

Governing Authority Regular Meeting Location: Virtual April 28, 2022 | 5:30PM

Agenda

1. Call to Order/Roll Call

- David Frey, President
- Lauren Davenport, Vice President
- Tiffany Tungate, Secretary
- Molly Stitsinger
- Keith Tungate
- 2. Approval of Agenda

3. Approval of Minutes

• Regular Meeting – March 10, 2022

4. General Action Items

- Resolution and 2022-2023 Governing Authority Regular Meeting Calendar
- Resolution Appointing Representatives to the SAM Annual Meeting
- Resolution Authorizing Paper Testing for 2022-2023 School Year

5. Financial Reports and Action Items

• Treasurer's Report – February and March 2022

6. <u>Reports</u>

- School Report
- Management Company Report
- Committee Reports: Subcommittee/Ambassador/Other
- Sponsor Report

7. Other Business

- Re-Election of Keith Tungate and Tiffany Tungate
- Election of 2022-2023 Governing Authority Officers
- 8. Public Participation
 - Public Participation is limited to 20 minutes. Any individual wishing to address the Governing Authority must register with the Secretary prior to the meeting. Upon recognition by the presiding officer, comments are limited to two minutes.
- 9. Adjournment



Regular Meeting Minutes | March 10, 2022 | 5:30PM Location: Virtual Approved on April 28, 2022

Governing Authority Roll Call:

- David Frey, President
- Lauren Davenport, Vice President
- Tiffany Tungate, Secretary
- Molly Stitsinger
- Keith Tungate

Present Absent

Present

Present

Present

Administrative Support Personnel Present:

- Cathy Rouhier, Director
- David Hoskin, Treasurer
- Mark Michael, Vice President of Operations

Sponsor Representative Present:

• Jennifer Little, ESC of Lake Erie West

Minutes

- 1. Call to Order/Roll Call
 - Mr. Frey called the meeting to order at 5:59PM and called the roll.
- 2. Approval of Agenda
 - Ms. Davenport moved that the Agenda be approved. The motion was seconded and carried unanimously.
- 3. Approval of Minutes
 - Ms. Tungate moved that the Minutes of the Regular Meeting held on January 19, 2022 be approved. The motion was seconded and carried unanimously.
- 4. General Action Items
 - Ms. Davenport moved that the following action items be approved:
 - Resolution and 2022-2023 School Calendar
 - Resolution Appointing Interim EMIS Designee
 - Resolution and Monthly Residency Verifications for January 2022

The motion was seconded and carried unanimously.

- 5. Treasurer's Report/Financials and Fiscal Action Items
 - Mr. Hoskin presented the Treasurer's Report and Financials.
 - Ms. Tungate moved that the Treasurer's Report and Financials for December 2021 and January 2022 be approved. The motion was seconded and carried unanimously.



- Ms. Davenport moved that the Resolution and Five-Year Forecast (May Submission) be approved. The motion was seconded and carried unanimously.
- Ms. Stitsinger moved that the Resolution Acknowledging Receipt of the 2020-2021 Detailed Accounting be approved. The motion was seconded and carried unanimously.

6. <u>Reports</u>

- Ms. Rouhier presented the School Report. Enrollment is at 65 students with an extensive wait list due to staffing issues. Remote Learning has been an overall success. She also outlined several ongoing professional development opportunities. Staff is planning year-end activities including Field Day and 8th Grade Graduation.
- Mr. Michael presented the Management Company Report. Schools are focusing on academic performance and positive learning environments. Ms. Singer will be sending testing results which show positive results so far this year. Human Resources is working on staffing issues for the fall, marketing, recruitment, and retention. Mr. Bove is retiring as our Director of Martial Arts, and SAM is in the process of hiring a new facilities director.
- Committee Reports: Subcommittee/Ambassador/Other None
- Ms. Little presented the Sponsor Report. She reminded the Governing Authority to review the Sponsor's monthly report. The recent edition included information on local report card reforms. The School was 100% compliant on recent site visits, and staff is making progress on their academic and nonacademic goals. Ms. Little also reviewed the Governing Authority goals. The Sponsor's monthly financial reviews noted no red flags.
- 7. Other Business
 - None
- 8. Public Participation
 - None
- 9. Adjournment
 - Mr. Frey adjourned the meeting at 6:08PM.

Signed:



Resolved, The Governing Authority hereby approves the following Regular Meeting Calendar for the 2022-2023 school year:

| MEETING DATE | LOCATION | TIME |
|--------------------|--|--------|
| July 12, 2022 | 251 Erdiel Ave., Dayton, OH 45415 | 5:30PM |
| September 13, 2022 | 4128 Cedar Ridge Rd., Dayton, OH 45414 | 5:30PM |
| November 8, 2022 | 251 Erdiel Ave., Dayton, OH 45415 | 5:30PM |
| January 10, 2023 | 4128 Cedar Ridge Rd., Dayton, OH 45414 | 5:30PM |
| March 14, 2023 | 251 Erdiel Ave., Dayton, OH 45415 | 5:30PM |
| May 9, 2023 | 4128 Cedar Ridge Rd., Dayton, OH 45414 | 5:30PM |

This calendar and information regarding public access or attendance at meetings shall be posted in accordance with the Governing Authority's public meetings policy.

Signed:



Resolved, the Governing Authority has appointed the following members to serve as Representative and Alternate Representative to Summit Academy Management's Annual Meeting on June 4, 2022:

Representative:

| Alternate: | | |
|------------|--|--|
| Allemale. | | |

The Representative or Alternate is authorized to represent the Governing Authority regarding any matters arising before the Summit Academy Management Board of Directors in which member representation is needed throughout the 2022-2023 school year.

Signed:



Resolved, the Governing Authority of Summit Academy Community School – Dayton hereby resolves, for the 2022-2023 School Year, that it chooses to administer both the third-grade English language arts and mathematics assessments in paper format to all third-grade students except for any student whose individualized education plan or plan developed under section 504 of the "Rehabilitation Act of 1973", as amended, specifies that taking the assessment in an online format is an appropriate accommodation for the student, may take the assessment in an online format.

Signed:

Summit Academy

Dayton Schools Board Meeting April 28, 2022

Financial Highlights DAYSCH

| | <u>February</u> | March |
|----------------------------|-----------------|------------|
| 1. Medicaid Reimbursements | \$906.71 | \$4,801.64 |
| 2. Federal Grants | \$47,696.03 | \$0.00 |
| 3. Federal Lunch/Breakfast | \$6,959.11 | \$0.00 |
| 4. State Grants | \$0.00 | \$900.00 |

State Foundation Payment Comparison

| | | | Annual | | |
|----------------------------|--------------|--------------|-------------|-------------|---------------|
| | Annual | Annual Minus | Variance | Temp. | |
| December | Funding | SERS/STRS | Dec Mar. | Withholding | Current Month |
| Unrestricted | 1,230,770.31 | 1,110,806.31 | | | 91,741.40 |
| DPIA- Restricted | 48,415.36 | 48,415.36 | | | 3,950.21 |
| Facilities | 33,363.98 | 33,363.98 | | | 2,760.52 |
| TOTALS | 1,312,549.65 | 1,192,585.65 | | | 98,452.13 |
| January | | | | | |
| Unrestricted | 1,466,200.28 | 1,346,236.28 | | (17,150.03) | 209,869.06 |
| DPIA- Restricted | 65,865.09 | 65,865.09 | | | 13,707.21 |
| Facilities | 33,160.63 | 33,160.63 | | | 2,726.63 |
| Student Wellness & Success | 23,001.26 | 23,001.26 | | | 13,417.40 |
| TOTALS | 1,588,227.26 | 1,468,263.26 | | (17,150.03) | 239,720.30 |
| February | | | | | |
| Unrestricted | 1,265,536.62 | 1,145,572.62 | | (17,150.03) | 59,847.70 |
| DPIA- Restricted | 129,790.08 | 129,790.08 | | | 48,105.42 |
| Facilities | 32,687.44 | 32,687.44 | | | 2,631.99 |
| Student Wellness & Success | 23,785.61 | 23,785.61 | | | 2,439.67 |
| TOTALS | 1,451,799.75 | 1,331,835.75 | | (17,150.03) | 113,024.78 |
| March | | | | | |
| Unrestricted | 1,276,520.55 | 1,156,556.55 | 45,750.24 | 34,300.06 | 108,846.66 |
| Cat. Cost Reimbursement | (82,128.43) | (82,128.43) | (82,128.43) | | (20,532.11) |
| DPIA- Restricted | 129,714.85 | 129,714.85 | 81,299.49 | | 10,797.03 |
| Facilities | 32,671.35 | 32,671.35 | (692.63) | | 2,628.00 |
| Student Wellness & Success | 23,790.01 | 23,790.01 | 23,790.01 | | 1,985.44 |
| TOTALS | 1,380,568.33 | 1,260,604.33 | 68,018.68 | 34,300.06 | 103,725.02 |



