

Governing Authority Regular Meeting Location: 2521 Fairwood Ave., Columbus, OH 43207 November 10, 2021 | 5:30PM

#### **AGFNDA**

#### 1. CALL TO ORDER/ROLL CALL

- Anthon Brooks, President
- Terry Kleman, Vice President
- Brian McMichael, M.D., Secretary
- Erin Bentz
- Derrick Wyman

#### 2. APPROVAL OF AGENDA

#### 3. APPROVAL OF MINUTES

• Regular Meeting-September 8, 2021

#### 4. GENERAL ACTION ITEMS

- 2021-2022 Annual Review of Health and Safety
- 2020-2021 Annual Report
- 2021-2022 ESCLEW Contract Modifications
- Monthly Residency Verifications September and October

#### 5. FINANCIAL REPORTS AND ACTION ITEMS

#### Fiscal Officer Report

- Action Item: Approval of Financials for August and September 2021
- Action Item: Approval of Scott Pittman as Fiscal Officer
- Action Item: Approval of David Hoskin as Fiscal Officer
- Action Item: Five Year Forecast October Submission

#### 6. REPORTS

- School Report
- Summit Academy Management Report
- Committee Reports Subcommittee/Ambassador/Other
- Sponsor Report

#### 7. OTHER BUSINESS

#### 8. PUBLIC PARTICIPATION

#### 9. ADJOURNMENT



Joint Regular Meeting Minutes | September 8, 2021 | 5:30PM Location: 2521 Fairwood Ave., Columbus, OH Approved on November 10, 2021

#### Governing Authority Members Present:

- Anthon Brooks, President
- Terry Kleman, Vice President
- Brian McMichael, M.D., Secretary Absent
- Erin Bentz
- Derrick Wyman

#### Administrative Support Personnel Present:

- Cheryl Elliott, Director (Elementary and Middle Schools)
- Trina Moore, Director (High School)
- Chris Wheeler, Executive Director of Operations
- Mark Michael, Vice President of Operations/General Counsel
- Nancy Butts, Executive Director of Compliance
- Kristie Miller, Compliance Administrator

#### Sponsor Representatives Present:

- Jennifer Little, ESC of Lake Erie West (Elementary and Middle Schools)
- Josh Gossett, Buckeye Community Hope Foundation (High School)

Joint Minutes for Summit Academy Community School – Columbus, Summit Academy Middle School – Columbus, and Summit Academy Transition High School - Columbus

#### Minutes

#### 1. Call to Order/Roll Call

• Mr. Brooks called the meeting to order at 5:33PM and called the roll.

#### 2. Approval of Agenda

 Mr. Kleman moved that Agenda be approved. The motion was seconded and carried unanimously.

#### 3. Approval of Minutes

 Mr. Wyman moved that the Minutes of the Regular Meeting held on July 21, 2021 be approved. The motion was seconded and carried unanimously.

#### 4. General Action Items

 Mr. Kleman moved that the Face Coverings (Masks) Policy be ammended with the removal of the assistance of the police department. The ammendment was seconded and carried unanimously.



- Mr. Wyman moved that the Face Coverings (Masks) Police be approved with the amendment. The motion was seconded and carried unanimously.
- Mr. Wyman moved that Restraint and Seclusion Policy be approved. The motion was seconded and carried unanimously.
- Mr. Kleman moved that the Complaint of Sexual Harassment Policy be approved. The motion was seconded and carried unanimously.
- Mr. Kleman moved that 2021-2022 EMIS Designee Appointment be approved.
   The motion was seconded and carried unanimously.
- Mr. Wyman moved that the Resolution and Monthly Residency Verification for August 2021 be approved. The motion was seconded and carried unanimously.
- Mr. Wyman 2021-2022 Student At-Risk for Not Qualifying for Diploma. The motion was seconded and carried unanimously.

#### 5. Treasurer's Report/Financials and Fiscal Action Items

- Mr. Kleman moved that the Financials for June and July 2021 be approved. The motion was seconded and carried unanimously.
- Mr. Kleman moved for the Approval of Amber Shaeffer as Fiscal Officer. The motion was seconded and carried unanimously
- Mr. Wyman moved for the approval of the 2021-2022 Annual Budget. The motion was seconded and carried unanimously.

#### 6. Reports

- Mrs. Moore presented the School Report. Staffing is an issue at the High School due to having three staff call in last week. Currently three positions need to be staffed.
- Mr. Wheeler presented the School Report. Working very hard to fill open positions. The elementary/middle are currently closed due to illness.
- Ms. Butts and Mr. Michael presented the Management Company Report. He
  mentioned the newly hired Treasurer and how the Company will be
  restructuring the needs of the Treasurer to be available for boards.
- Board Discussed: They would like once a year in person (When the audit can be discussed), meeting reports remain and possibly attending online if questions need to be answered. Having a report(paragraph summarizing the financials) that the Treasurer pointed out what to look for, what changed etc.
- Committee Reports: Subcommittee/Ambassador/Other-None
- Ms. Little presented the Sponsor Report. Ms. Little introduced herself as the new sponsor representative. She reviewed the responsibilities of a Governing Authority Member. Sunshine Law Training will be held Saturday, October 18<sup>th</sup>. A financial review was completed and no red flags were raised.
- Mr. Gossett present the Sponsor Report. Leadership Summit is coming up for the 15<sup>th</sup> of September.

