SE | 0010000215111000 | 413 | SPEECH SVCS | \$ | 870.00 | 110 |
| 65429 | 06/10/22 | VERIZON WIRELESS | 0010000296011000 | 441 | FY22 VERIZON - CELL | \$ | 60.00 | 110 |
| 65431 | 06/10/22 | AMERICAN ELECTRIC P | 0010000270011000 | 451 | FY21/22 ELECTRIC SE | \$ | 1,554.17 | 110 |
| 65432 | 06/10/22 | ATT | 0010000296011000 | 441 | FY 22 CANSEC ALARM | \$ | 178.17 | 110 |
| 65434 | 06/10/22 | CANTON CITY UTILITI | 0010000270011000 | 452 | FY21/22 WATER FIREL | \$ | 50.00 | 110 |
| 65435 | 06/10/22 | CANTON CITY UTILITI | 0010000270011000 | 452 | FY21/22 WATER SERVI | \$ | 33.76 | 110 |
| 65459 | 06/16/22 | JOSTEN'S | 0010000110011000 | 519 | CANSEC (1) DIPLOMA | \$ | 11.47 | 110 |
| 65501 | 06/16/22 | CHARTER COMMUNICATI | 0010000296011000 | 441 | FY 21 CANSEC PHONE | \$ | 222.40 | 110 |
| 65510 | 06/16/22 | DOMINION EAST OHIO | 0010000270011000 | 453 | GAS SERVICES | \$ | 238.00 | 110 |
| 65521 | 06/24/22 | STAPLES ADVANTAGE | 5725022200011000 | 517 | HP ALL IN ONE DESKT | \$ | 2,009.97 | 110 |
| 65525 | 06/24/22 | DAVID PELLIGRA AND | 0030000270011000 | 423 | CANELE/SEC_BUILDING | \$ | 187.50 | 110 |
| 65529 | 06/24/22 | ALPHACARD | 0010000276011000 | 644 | BADGE HOLDERS/CARDS | \$ | 16.66 | 110 |
| 65529 | 06/24/22 | ALPHACARD | 0010000276011000 | 644 | BADGE HOLDERS/CARDS | \$ | 57.79 | 110 |
| 65536 | 06/24/22 | STARK COUNTY TREASU | 0010000270011000 | 870 | 2H2021 PROP TAX ASS | \$ | 44.10 | 110 |
| 65581 | 06/30/22 | GUARDIAN ALARM COMP | 0010000276011000 | 423 | ALARM MONITORING TA | \$ | 150.00 | 110 |
| 65584 | 06/30/22 | HUNTINGTON INSURANC | 0010000250011000 | 855 | 6/30/22-10/1/23 EMP | \$ | 1,477.93 | 110 |
| 65585 | 06/30/22 | BLUE TECHNOLOGIES | 0010000296011000 | 429 | FY22 COPIER CLICK C | \$ | 63.94 | 110 |
| 65585 | 06/30/22 | BLUE TECHNOLOGIES | 5073022276011000 | 644 | KIOSK BASES | \$ | 862.50 | 110 |
| 65585 | 06/30/22 | BLUE TECHNOLOGIES | 5073022276011000 | 644 | SHIPPING & HANDLING | \$ | 172.95 | 110 |
| 65592 | 06/30/22 | ALPHA SECURITY LLC | 0010000276011000 | 423 | 2ND QTR ALARM RESPO | \$ | 90.00 | 110 |
| 65593 | 06/30/22 | JOHNSON CONTROLS SE | 0010000276011000 | 423 | MONTHLY RECURRING A | \$ | 332.31 | 110 |
| 65602 | 06/30/22 | PITNEY BOWES RESERV | 0010000250011000 | 443 | POSTAGE 6/11-6/26 | \$ | 272.30 | 110 |
| 65614 | 06/30/22 | PITNEY BOWES RESERV | 0010000250011000 | 443 | 6/27-6/30 POSTAGE | \$ | 54.98 | 110 |
| V1638 | 06/09/22 | AMAZON.COM | 5725022200011000 | 510 | 05/12/2022 FAMILY N | \$ | 2,019.60 | 110 |
| V1649 | 06/10/22 | HEATHER M SINGER | 0010000241111000 | 431 | 4/8 HOME-CANSEC-CAN | \$ | 10.83 | 110 |
| V1650 | 06/10/22 | TDG FACILITIES SERV | 0010000270011000 | 423 | FY22 CONTRACT | \$ | 5,569.77 | 110 |
| V1655 | 06/11/22 | AMAZON.COM | 0010000276011000 | 644 | METAL DETECTOR WAND | \$ | 295.90 | 110 |
| V1655 | 06/11/22 | AMAZON.COM | 0010000270011000 | 519 | PACKING TAPE | \$ | 30.34 | 110 |
| V1655 | 06/11/22 | AMAZON.COM | 0010000270011000 | 519 | MOVING BOXES SIZE M | \$ | 23.85 | 110 |
| V1655 | 06/11/22 | AMAZON.COM | 0010000270011000 | 519 | PACKING TAPE | \$ | 14.48 | 110 |
| V1657 | 06/14/22 | ESC OF LAKE ERIE WE | 0010000250011000 | 415 | FY22 SPONSOR FEES | \$ | 1,400.88 | 110 |
| V1659 | 06/14/22 | HP FINANCIAL SERVIC | 0010000296011000 | 426 | (ADM \$100.27 - SCH | \$ | 100.10 | 110 |
| V1660 | 06/14/22 | DE LAGE LANDEN | 0010000296011000 | 426 | FY22 COPIER LEASES | \$ | 456.50 | 110 |
| V1663 | 06/15/22 | AMAZON.COM | 0010000276011000 | 514 | SENTRYSAFE 1160 FIR | \$ | 39.98 | 110 |
| V1663 | 06/15/22 | AMAZON.COM | 0010000276011000 | 514 | SENTRYSAFE 1160 FIR | \$ | (39.98) | 110 |
| V1663 | 06/15/22 | AMAZON.COM | 5725022200011000 | 510 | INSTRUCTIONAL MATER | \$ | (636.67) | 110 |
| V1663 | 06/15/22 | AMAZON.COM | 5725022200011000 | 510 | INSTRUCTIONAL MATER | \$ | 636.67 | 110 |
| V1665 | 06/16/22 | AMAZON.COM | 0010000276011000 | 514 | SENTRYSAFE 1160 FIR | \$ | 39.98 | 110 |
| V1665 | 06/16/22 | AMAZON.COM | 5725022200011000 | 510 | INSTRUCTIONAL MATER | \$ | 636.67 | 110 |
| V1680 | 06/28/22 | RENEE SIMMONS OPALI | 0010000123011000 | 431 | 6/2 HOME-CANELE-CAN | \$ | 12.87 | 110 |
| VIOOU | 00/28/22 | REINEE SIIVIIVIUNS UPALI | 001000123011000 | 431 | U/Z HUIVIE-CANELE-CAN | Ş | 12.8/ | 110 |

| CHECK NUMBER | CHECK DATE | NAME | BUDGET UNIT | ACCOUNT | DESCRIPTION | TRANSAC | TION AMOUNT | OPU |
|--------------|------------|---------------------|------------------|---------|---------------------|---------|-------------|-----|
| V1685 | 06/29/22 | AMAZON.COM | 0010000110011000 | 511 | SOLVING ACADEMIC & | \$ | 174.75 | 110 |
| V1685 | 06/29/22 | AMAZON.COM | 5725022200011000 | 510 | INSTRUCTIONAL MATER | \$ | 141.13 | 110 |
| V1695 | 06/30/22 | HNB MASTERCARD | 0010000110011000 | 889 | CANSEC STAFF APPREC | \$ | 77.00 | 110 |
| V1695 | 06/30/22 | HNB MASTERCARD | 0010000110011000 | 889 | CANSEC STAFF APPREC | \$ | 100.50 | 110 |
| V1695 | 06/30/22 | HNB MASTERCARD | 0010000110011000 | 590 | 5-20-22 / GRAD SUPP | \$ | 84.48 | 110 |
| V1695 | 06/30/22 | HNB MASTERCARD | 0010000110011000 | 511 | XELLO FOR HIGH SCHO | \$ | 158.14 | 110 |
| V1695 | 06/30/22 | HNB MASTERCARD | 0010000110011000 | 590 | PARTY CITY / GRAD F | \$ | 204.48 | 110 |
| V1695 | 06/30/22 | HNB MASTERCARD | 0010000110011000 | 590 | PARTY CITY / GRAD F | \$ | 30.32 | 110 |
| V1695 | 06/30/22 | HNB MASTERCARD | 0010000110011000 | 590 | WALMART / 5-20-22 G | \$ | 326.06 | 110 |
| V1695 | 06/30/22 | HNB MASTERCARD | 0090000110011000 | 899 | SAMS CLUB- 05/06 PR | \$ | 172.92 | 110 |
| V1695 | 06/30/22 | HNB MASTERCARD | 0090000110011000 | 899 | SAMS CLUB- 05/06 PR | \$ | 76.94 | 110 |
| V1695 | 06/30/22 | HNB MASTERCARD | 5726022110011000 | 511 | XELLO FOR HIGH SCHO | \$ | 3,441.86 | 110 |
| V65516 | 06/16/22 | MADELINE CLAIRE HIG | 0010000110011000 | 590 | GRAD SUPPLIES IN-ST | \$ | 91.59 | 110 |
| V65519 | 06/16/22 | JOHN W GUYER | 0010000241011000 | 433 | 4/4 HOME-SAM-MALONE | \$ | 6.14 | 110 |
| V65519 | 06/16/22 | JOHN W GUYER | 0010000241011000 | 433 | 4/28 HOME-SAM-MALON | \$ | 6.15 | 110 |
| V65529 | 06/16/22 | BRIANA R REASONOVER | 0010000241011000 | 433 | 6/1, 6/2 HOME-CANSE | \$ | 55.00 | 110 |