Monthly Financial Report

School: Dayton Community School

Fiscal Year 2022 Month February

| | FY2022 | | | | | | | | | | | | | | % of |
|---|-------------|--------------|--------------|--------------|--------------|-------------|--------------|--------------|--------------|------|------|------|------|-------------------|-------------|
| 140 | BUDGET | JUL | AUG | SEPT | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUNE | FYTD | BUDGET |
| ENROLLMENT: | | | | | | | | | | | | | | | |
| Total Student FTE (CS Funding Reports) | 70.88 | 70.18 | 70.18 | 70.18 | 66.97 | 66.04 | 67.55 | 67.02 | 65.98 | | | | | 68.01 | 96% |
| REVENUES: OPERATIONAL | | | | | | | | | | | | | | | |
| State Foundation and Casino Payments (3110, 3190, 3211) | \$1,482,386 | \$120,261 | \$125,151 | \$191,005 | \$106,612 | \$84,425 | \$109,026 | \$250,922 | \$121,297 | \$0 | \$0 | \$0 | \$0 | \$1,108,698 | 75% |
| Food Services (Fund 006) (LUNCHROOM) | \$36,196 | \$3,106 | \$2,502 | \$0 | \$3,996 | \$5,374 | \$4,441 | \$0 | \$6,959 | \$0 | \$0 | \$0 | \$0 | \$26,378 | 73% |
| Grants (Federal, State, Local) | \$290,456 | \$24,426 | \$0 | \$0 | \$285,334 | \$2,100 | \$43,196 | \$27,970 | \$47,696 | \$0 | \$0 | \$0 | \$0 | \$430,722 | 148% |
| Other Operating Revenue (1410,18xx, student fees, etc.) | \$39,182 | \$1,384 | \$6,144 | \$3,054 | \$2,754 | \$2,795 | \$3,538 | \$2,727 | \$2,632 | \$0 | \$0 | \$0 | \$0 | \$25,027 | 64% |
| TOTAL OPERATIONAL REVENUE | \$1,848,220 | \$149,176 | \$133,797 | \$194,058 | \$398,696 | \$94,693 | \$160,201 | \$281,618 | \$178,584 | \$0 | \$0 | \$0 | \$0 | \$1,590,825 | 86% |
| EXPENDITURES: OPERATIONAL | | | | | | | | | | | | | | | |
| Personnel Services (Salaries & Wages) | \$645,593 | \$35,822 | \$50,525 | \$59,660 | \$61,215 | \$70,952 | \$64,055 | \$21,094 | \$41,942 | \$0 | \$0 | \$0 | \$0 | \$405,266 | 63% |
| Fringe Benefits | \$203,234 | \$12,368 | \$15,116 | \$16,179 | \$14,838 | \$17,143 | \$15,210 | \$10,060 | \$10,257 | \$0 | \$0 | \$0 | \$0 | \$111,172 | 55% |
| Purchased Services - (Non-Employees) | \$175,567 | \$1,758 | \$7,787 | \$19,803 | \$25,241 | \$38,604 | \$8,182 | \$55,184 | \$30,243 | \$0 | \$0 | \$0 | \$0 | \$186,802 | 106% |
| Purchased Services - Management Company Fees | \$393,027 | \$18,220 | \$27,387 | \$17,392 | \$17,055 | \$16,077 | \$13,305 | \$16,311 | \$11,687 | \$0 | \$0 | \$0 | \$0 | \$137,434 | 35% |
| Purchased Services - Federal Funded Salaries & Benefits | \$0 | \$23,294 | \$2,195 | \$4,391 | \$4,391 | \$4,391 | \$23,051 | \$25,960 | \$32,432 | \$0 | \$0 | \$0 | \$0 | \$120,106 | 0% |
| Purchased Services - Treasurer's Fees | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | 0% |
| Purchased Services - Sponsorship Fees | \$35,591 | \$2,979 | \$2,979 | \$2,984 | \$2,442 | \$2,106 | \$2,642 | \$6,243 | \$3,076 | \$0 | \$0 | \$0 | \$0 | \$25,451 | 72% |
| Utilities (Electric, Gas, Telephone, Internet, etc) | \$41,150 | \$701 | \$3,016 | \$3,389 | \$2,184 | \$3,120 | \$1,412 | \$6,966 | \$3,112 | \$0 | \$0 | \$0 | \$0 | \$23,899 | 58% |
| Equipment Lease (Copiers, Computers, Vehicles, etc.) | \$6,780 | \$557 | \$557 | \$557 | \$557 | \$557 | \$557 | \$557 | \$557 | \$0 | \$0 | \$0 | \$0 | \$4,453 | 66% |
| Rent / Lease (Building / Facility) | \$126,000 | \$10,568 | \$10,568 | \$10,568 | \$13,417 | \$11,138 | \$11,138 | \$11,138 | \$11,138 | \$0 | \$0 | \$0 | \$0 | \$89,670 | 71% |
| Repairs and Maintenance | \$81,601 | \$5,836 | \$6,065 | \$5,499 | \$5,771 | \$17,023 | \$5,696 | \$6,146 | \$8,178 | \$0 | \$0 | \$0 | \$0 | \$60,212 | 74% |
| Materials, Supplies & Textbooks | \$42,590 | \$0 | \$4,882 | \$364 | \$4,014 | \$7,226 | \$1,181 | \$23,695 | \$2,815 | \$0 | \$0 | \$0 | \$0 | \$44,177 | 104% |
| Capital Outlay (Equip. buses, etc.) | \$5,190 | \$0 | \$0 | \$1,212 | \$0 | \$750 | \$8 | \$1,624 | \$3,265 | \$0 | \$0 | \$0 | \$0 | \$6,859 | 132% |
| All Other Objects | \$16,915 | \$1,965 | \$5,651 | \$82 | \$284 | \$2,422 | \$467 | \$1,626 | \$3,028 | \$0 | \$0 | \$0 | \$0 | \$15,527 | 92% |
| TOTAL OPERATIONAL EXPENDITURES | \$1,773,239 | \$114,066 | \$136,728 | \$142,080 | \$151,408 | \$191,509 | \$146,903 | \$186,603 | \$161,729 | \$0 | \$0 | \$0 | \$0 | \$1,231,027 | 69% |
| TOTAL EXCESS OR (SHORTFALL) | \$74,982 | \$35,110 | (\$2,930) | \$51,979 | \$247,287 | (\$96,816) | \$13,298 | \$95,015 | \$16,854 | \$0 | \$0 | \$0 | \$0 | \$359,798 | 480% |
| REVENUE PER STUDENT | \$26.075 | \$2.126 | \$1,906 | \$2.765 | \$5.953 | \$1.434 | \$2.372 | \$4.202 | \$2.707 | | | | | \$23.390 | |
| EXPENSE PER STUDENT | \$25,017 | \$1,625 | \$1,948 | \$2,025 | \$2,261 | \$2,900 | \$2,175 | \$2,784 | \$2,451 | | | | | \$18,100 | |
| TOTAL EXCESS OR (SHORTFALL) PER STUDENT | \$1,058 | \$500 | (\$42) | \$741 | \$3,693 | (\$1,466) | \$197 | \$1,418 | \$255 | | | | | \$5,290 | |
| CASH | | | | | | | | | | | | | | *based on current | enrollment* |
| CASH Cash Balance - Beginning of Month | | \$- | \$- | \$- | \$- | \$ - | ş - | s - | s - | \$ 0 | \$ 0 | \$ 0 | \$ 0 | | |
| Credits | | \$ 139,179 | \$ 123,800 | \$ 184,061 | \$ 388,699 | \$ 84,696 | \$ 150,204 | \$ 271,621 | \$ 168,587 | s - | s - | s - | s - | | |
| Debits | | \$ (139,179) | \$ (123,800) | \$ (184,061) | \$ (388,699) | \$ (84,696) | \$ (150,204) | \$ (271,621) | \$ (168,587) | s - | s - | s - | s - | | |
| Cash Balance - End of Month | | \$ - | \$ - | \$ - | \$ - | s - | ş - | s - | \$ 0 | \$ 0 | \$ 0 | \$ 0 | \$ 0 | | |
| | | | | | | | | | | | | | | | |