#### 7. Other Business

None



| 8.   | <u>Public Participation</u>                 |
|------|---|
|      | <ul> <li>None</li> </ul>                    |
|      |   |
| 9.   | Adjournment                                 |
|      | Mr. Brooks adjourned the meeting at 6:27PM. |
|      |   |
|      |   |
| Sigi | ned:  |
|      |   |
|      |   |
|      |   |
| Go   | verning Authority President/Secretary       |



## **Educational Service Center of Lake Erie West Community Schools Center**

#### ESC of Lake Erie West Community Schools Center Sponsor Update

School Name: Summit Academy Community School & Middle School Columbus

Month: November

| Presented by:  | Jenny Little, Regional Technical Assistance Educator   | In Person  |
|--|--|--|
|  | The ESCLEW newsletter is scheduled to go out the first week of Novem features information regarding the difference between Board Resolution using approved meeting minutes.  |  |
| Governing Authority<br>Highlights / Important<br>updates from ESCLEW | Additionally, the ESCLEW is in the process of completing the annual evand you will be receiving a copy via email. The evaluation provides inforschool performed on their contract goals from the 2020-2021 school year local report card data, the ESCLEW was unable to rate several performance.  | ormation on how the ar. *Due to the limited                        |
| apaates from ESCEEW  | *Note: The Ohio Department of Education has released the local report  | card and can be found at   |
|  | the following website: <a href="https://reportcard.education.ohio.gov/">https://reportcard.education.ohio.gov/</a> .  Although there is no overall letter grade or ranking, the state did provide within individual components for the purpose of improvement planning available data to inform the annual evaluation. However, you may see "data was unavailable."                    | The ESCLEW used all<br>NR" or "N/A" when                           |
|  | The September Site visit occurred on 09/21/2021 and the October site visits, all monthly compliance items were reviewed and mark   |  |
| Recent Site Visit<br>Highlights                                      | Overall, the climate and culture of the building is positive despite staff's Mrs. Elliott shared the school's approach to Positive Behavior Intervent (PBIS). I also reviewed special education files and there were no concer completed two classroom observations and debriefed those with Mrs. El recent assessment results and how the data is informing intervention and support. | ions and Supports<br>ns. In October, I<br>liott. We also discussed |
|  | The November site visit is scheduled for November 4 <sup>th</sup> .  |  |
| Financial Update   | Our financial consultant, Linda Moye, holds a monthly phone meeting vertreasurer, and a completed report of this meeting is emailed to all board there were no red flags discussed.  |  |
| -  | If you have any questions regarding your school's financials, we encour your treasurer.  | age you to reach out to  |

| 2021 – 2022 Governing Authority Goal (Attachment 11.6) |  |                   |            |       |
|--|--|-------------------|------------|-------|
| Goal   | The annual Governing Authority goal has been submitted and is in the review process with ESCLEW. |                   |            |       |
| Evidence   | N/A  |                   |            |       |
| Progress   | No Progress □  | Making Progress □ | Met Goal □ | N/A 🛮 |



## **Educational Service Center of Lake Erie West Community Schools Center**

| Other Items Discussed:  |  |
|---|--|
| Any questions asked by the Governing Authority for the Sponsor? |  |
| Follow up provided:   |  |



Resolved, the Governing Authority has conducted the annual review of the following Health and Safety Policies:

- Use of Medications
- Care of Students with Diabetes
- Health Examinations and Immunizations
- Peanut or Other Food Allergies
- Dangerous Weapons
- Visitors, Volunteers, and Guests
- OHSA/Bloodborne Pathogens Exposure Control Plan
- School Emergency Management Plan
- Prior Notification of Pesticide Application
- Wellness
- Food Sale Standards
- Head Lice
- Safety Drills
- Health Services
- Emergency Medical Procedures
- Emergency Medical Authorization
- Infectious Disease
- AIDS
- Bed Bug Infestations
- Facility Security
- Student Suicide
- Accidents to Students
- OSHA/PERRP Compliance/Risk Reduction Program
- Hazard Communication Plan
- Toxic Hazards and Asbestos Hazards
- Prevention of Lead Poisoning
- Food Services
- Free and Reduced-Price Meals
- Hand Washing
- Control of Communicable Diseases
- Possession and Use of Inhalers
- Possession and Use of Epinephrine Auto-Injectors
- AED/CPR Training
- Emergency Preparedness and Evacuation
- Use of Tobacco and Other Stimulants