| CHECK NUMBER | CHECK DATE | NAME | BUDGET UNIT | ACCOUNT | DESCRIPTION | TRANSACTION AMOUNT | OPU |
|--------------|------------|---------------------|------------------|---------|---------------------|--------------------|-----|
| 65631 | 07/15/22 | HUNTINGTON INSURANC | 0010000250011000 | 855 | 6/2022- 10/2023 EXC | \$ 1,419.87 | 110 |
| 65631 | 07/15/22 | HUNTINGTON INSURANC | 0010000250011000 | 855 | 6/22-10/23 CYBER LI | \$ 1,487.21 | 110 |
| 65631 | 07/15/22 | HUNTINGTON INSURANC | 0010000250011000 | 855 | 6/22-10/23 DIRECTOR | \$ 892.95 | 110 |
| 65632 | 07/15/22 | LEVEL DATA INC | 0010000296011000 | 416 | G-SUITE ADD-ON STUD | \$ 25.92 | 110 |
| 65633 | 07/15/22 | OHIO MOBILE SHREDDI | 0010000241511000 | 422 | SHREDDING SERVICES | \$ 71.36 | 110 |
| 65636 | 07/15/22 | HEALTHCARE BILLING | 0010000241611000 | 419 | CANSEC | \$ 130.68 | 110 |
| 65653 | 07/15/22 | CHARTER COMMUNICATI | 0010000296011000 | 441 | CANSEC PHONE - SPEC | \$ 229.68 | 110 |
| 65672 | 07/15/22 | VERIZON WIRELESS | 0010000296011000 | 441 | VERIZON - CELLULAR | \$ 60.00 | 110 |
| 65675 | 07/15/22 | AMERICAN ELECTRIC P | 0010000270011000 | 451 | FY22/23 ELECTRIC SE | \$ 1,487.47 | 110 |
| 65676 | 07/15/22 | AT T | 0010000296011000 | 441 | CANSEC ALARM LINES | \$ 178.17 | 110 |
| 65678 | 07/15/22 | CANTON CITY UTILITI | 0010000270011000 | 452 | FY22/23 WATER FIREL | \$ 50.00 | 110 |
| 65679 | 07/15/22 | CANTON CITY UTILITI | 0010000270011000 | 452 | FY22/23 WATER SERVI | \$ 16.57 | 110 |
| V1698 | 07/19/22 | TDG FACILITIES SERV | 0010000270011000 | 423 | FY23 MAINT/JANITORI | \$ 4,853.99 | 110 |
| V1699 | 07/20/22 | NSSSS INC | 0010000276011000 | 413 | CONTRACT_ PROVIDE S | \$ 75.00 | 110 |
| 65707 | 07/22/22 | PAYSCHOOLS | 0010000250011000 | 419 | FY23 ANNUAL SERVICE | \$ 320.00 | 110 |
| 65711 | 07/22/22 | BLUE TECH_SMART SOL | 0010000296011000 | 416 | FILEBOUND | \$ 223.21 | 110 |
| 65718 | 07/22/22 | JOHNSON CONTROLS SE | 0010000276011000 | 429 | FY23 MONITORING (FI | \$ 332.31 | 110 |
| 65719 | 07/22/22 | SMARTLITE | 0010000260011000 | 446 | MALL SIGN_THRU AUG2 | \$ 175.00 | 110 |
| 65719 | 07/22/22 | SMARTLITE | 0010000260011000 | 446 | MALL SIGN_THRU AUG2 | \$ 412.50 | 110 |
| 65751 | 07/22/22 | DOMINION EAST OHIO | 0010000270011000 | 453 | GAS SERVICES | \$ 238.00 | 110 |
| V1703 | 07/22/22 | PITNEY BOWES (SENDP | 0010000250011000 | 443 | POSTAGE SENDPRO_QTR | \$ 53.01 | 110 |
| V1706 | 07/22/22 | ESC OF LAKE ERIE WE | 0010000250011000 | 415 | SPONSOR FEES | \$ 1,912.99 | 110 |
| V1708 | 07/22/22 | HP FINANCIAL SERVIC | 0010000296011000 | 426 | (ADM \$100.27 - SCH | \$ 100.10 | 110 |
| V1710 | 07/22/22 | DE LAGE LANDEN | 0010000296011000 | 426 | COPIER LEASES | \$ 456.50 | 110 |
| V1726 | 07/26/22 | ROBERT A STOHLMAN | 0010000270011000 | 433 | 6/21 | \$ 8.19 | 110 |
| V1727 | 07/26/22 | REBECA L TYNER | 0010000241111000 | 431 | 6/29 HOME-CANSEC-HO | \$ 14.63 | 110 |
| 65766 | 07/29/22 | GUARDIAN ALARM COMP | 0010000276011000 | 429 | ALARM MONITORING (B | \$ 135.00 | 110 |
| 65766 | 07/29/22 | GUARDIAN ALARM COMP | 0010000276011000 | 429 | ALAR M MONITORING | \$ 88.55 | 110 |
| 65769 | 07/29/22 | BLUE TECHNOLOGIES | 0010000296011000 | 429 | COPIER CLICK COUNTS | \$ 39.17 | 110 |
| 65774 | 07/29/22 | JOHNSON CONTROLS SE | 0010000276011000 | 429 | FY23 MONITORING (FI | \$ 270.17 | 110 |
| 65774 | 07/29/22 | JOHNSON CONTROLS SE | 0010000276011000 | 429 | FY23 MONITORING (FI | \$ 332.31 | 110 |
| V1732 | 07/29/22 | NSSSS INC | 0010000276011000 | 413 | CONTRACT_ PROVIDE S | \$ 60.00 | 110 |
| V1735 | 07/29/22 | HNB MASTERCARD | 5073022220011000 | 412 | JUNE 24, 2022 PD (H | \$ 103.95 | 110 |
| V1735 | 07/29/22 | HNB MASTERCARD | 5073022220011000 | 412 | JUNE 24, 2022 PD (H | \$ 103.95 | 110 |
| 65820 | 08/05/22 | PITNEY BOWES RESERV | 0010000250011000 | 443 | POSTAGE_JULY | \$ 3.56 | 110 |
| 65835 | 08/05/22 | AT T | 0010000296011000 | 441 | CANSEC ALARM LINES | \$ 187.61 | 110 |



Resolved, the Governing Authority hereby acknowledges receipt of the 2021-2022 Detailed Accounting, as attached.