BANK RECONCILATION COMPLETED? (YES/NO) Yes Yes Yes Yes Yes Yes Yes Yes

| FEDERAL FUNDS | | 1 | | | | | |
|-------------------------|------------------|--------------|-------------|--------------------------|------------------|---------------|-------------|
| Fund | Budgeted Revenue | YTD Revenue | % of Budget | Fund | Budgeted Revenue | YTD Revenue | % of Budget |
| CRF FY2021 | \$ - | \$ 2,004.40 | 0% | SQIG FT2021 | \$ - | \$ 51,678.89 | 0% |
| ECSE FY2022 | \$ 377.66 | \$ - | 0% | SQIG FY2022 | \$ 49,750.00 | \$ 9,043.24 | 18% |
| ECSE FY2021 | \$ - | \$ 25.00 | 0% | STATE CONNECTIVITY GT | \$ 1,800.00 | \$ 900.00 | 50% |
| ESSER II FY22 | \$- | \$ 48,664.72 | 0% | STRIVING READERS FY2022 | \$- | \$ - | 0% |
| ESSER FY2021 | \$- | \$ 37,211.31 | 0% | STRIVING READERS FY2021 | \$- | \$ - | 0% |
| ARP ESSER FY2022 | \$ - | \$ - | 0% | TITLE 1 FY2021 | \$ - | \$ 32,606.38 | 0% |
| EXP OP GRANT | \$ 2,180.55 | \$ - | 0% | TITLE 1 NEGLECTED FY2021 | \$- | \$ - | 0% |
| IDEA B FY2022 | \$ 53,612.51 | \$ 16,008.39 | 30% | TITLE I NEGLECTED FY2022 | \$- | \$ - | 0% |
| IDEA B FY2021 | \$ - | \$ 11,166.61 | 0% | TITLE I FY2022 | \$ 100,585.94 | \$ 19,735.42 | 20% |
| MISC. STATE GRANTS FY22 | \$ 2,500.00 | \$ - | 0% | TITLE IIA FY2022 | \$ 5,263.54 | \$ 1,200.00 | 23% |
| MISC. STATE GRANTS FY21 | \$- | \$ - | 0% | TITLE IIA FY2021 | \$- | \$ - | 0% |
| NC SSI FY2021 | \$ - | \$- | 0% | NC SSI FY2022 | \$ - | \$ - | 0% |
| ARP ESSER FY22 | \$- | \$ 26,646.03 | 0% | TITLE IV PART A | \$- | \$ 2,916.73 | 0% |
| SIG FY2022 | \$ 18,159.00 | \$ - | 0% | TITLE IV FY2021 | \$ - | \$ 7,061.16 | 0% |
| IDEA B RESTORATION | \$ - | \$ 1,241.40 | 0% | ECSE RESTORATION FY2021 | \$ - | \$ 357.74 | 0% |
| EONC FY21 | \$ - | \$ - | 0% | SIG FY2021 | \$ - | \$ 162,254.28 | 0% |
| | | | | | | | |
| | | | То | tal YTD Grant Revenue | | \$ 430,721.70 | 1 |
| | | | | | | \$- | 4 |

| D Grant Revenue | \$ | 430,72 |
|-----------------|----|--------|
| | Ś | |

| CHECK NUMBER | CHECK DATE | NAME | BUDGET UNIT | ACCOUNT | DESCRIPTION | TRANSACTIC | N AMOUNT | OPU |
|--------------|------------|---------------------|------------------|---------|---------------------|------------|-----------|-----|
| V1435 | 02/04/22 | CAITLIN G KEENER | 0010000123014000 | 431 | 1/11 | \$ | 95.36 | 140 |
| V1440 | 02/04/22 | HP FINANCIAL SERVIC | 0010000296014000 | 426 | (ADM \$100.27 - SCH | \$ | 100.10 | 140 |
| V1441 | 02/04/22 | DE LAGE LANDEN | 0010000296014000 | 426 | FY22 COPIER LEASES | \$ | 456.50 | 140 |
| V1443 | 02/09/22 | TREASURER OF STATE | 0010000250014000 | 843 | FINANCIAL AUDITS | \$ | 61.50 | 140 |
| 63114 | 02/11/22 | REA & ASSOCIATES IN | 0010000250014000 | 843 | AUDITS_PE 6/30/2021 | \$ | 212.50 | 140 |
| 63125 | 02/11/22 | BLUE TECHNOLOGIES | 0010000296014000 | 429 | FY22 COPIER CLICK C | \$ | 224.53 | 140 |
| 63133 | 02/11/22 | SUNBELT STAFFING | 0010000218714000 | 419 | TELE-SPED / R. ELLI | \$ | 1,125.00 | 140 |
| 63135 | 02/11/22 | ATX LEARNING, LLC | 0010000241714000 | 419 | KEVIN BENNETT / INT | \$ | 4,125.00 | 140 |
| 63140 | 02/11/22 | SHC SERVICES INC | 0010000218114000 | 413 | OT SVCS | \$ | 1,953.33 | 140 |
| 63140 | 02/11/22 | SHC SERVICES INC | 0010000214114000 | 413 | PSYCH SVCS | \$ | 154.00 | 140 |
| 63140 | 02/11/22 | SHC SERVICES INC | 0010000215114000 | 413 | SPEECH SVCS | \$ | 2,457.00 | 140 |
| 63142 | 02/11/22 | HEALTHCARE BILLING | 0010000250014000 | 419 | DAYSCH | \$ | 118.76 | 140 |
| 63152 | 02/11/22 | PITNEY BOWES RESERV | 0010000250014000 | 443 | 01/08-01/31 STAMP R | \$ | 144.27 | 140 |
| 63161 | 02/11/22 | VERIZON WIRELESS | 0010000296014000 | 441 | FY22 VERIZON - CELL | \$ | 60.00 | 140 |
| 63162 | 02/11/22 | VERIZON WIRELESS | 0010000296014000 | 447 | HOTSPOTS | \$ | 60.00 | 140 |
| V1445 | 02/11/22 | HALEY ANN HACKETT | 0010000123014000 | 431 | 1/25 HOME-DAYSCH-HO | \$ | 40.95 | 140 |
| V1445 | 02/11/22 | HALEY ANN HACKETT | 0010000123014000 | 431 | 1/26 HOTEL-DAYSCH-H | \$ | 133.38 | 140 |
| V1450 | 02/11/22 | TDG FACILITIES SERV | 0010000270014000 | 423 | FY22 CONTRACT | \$ | 5,569.77 | 140 |
| V1450 | 02/11/22 | TDG FACILITIES SERV | 0010000270014000 | 429 | REPLACE PUMP MOTOR | \$ | 1,975.94 | 140 |
| 63118 | 02/11/22 | DAYCARE CATERING SE | 0060000312014000 | 462 | DAYSCH NSLP AND SBP | \$ | 849.75 | 140 |
| 63109 | 02/11/22 | CHERI GERREIN | 5722022220014000 | 412 | 01/24/2022 PD | \$ | 150.00 | 140 |
| 63109 | 02/11/22 | CHERI GERREIN | 5722022220014000 | 412 | 01/26/2022 PD | \$ | 150.00 | 140 |
| 63109 | 02/11/22 | CHERI GERREIN | 5722022220014000 | 412 | 01/31/2022 PD | \$ | 150.00 | 140 |
| 63109 | 02/11/22 | CHERI GERREIN | 5722022220014000 | 412 | 02/2/2022 PD | \$ | 150.00 | 140 |
| V1451 | 02/14/22 | AMAZON.COM | 0090000110014000 | 511 | PBIS REWARDS | \$ | 468.39 | 140 |
| V1453 | 02/15/22 | ESC OF LAKE ERIE WE | 0010000250014000 | 415 | FY22 SPONSOR FEES | \$ | 3,075.54 | 140 |
| 63225 | 02/18/22 | HUNTINGTON INSURANC | 0010000250014000 | 855 | FY21_INSURANCE | \$ | 742.24 | 140 |
| 63233 | 02/18/22 | SUNBELT STAFFING | 0010000218714000 | 419 | TELE-SPED / R. ELLI | \$ | 675.00 | 140 |
| 63238 | 02/18/22 | SHC SERVICES INC | 0010000218114000 | 413 | OT SVCS | \$ | 1,823.33 | 140 |
| 63238 | 02/18/22 | SHC SERVICES INC | 0010000214114000 | 413 | PSYCH SVCS | \$ | 1,017.17 | 140 |
| 63238 | 02/18/22 | SHC SERVICES INC | 0010000215114000 | 413 | SPEECH SVCS | \$ | 1,474.20 | 140 |
| V1454 | 02/18/22 | MARI LYNN DEW | 0010000110014000 | 431 | 1/24 HOME-DAYSCH-HO | \$ | 13.45 | 140 |
| V1454 | 02/18/22 | MARI LYNN DEW | 0010000110014000 | 431 | 1/15 HOME-DAYSCH-HO | \$ | 26.91 | 140 |
| V1457 | 02/18/22 | TDG FACILITIES SERV | 0010000270014000 | 429 | WINDOW REPLACEMENTS | \$ | 347.55 | 140 |
| 63201 | 02/18/22 | DAYTON PUBLIC HEALT | 0060000312014000 | 849 | DAYSCH FOOD SERVICE | \$ | 137.21 | 140 |
| 63218 | 02/18/22 | DAYCARE CATERING SE | 0060000312014000 | 462 | DAYSCH NSLP AND SBP | \$ | 1,133.00 | 140 |
| 63267 | 02/25/22 | QUEEN OF MARTYRS CH | 0010000270014000 | 839 | FY22 BLDG LEASE DAY | \$ | 10,567.80 | 140 |
| 63267 | 02/25/22 | QUEEN OF MARTYRS CH | 0010000270014000 | 839 | CPI INCREASE- EFF J | \$ | 569.76 | 140 |
| 63280 | 02/25/22 | REA & ASSOCIATES IN | 0010000250014000 | 843 | MSP COST REPORT_PE | \$ | 1,875.00 | 140 |
| 63294 | 02/25/22 | CENTURY MARTIAL ART | 0010000119014000 | 511 | RETURN ON PO 31908 | \$ | (8.30) | 140 |
| 63296 | 02/25/22 | JOHNSON CONTROLS SE | 0010000270014000 | 423 | MONTHLY RECURRING A | \$ | 59.83 | 140 |
| 63297 | 02/25/22 | SUNBELT STAFFING | 0010000218714000 | 419 | TELE-SPED / R. ELLI | \$ | 1,275.00 | 140 |
| 63301 | 02/25/22 | SHC SERVICES INC | 0010000218114000 | 413 | OT SVCS | \$ | 1,706.04 | 140 |