- Access of Transgendered Individuals to Activities/Programs
- Reporting Child Abuse and Neglect
- Face Coverings (Masks)
- Remote Learning Plan
- Drug Prevention
- Materials Regarding Sexual Activity
- Harassment, Intimidation and Bullying

| Signed:                 |                        |   |
|-------------------------|------------------------|---|
|                         |                        |   |
|                         |                        |   |
|                         |                        |   |
|                         |                        |   |
|                         |                        |   |
|                         |                        |   |
| Governing Authority Pre | esident/Representative | • |



Resolved, the Governing Authority hereby approves the attached annual report of the School's activities and progress in meeting academic goals, performance standards, and fiscal performance and authorizes the management company to finalize the report and submit it to the sponsor and parents of all students attending the school via email and/or posting on the School's website by the end of November 2021.

| Signed:       |               |              |         |
|---------------|---------------|--------------|---------|
|               |               |              |         |
|               |               |              |         |
|               |               |              |         |
| Governing Aut | hority Presid | lent/Represe | ntative |

# Summit Academy Community School - Columbus

2020-2021 Annual Report



#### <u>SUMMIT ACADEMY COMMUNITY SCHOOL – COLUMBUS</u> Every Day We Do Great Things!

#### DIRECTOR'S MESSAGE

Dear Students, Parents, Teachers, and other Stakeholders,

The 2020-2021 school year was truly a year we can never forget! We started the year totally remote due to COVID and stayed that way through three quarters. We did not return to the building until March 15, 2021. Even then, only about half of the students returned to brick-and-mortar school. The other half remained remote until the end of the year. We faced challenge after challenge, but we came through each problem with flying colors. I would like to say congratulations to Summit Academy students for your hard work and perseverance. Thank you, parents, and guardians, for your partnership, cooperation and support that enabled us to provide the best education possible for your child. Outstanding job educators and school staff; your expertise, patience, and compassion truly make our school an amazing place for children to learn.

This was our second year of transitioning to a trauma-informed school, and we were able to provide teachers with ongoing professional development to help address the many social-emotional issues our students face. Our PBIS program is growing strong as we added two programs this year: Bal-A-Vis-X and Zones of Regulation. Bal-A-Vis-X Is a series of Balance, Auditory and Vision exercises of varied complexity, all of which are deeply rooted in rhythm. It is a series of some 250 exercises, most of which are done with sand-filled bags and or racquetballs. Requiring multiple thousands of mid-line crossings in three-dimension, these exercises are steadily rhythmic, with a pronounced auditory foundation, executed at a pace that naturally results from proper physical techniques. Bal-A-Vis-X enables the whole mind-body system to experience the symmetrical flow of a pendulum and helps students relax and focus.

The Zones of Regulation is a framework designed to foster self-regulation and emotional control. It teaches students how to identify their feelings and levels of alertness. One of the biggest outcomes is students begin to understand how their behaviors influence others' thoughts and feelings and ultimately move towards independent regulation.

Although we have not received the Ohio State testing results, based on our internal spring assessments using STAR Benchmark testing, we know that there is a lot of work to be done in math and reading. That is why we have created an Extended Learning Plan to address our students' academic and social/emotional needs. This plan addresses how we will catch students up and provide extra supports to students that need them.

We are truly thankful for all the wonderful things that happen every year at Summit Academy Columbus Community School. Our students give us the motivation and drive to be the most successful school in our area. We strive for excellence every day and we

know every day we do great things! As principal of this school, it is an honor to serve the students, parents, and teachers.

Sincerely,

Cheryl Elliott Principal Summit Academy Columbus Community and Middle School

#### **SCHOOL HIGHLIGHTS**



We kicked the school year off with a socially distanced Open House! We had not seen any of our students since the previous March due to COVID.



In September we had our first family night, again socially distanced with Kona Ice serving their delicious treat! In October, we had our first Trunk or Treat as well as a virtual Spirit Week to kick off our Domino's fundraiser.



In November, we brought back Basketball Jones in a virtual format and the students enjoyed many of his tricks with a basketball. Click the link if you did not get a chance to see it:

https://vimeo.com/showcase/7602753 PW: Summit

We had one of the biggest family nights ever with our Winter Wonderland. Families received many things, like food, clothing, games, educational materials, etc. Again, this event was socially distanced. The families staff had a wonderful time.



After we came back from winter break, we had a virtual job fair, and we celebrated a virtual National School Choice Spirit Week. In March we held another family night and for the first time we allowed families to receive an appointed time to come into the gym for the scheduled program.







The month of April was spent taking the Ohio State Test. In May, we celebrated our  $8^{th}$  grade graduates and End of The Year Celebration!



The leadership team ended the year with Team Building at Mt. Gilead KOA!