Signed:

| | | | 520 Detai | iled Ad | ccounting by C |)perator/Managem | ent Company | | | | | | |
|--|--|----|----------------------------|---------|-------------------------------------|---|--|----|---------------------------------------|----------|--|----|-----------|
| | ORC 3314.024 Detailed accounting by management company; categories of expenses A) A management company that receives more than twenty per cent of the annual gross revenues of a community school shall provide a detailed accounting including the nature and costs of goods and services it provides to the community school. This | | | | | | | | | | | | |
| | B) The detailed accounting shall include the following categories of expenses for each designation as set forth in division (C) of this section: | | | | | | | | | | | | |
| C) The expenses set forth in division (B) of this section shall be disaggregated according to the following designations, as applicable: | | | | | | | | | | | | | |
| D) The information provided pursuant to this section shall be subject to verification through examination of community school records during the course of the regular financial audit of the community school. School Name: Canton Secondary School; thru month ended: June 30, 2022; for the fiscal year ending June 30, 2022; Prepared by: Logan Keefe | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | OBJECT CODES | Ũ | nstruction ction Codes) | • | cial Instruction Function Codes) | Vocational Instruction (1300 Function Codes) | Other Instruction (1900 Function Codes) | | oort Services (2000 unction Codes) | Activiti | ninstructional ies (3000 through Function Codes) | | Total |
| | | | | | | | | | | 7000 | Function Codes) | | |
| DIRECT EXPENSES: | | | | | | | | | | | | | |
| Salaries and Wages | 100 | | 307,872 | \$ | 117,496 | - | - | \$ | 124,854 | \$ | (24,324) | \$ | 525,898 |
| Employees' Benefits | 200 | | 103,518 | \$ | 42,352 | - | - | \$ | 28,496 | \$ | (6,361) | \$ | 168,004 |
| Professional and Technical Services | 410 | \$ | 153,313 | \$ | 31,395 | - | - | \$ | 393,687 | \$ | 45,900 | \$ | 624,294 |
| Property Services | 420 | \$ | - | \$ | - | - | - | \$ | 92,642 | \$ | - | \$ | 92,642 |
| Utilities | 450 | \$ | - | \$ | - | - | - | \$ | 18,169 | \$ | - | \$ | 18,169 |
| Contracted Craft or Trade Services | 460 | \$ | - | \$ | - | - | - | \$ | 25 | \$ | 37,083 | \$ | 37,107 |
| Transportation | 480 | \$ | - | \$ | - | - | - | \$ | - | \$ | - | \$ | - |
| Other Purchased Services | 490 | \$ | - | \$ | - | - | - | \$ | - | \$ | - | \$ | - |
| Supplies | 500 | \$ | 40,366 | \$ | 808 | - | - | \$ | 14,603 | \$ | 1,631 | \$ | 57,408 |
| Land | 610 | \$ | - | \$ | - | - | - | \$ | - | \$ | - | \$ | - |
| Buildings | 620 | \$ | - | \$ | - | - | - | \$ | - | \$ | - | \$ | - |
| Improvements Other than Buildings | 630 | \$ | - | \$ | - | - | - | \$ | - | \$ | - | \$ | - |
| Equipment | 644 | \$ | - | \$ | - | - | - | \$ | 20,402 | \$ | - | \$ | 20,402 |
| Capitalized Equipment | 645 | \$ | - | \$ | - | - | - | \$ | - | \$ | - | \$ | - |
| Principal | 810 | \$ | - | \$ | - | - | - | \$ | - | \$ | - | \$ | - |
| Interest | 820 | \$ | - | \$ | - | - | - | \$ | - | \$ | - | \$ | - |
| Judgments | 860 | \$ | - | \$ | - | - | - | \$ | - | \$ | - | \$ | - |
| Other Direct and Indirect Costs | | \$ | 5,039 | \$ | 162 | \$- | - | \$ | 28,486 | \$ | 189 | \$ | 33,875 |
| Total Expenses | | \$ | 610.108 | \$ | 192,211 | \$ - | \$ - | \$ | 721,363 | \$ | 54.117 | \$ | 1.577.799 |
| Total Expenses | | φ | 010,108 | φ | 172,211 | φ - | Ψ - | φ | 721,505 | φ | 54,117 | φ | 1,577,799 |



Resolved, the Governing Authority hereby approves the 2022-2023 Annual Budget, as attached.

Signed:

| | | | REVENUE | | | |
|----------------------------------|---------|-----------------------|----------|----------------------------------|----------|-------------------------|
| BUDGET CODE | OPU | BUDGET CODE Title | Account | Account Title | | Amount |
| 1000000000110 | | NSEC-GENFUND | R3110 | SCHOOL FNDTN BASIC ALLOW | \$ | 827,843.20 |
| 1000000000110 | 110 CA | NSEC-GENFUND | R3190 | OTHR UNREST GRANT-IN-AID | \$ | 3,505.04 |
| 1000000000110 | 110 CA | NSEC-GENFUND | R3200 | RESTRICTED GRANTS-IN-AID | \$ | 11,077.89 |
| 1000000000110 | 110 CA | NSEC-GENFUND | R3211 | POVERTY BASED ASSISTANCE | \$ | 106,548.95 |
| 3000000000110 | 110 CA | NSEC PI | R3190 | OTHR UNREST GRANT-IN-AID | \$ | 28,075.78 |
| 6000000000110 | 110 CA | NSEC-FOODSVC | R4220 | RSTRD GRANT AID-FED GOV | \$ | 15,040.48 |
| 9000000000110 | 110 CA | NSEC-STUDENTFUND | R1710 | CLASSROOM SUPPLIES | \$ | 2,835.50 |
| 451000000000110 | 110 CA | NSEC-STATECONNECTIVIT | ΓY R3219 | OTHR RSTRD GRANT AID -OH | \$ | 1,800.00 |
| 467000000000110 | 110 CA | NSEC-STDT WELL&SUCCE | SS R3219 | OTHR RSTRD GRANT AID -OH | \$ | 20,656.15 |
| 5162023000000110 | 110 ID | EA B | R4220 | RSTRD GRANT AID-FED GOV | \$ | 41,278.33 |
| 5722023000000110 | 110 Tit | ile 1 | R4220 | RSTRD GRANT AID-FED GOV | \$ | 64,548.45 |
| 5902023000000110 | 110 Tit | le 2A | R4220 | RSTRD GRANT AID-FED GOV | \$ | 3,517.40 |
| 5726023000000110 | 110 EX | РОР | R4220 | RSTRD GRANT AID-FED GOV | \$ | 1,749.99 |
| 5842023000000110 | 110 Tit | | | RSTRD GRANT AID-FED GOV | \$ | 10,000.00 |
| 507302300000011000 | | SER II | | | \$ | 132,862.60 |
| 507402300000011000 | | RP ESSER | | | \$ | 433,303.69 |
| 50740250000011000 | 7.0 | | | TOTAL REVENUE | \$ | 1,704,643.45 |
| | | | | | Ŷ | 1,704,043.43 |
| | | I | EXPENSES | | | |
| BUDGET CODE | | JDGET CODE Title | | Account Title | Amo | |
| 10000110011000 | 110 CA | NSEC-GEN-INST REG | 431 | GEN MILEAGE_EDU SRVC | \$ | 250.00 |
| 10000110011000 | 110 CA | NSEC-GEN-INST REG | 432 | MEETING/REGISTRATION | \$ | 250.00 |
| 10000110011000 | 110 CA | NSEC-GEN-INST REG | 433 | GEN MILEAGE_ADMIN SRVC | \$ | 2,000.00 |
| 10000110011000 | 110 CA | NSEC-GEN-INST REG | 439 | GEN TRAVEL_HOTEL-MEAL-TOL | \$ | 500.00 |
| 10000110011000 | 110 CA | NSEC-GEN-INST REG | 511 | CLASSROOM SUPPLIES | \$ | 9,323.00 |
| 10000110011000 | 110 CA | NSEC-GEN-INST REG | 512 | OFFICE SUPPLIES | \$ | 1,701.00 |
| 10000110011000 | 110 CA | NSEC-GEN-INST REG | 519 | OTHER SUPPLIES | \$ | 700.00 |
| 10000110011000 | 110 CA | NSEC-GEN-INST REG | 521 | NEW TEXTBOOKS | \$ | 200.00 |
| 10000110011000 | 110 CA | NSEC-GEN-INST REG | 590 | OTHER SUPPLY & MATERIAL | \$ | 100.00 |
| 10000113011000 | 110 CA | NSEC-GEN-INST HS | 111 | REGULAR SALARY | \$ | 138,541.23 |
| 10000113011000 | 110 CA | NSEC-GEN-INST HS | 211 | STRS-EMPLOYER'S SHARE | \$ | 19,395.77 |
| 10000113011000 | 110 CA | NSEC-GEN-INST HS | 241 | MEDICAL/HOSPITALIZATION | \$ | 11,289.42 |
| 10000113011000 | 110 CA | NSEC-GEN-INST HS | 242 | LIFE INSURANCE | \$ | 2,008.85 |
| 10000113011000 | 110 CA | NSEC-GEN-INST HS | 249 | CERTIFIED OTHER INS BEN. | \$ | 1,870.31 |
| 10000113311000 | 110 CA | NSEC - POST SECONDARY | 479 | OTHER PAYMENTS | \$ | 333.12 |
| 10000119011000 | 110 CA | NSEC - MARTIAL ARTS | | GEN MILEAGE EDU SRVC | \$ | 200.00 |
| 10000119011000 | 110 CA | NSEC - MARTIAL ARTS | | CLASSROOM SUPPLIES | \$ | 1,400.00 |
| 10000123011000 | | NSEC-GEN-INST SPED EL | | GEN MILEAGE EDU SRVC | \$ | 659.88 |
| 10000123011000 | | NSEC-GEN-INST SPED EL | | GEN MILEAGE_ADMIN SRVC | \$ | 659.88 |
| 10000124011000 | | NSEC-GEN-INST SPED HS | | REGULAR SALARY | \$ | 91,154.23 |
| 10000124011000 | | NSEC-GEN-INST SPED HS | | STRS-EMPLOYER'S SHARE | \$ | 12,761.59 |
| 10000124011000 | | NSEC-GEN-INST SPED HS | | MEDICAL/HOSPITALIZATION | \$ | 7,500.00 |
| 10000124011000 | | NSEC-GEN-INST SPED HS | | CERTIFIED OTHER INS BEN. | \$ | 1,230.58 |
| 10000124011000 | | NSEC-GEN-INST SPED HS | | LIFE INSURANCE | \$ | 1,321.74 |
| 10000214111000 | | NSEC - PSYCH SVS | | HEALTH SERVICES | \$ | 492.00 |
| 10000215111000 | | NSEC - SPEECH SVCS | | HEALTH SERVICES | \$ | 31,162.00 |
| 10000213111000 | | NSEC - OT SVCS | | HEALTH SERVICES | \$ | 20,280.00 |
| | | NSEC - BOARD SVCS | | | \$ | |
| 10000231011000 | | | | NON-CERT REGULAR SALARY | | 3,750.00 |
| 10000231011000 | | NSEC - BOARD SVCS | | SERS-EMPLOYER'S SHARE | \$ ¢ | 525.00 |
| 10000231011000 | | NSEC - BOARD SVCS | | SOCIAL SECURITY | \$ | 54.38 |
| 10000241011000 | | NSEC - OPERATIONS | | DATA PROCESSING SERVICES | \$ | 187.50 |
| 10000241011000 | | NSEC - OPERATIONS | | PROF./LEGAL SERVICES | \$ | 1,250.00 |
| 10000241011000 | | NSEC - OPERATIONS | | GEN MILEAGE_ADMIN SRVC | \$ | 50.00 |
| 10000241011000 | | NSEC - OPERATIONS | | GEN TRAVEL_HOTEL-MEAL-TOL | \$ | 50.00 |
| 10000241511000 | 110 CA | NSEC-COMPLIANCE | 422 | GARBAGE REMOVE & CLEANING | | 280.00 |
| | | | | | | |
| 10000241611000 10000241611000 | | NSEC-GEN-SPED ADMIN | | REGULAR SALARY STAFF SERVICES | \$ \$ | 57,551.64 116,635.94 |