| 63301 | 02/25/22 | SHC SERVICES INC | 0010000215114000 | 413 | SPEECH SVCS | \$ 2,391.48 | 140 |
|-------|----------|---------------------|------------------|-----|---------------------|----------------|-----|
| 63317 | 02/25/22 | CHARTER COMMUNICATI | 0010000296014000 | 441 | FY 22 DAYSCH PHONE | \$ 170.62 | 140 |
| 63323 | 02/25/22 | AES OHIO | 0010000270014000 | 451 | ELECTRIC SERVICES (| \$ 12.31 | 140 |
| V1467 | 02/28/22 | HNB MASTERCARD | 0010000110014000 | 511 | PBIS APPS / 21-22 A | \$ 350.00 | 140 |
| V1467 | 02/28/22 | HNB MASTERCARD | 5073022276014000 | 413 | MITCH ELLIS TRAIN T | \$ 70.00 | 140 |
| V1468 | 03/03/22 | AMAZON.COM | 0090000110014000 | 511 | STUDENT SUPPLIES | \$ 111.46 | 140 |
| V1468 | 03/03/22 | AMAZON.COM | 0090000110014000 | 511 | PBIS REWARDS | \$ 36.16 | 140 |
| 63351 | 03/04/22 | CDW-G | 0010000296014000 | 644 | HP PROBOOK 455 G8 | \$ 3,264.92 | 140 |
| 63352 | 03/04/22 | RICHARD KEVERN & AS | 0010000296014000 | 419 | SUMMIT ACADEMY'S E- | \$ 818.75 | 140 |
| 63356 | 03/04/22 | SUNBELT STAFFING | 0010000218714000 | 419 | TELE-SPED / R. ELLI | \$ 975.00 | 140 |
| 63360 | 03/04/22 | SHC SERVICES INC | 0010000218114000 | 413 | OT SVCS | \$ 918.75 | 140 |
| 63360 | 03/04/22 | SHC SERVICES INC | 0010000214114000 | 413 | PSYCH SVCS | \$ 38.50 | 140 |
| 63366 | 03/04/22 | DIRECT ENERGY BUSIN | 0010000270014000 | 451 | HILLSDALE ELECTRIC | \$ (95.59) | 140 |
| 63366 | 03/04/22 | DIRECT ENERGY BUSIN | 0010000270014000 | 451 | HILLSDALE ELECTRIC | \$ 121.87 | 140 |
| 63367 | 03/04/22 | DIRECT ENERGY BUSIN | 0010000270014000 | 451 | NIGHTLIGHT ELECTRIC | \$ (7.70) | 140 |
| 63367 | 03/04/22 | DIRECT ENERGY BUSIN | 0010000270014000 | 451 | NIGHTLIGHT ELECTRIC | \$ 7.91 | 140 |
| 63383 | 03/04/22 | CENTERPOINT ENERGY | 0010000270014000 | 453 | GAS SERVICES | \$ 2,318.79 | 140 |
| 63391 | 03/04/22 | AES OHIO | 0010000270014000 | 451 | ELECTRIC SERVICES (| \$ 291.16 | 140 |
| 63393 | 03/04/22 | AES OHIO | 0010000270014000 | 451 | HILLSDALE ELECTRIC | \$ 83.48 | 140 |
| V1471 | 03/04/22 | CHARLES D SLUTZ | 0010000110014000 | 431 | 12/15 HOME-DAYSCH-H | \$ 20.16 | 140 |
| V1471 | 03/04/22 | CHARLES D SLUTZ | 0010000110014000 | 431 | 1/24 HOME-DAYSCH-HO | \$ 21.06 | 140 |
| 63347 | 03/04/22 | DAYCARE CATERING SE | 0060000312014000 | 462 | DAYSCH NSLP AND SBP | \$ 1,133.00 | 140 |
| 63354 | 03/04/22 | KIDPOWER TEENPOWER | 5725022220014000 | 412 | KIDPOWER CHILD PROT | \$ 1,250.00 | 140 |
| | | | | | | | |