#### SCHOOL DATA

IRN: 000296 AGE LEVELS SERVED: 5-13

HOURS OF INSTRUCTION: 8:45AM-3:45PM SCHOOL TYPE: Community School

STUDENT POPULATION: 551
ATTENDANCE RATE: 80.7%

SPONSOR: Educational Service Center of Lake Erie West

#### STUDENT DEMOGRAPHICS:

All of our students are considered "at-risk" of academic failure, due to the condition ADHD and /or Asperger's Disorder, which describes our target population

#### SPECIFIC DEMOGRAPHIC DATA:

Black Non-Hispanic: 61.6% White Non-Hispanic: 21.0% Students With Disabilities: 68.0% Economically Disadvantaged: 100%

#### SCHOOL MISSION STATEMENT:

Summit Academy Schools build hope, success, and well-being through education and advocacy for children with special needs.

#### **BOARD MEMBERS:**

Anthon Brooks President
Terry Kleman Vice President
Dr. Brian McMichael, M.D. Secretary

Erin Bentz Derrick Wyman

#### SCHOOL STAFF:

Dustin Bair Intervention Specialist

Kirk Boroff Intervention Specialist/Teacher

Makayla Brewer Derrow Teacher

Rachel Creager Administrative Assistant

Emma Dickey Intervention Specialist/Teacher

Cheryl Elliot Principal

Mitch Ellis Dean of Students/Sensei

Kirstie Ernst Data Coach

Bruce Hinkle Title I/Intervention Specialist

Amber Kenawell IEP Coordinator

Megan Martin Teacher

Kelsey Pecenka IEP Coordinator

Bailey Rausch Intervention Specialist/Teacher

Courtney Rausch
Hugh Smith
Rebecca St. Clair
Title I Aide
Music Teacher
Behavior Specialist

#### SPONSOR STATEMENT ON COMPLIANCE:

The Educational Service Center of Lake Erie West (ESCLEW) served as sponsor for Summit Academy Community School - Columbus during the 2020-2021 school year. ESCLEW monitored the school's academic and fiscal performance, as well as organization and operation of the school, and determined that the school was overall compliant.

#### ACADEMIC PERFORMANCE

Every September, the Department of Education releases the "Local Report Card" for each school and district in Ohio. The Local Report Card measures how well students performed as measured by the state's performance standards. In addition, the School is also evaluated on school specific goals that are contained in the School's contract with its Sponsor.

Due to the COVID-19 pandemic, state testing was not performed for the 2020-2021 school year. This means the majority of the Local Report Card data for the school is not reported. This is also the case for the academic part of the contractual goals with the sponsor not being reportable.

Summit Academy schools' population is approximately 80% students with disabilities. There is a very wide distribution of skills within this identified subgroup. Two points to keep in mind as one analyzes this data is the small size of each of our groups of students being tested and the skewing effect of students in any group that are exceptionally high or low functioning.

#### LOCAL REPORT CARD PERFORMANCE (STATE STANDARDS)

The School's performance reflected on the Local Report Card (State Standards) includes the following components: Overall School Grade; Achievement; Progress; Gap Closing; Graduation Rate; Improving At-Risk K-3 Readers; and, Prepared for Success. An analysis of the school performance for each component follows.

#### Overall School Grade

The State began reporting an overall school grade beginning with the 2017-2018 school year.

|                         | 2017-2018 | 2018-2019 | 2019-2020 | 2020-2021 |
|-------------------------|-----------|-----------|-----------|-----------|
| Overall School<br>Grade | F         | D         | NR        | NR        |

#### Achievement

The Achievement component represents the number of students who passed the state's proficiency tests and how the students performed on the tests. The Achievement Component is comprised of two measures; Performance Index and Indicators Met. The Performance Index measures the test results of every student. The Indictors Met measures the percent of students who have passed state tests. Tests are reported for each student if a grade in subject. The state standard is for a school to achieve an 80% passage rate.

| Achievement                    | 2017-2018 | 2018-2019 | 2019-2020 | 2020-2021 |
|--------------------------------|-----------|-----------|-----------|-----------|
| Component Grade                | F         | F         | NR        | NR        |
| Perform. Index<br>(Pts./Grade) | 49.3/F    | 52.1/F    | NR        | 39.1/NR   |
| Indicators Met (%/Grade)       | O/F       | O/F       | NR        | 0/NR      |

#### **Progress**

The Progress component looks closely at the growth that all students are making based on their past performances and end-of-course exams. A rating of "C" indicates that students generally achieved a full year of growth during the prior school year. Ratings of A or B indicate students achieved more than a full-year of growth and ratings of D or F indicate students did not achieve a full-year of growth during the prior school year.

| Progress                                      | 2017-2018 | 2018-2019 | 2019-2020 | 2020-2021 |
|---|-----------|-----------|-----------|-----------|
| Component Grade                               | F         | F         | NR        | NR        |
| Value Added<br>(Overall)                      | F         | F         | NR        | NR        |
| Value Added<br>(Gifted)                       | NR        | NR        | NR        | NR        |
| Value Added<br>(Lowest 20% in<br>Achievement) | F         | F         | NR        | NR        |
| Students' w/<br>Disabilities                  | F         | F         | NR        | NR        |

#### Gap Closing

The Gap Closing component shows how well school are meeting performance expectations for the most vulnerable populations of students in English language arts, math, and graduation.

| Gap Closing       | 2017-2018 | 2018-2019 | 2019-2020 | 2020-2021 |
|-------------------|-----------|-----------|-----------|-----------|
| Component Grade   | F         | D         | NR        | NR        |
| Annual Measurable | NC        | 67.5      | NR        | NR        |
| Objectives (%)    |           |           |           |           |

#### Graduation

The School does not serve Grades 9-12.