| 10000241611000 | 110 CANSEC-GEN-SPED ADMIN | 416 DATA PROCESSING SERVICES | \$ 886.23 |
|------------------|------------------------------|--|------------------|
| 10000242111000 | 110 CANSEC-GEN-SCH PRNC BLT | 111 REGULAR SALARY | \$ 72,500.00 |
| 10000242111000 | 110 CANSEC-GEN-SCH PRNC BLT | 141 NON-CERT REGULAR SALARY | \$ 33,542.67 |
| 10000242111000 | 110 CANSEC-GEN-SCH PRNC BLT | 211 STRS-EMPLOYER'S SHARE | \$ 10,150.00 |
| 10000242111000 | 110 CANSEC-GEN-SCH PRNC BLT | 213 SS/MEDICARE | \$ 1,051.25 |
| 10000242111000 | 110 CANSEC-GEN-SCH PRNC BLT | 221 SERS-EMPLOYER'S SHARE | \$ 4,695.97 |
| 10000242111000 | 110 CANSEC-GEN-SCH PRNC BLT | 241 MEDICAL/HOSPITALIZATION | \$ 3,000.00 |
| 10000242111000 | 110 CANSEC-GEN-SCH PRNC BLT | 249 CERTIFIED OTHER INS BEN. | \$ 1,431.58 |
| 10000242111000 | 110 CANSEC-GEN-SCH PRNC BLT | 251 MEDICAL/HOSPITALIZATION | \$ 3,000.00 |
| 10000242111000 | 110 CANSEC-GEN-SCH PRNC BLT | 432 MEETING/REGISTRATION | \$ 500.00 |
| 10000242111000 | 110 CANSEC-GEN-SCH PRNC BLT | 433 GEN MILEAGE_ADMIN SRVC | \$ 200.00 |
| 10000250011000 | 110 FISCAL SERVICES CANSEC | 414 STAFF SERVICES | \$ 121,852.40 |
| 10000250011000 | 110 FISCAL SERVICES CANSEC | 415 MANAGEMENT SERVICES | \$ 21,300.00 |
| 10000250011000 | 110 FISCAL SERVICES CANSEC | 418 PROF./LEGAL SERVICES | \$ 700.00 |
| 10000250011000 | 110 FISCAL SERVICES CANSEC | 419 OTHER PROF. & TECH. SERV. | \$ 500.00 |
| 10000250011000 | 110 FISCAL SERVICES CANSEC | 443 POSTAGE | \$ 500.00 |
| 10000250011000 | 110 FISCAL SERVICES CANSEC | 843 AUDIT EXAMINATIONS | \$ 2,000.00 |
| 10000250011000 | 110 FISCAL SERVICES CANSEC | 851 LIABILITY INSURANCE | \$ 400.00 |
| 10000250011000 | 110 FISCAL SERVICES CANSEC | 855 FIRE & EXTENDED COV INS | \$ 13,000.00 |
| 10000260011000 | 110 MARKETING CANSEC | 433 GEN MILEAGE_ADMIN SRVC | \$ 50.00 |
| 10000260011000 | 110 MARKETING CANSEC | 446 ADVERTISING | \$ 3,437.50 |
| 10000260011000 | 110 MARKETING CANSEC | 461 PRINTING AND BINDING | \$ 1,437.50 |
| 10000270011000 | 110 CANSEC-GEN-FAC MAINT | 423 REPAIRS & MAINTENANCE | \$ 67,525.00 |
| 10000270011000 | 110 CANSEC-GEN-FAC MAINT | 429 OTHER PROPERTY SERVICE | \$ 3,500.00 |
| 10000270011000 | 110 CANSEC-GEN-FAC MAINT | 451 ELECTRICITY | \$ 15,510.00 |
| 10000270011000 | 110 CANSEC-GEN-FAC MAINT | 452 WATER AND SEWAGE | \$ 987.00 |
| 10000270011000 | 110 CANSEC-GEN-FAC MAINT | 453 GAS | \$ 2,867.00 |
| 10000270011000 | 110 CANSEC-GEN-FAC MAINT | 870 TAXES AND ASSESSMENTS | \$ 100.00 |
| 10000276011000 | 110 CANSEC-GEN-FAC SECUR SVC | 413 HEALTH SERVICES | \$ 3,600.00 |
| 10000276011000 | 110 CANSEC-GEN-FAC SECUR SVC | 423 REPAIRS & MAINTENANCE | \$ 2,000.00 |
| 10000276011000 | 110 CANSEC-GEN-FAC SECUR SVC | 432 MEETING/REGISTRATION | \$ 400.00 |
| 10000276011000 | 110 CANSEC-GEN-FAC SECUR SVC | 433 GEN MILEAGE_ADMIN SRVC | \$ 2,000.00 |
| 10000276011000 | 110 CANSEC-GEN-FAC SECUR SVC | 514 HEALTH & HYGIENE SUPPLIES | \$ 2,000.00 |
| 10000276011000 | 110 CANSEC-GEN-FAC SECUR SVC | 519 OTHER SUPPLIES | \$ 2,000.00 |
| 10000296011000 | 110 CANSEC-GEN-IT TECH SVC | 416 DATA PROCESSING SERVICES | \$ 4,433.67 |
| 10000296011000 | 110 CANSEC-GEN-IT TECH SVC | 419 OTHER PROF. & TECH. SERV. | \$ 3,603.17 |
| 10000296011000 | 110 CANSEC-GEN-IT TECH SVC | 426 LEASE PURCHASE AGREEMENTS | \$ 6,975.92 |
| 10000296011000 | 110 CANSEC-GEN-IT TECH SVC | 429 OTHER PROPERTY SERVICE | \$ 2,165.73 |
| 10000296011000 | 110 CANSEC-GEN-IT TECH SVC | 441 TELEPHONE SERVICE | \$ 6,932.17 |
| 10000296011000 | 110 CANSEC-GEN-IT TECH SVC | 447 INTERNET ACCESS SERVICE | \$ 1,235.50 |
| 10000296011000 | 110 CANSEC-GEN-IT TECH SVC | 512 OFFICE SUPPLIES | \$ 277.78 |
| 10000296011000 | 110 CANSEC-GEN-IT TECH SVC | 644 TECHNICAL EQUIPMENT | \$ 4,562.60 |
| 60000312011000 | 110 CANSEC-FOODSVC | 141 NON-CERT REGULAR SALARY | \$ 4,500.00 |
| 60000312011000 | 110 CANSEC-FOODSVC | 213 SS/MEDICARE | \$ 65.25 |
| 60000312011000 | 110 CANSEC-FOODSVC | 221 SERS-EMPLOYER'S SHARE | \$ 630.00 |
| 60000312011000 | 110 CANSEC-FOODSVC | 462 CONTRACTED FOOD SERVICES | \$ 49,000.00 |
| 60000312011000 | 110 CANSEC-FOODSVC | 519 OTHER SUPPLIES | \$ 200.00 |
| 60000312011000 | 110 CANSEC-FOODSVC | 849 OTHER DUES AND FEES | \$ 200.00 |
| 90000110011000 | 110 CANSEC-STUDENT FUND | 411 INSTRUCTION SERVICES | \$ 1,000.00 |
| 90000110011000 | 110 CANSEC-STUDENT FUND | 485 TRANSPORTATION ENRICHMENT | \$ 400.00 |
| 90000110011000 | 110 CANSEC-STUDENT FUND | 511 CLASSROOM SUPPLIES | \$ 200.00 |
| 90000110011000 | 110 CANSEC-STUDENT FUND | 899 OTHER MISCELLANEOUS | \$ 1,235.50 |
| 4670000242111000 | 110 CANSEC-STDT W&S-SCH PRNC | 111 REGULAR SALARY | \$ 79,000.00 |
| 4670000242111000 | 110 CANSEC-STDT W&S-SCH PRNC | 211 STRS-EMPLOYER'S SHARE | \$ 11,702.60 |
| 4670000242111000 | 110 CANSEC-STDT W&S-SCH PRNC | 213 SS/MEDICARE | \$ 1,212.06 |
| 4670000242111000 | 110 CANSEC-STDT W&S-SCH PRNC | 249 CERTIFIED OTHER INS BEN. | \$ 1,128.47 |
| 4670000242111000 | 110 CANSEC-STDT W&S-SCH PRNC | 251 MEDICAL/HOSPITALIZATION | \$ 8,057.69 |
| 5162023210011000 | CANSEC-FED-IDEAB | 414 CCEIS Purchased Service - Benefits | \$ 1,465.22 |
| 5162023210011000 | CANSEC-FED-IDEAB | 414 CCEIS Purchased Service - Salary | \$ 4,726.53 |
| | | | |