Monthly Financial Report

School: Dayton Community School

Fiscal Year 2022 Month March

| 140 | FY2022 BUDGET | JUL | AUG | SEPT | ост | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUNE | FYTD | % of BUDGET |
|---|------------------|--------------|--------------|--------------|--------------|-------------|--------------|--------------|--------------|--------------|------|------|------|-------------------|----------------|
| ENROLLMENT: | | | | | | | | | | | | | | | |
| Total Student FTE (CS Funding Reports) | 70.88 | 70.18 | 70.18 | 70.18 | 66.97 | 66.04 | 67.55 | 67.02 | 65.98 | 65.99 | | | | 67.79 | 96% |
| REVENUES: OPERATIONAL | | | | | | | | | | | | | | | |
| State Foundation and Casino Payments (3110, 3190, 3211) | \$1,482,386 | \$120,261 | \$125,151 | \$191,005 | \$106,612 | \$84,425 | \$109,026 | \$250,922 | \$121,297 | \$115,896 | \$0 | \$0 | \$0 | \$1,224,594 | 83% |
| Food Services (Fund 006) (LUNCHROOM) | \$36,196 | \$3,106 | \$2,502 | \$0 | \$3,996 | \$5,374 | \$4,441 | \$0 | \$6,959 | \$0 | \$0 | \$0 | \$0 | \$26,378 | 73% |
| Grants (Federal, State, Local) | \$290,456 | \$24,426 | \$0 | \$0 | \$285,334 | \$2,100 | \$43,196 | \$27,970 | \$47,696 | \$900 | \$0 | \$0 | \$0 | \$431,622 | 149% |
| Other Operating Revenue (1410,18xx, student fees, etc.) | \$39,182 | \$1,384 | \$6,144 | \$3,054 | \$2,754 | \$2,795 | \$3,538 | \$2,727 | \$2,632 | \$2,635 | \$0 | \$0 | \$0 | \$27,661 | 71% |
| TOTAL OPERATIONAL REVENUE | \$1,848,220 | \$149,176 | \$133,797 | \$194,058 | \$398,696 | \$94,693 | \$160,201 | \$281,618 | \$178,584 | \$119,430 | \$0 | \$0 | \$0 | \$1,710,255 | 93% |
| EXPENDITURES: OPERATIONAL | | | | | | | | | | | | | | | |
| Personnel Services (Salaries & Wages) | \$645,593 | \$35,822 | \$50,525 | \$59,660 | \$61,215 | \$70,952 | \$64,055 | \$21,094 | \$41,942 | \$51,178 | \$0 | \$0 | \$0 | \$456,443 | 71% |
| Fringe Benefits | \$203,234 | \$12,368 | \$15,116 | \$16,179 | \$14,838 | \$17,143 | \$15,210 | \$10,060 | \$10,257 | \$11,906 | \$0 | \$0 | \$0 | \$123,078 | 61% |
| Purchased Services - (Non-Employees) | \$175,567 | \$1,758 | \$7,787 | \$19,803 | \$25,241 | \$38,604 | \$8,182 | \$55,184 | \$30,243 | \$48,797 | \$0 | \$0 | \$0 | \$235,599 | 134% |
| Purchased Services - Management Company Fees | \$393,027 | \$18,220 | \$27,387 | \$17,392 | \$17,055 | \$16,077 | \$13,305 | \$16,311 | \$11,687 | \$14,791 | \$0 | \$0 | \$0 | \$152,225 | 39% |
| Purchased Services - Federal Funded Salaries & Benefits | \$0 | \$23,294 | \$2,195 | \$4,391 | \$4,391 | \$4,391 | \$23,051 | \$25,960 | \$32,432 | \$23,320 | \$0 | \$0 | \$0 | \$143,426 | 0% |
| Purchased Services - Treasurer's Fees | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | 0% |
| Purchased Services - Sponsorship Fees | \$35,591 | \$2,979 | \$2,979 | \$2,984 | \$2,442 | \$2,106 | \$2,642 | \$6,243 | \$3,076 | \$2,843 | \$0 | \$0 | \$0 | \$28,294 | 79% |
| Utilities (Electric, Gas, Telephone, Internet, etc) | \$41,150 | \$701 | \$3,016 | \$3,389 | \$2,184 | \$3,120 | \$1,412 | \$6,966 | \$3,112 | \$2,166 | \$0 | \$0 | \$0 | \$26,065 | 63% |
| Equipment Lease (Copiers, Computers, Vehicles, etc.) | \$6,780 | \$557 | \$557 | \$557 | \$557 | \$557 | \$557 | \$557 | \$557 | \$557 | \$0 | \$0 | \$0 | \$5,009 | 74% |
| Rent / Lease (Building / Facility) | \$126,000 | \$10,568 | \$10,568 | \$10,568 | \$13,417 | \$11,138 | \$11,138 | \$11,138 | \$11,138 | \$11,138 | \$0 | \$0 | \$0 | \$100,808 | 80% |
| Repairs and Maintenance | \$81,601 | \$5,836 | \$6,065 | \$5,499 | \$5,771 | \$17,023 | \$5,696 | \$6,146 | \$8,178 | \$5,965 | \$0 | \$0 | \$0 | \$66,176 | 81% |
| Materials, Supplies & Textbooks | \$42,590 | \$0 | \$4,882 | \$364 | \$4,014 | \$7,226 | \$1,181 | \$23,695 | \$2,815 | \$1,359 | \$0 | \$0 | \$0 | \$45,536 | 107% |
| Capital Outlay (Equip. buses, etc.) | \$5,190 | \$0 | \$0 | \$1,212 | \$0 | \$750 | \$8 | \$1,624 | \$3,265 | \$210 | \$0 | \$0 | \$0 | \$7,069 | 136% |
| All Other Objects | \$16,915 | \$1,965 | \$5,651 | \$82 | \$284 | \$2,422 | \$467 | \$1,626 | \$3,028 | \$832 | \$0 | \$0 | \$0 | \$16,358 | 97% |
| TOTAL OPERATIONAL EXPENDITURES | \$1,773,239 | \$114,066 | \$136,728 | \$142,080 | \$151,408 | \$191,509 | \$146,903 | \$186,603 | \$161,729 | \$175,059 | \$0 | \$0 | \$0 | \$1,406,086 | 79% |
| TOTAL EXCESS OR (SHORTFALL) | \$74,982 | \$35,110 | (\$2,930) | \$51,979 | \$247,287 | (\$96,816) | \$13,298 | \$95,015 | \$16,854 | (\$55,629) | \$0 | \$0 | \$0 | \$304,169 | 406% |
| REVENUE PER STUDENT | \$26,075 | \$2,126 | \$1,906 | \$2,765 | \$5,953 | \$1,434 | \$2,372 | \$4,202 | \$2,707 | \$1,810 | | | | \$25,230 | |
| EXPENSE PER STUDENT | \$25,017 | \$1,625 | \$1,948 | \$2,025 | \$2,261 | \$2,900 | \$2,175 | \$2,784 | \$2,451 | \$2,653 | | | | \$20,742 | |
| TOTAL EXCESS OR (SHORTFALL) PER STUDENT | \$1,058 | \$500 | (\$42) | \$741 | \$3,693 | (\$1,466) | \$197 | \$1,418 | \$255 | (\$843) | | | | \$4,487 | |
| CASH | | | | | | | | | | | | | | *based on current | anroliment* |
| Cash Balance - Beginning of Month | | \$ - | \$- | \$ - | \$ - | \$- | \$- | \$- | \$- | \$ 0 | \$ 0 | \$ 0 | \$ 0 | | |
| Credits | | \$ 139,179 | \$ 123,800 | \$ 184,061 | \$ 388,699 | \$ 84,696 | \$ 150,204 | \$ 271,621 | \$ 168,587 | \$ 109,433 | \$- | \$- | \$- | | |
| Debits | | \$ (139,179) | \$ (123,800) | \$ (184,061) | \$ (388,699) | \$ (84,696) | \$ (150,204) | \$ (271,621) | \$ (168,587) | \$ (109,433) | \$- | ş - | \$- | | |
| Cash Balance - End of Month | | \$ - | \$- | \$ - | \$- | \$- | ş - | \$- | \$ 0 | \$ 0 | \$ 0 | \$ 0 | \$ 0 | | |
| | | | | | | | | | | | | | | | |