#### Improving K-3 At-Risk Readers

This component measures looks at how successful the school is at getting struggling readers on track to proficiency in third grade and beyond.

| Improving K-3 At-Risk | 2017-2018 | 2018-2019 | 2019-2020 | 2020-2021 |
|-----------------------|-----------|-----------|-----------|-----------|
| Readers               |           |           |           |           |
| Component Grade       | NR        | D         | NR        | NR        |
| Improving K-3 At-Risk | NC        | 21.4      | NR        | NR        |
| Readers               |           |           |           |           |

#### Prepared for Success

The School does not serve Grades 9-12.

#### Contractual Performance Goals

The School worked towards meeting Performance Accountability Framework goals (Contract Attachment 11.6) during the 2020-2021 school year. Per Ohio law, the 2020-2021 School Report Card did not have overall grades or ratings. Therefore, we are unable to determine if we have met all of our contractual goals. The following chart provides the available information.

| Performance<br>Area                       | Measure   | 2020-2021 Goal    | Results           |
|---|---|-------------------|-------------------|
| A.1 – Chronic<br>Absenteeism              | Chronic<br>Absenteeism rate   | 41.2%             | 61.2%             |
| A.2 -<br>Performance<br>Index             | Performance index points  | 53.9              | 39.1              |
| A.3 – Indicators<br>Met                   | Total number of proficiency level indicators met and 1 targeted grade or content area | 0/7               | 0/0               |
| A.4 - Progress                            | Overall letter grade, overall percentage, growth percentage for 1 measure             | Overall F/ .5697  | NR                |
| A.5 – Gap<br>Closing                      | Component<br>Score, 1 Targeted<br>Area  | Math SWD PI: 44.9 | Math SWD PI: 29.1 |
| A.6 -<br>Graduation<br>Rate               | Overall component grade, Overall component percentage                                 | NA                | NA                |
| A.7 – Improving<br>at-risk K-3<br>Readers | Component<br>Grade,<br>Percentage of  | C/40              | NR/6.7%           |

|  | students moving<br>from not on-track<br>to on-track.                                    |   |  |
|--|---|---|--|
| A.8 - Prepared<br>for Success                                | Component grade and percentage of students participating across all six measured areas. | NA  | NA   |
| A.9 – Other<br>Academic<br>Measure                           | Renaissance Star<br>assessment data   | Reading 40.15%<br>Math 45.65%   | Reading 40%<br>Math 29%  |
| A.10 – Other<br>Academic<br>Measure-<br>Specific<br>Subgroup | Renaissance Star<br>assessment<br>specific subgroup<br>data                             | SWD will improve their overall reading scores by 20 points from the Fall Benchmark to the Spring Benchmark, using Renaissance STAR assessments and instructional software.                  | 14/30 = 47% of SWD increased overall Star reading scores by 20 points or more 12/17 = 70% of SWD increased overall Star early literacy by 20 points or more 26/47 = 55% of SWD total increased either Star Reding or Early Literacy tests by 20 points of more |
| A.11 –<br>Comparative<br>Goal                                | 2 Similar schools<br>comparable LRC<br>data   | Summit Academy Community will perform higher or equal to Beatty Park in SWD Value Added  Summit Academy Community will perform higher than or equal to Brookwood Academy in SWD Value Added | COLELE: SWD Value Added: NR COLELE PI Points: 39.1 Beatty Park: SWD Value Added: NR PI Points: 35.7 Brookwood Academy: School Closed No Data Available   |
| NA.1 - Mission<br>Specific Goal                              | Mission specific performance measures and targets                                       | 80% of students will be engaged in learning activities as observed by classroom walk-throughs   | Insufficient Data due to<br>full remote and hybrid<br>models for the 20-21<br>school year due to<br>COVID-19   |
| NA. 2 - Parent<br>Satisfaction                               | Feedback from parents/caregivers  | Given questions on an annual survey, parents will respond favorably at least 92%  | Favorably: 18/18 100% of questions were answered favorably Participation:  |