| | | TOTAL EXPENSES | \$ 1,812,221.71 |
|------------------|---------------------------|--|-----------------|
| 5074023120011000 | 110 CANSEC-ARP ESSER-SPED | 414 Instruction Purchased Service | \$ 4,585.00 |
| 5074023276011000 | 110 CANSEC-ARP ESSER-SFT | 414 Instruction Purchased Service | \$ 4,000.00 |
| 5074023110011000 | 110 CANSEC-ARP ESSER-IT | 414 Instruction Purchased Service | \$ 8,000.00 |
| 5074023220011000 | 110 CANSEC-ARP ESSER-FP | 414 Instruction Purchased Service | \$ 98,800.00 |
| 5074023250011000 | 110 CANSEC-ARP ESSER-FP | 414 Instruction Purchased Service | \$ 3,020.00 |
| 5074023210011000 | 110 CANSEC-ARP ESSER-C&I | 414 Instruction Purchased Service | \$ 314,898.69 |
| 5073023276011000 | 110 CANSEC-ESSER II-SFT | 414 Instruction Purchased Service | \$ 11,564.59 |
| 5073023110011000 | 110 CANSEC-ESSER II-IT | 414 Instruction Purchased Service | \$ 2,055.27 |
| 5073023220011000 | 110 CANSEC-ESSER II-FP | 414 Instruction Purchased Service | \$ 1,576.18 |
| 5073023250011000 | 110 CANSEC-ESSER II-FP | 414 Instruction Purchased Service | \$ 3,020.00 |
| 5073023210011000 | 110 CANSEC-ESSER II-C&I | 414 Instruction Purchased Service | \$ 114,646.56 |
| 5842023110011000 | CANSEC-TITLE IV-REG INST | 414 Instruction Purchased Service - Sala | \$ 7,633.55 |
| 5842023110011000 | CANSEC-TITLE IV-REG INST | 414 Instruction Purchased Service - Bene | \$ 2,366.45 |
| | EXP OP | 511 Instruction - Supplies | \$ 1,749.99 |
| 5902023220011000 | CANSEC-TTLIIA-INSTSTFSUP | 412 PD - Purchased Service | \$ 3,167.40 |
| | | 510 PD - Supplies | \$ 350.00 |
| 5722023110011000 | CANSEC-FED-TITLE1 | 511 Instruction - Supplies | \$ 1,129.88 |
| 5722023110011000 | CANSEC-FED-TITLE1 | 414 Instruction - Salary | \$ 47,746.85 |
| 5722023110011000 | CANSEC-FED-TITLE1 | 414 Instruction - Benefits | \$ 14,801.52 |
| 5722023241311000 | CANSEC-TITLE I-FED PRGMS | 414 Governance - Purchased Service Sala | \$ 664.28 |
| 5722023241311000 | CANSEC-TITLE I-FED PRGMS | 414 Governance - Purchased Service Ber | \$ 205.92 |
| 5162023124711000 | CANSEC-FED-IDEAB | 414 Instruction Purchased Service - Sala | \$ 24,875.25 |
| 5162023124711000 | CANSEC-FED-IDEAB | 414 Instruction Purchased Service - Bene | \$ 7,711.33 |
| 5162023124411000 | CANSEC-FED-IDEAB | 519 Instruction - Supplies | \$ 2,500.00 |

| PROFIT (LOSS) | \$ (107,578.26) |
|-------------------------|--------------------|
| CONSORTIUM CONTRIBUTION | \$ 107,578.26 |
| DIFFERENCE | \$ 0.00 |



Resolved, the Governing Authority hereby approves the attached October Submission of the Five-Year Forecast and directs the management company to submit it to the school's sponsor.

Signed:

FY23 - October 2022 S

RN No.: 000300

Type of School: Communtiy School Brick and Mortar Contract Term: 07/01/2020 - 06/30/2022

School Name: Summit Academy Secondary School - Canton

Statement of Receipt, Disbursements, and Changes in Fund Cash Balances For the Fiscal Years Ended 2020 through 2022, Actual and the Fiscal Years Ending 2023 through 2027, Forecasted

| Operating Receipts |
|--|
| State Foundation Payments (3110, 3211) |
| |

Charges for Services (1500) Fees (1600, 1700) Other (1830, 1840, 1850, 1860, 1870, 1890, 3190) Total Operating Receipts

Operating Disbursements 100 Salaries and Wages 200 Employee Relitement and Insurance Benefits 400 Purchased Services 500 Supplies and Materials 600 Capital Outlay -New 200 Casula (Outlay -New 700 Capital Outlay - New 700 Capital Outlay - Replacement 800 Other 819 Other Debt Total Operating Disbursements

Excess of Operating Receipts Over (Under) Operating Disbursements

Nonoperating Receipts/(Disbursements)

Redired Grants (all 4000 except fund 532) State Grants (3200, except 3211) Restricted Grants (3219, Community School Facilities Grant) Donations (1820) Interest Income (1400) Debt Proceeds (1900) Debt Principal Retirement Interest and Fiscal Charges Transfers - In Transfers - Out Total Nonoperating Revenues/(Expenses)