BANK RECONCILATION COMPLETED? (YES/NO) Yes Yes Yes Yes Yes Yes Yes Yes Yes

| FEDERAL FUNDS | | | | | | | |
|-------------------------|------------------|--------------|-------------|--------------------------|------------------|---------------|-------------|
| Fund | Budgeted Revenue | YTD Revenue | % of Budget | Fund | Budgeted Revenue | YTD Revenue | % of Budget |
| CRF FY2021 | \$ - | \$ 2,004.40 | 0% | SQIG FT2021 | \$ - | \$ 51,678.89 | 0% |
| ECSE FY2022 | \$ 377.66 | \$- | 0% | SQIG FY2022 | \$ 49,750.00 | \$ 9,043.24 | 18% |
| ECSE FY2021 | \$ - | \$ 25.00 | 0% | STATE CONNECTIVITY GT | \$ 1,800.00 | \$ 1,800.00 | 100% |
| ESSER II FY22 | \$ - | \$ 48,664.72 | 0% | STRIVING READERS FY2022 | \$ - | \$ - | 0% |
| ESSER FY2021 | \$ - | \$ 37,211.31 | 0% | STRIVING READERS FY2021 | \$ - | \$- | 0% |
| ARP ESSER FY2022 | \$ - | \$- | 0% | TITLE 1 FY2021 | \$ - | \$ 32,606.38 | 0% |
| EXP OP GRANT | \$ 2,180.55 | \$ - | 0% | TITLE 1 NEGLECTED FY2021 | \$ - | \$ - | 0% |
| IDEA B FY2022 | \$ 53,612.51 | \$ 16,008.39 | 30% | TITLE I NEGLECTED FY2022 | \$ - | \$- | 0% |
| IDEA B FY2021 | \$ - | \$ 11,166.61 | 0% | TITLE I FY2022 | \$ 100,585.94 | \$ 19,735.42 | 20% |
| MISC. STATE GRANTS FY22 | \$ 2,500.00 | \$- | 0% | TITLE IIA FY2022 | \$ 5,263.54 | \$ 1,200.00 | 23% |
| MISC. STATE GRANTS FY21 | \$ - | \$- | 0% | TITLE IIA FY2021 | \$- | \$ - | 0% |
| NC SSI FY2021 | \$ - | \$ - | 0% | NC SSI FY2022 | \$ - | \$ - | 0% |
| ARP ESSER FY22 | \$ - | \$ 26,646.03 | 0% | TITLE IV PART A | \$ - | \$ 2,916.73 | 0% |
| SIG FY2022 | \$ 18,159.00 | \$- | 0% | TITLE IV FY2021 | \$ - | \$ 7,061.16 | 0% |
| IDEA B RESTORATION | \$ - | \$ 1,241.40 | 0% | ECSE RESTORATION FY2021 | \$ - | \$ 357.74 | 0% |
| EONC FY21 | \$ - | \$- | 0% | SIG FY2021 | \$- | \$ 162,254.28 | 0% |
| OSWI GRANT | \$ - | \$- | 0% | TITLE IIA FY2020 | \$ - | \$ - | 0% |
| | | | | | | | |
| | | | To | tal YTD Grant Revenue | | \$ 431,621.70 | |

\$ 431,621.70 Total YTD Grant Revenue \$

| CHECK NUMBER | CHECK DATE | NAME | BUDGET UNIT | ACCOUNT | DESCRIPTION | TRANSACTION AMOUNT | OPU |
|--------------|------------|---------------------|------------------|---------|---------------------|--------------------|-----|
| V1474 | 03/07/22 | TREASURER OF STATE | 0010000250014000 | 843 | FINANCIAL AUDITS | \$ 369.00 | 140 |
| V1477 | 03/09/22 | MARK ALAN MICHAEL | 0010000241014000 | 433 | 1/19 HOME-DAYSCH-HO | \$ 31.59 | 140 |
| V1480 | 03/09/22 | TDG FACILITIES SERV | 0010000270014000 | 423 | FY22 CONTRACT | \$ 5,569.77 | 140 |
| 63415 | 03/10/22 | DAYCARE CATERING SE | 0060000312014000 | 462 | DAYSCH NSLP AND SBP | \$ 1,416.25 | 140 |
| 63423 | 03/10/22 | BLUE TECHNOLOGIES | 0010000296014000 | 429 | FY22 COPIER CLICK C | \$ 394.75 | 140 |
| 63433 | 03/10/22 | SUNBELT STAFFING | 0010000218714000 | 419 | TELE-SPED / R. ELLI | \$ 1,368.75 | 140 |
| 63441 | 03/10/22 | SHC SERVICES INC | 0010000218114000 | 413 | OT SVCS | \$ 1,776.50 | 140 |
| 63441 | 03/10/22 | SHC SERVICES INC | 0010000214114000 | 413 | PSYCH SVCS | \$ 38.50 | 140 |
| 63441 | 03/10/22 | SHC SERVICES INC | 0010000215114000 | 413 | SPEECH SVCS | \$ 1,441.44 | 140 |
| 63443 | 03/10/22 | HEALTHCARE BILLING | 0010000250014000 | 419 | DAYSCH | \$ 58.94 | 140 |
| 63460 | 03/10/22 | VERIZON WIRELESS | 0010000296014000 | 441 | FY22 VERIZON - CELL | \$ 60.00 | 140 |
| V1481 | 03/10/22 | JOHANNA MAY NORRIS | 0060000312014000 | 462 | DAYSCH NSLP AND SBP | \$ 12.87 | 140 |
| V1483 | 03/11/22 | AMAZON.COM | 0010000110014000 | 511 | PAINT SUPPLIES / PA | \$ 389.03 | 140 |
| V1483 | 03/11/22 | AMAZON.COM | 0010000270014000 | 644 | WALKIE TALKIE BATTE | \$ 210.00 | 140 |
| V1485 | 03/11/22 | HP FINANCIAL SERVIC | 0010000296014000 | 426 | (ADM \$100.27 - SCH | \$ 100.09 | 140 |
| V1487 | 03/15/22 | ESC OF LAKE ERIE WE | 0010000250014000 | 415 | FY22 SPONSOR FEES | \$ 2,843.05 | 140 |
| 63498 | 03/18/22 | DEDRA STAFFORD CONS | 5725022220014000 | 412 | MARCH 11 | \$ 4,350.00 | 140 |
| 63508 | 03/18/22 | DAYCARE CATERING SE | 0060000312014000 | 462 | DAYSCH NSLP AND SBP | \$ 836.88 | 140 |
| 63514 | 03/18/22 | LYNNE ECENBARGER | 5725022220014000 | 412 | 03/09-03/10/ 2022 P | \$ 6,000.00 | 140 |
| 63548 | 03/18/22 | CITY OF DAYTON | 0010000270014000 | | WATER SERVICES | \$ 533.62 | 140 |
| V1490 | 03/18/22 | DE LAGE LANDEN | 0010000296014000 | 426 | FY22 COPIER LEASES | \$ 456.50 | 140 |
| V1492 | 03/18/22 | JOHANNA MAY NORRIS | 0010000110014000 | 512 | COPIES | \$ 9.89 | 140 |
| V1496 | 03/22/22 | PITNEY BOWES (METER | 0010000250014000 | | POSTAGE METERS (53. | \$ 53.01 | 140 |
| V1497 | 03/24/22 | AMAZON.COM | 0090000110014000 | | ART SUPPLIES | \$ 81.00 | 140 |
| V1497 | 03/24/22 | AMAZON.COM | 0090000110014000 | | ART SUPPLIES | \$ 381.69 | 140 |
| 63560 | 03/25/22 | LEXIA LEARNING SYST | 0010000110014000 | 511 | QUOTE #: Q-494724-1 | \$ 266.00 | 140 |
| 63560 | 03/25/22 | LEXIA LEARNING SYST | 5902022220014000 | | QUOTE #: Q-494724-1 | \$ 650.00 | 140 |
| 63560 | 03/25/22 | LEXIA LEARNING SYST | 5902022220014000 | | QUOTE #: Q-494724-1 | \$ 3,045.71 | 140 |
| 63569 | 03/25/22 | DAYCARE CATERING SE | 0060000312014000 | | DAYSCH NSLP AND SBP | \$ 1,133.00 | 140 |
| 63587 | 03/25/22 | SUNBELT STAFFING | 0010000218714000 | | TELE-SPED / R. ELLI | \$ 1,612.50 | 140 |
| 63587 | 03/25/22 | SUNBELT STAFFING | 0010000218714000 | 419 | TELE-SPED / R. ELLI | \$ 1,950.00 | 140 |
| 63589 | 03/25/22 | ATX LEARNING, LLC | 0010000241714000 | | KEVIN BENNETT / INT | \$ 4,800.00 | 140 |
| 63595 | 03/25/22 | SHC SERVICES INC | 0010000218114000 | | OT SVCS | \$ 2,094.53 | 140 |
| 63595 | 03/25/22 | SHC SERVICES INC | 0010000218114000 | | OT SVCS | \$ 2,247.74 | 140 |
| 63595 | 03/25/22 | SHC SERVICES INC | 0010000214114000 | | PSYCH SVCS | \$ 462.00 | 140 |
| 63595 | 03/25/22 | SHC SERVICES INC | 0010000215114000 | | SPEECH SVCS | \$ 1,801.80 | 140 |
| 63595 | 03/25/22 | SHC SERVICES INC | 0010000215114000 | | SPEECH SVCS | \$ 2,424.24 | 140 |
| 63614 | 03/25/22 | CHARTER COMMUNICATI | 0010000296014000 | | FY 22 DAYSCH PHONE | \$ 170.62 | 140 |
| 63621 | 03/25/22 | AES OHIO | 0010000270014000 | | ELECTRIC SERVICES (| \$ 281.45 | 140 |
| 63622 | 03/25/22 | AES OHIO | 0010000270014000 | 451 | HILLSDALE ELECTRIC | \$ 68.31 | 140 |