|   |   | of times with 40% participation.                      | 9/52 17% of families responded to survey |  |  |  |  |
|---|---|---|--|--|--|--|--|
| NA.3 -<br>Governing<br>Board<br>Performance | The ability of the members and/or combined entity in increasing the efficiency and/or effectiveness of the board. | 80% in addition PD on<br>Community School<br>Funding. | Met                                      |  |  |  |  |
| NA.4 -<br>Organizational/<br>Operational    | On-Time and<br>Accuracy<br>Percentages of<br>compliance   | On-Time – 98%<br>Accuracy – 98%                       | On-Time – 100%<br>Accuracy – 99%         |  |  |  |  |
| NA.5 –<br>Financial<br>Performance          | Audits, debt reduction, or the submission of accurate and ontime financials into Epicenter                        | Clean annual audit                                    | Audit is currently in progress           |  |  |  |  |
| NA.6 - Financial<br>Sustainability          | Student Enrollment  | 39  | 51                                       |  |  |  |  |
| NA.7 – Student<br>Discipline                | Decreasing the number of out-of-school suspensions  | K-3: 1<br>4-5: 3                                      | K-3: 0<br>4-5: 0                         |  |  |  |  |

### SUMMIT ACADEMY COMMUNITY SCHOOL - COLUMBUS FRANKLIN COUNTY, OHIO

## Selected Financial Information For the Fiscal Years Ended June 30, 2020 and 2021 (Unaudited)\*

|  | 2020           | 2021           |
|--|----------------|----------------|
| Operating Revenues:  |                |                |
| State Foundation   | \$ 584,577     | \$ 671,355     |
| State and Federal Grants   | 314,999        | 220,907        |
| Medicaid Revenue   | 65,544         | -              |
| Private Donations  | -              | -              |
| Classroom Materials and Supplies   | 1,023          | 4,204          |
| Food Service   | -              | 2,109          |
| Other Revenue  | 16,479         | 12,150         |
| Interest on Investment   | 0              | 0              |
| Total Operating Revenues   | 982,622        | 910,725        |
| Operating Expenses:  Management Fee Expense Staffing Expenses Other Expenses | 946,050        | 1,009,653      |
| Total Operating Expenses   | 946,050        | 1,009,653      |
| Net Profit (Loss)  | \$ (36,572)    | \$(98,928)     |
| Net Assets:  |                |                |
| Total Assets   | 541,942        | 541,942        |
| Total Liabilities  | 1,985,832      | 1,985,832      |
|  |                | ,,             |
| Total Net Assets   | \$ (1,443,890) | \$ (1,443,890) |

<sup>\*</sup> The Ohio Auditor of State audited the financial statements of the school as of, and for the year ended, June 30, 2020. The Auditor's report dated April 1st, 2021 indicated that the financial statements were fairly presented in conformity with accounting principles generally accepted in the United States of America. The report is available at the Auditor's website or through Summit Academy Management. The audit as of, and for the year ended, June 30, 2021 is in process. Due to the implementation of GASB 68, the school shows a negative Net Asset amount for fiscal year end. As of the date of the annual report, the GAAP financial statements have not been prepared, therefore, total assets and liabilities remain the same as the prior year.



Resolved, the Governing Authority hereby approved the attached ESCLEW required sponsor contract modification.

| Signed:                                      |  |
|--|--|
|  |  |
| Governing Authority President/Representative |  |

## MODIFICATION NO. 3 TO OHIO COMMUNITY SCHOOL CONTRACT BY and BETWEEN

Educational Service Center of Lake Erie West ("Sponsor" or "ESCLEW")
AND

Summit Academy Community School - Columbus ("Governing Authority" or "School")

WHEREAS, the ESCLEW and the Governing Authority entered into an amended and restated Community School Contract ("Contract") effective on July 1, 2019; and

WHEREAS, the ESCLEW and the Governing Authority agree to the following modifications;

**NOW THEREFORE**, the parties modify the Contract as follows:

#### 1. Article IV, Section 4.1.

- a. In the first sentence of the section add "3302.037," "3313.669," "3313.6610," "3313.6025," "3313.6026," "3319.077," "3319.078," "3319.318," "3319.393," "3323.251," and "5502.262" in the appropriate numerical order. The rest of Section 4.1 remains as originally written in the Contract.
- b. In the first sentence of the section insert as a new explanatory clause "(unless the School is an internet- or computer-based community school that does not qualify for a dropout prevention and recovery report card, in which case the School must comply with 3314.261)" after "3321.191."
- c. In the first sentence of the section remove from the section the statutory citation to "3313.536."
- d. The rest of Section 4.1 remains as originally written in the Contract.
- 2. Article VI, Section 6.4. At the end of the first sentence, "provided however, parents of students who enter ninth grade for the first time in the 2022-2023 school year may elect not to have a nationally standardized assessment administered to that student." The rest of Section 6.4 remains as originally written in the Contract.
- 3. Article VI, Section 6.13. Insert the following paragraph at the end of the section:

If the School operates a an internet- or computer-based community school that does not qualify as a dropout prevention and recovery school, the School shall adopt an attendance policy in accordance with R.C. 3314.261, which shall detail: (1) the classroom-based and nonclassroom-based "instructional activities" that a student is expected to complete, participate in, or attend during the school day; and (2) certain consequences, including disenrollment from the School, if a student fails to participate in instructional activities.