Excess of Operating and Nonoperating Receipts Over/(Under) Operating and Nonoperating Disbursements

Fund Cash Balance Beginning of Fiscal Year

Fund Cash Balance End of Fiscal Year

Assumptions

| | | ACTUAL | | FORECASTED | | | | | |
|---|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|--|
| | Fiscal Year | |
| Staffing/Enrollment | 2020 | 2021 | 2022 | 2023 | 2024 | 2025 | 2026 | 2027 | |
| Total Student FTE | 80 | 72 | 60 | 61 | 64 | 66 | 69 | 72 | |
| Instructional Staff | 10.20 | 14.20 | 14.20 | 14.20 | 13.20 | 13.95 | 13.89 | 13.81 | |
| Administrative Staff | 4.80 | 3.00 | 3.00 | 3.00 | 3.45 | 3.11 | 3.14 | 3.18 | |
| Other Staff | 3.40 | 1.25 | 1.25 | 1.25 | 1.79 | 1.38 | 1.42 | 1.46 | |
| | | | | | | | | | |
| Purchased Services | | | | | | | | | |
| Rent | \$- | \$- | \$- | \$- | \$ - | \$ - | \$- | \$ - | |
| Utilities | 16,707.80 | 23,104.00 | 28,917.00 | 31,469.00 | 32,098.38 | 32,740.35 | 33,395.15 | 34,063.06 | |
| Other Facility Costs | 58,510.91 | 71,649.00 | 85,963.00 | 82,447.00 | 84,095.94 | 85,777.86 | 87,493.42 | 89,243.28 | |
| Insurance | 3,769.92 | 5,500.00 | 12,410.00 | 13,400.00 | 13,668.00 | 13,941.36 | 14,220.19 | 14,504.59 | |
| Management Fee | 304,306.35 | 185,554.00 | 178,961.00 | 238,488.00 | 243,257.76 | 248,122.92 | 253,085.37 | 258,147.08 | |
| Sponsor Fee | 42,184.10 | 30,154.00 | 22,733.00 | 21,300.00 | 21,726.00 | 22,160.52 | 22,603.73 | 23,055.81 | |
| Audit Fees | 5,546.00 | 5,500.00 | 5,374.00 | 2,000.00 | 2,040.00 | 2,080.80 | 2,122.42 | 2,164.86 | |
| Contingency | | | | | | | | | |
| Transportation | 550.50 | | | | | | | | |
| Legal | | | | | | | | | |
| Marketing | | | | | | | | | |
| Consulting | | | | | | | | | |
| Salaries and Wages | 619,896.30 | 653,624.00 | 725,898.00 | 397,040.00 | 404,980.80 | 413,080.42 | 421,342.02 | 429,768.86 | |
| Employee Benefits | 173,523.79 | 224,768.00 | 219,888.00 | 81,286.00 | 82,911.72 | 84,569.95 | 86,261.35 | 87,986.58 | |
| Special Education Services | | | | | | | | | |
| Technology Services | | | | | | | | | |
| Food Services | 45,863.52 | 40,000.00 | 51,550.00 | 54,595.00 | 55,686.90 | 56,800.64 | 57,936.65 | 59,095.38 | |
| Other | 61,499.81 | 44,034.00 | 115,167.00 | 867,832.00 | 885,188.64 | 902,892.41 | 920,950.26 | 939,369.27 | |
| Total | \$ 1,332,359.00 | \$ 1,283,887.00 | \$ 1,446,861.00 | \$ 1,789,857.00 | \$ 1,825,654.14 | \$ 1,862,167.22 | \$ 1,899,410.57 | \$ 1,937,398.78 | |
| | - | | - | | - | - | | - | |
| | | | | | | | | | |
| Financial Metrics | | | | | | | | | |
| Debt Service Payments | \$ - | \$- | \$- | \$- | \$- | \$- | \$- | \$- | |
| Debt Service Coverage | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| Growth in Enrollment | 0.00% | -9.55% | -17.62% | 2.75% | 4.00% | 4.00% | 4.00% | 4.00% | |
| Growth in New Capital Outlay | 0.00% | 53.92% | 205.56% | -77.63% | 2.00% | 2.00% | 2.00% | 2.00% | |
| Growth in Operating Receipts | 0.00% | 4.40% | -7.61% | -3.16% | 5.00% | 5.00% | 5.00% | 5.00% | |
| Growth in Non-Operating Receipts/Expenses | 0.00% | -10.16% | 95.25% | 28.96% | 5.00% | 5.00% | 5.00% | 5.00% | |
| Days of Cash | 0.07 | 0.07 | 0.09 | 0.10 | 0.04 | 0.01 | 0.00 | 0.03 | |
| | | | | | | | | | |

Assumptions Narrative Summary

Fiscal Year 2023-2027 Projected Debt

| Description | • | inning Balance | nciple rement | est Expense | ding Balance | Debitor/ Creditor |
|----------------------------------|----|-------------------|------------------|-------------|-----------------|----------------------|
| FTE Review | \$ | - | \$ - \$ | - | \$ - | |
| Loan A | \$ | - | \$ - \$ | - | \$ - | |
| Loan B | \$ | - | \$ - \$ | - | \$ - | |
| Line of Credit | \$ | - | \$ - \$ | - | \$ - | |
| Notes, Bonds | \$ | - | \$ - \$ | - | \$ - | |
| Capital Leases | \$ | - | \$ - \$ | - | \$ - | |
| Payables (Past Due 180+ days) | \$ | - | \$ - \$ | - | \$ - | |

[Total FY19 & FY20 amounts are taken directly from previous 5-Year Forecasts FY21 amounts are based on the FY21 YTD June Financials FY22 amounts are based on the FY22 budget.

The school classifies federal and state grant reimbursements as nonoperating receipts; however, the disbursements related to these receipts are classified as

operating disbursements. This gives the appearance disbursements exceed receipts until the nonoperating receipts (federal and state grants) are considered. Operating and non-operating revenues for FY23 through FY26 are based on a 5% projected increase year-over-year.

Operating and non-operating revenues for FY23 through FY26 are based on a 5% projected increase year-over-year. Operating and non-operating expenses for FY23 through FY26 are based on a 2% increase in year-over-year. The school has no debt. Purchased services include salaries and wages, as all employees for the school are employees of the management company. The management company for the school is Summit Academy Management and the Management Agreement is 100% pass-through. The Treasurer for the school is Scott Pittman