| V1508 | 03/25/22 | REBECA L TYNER | 0010000241114000 43 | 31 1/27 HOME-CARPOO | L-H \$ | 20.48 | 140 |
|-------|----------|---------------------|---------------------|------------------------|---------|-----------|-----|
| V1511 | 03/31/22 | HNB MASTERCARD | 5073022218014000 51 | 17 APPLE STORE FOR ED | U \$ | 14.15 | 140 |
| V1511 | 03/31/22 | HNB MASTERCARD | 5722022220014000 41 | 12 DAWN PURYEAR | \$ | 39.58 | 140 |
| V1511 | 03/31/22 | HNB MASTERCARD | 5722022220014000 41 | 12 DEB SKUL | \$ | 19.79 | 140 |
| 63636 | 04/01/22 | QUEEN OF MARTYRS CH | 0010000270014000 83 | 39 FY22 BLDG LEASE DA | Y \$ | 10,567.80 | 140 |
| 63636 | 04/01/22 | QUEEN OF MARTYRS CH | 0010000270014000 83 | 39 CPI INCREASE- EFF J | \$ | 569.76 | 140 |
| 63646 | 04/01/22 | DEDRA STAFFORD CONS | 5725022220014000 41 | 12 MARCH 11 AND MAR | CH \$ | 1,125.00 | 140 |
| 63656 | 04/01/22 | DAYCARE CATERING SE | 0060000312014000 46 | 52 DAYSCH NSLP AND SE | 3P \$ | 1,133.00 | 140 |
| 63662 | 04/01/22 | MELISSA L DICKSON | 5725022220014000 41 | 12 MARCH 7 AND MARC | CH 2 \$ | 2,250.00 | 140 |
| 63667 | 04/01/22 | SUNBELT STAFFING | 0010000218714000 41 | 19 TELE-SPED / R. ELLI | \$ | 1,425.00 | 140 |
| 63673 | 04/01/22 | SHC SERVICES INC | 0010000218114000 41 | 13 OT SVCS | \$ | 1,988.28 | 140 |
| 63673 | 04/01/22 | SHC SERVICES INC | 0010000214114000 41 | 13 PSYCH SVCS | \$ | 38.50 | 140 |
| 63673 | 04/01/22 | SHC SERVICES INC | 0010000215114000 41 | 13 SPEECH SVCS | \$ | 1,801.80 | 140 |
| 63690 | 04/01/22 | CENTERPOINT ENERGY | 0010000270014000 45 | 53 GAS SERVICES | \$ | 986.22 | 140 |
| 63694 | 04/01/22 | AES OHIO | 0010000270014000 45 | 51 ELECTRIC SERVICES (| \$ | 12.52 | 140 |
| V1512 | 04/01/22 | LAUREN ASHLEY BARRE | 0010000110014000 51 | 12 MISC SUPPLIES | \$ | 29.99 | 140 |
| V1523 | 04/05/22 | CATHERINE MARIE ROU | 0010000242114000 43 | 33 3/11 HOME-HOTEL-H | IOM \$ | 91.85 | 140 |

SUMMIT ACADEMY MANAGEMENT

2791Mogadore Road | Akron, Ohio 44312



Federal Programs

The Federal Programs department has been busy with Comprehensive Continuous Improvement Plan (CCIP) revisions. Our plans and the budgets that are associated with them can be changed during the year. This is the first revision and is in response to the Ohio Department of Education loading carryover funds into the application. This is money that was unspent last year. While we always try to spend all of our funds the year that they are awarded, there are some circumstances that can occur to prevent that. The pandemic and teacher shortage made hiring and training difficult last year and caused us to have money carry over to this fiscal year.

The Federal Programs Team is entering into our busiest time of year as we are simultaneously planning for the 2022 – 2023 school year and closing out the current year. We have been working with the Curriculum Team in meeting with all schools to complete One Plans for next year. The idea behind the One Plan is that eventually all plans that are required by the Ohio Department of Education will be entered through its online portal. The tool is not that far developed but is replacing several plans including the Comprehensive Continuous Improvement Plan that has been the backbone of federal spending for years. Right now, we are in a transition phase in which we are using both tools. There are two aspects to these tasks. The first is the planning of what goals and strategies each school will commit to and the second is matching the funds that we receive to these goals and strategies. We won't know the actual amounts of all federal allocations until well into the summer but are putting budgets together based on our best estimates.

A big job that will be undertaken this year is to re-budget all the ESSER II and ARP ESSER money. You may remember that we had three separate funding streams that we were awarded in response to the pandemic. We have been spending each of these three this year. The first fund was ESSER I and it will end as of September 30 of this year. We are finalizing all spending of this fund. ESSER II lasts one year longer and ARP ESSER lasts two years longer. It is these two funds that have to be adjusted to account for changing needs.

IT

Middletown School Move

 The Middletown Secondary school is going to be moving into a new building. This new location is in the Yankee Road First Church of God. 3029 Yankee Rd., Middletown.

IT is currently working on obtaining bids to run new network cabling

throughout the building and getting internet access to this new building. Summit Academy is planning on having this new location fully functional at the beginning of the 2022-2023 school year.

• Laptop Refresh

 We are in the process of refreshing our laptop fleet. Utilizing Emergency Connectivity Act funds, we have been able to replace 293 laptops, which is almost 45% of our laptop fleet. IT is currently in the process of imaging and deploying the new laptops.

• New Ticketing System

Late last year the helpdesk began using a new ticketing system. This system allows us to more efficiently create, track, and close our IT tasks. This allows us to track how much time we are spending on tickets and allows us to identify and track recurring issues. This ticketing system also has a self-service portal which can be accessed at https://helpdesk.summitacademies.org.

New Inventory/Asset Tracking

 Utilizing our new ticketing system, we are going to re-work our inventory and asset management. This will give us greater insight into where our assets are and how they are being utilized. We will also have greatly improved reporting capabilities as a result of using the new inventory platform.

Since this is tied into our ticketing system, staff will be able to open tickets and associate them with the specific asset that they are experiencing issues with.

• Wireless network refresh

- Due to supply chain issues, we have been unable to obtain new wireless access points to replace the aging ones that are at some of our schools. They have been on order since last August, however, we have yet to receive any. Unfortunately, the vendor is unable to provide an ETA for the new access points. Once we receive the new access points IT will work with the school director to schedule their installation.
- The following schools are slated to receive the new access points once they arrive:
 - Cincinnati Transitional
 - Cincinnati Community
 - Columbus
 - Dayton Community
 - Dayton Transitional
 - Middletown
 - Painesville
 - Toledo
 - Warren Middle

- Warren Elementary
- Youngstown Secondary
- Phishing/Security awareness testing
 - We are performing Phishing testing to ensure that our staff is mindful of the many security threats present in today's environment.

One of the primary ways bad actors are able to infiltrate other's networks is through the end-user. If they are able to trick someone into clicking on a malicious link or downloading a malicious file, they could then gain a foothold into our network.

This will take form in unannounced phishing campaigns orchestrated by IT and directed toward our staff. If a staff member clicks on the phishing email, they will be informed of that fact, and offered security training.

This is part of our security initiative to ensure that we keep our environment safe from outside threats.

Network Backbone Project

- We are continuing our project to run fiber optic cable between the switch closets of the schools that have multiple. This will ensure connectivity between switch closets is fast and reliable and will prepare us for 10G network speeds in the future. The following schools will have this work completed by 4/22/2022. All other schools have been completed.
 - Warren Middle
 - Warren Secondary
 - Toledo
 - Akron Middle/Secondary
 - Lorain Secondary
 - Dayton Community

Network Segmentation/Network Policy

 We are in the planning stage of segmenting the networks at our schools. What this means is that things like phones, HVAC controls, IoT devices, etc., will not be on the same network segment as each other. They will still be accessible over the network, but we will configure that access to only what is needed for things to work properly.