The rest of Section 6.13 remains as originally written in the Contract.

**4.** Article VII, Section 7.3. Insert the phrase "and 2021-2022" after "2020-2021" in the start of the second paragraph. The rest of Section 7.3 remains as originally written in the Contract.

#### 5. Article XI, Section 11.5.

- a. In the first sentence of the section remove "four (4)" and insert "five (5)" in its place.
- b. In the first sentence of the section remove "June 30, 2023" and insert "June 30, 2024" in its place.
- c. The rest of Section 11.5 remains as originally written in the Contract.
- **6. Attachment 3.4** shall be replaced in its entirety with the attached.
- 7. Attachment 9.2 shall be replaced in its entirety with the attached.
- **8. Attachment 9.3** shall be replaced in its entirety with the attached.
- **9. Attachment 9.4** shall be replaced in its entirety with the attached.
- 10. Attachment 11.6 shall be replaced in its entirety with the attached.

ALL OTHER SECTIONS, SUBSECTIONS, TERMS, OR PROVISIONS OF THE CONTRACT SHALL REMAIN IN FULL FORCE AND IN EFFECT UNLESS OTHERWISE SPECIFICALLY MODIFIED HEREIN.

| Educational Service Center of<br>Lake Erie West   | Governing Authority of Summit Academy Community School – Columbus   |
|---|---|
| By:(Signature)  | By:(Signature)  |
| Its: Superintendent   | Its: President  |
| with full authority to execute this Contract for and on behalf of <b>Sponsor</b> and with full authority to bind <b>Sponsor</b> . | with full authority to executive this Contract for and on behalf of <b>Governing Authority</b> and with full authority to bind <b>Governing Authority</b> . |
| Date:   | Date:   |
|   |   |



Resolved, the Governing Authority hereby approved the attached Monthly Residency Verifications for September and October 2021.

| Signed:                                      |  |
|--|--|
|  |  |
|  |  |
| Governing Authority President/Representative |  |



### MONTHLY RESIDENCY VERIFICATION FORM FOR BOARD APPROVAL Month and Year: LOWIN Official School Name: Each community school is required to perform annual and monthly residency verification checks pursuant to law and the Board's policies. The Board is required to review these forms at each meeting. **ANNUAL PROOF OF RESIDENCY IN FILE** Note date and type of proof submitted to the school. **FIRST STUDENT** Date: **SECOND STUDENT** Date: **MONTHLY VERIFICATION** Note method of verification & details of contact. NO names, only confirming statements. **FIRST STUDENT** Date: Details: SECOND STUDENT Date: Details: **ADDRESS VERIFICATION FIRST STUDENT Current Address Verified:** New Address: **SECOND STUDENT Current Address Verified:** New Address: Completed By Signature: Completed By Printed: Date: Director Signature: **Director Printed**: Date:

REVISED 8/2020



| MONTHLY RESIDENCY VERIFICATION FORM FOR BOARD APPROVAL   |
|--|
| Month and Year: October 202  |
| Official School Name: Summit Academy COLELL  |
| Each community school is required to perform annual and monthly residency verification checks pursuant to law and the Board's policies. The Board is required to review these forms at each meeting.   |
| ANNUAL PROOF OF RESIDENCY IN FILE  Note date and type of proof submitted to the school.  |
| Note date and type of proof submitted to the school.   |
| Date: 10 25 21 Type: Cell plum 5:11  |
| SECOND STUDENT 10 25 21 Type: Glotico Bill   |
| MONTHLY VERIFICATION   |
| Note method of verification & details of contact. NO names, only confirming statements.  |
| The manage of th |
| Date: 10/25/21 Details: 8 pole to MOM  |
| Date: 10/25 21 Details: Spoke to Grandma   |
| ADDRESS VERIFICATION   |
| FIRST STUDENT  |
| Current Address Verified: Yes No New Address: Yes No   |
| SECOND STUDENT   |
| Current Address Verified: Yes V No New Address: Yes V No   |
| Completed By Signature:  |
| Completed By Printed: Colliferacy RallSch Date: 10 25 21   |
| Director Signature: Che Elluott  |
| Director Printed: Date: 10 25 2/   |
| Date.  |