| | | | ACTUAL | | | | | | | F | ORECASTED | | | | |
|----|-------------|----|------------|----|---|----|-------------|----|-------------|---------|-------------|---------|-------------|----|-------------|
| | Fiscal Year | ł | iscal Year | | Fiscal Year | | Fiscal Year | | Fiscal Year | | Fiscal Year | | Fiscal Year | | Fiscal Year |
| | 2020 | | 2021 | | 2022 | | 2023 | | 2024 | | 2025 | | 2026 | | 2027 |
| | | | | | | | | | | | | | | | |
| \$ | 1,035,924 | \$ | 1,092,751 | \$ | 969,599 | \$ | 977,051 | \$ | 1,025,904 | \$ | 1,077,199 | \$ | 1,131,059 | \$ | 1,187,612 |
| | 961 | | 1,511 | | 29.004 | \$ | 2,836 | \$ | 2,978 | \$ | 3,127 | s | 3,283 | \$ | 3,447 |
| | 28,348 | | 17.842 | | 28,840 | \$ | 15,040 | ş | 15,792 | ş \$ | 16.582 | \$ | 17.411 | \$ | 18.281 |
| \$ | 1.065.233 | \$ | 1,112,104 | s | 1,027,443 | \$ | 994,927 | \$ | 1,044,673 | | 1,096,907 | ş \$ | 1,151,752 | \$ | 1,209,340 |
| Ŧ | .,, | Ŧ | .,, | Ť | .,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | | | .12.1.12.2 | Ť | | - | ., | Ŧ | .1===1= |
| ¢ | | • | | • | | • | | • | | ¢ | | ¢ | | s | |
| \$ | - | \$ | | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | 2 | - |
| \$ | 1,332,359 | | 1,283,887 | | 1,446,861 | | 1,789,857 | | 1,825,654 | | 1,862,167 | | 1,899,411 | | 1,937,399 |
| | 32,766 | | 57,754 | | 57,408 | | 17,702 | | 18,056 | | 18,417 | | 18,786 | | 19,161 |
| | 4,338 | | 6,677 | | 20,402 | | 4,563 | | 4,654 | | 4,747 | | 4,842 | | 4,939 |
| | 0.511 | | | | 0.500 | | 100 | | | | 101 | | | | |
| | 9,541 | | 16,343 | | 3,583 | | 100 | | 102 | | 104 | | 106 | | 108 |
| \$ | 1,379,004 | \$ | 1,364,661 | \$ | 1,528,254 | \$ | 1,812,222 | \$ | 1,848,466 | \$ | 1,885,436 | \$ | 1,923,144 | \$ | 1,961,607 |
| | | | | | | | | | | | | | | | |
| \$ | (313,771) | s | (252.557) | ¢ | (500.811) | \$ | (817.295) | \$ | (803,793) | \$ | (788.529) | s | (771.392) | \$ | (752.267) |
| Ψ | (010,111) | Ş | (202,001) | Ψ | (000,011) | Ψ | (017,233) | Ψ | (000,700) | Ψ | (700,023) | ş | (111,002) | Ψ | (102,201 |
| | | | | | | | | | | | | | | | |
| \$ | 313,771 | \$ | 281,877 | - | 550,357 | \$ | 709,717 | \$ | 745,203 | \$ | 782,463 | \$ | 821,586 | \$ | 862,665 |
| | | | | | | | | | | | | | | | |
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| \$ | 313,771 | \$ | 281,877 | \$ | 550,357 | \$ | 709,717 | \$ | 745,203 | \$ | 782,463 | \$ | 821,586 | \$ | 862,665 |
| | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| \$ | - | \$ | 29,320 | \$ | 49,546 | \$ | (107,578) | \$ | (58,590) | \$ | (6,066) | \$ | 50,194 | \$ | 110,398 |
| \$ | 101.356 | s | 101,356 | \$ | 130,676 | \$ | 180.222 | s | 72.644 | \$ | 14.054 | \$ | 7.988 | s | 58,182 |
| Ψ | 101,550 | Ŷ | | | | Ŷ | 100,222 | ę | 72,044 | Ψ | | ų | 7,500 | ÿ | 30, 102 |
| \$ | 101,356 | \$ | 130,676 | \$ | 180,222 | \$ | 72,644 | s | 14.054 | \$ | 7,988 | \$ | 58,182 | \$ | 168,580 |

County: Stark



Director's Report

Month(s): August 2022 School: Summit Academy Secondary School- Canton Director: Tiffany George

STUDENTS

Enrollment: 67

Attendance Rate: 91%

Suspensions/Expulsions: 1 (1 day suspension for drug paraphernalia found on student)

Additional Comments:

STAFF

Vacancies: Intervention Specialist

New Hires: Heather White (Behavior Specialist), Jaymie Milton (Instructional Coach), Matthew Sands (Title 1 Teacher), Emmaline Brown (Intervention Specialist), Hunter Farrell (ELA Teacher), Kenneth DeBos (Math Teacher), Maggie Lauer (History Teacher), Zac Isla (PE Teacher)

Teacher/Student Ratio: 9th grade= 8.5:1, 10th grade= 5:1, 11th grade= 6:1, 12th grade= 6:1, CC= 5:1

Additional Comments: N/A

ACADEMICS

List any assessments administered during the month(s) of this report:

STAR benchmarking assessments started on 8/29.

Additional Comments:

EVENTS – Please list any recent or upcoming events OPEN HOUSE on 8/15; 66% family engagement

9/15- Skating 6-8pm

SUMMIT ACADEMY MANAGEMENT

2791Mogadore Road | Akron, Ohio 44312



CEO Report

As we start a new school year, SAM will be implanting its strategic plan.

Our strategic time frame is three years starting July 2022.

The Mission of Summit Academy Management is: We design develop and deliver educational opportunities in a therapeutic environment so everyone can learn.

The strategic plan is focused on four key strategies:

- 1. Improve employee retention and professional growth.
- 2. Increase student achievement.
- 3. Build an infrastructure that utilizes automation and reduces manual entry.
- 4. Expand learning opportunities for students with ADD, ADHD, and Autism.

Our organization is solid, resilient, and mission-driven. As we begin the implementation phase, there will be opportunities for you to contribute your thoughts and ideas through ad-hoc teams.

We are excited to launch this plan and we are in the process of completing a short video announcement along with a strategic plan information card for all employees and our Governing Authorities. Sara Andreski will be leading the operational aspect of the plan.

Focusing on our third goal of utilizing automation and reducing manual entry, SAM finished a five-month evaluation process of a new Student Information Software, Infinite Campus. This software will replace our current system, DASL/ProgressBook. Infinite Campus has the ability for schools to utilize online registration and eventually eliminate paper records in the schools. The projected timeline for the project is August of 2023. Madison Cox will lead the team on the implementation.

Federal Programs

This year we were notified in mid-June of two grant changes.

We received increased funding in the Expanding Opportunities for Each Child grant that expands access to and enrollment in school improvement activities. We target this grant to focus on the eligible areas of career pathways and personalized learning. This increase was significant and was determined by the Ohio Department of Education's school label. School labels are based on the school's performance on the Ohio assessments. Schools that have the priority designation received \$27,777 and the focus-designated schools received \$20,833. In prior years we received grants ranging from \$77 -\$6,424 for our schools.

The second change was the addition of Title I Supplemental School Improvement Grants. This grant focuses on sustainable school improvement activities that increase student achievement and address school needs. Priority schools received \$71,877 and focus schools received \$46,720.

There are two schools that did not qualify to receive either of these funds. This is because they did well on the state assessment the last time the labels were assigned. They may become eligible when the Ohio Department of Education resets school labels this fall based on the test scores from the 2021-2022 school year.

Information Technology (IT)

Middletown School Move

 The Middletown Secondary school move is almost complete from an IT standpoint. They have new network cables ran, phones, internet access, and Wifi. We are still waiting for Spectrum to build out their phone at that location, so for now phones are being routed through the old building. We hope to have this completed in the next week or two.

• Wireless network refresh

- Due to supply chain issues, we have been unable to obtain new wireless access points to replace the aging ones that are at some of our schools. They have been on order since last August, however, we have yet to receive any. Unfortunately, the vendor is unable to provide an ETA for the new access points. Once we receive the new access points IT will work with the school director to schedule their installation.
- The following schools are slated to receive the new access points once they arrive:
 - Cincinnati Transitional
 - Cincinnati Community
 - Columbus
 - Dayton Community
 - Dayton Transitional
 - Middletown
 - Painesville
 - Toledo

- Warren Middle
- Warren Elementary
- Youngstown Secondary

Network Infrastructure Build Out

 A couple of years ago during the E-Rate funding window IT queried the schools asking for input on where wireless dead zones existed within their buildings.

We took the information we received and ran new cables to accommodate new access points for the locations specified. Unfortunately, we are still waiting on new access points to be delivered, but the infrastructure is in place for us to install them once we receive them.

Schools that had new lines run are:

- Lorain Secondary
- Toledo
- Warren Middle
- Akron Middle/Secondary
- Akron Elementary
- Cincinnati
- Columbus

• iPads for SPED

 Using ESSER funds, we purchased 52 iPads for SPED to use with their students. Previously when we deployed iOS devices, we've either used shared Apple IDs or allowed staff members to use their own. This often resulted in password issues, complexities when obtaining Apps, and iPads that were returned "locked" and unable to be used by Summit Academy.

Utilizing the Microsoft 365 license that we already have, and their "Endpoint Management" product, we are able to maintain control of the iPads, and ensure that when we receive them back, they can be used once again. We also have the ability to obtain/purchase Apps via Apples volume purchasing program. This will allow us to maintain licenses for applications that we have purchased and allow them to be re-used by others in the future without the need to re-purchase them.

Bluetooth Display Adapters for the Viewsonic Viewboards

• After consulting with the vendor of the Viewboards (Viewsonic), we determined that it would be best if we disabled the ability of staff to access the built-in OS of the Viewboards, instead instructing staff to plug into the Viewboard with the supplied HDMI and USB cables.

While this works in most situations, there were several staff members who had some difficulty connecting to the boards due to their laptops missing the required ports, or classroom layouts and the distance of the cables.

IT has submitted an order to purchase Bluetooth devices that staff are able to use to wirelessly connect to the Viewboards and project their laptop screens to it from almost anywhere in the classroom. This will eliminate the need for connecting using HDMI and USB cables in most situations. 1 Bluetooth device has been ordered per Viewboard. These devices will connect directly to the Viewboards.