This will greatly increase our security stance with regard to the network. For example, can isolate a device controlling an HVAC unit to only have access to the internet and the server that it needs to talk to in order to function. If that HVAC unit gets compromised, then it will not have access to any of our workstations, or servers thus minimizing what the attacker can threaten. This will also reduce some of the chatter on the network which would in turn make for a better experience when using the network. For example, currently our phones are on the same network segment as everything else in a building (Cameras, Chromebook, Windows PC's, etc.) and is competing with those devices for network resources, which can degrade the call quality. One moved to their own network segment, that competition is reduced to just the phones, which would improve call quality.

This will also allow us to have better insight as to what is on our network and set up rules for what types of devices are allowed on our network. A good example is non Summit issued, or "personal" devices that some people attach to our network. Those devices do not have our security policies on them, and we do not know what is running on them, if they have antivirus, etc. Devices such as these could endanger our network and data by introducing malware into the environment, and by harvesting login credentials, among other things. As we have no control over these devices, an active attack could go unnoticed.

For these devices, we will have the ability to place them on a network segment that gives the some access to the network, such as allowing them to access the internet but not allowing them to access our servers or data. This will greatly increase our security stance from a network point of view.

Martial Arts

After more than 20 years of service, Shihan Joe Bove retired from Summit Academy. Shihan Bove served as Director of Therapeutic Martial Arts for most of that time. Sensei Chuck Rickard assumed the position of interim Director in March. Sensei Rickard has been with Summit Academy since 2000 and has served in multiple positions in the Martial Arts department including teaching, administration, and writing curriculum.

The Therapeutic Martial Arts instructors are finishing up the first full year of face-toface instruction with our students since March of 2020. The instructors have played an important role in re-acclimating our students back into full-time academic life. They are finishing by preparing our students for the first round of in-person board breaking and rank promotion ceremonies in two years.

Safety

As safety will forever be a top-tier priority for our staff and students, several new pieces of technology are being examined to enhance our school building's resilience. The School Gate Guardian system will serve as the first point of security/safety for staff, students, and visitors to our building. In addition to creating passes and logging building access, it will also serve as a sex offender registry checkpoint. The policy and procedures are being finalized and we look forward to this system being up and running for the 2022-2023 school year. As this system will be connected to the internet, the security of all information is of critical importance before this system can be implemented. Vaping sensors are also going to be installed in key locations in multiple buildings selected for a pilot program. These sensors will be able to register cigarette and "tobacco" smoke as well as vapors from cartridges that are infiltrating school systems nationwide. Our security and fire systems are also receiving an upgrade to migrate from landlines to cellular communications, many of them with 5G capabilities.

Special Education

The special education department is focusing on the following:

- 1) Statewide Tasks:
 - a. Based on the results of the latest Special Education Profiles, the Executive Director of Special Education has collaboratively completed and uploaded all required Self-Review Summary Reports and Improvement Plans. All have been approved.
 - i. Trainings are being coordinated as required with the local State Support Teams.
 - Trainings are being provided by the Executive Director of Special Education based on requirements in the Improvement Plans, to include a review of current procedures.
 - iii. Proof of completed activities from the Improvement Plans is due September 30, 2022.
 - iv. A total of ten of our schools will have an Improvement Plan targeting disproportionality and six will have an Improvement Plan addressing the number of students taking the Alternate Assessment for Students with Significant Cognitive Disabilities. Three schools will participate in the Ohio Longitudinal Transition Study survey and two will participate in a Parent Survey.
 - v. The Executive Director of Special Education attended required training on the Ohio Longitudinal Transition Study and has already sent guidance to the schools.
 - b. Workloads have been analyzed for the 2021-2022 school year for IEP Coordinators and Behavior Specialists. This will inform how to use support staff and resources for the upcoming school year.
- 2) Trainings

- a. Special education-specific and clinical trainings have continued to be provided at a minimum of once monthly.
- b. Spring training includes: "Trauma-Informed Care/Restorative Practices" (1.5 CEUs offered); "Ethics" (3.0 CEUs offered); "The Why and How of Clinical Supervision (3.0 CEUs offered); "Legal and Ethical Issues in Special Education: Quarterly Update"; and "Year-End Tasks".
- c. Additional individualized training continues to be provided, as well.
- d. The training calendar for Summer Trainings, as well as for the 2022-2023 school year has been distributed to schools.
- 3) Purchase Orders
 - a. These have been submitted for all schools
- 4) Contracted Services
 - a. Contracts have been awarded to vendors based on the results of the Request for Proposal. The current contracts expire on June 30, 2022.

School Support Team (SST)

The SST continues to provide ongoing support and guidance to our schools throughout the state. School instructional hours continue to be monitored to assure the required 920 hours have been met. Blended Learning Plans are being utilized for schools that are low on instructional hours.

The SST, along with HR, have met with each principal to finalize their staffing plans for the 2022-23 school year. We are also reviewing enrollment numbers to set goals for FY23.

The SST is providing support and guidance to principals for the Ohio Principal Evaluation System. The final summative rating for principals will be completed during the month of June.

The SST is also working with the Principal Advisory Committee to complete professional development plans for the months of June and August.

Student Staff Information System (SSIS)

State Testing is finishing up for the Spring season in early May. PEBT lunch data loads will continue for June to include qualifying students from the month of May.



ESC of Lake Erie West Community Schools Center Sponsor Update

School Name: Summit Academy Dayton

Month: April

| Presented by: | Jenny Little, Regional Technical Assistance Educator | Virtual platform |
|--|--|--|
| Governing Authority Highlights / Important updates from ESCLEW | The ESCLEW is hosting a Community Schools Fiscal Workshop of 8:30 am. – 12:30 p.m. via Zoom virtual platform. The workshop is Treasurers, Governing Authority Members, Management Compan Building Leaders. To register for this free workshop, complete and information at this registration link. Also, the ESCLEW Annual Statewide Meeting is August 4th and is person this year at the Toledo office building. You can find inform in your email or use this link. | intended for y Members, and l submit the is taking place in |
| Recent Site Visit Highlights | The March site visit occurred on 3/10/22 and the April site visit with All monthly items for March were reviewed and marked <i>complian</i> . In March, J. Little completed two classroom observations, observit and academic instruction. Lesson components and instructional strate to the schools Education Plan. During the April visit, J. Little will review special education files. provided at the 4/28/22 meeting. | ng classroom culture rategies were aligned |
| Financial Update | Our financial consultant, Linda Moye, held a monthly phone meet treasurer, and a completed report of this meeting was emailed to al this time, there are no red flags. If you have any questions regarding your school's financials, we e out to your treasurer. | ll board members. At |

| 2021 – 2022 Governing Authority Goal (Attachment 11.6) | | | | | |
|--|--|-----------------|----------|-----|--|
| Goal | The annual Governing Authority goal has been approved by ESCLEW. The goal states: <i>At least two board members will attend one school event in the 2021-2022 school year.</i> | | | | |
| Evidence | None (as of 3/10/22 meeting) | | | | |
| Progress | No Progress 🛛 | Making Progress | Met Goal | N/A | |



| Other Items Discussed: | |
|---|--|
| Any questions asked by the Governing Authority for the Sponsor? | |
| Follow up provided: | |



Whereas, Keith Tungate's and Tiffany Tungate's terms of office on the Governing Authority expire on June 30, 2022; Therefore, Be It

Resolved, that Keith Tungate and Tiffany Tungate are hereby elected to new three-year terms of office on the Governing Authority to run from July 1, 2022 through June 30, 2025.

Signed:



Resolved, the Governing Authority hereby elects the following officers for the 2022-2023 school year:

President:

Vice President:

Secretary:

Signed:



Governing Authority Meeting Public Notice

Date: April 28, 2022 Time: 5:30pm Location: VIRTUAL

The Governing Authority of Summit Academy Community School - Dayton will hold a Regular Meeting at the date and time above.

The meeting will be held virtually and is open to the public. Anyone who wishes to participate can access the meeting via the information below:

Microsoft Teams meeting

Join on your computer or mobile app

Click here to join the meeting

Or call in (audio only)

<u>+1 234-901-0306,,333440557#</u> United States, Akron

Phone Conference ID: 333 440 557#