We hope the receive the order next week. Once received, IT will need to apply a firmware update to each device. Once the devices have been received and updated IT will begin installing them. The earliest estimated time for deployment is the week of 9/12/2022

Network Segmentation/Network Policy

 We are in the planning stage of segmenting the networks at our schools. What this means is that things like phones, HVAC controls, IoT devices, etc., will not be on the same network segment as each other. They will still be accessible over the network, but we will configure that access to only what is needed for things to work properly.

This will greatly increase our security stance with regard to the network. For example, can isolate a device controlling an HVAC unit to only have access to the internet and the server that it needs to talk to in order to function. If that HVAC unit gets compromised, then it will not have access to any of our workstations, or servers thus minimizing what the attacker can threaten.

This will also reduce some of the chatter on the network which would in turn make for a better experience when using the network. For example, currently, our phones are on the same network segment as everything else in a building (Cameras, Chromebook, Windows PCs, etc.) and are competing with those devices for network resources, which can degrade the call quality. One moved to their own network segment, that competition is reduced to just the phones, which would improve call quality.

This will also allow us to have better insight as to what is on our network and set up rules for what types of devices are allowed on our network. A good example is non-Summit-issued or "personal" devices that some people attach to our network. Those devices do not have our security policies on them, and we do not know what is running on them, if they have antivirus, etc. Devices such as these could endanger our network and data by introducing malware into the environment, and by harvesting login credentials, among other things. As we have no control over these devices, an active attack could go unnoticed.

For these devices, we will have the ability to place them on a network segment that gives them some access to the network, such as allowing them to access the internet but not allowing them to access our servers or data. This will greatly increase our security stance from a network point of view.

This project is still underway. We hope to begin implementation in the next 2 months once some other projects have been completed.

Special Education

The special education department is focusing on the following:

- 1) Statewide Tasks:
 - a. A meeting will be held with each Special Education Administrative school team in August to discuss: roles (to ensure all responsibilities and tasks are covered); American Rescue Plan (ARP) funds and purchase orders; goals for this school year; review of ETRs and IEPs to be completed along with anticipated initial evaluations; map out a plan for the completion of vision, hearing, and developmental screenings; review the school's Positive Behavior Interventions and Supports (PBIS) school-wide plan, and discuss changes for internal monitoring.
 - b. We are continuing to vet and interview candidates for open Special Education Administrative school team members. A contingency plan has been created to ensure coverage where there are current openings.
 - c. The Executive Director of Special Education is working with schools that have an Improvement Plan based on the results of the latest Special Education Profiles to complete any remaining activities ahead of the September 20, 2022, State deadline. Eight schools remain to be cleared (seven schools have already been cleared).
 - d. Two special projects are being completed using available wellness funds. The projects examine the following:
 - i. Tier 1, 2, and 3 PBIS interventions: those working on this project are identifying interventions at each tier across our schools, identifying how each intervention addresses symptoms of a specific mental health diagnosis and analyzing which interventions have resulted in student progress.

- ii. Social/Emotional Programming: those working on this project are identifying programming used in each of our schools and specific pieces of the program that address symptoms of a specific mental health diagnosis and/or a developmental disability.
- e. We will assist building teams all fall to ensure all deadlines are met. This includes assisting with conducting vision screenings, achievement testing, intelligence testing, writing reports for the ETR, compiling the ETR and/or IEP, etc.
- 2) Training
 - a. A calendar was distributed in Spring 2022 with a list of special education-specific and clinical training that will be conducted each month during the 2022-23 school year.
 - b. August special education trainings are being conducted and include: Updates, Changes, and Reminders; Specially Designed Instruction; Tracking Spreadsheets and Workload Calculators; Master Spreadsheets and Organizational Tips; Internal Monitoring Procedures; Performance Rubrics/Self-Assessments; Suicidality/Homicidality Assessment; Virtual Intervention Specialist Protocols; Behavior Specialists – Caseload, Role in the classroom, Daily activities, Collaboration with teachers, Role with students not on caseload, Role of Behavior Specialist in Elem/Mid where there is no Performance Coach, and Role with Functional Behavior Assessments and Behavior Intervention Plans; Delivering Transition Activities and Logs; Transition Progress Reports; Graduation Requirements; Third Grade Reading Guarantee; and training with Contracted Related Service Providers on Determining Caseload, Spreadsheets/Workload Calculator, ETR/IEP Writing, and iPads.
 - c. Additional individualized training continues to be provided, as well.

Student Staff Information System (SSIS)

21-22 EOY Reporting

All EMIS collections required to ODE by the deadline on 7/13/22 for the 21-22 school year for all Summit Academy schools were completed and submitted. The Spring EOC collection is the only exception to this deadline and was submitted for the 7/19/22 deadline. The Spring EOC sub-group for all schools in the Assessment collections (A) was extended to 7/19/22 per ODE, due to the lateness of OST testing files from the vendor.

<u>22-23 BOY</u>

SIS Database is defaulted and active to 22-23 school year Students with active status at the end of the 21-22 school year have been moved up to the 22-23 school year GradeBook database will be integrated and become active during the week of 8/1/22

SPED database will be available on 8/1/22

<u>PEBT</u>

One additional submission is planned for the first week of August for any corrections needed to EOY 21-22 benefits. This collection/submission is not scheduled to be continued.



ESC of Lake Erie West Community Schools Center Sponsor Update

School Name: SA Canton El & Sec

Month: September

| Presented by: | DeAnna N. Hardwick, Regional Technical Assistance Educator In Person |
|--|---|
| Governing Authority Highlights / Important updates from ESCLEW | Ohio School Safety Grant Program Governor DeWine recently announced the Ohio K-12 School Safety Grant Program is now accepting applications for \$53 million in grant funding. Funding would cover expenses for physical security enhancements including security cameras, public address systems, automatic door locks, visitor badging systems and exterior lighting. Please visit the website below for more information on how to apply or reapply if you applied in 2021 and did not receive funding. The deadline to apply is October 3rd. https://ofcc.ohio.gov/Services-Programs/Grants/Ohios-K-12-School-Safety-Grant-Program |
| Recent Site Visit Highlights | September 2022 Site Visit Topics Addressed: • Building Walk Through • Emergency Drill Log • Fall Assessments • Master Instructional Calendar • PBIS • (Elem Only) Reading Improvement Plan • Staff Training for State Assessments • TBT Meeting Schedule • Testing Calendar • Threat Assessment Team Members • Strengths • Upcoming Events • Questions/Concerns |
| Financial Update | The following areas for July 2022 were reviewed by Linda Moye, ESCLEW Financial Consultant, with Scott Pittman of SAM on August 22, 2022: Financial Summary Report (cash-basis schools) Year-to-Date Actual vs. Budget (Forecast) Report Invoices More than 60 Days Past Due (Aging) FTE Enrollment Transaction Detail Report (FINDET) Results: SA Canton EL: No red flags nor concerns SA Canton Sec: No red flags nor concerns |

| 2022 – 2023 Governing Authority Goal (Attachment 11.6) | | | | |
|--|-----|--|--|--|
| El Goal | TBD | | | |
| | | | | |



Educational Service Center of Lake Erie West Community Schools Center

| Sec Goal | TBD | | | | | | |
|-------------------|---------------|-----------------|----------|-----|--|--|--|
| El Evidence | | | | | | | |
| Sec Evidence | | | | | | | |
| El Progress | No Progress 🗆 | Making Progress | Met Goal | N/A | | | |
| Sec Goal Progress | No Progress 🗆 | Making Progress | Met Goal | N/A | | | |

| Other Items Discussed: | Book Study for Board Members has begun! Have you checked your email? Both principals will share thoughts in order to discuss and establish new 11.6 board goals. |
|---|--|
| Any questions asked by the Governing Authority for the Sponsor? | |
| Follow up provided: | |



Governing Authority Meeting Public Notice

| Date: | September 12, 2022 |
|-----------|--|
| Time: | 5:30PM |
| Location: | 2400 Cleveland Ave. NW, Canton, OH 44709 |

The Governing Authority of Summit Academy Secondary School – Canton will hold a regular meeting at the date, time, and location above.

The meeting is open to the public.

| NAME (PRINT) | SIGNATURE | |
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Summit Academy Secondary School - Canton 2400 Cleveland Ave. N.W., Canton, OH 44709-3613