#### **Monthly Financial Report**

School: Columbus Elementary
Fiscal Year 2022 Month AUGUST

| 130   | FY2022<br>BUDGET | JUL        | AUG         | SEPT | ост  | NOV  | DEC  | JAN  | FEB  | MAR  | APR  | MAY  | JUNE | FYTD                | % of<br>BUDGET |
|---|------------------|------------|-------------|------|------|------|------|------|------|------|------|------|------|---------------------|----------------|
| ENROLLMENT:   |                  |            |             | 02.1 |      |      |      |      | ,    |      |      |      |      |                     |                |
| Total Student FTE (CS Funding Reports)                  | 52.23            | 51.35      | 51.35       |      |      |      |      |      |      |      |      |      |      | 51.35               | 98%            |
| REVENUES: OPERATIONAL                                   |                  |            |             |      |      |      |      |      |      |      |      |      |      |                     |                |
| State Foundation and Casino Payments (3110, 3190, 3211) | \$623,212        | \$48,647   | \$50,935    | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  | \$99,582            | 16%            |
| Food Services (Fund 006) (LUNCHROOM)                    | \$35,576         | \$445      | \$275       | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  | \$720               | 2%             |
| Grants (Federal, State, Local)                          | \$218,226        | \$3,013    | \$0         | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  | \$3,013             | 1%             |
| Other Operating Revenue (1410,18xx, student fees, etc.) | \$28,872         | \$1,013    | \$3,199     | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  | \$4,211             | 15%            |
| TOTAL OPERATIONAL REVENUE                               | \$905,886.42     | \$53,117   | \$54,409    | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  | \$107,525           | 12%            |
| EXPENDITURES: OPERATIONAL                               |                  |            |             |      |      |      |      |      |      |      |      |      |      |                     |                |
| Personnel Services (Salaries & Wages)                   | \$223,130        | \$33,682   | \$36,427    | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  | \$70,109            | 31%            |
| Fringe Benefits   | \$ 109,718.73    | \$9,172    | \$9,145     | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  | \$18,317            | 17%            |
| Purchased Services - (Non-Employees)                    | \$ 125,396.37    | \$646      | \$24,891    | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  | \$25,537            | 20%            |
| Purchased Services - Management Company Fees            | \$283,275        | \$13,331   | \$0         | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  | \$13,331            | 5%             |
| Purchased Services - Federal Funded Salaries & Benefits | \$0              | \$2,750    | \$0         | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  | \$2,750             | 0%             |
| Purchased Services - Treasurer's Fees                   | \$0              | \$0        | \$0         | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  | \$0                 | 0%             |
| Purchased Services - Sponsorship Fees                   | \$14,743         | \$1,213    | \$1,213     | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  | \$2,426             | 16%            |
| Utilities (Electric, Gas, Telephone, Internet, etc)     | \$ 23,380.00     | \$1,178    | \$1,541     | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  | \$2,719             | 12%            |
| Equipment Lease (Copiers, Computers, Vehicles, etc.)    | \$3,012          | \$251      | \$100       | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  | \$351               | 12%            |
| Rent / Lease (Building / Facility)                      | \$0              | \$0        | \$0         | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  | \$0                 | 0%             |
| Repairs and Maintenance                                 | \$ 58,116.95     | \$5,341    | \$4,090     | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  | \$9,431             | 16%            |
| Materials, Supplies & Textbooks                         | \$ 46,099.96     | \$1,199    | \$3,757     | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  | \$4,956             | 11%            |
| Capital Outlay (Equip. buses, etc.)                     | \$ 37,273.20     | \$0        | \$0         | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  | \$0                 | 0%             |
| All Other Objects                                       | \$ 11,165.00     | \$1,425    | \$3,000     | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  | \$4,425             | 40%            |
| TOTAL OPERATIONAL EXPENDITURES                          | \$935,310.07     | \$70,188   | \$84,164    | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  | \$154,352           | 17%            |
| TOTAL EXCESS OR (SHORTFALL)                             | (\$29,424)       | (\$17,072) | (\$29,755)  | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  | (\$46,827)          | 159%           |
|   |                  |            |             |      |      |      |      | 1    |      |      |      |      |      |                     |                |
| REVENUE PER STUDENT                                     | \$17,344.18      | \$1,034    | \$1,060     |      |      |      |      |      |      |      |      |      |      | \$2,094             |                |
| EXPENSE PER STUDENT                                     | \$17,907.53      | \$1,367    | \$1,639     |      |      |      |      |      |      |      |      |      |      | \$3,006             |                |
| TOTAL EXCESS OR (SHORTFALL) PER STUDENT                 | (\$563)          | (\$332)    | (\$579)     |      |      |      |      |      |      |      |      |      |      | (\$912)             |                |
| CASH  | ]                |            |             |      |      |      |      |      |      |      |      |      |      | *based on current e | enrollment*    |
| Cash Balance - Beginning of Month                       |                  | \$ -       | \$ -        | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | i                   |                |
| Credits   |                  | \$ 45,855  | \$ 47,147   | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | i                   |                |
| Dehite  |                  | ¢ (45.955) | \$ (47.147) | c    | e    | e    | ¢    | e    | e    | •    | c    | ¢    | •    | 1                   |                |

| CASH                                   |      |          |             |            |   |         |      |         |         |         |           |         |         |
|--|------|----------|-------------|------------|---|---------|------|---------|---------|---------|-----------|---------|---------|
| Cash Balance - Beginning of Month      | \$   | -        | \$ -        | \$<br>- 9  | - | \$<br>- | \$ - | \$<br>- | \$<br>- | \$<br>- | \$<br>_   | \$<br>- | \$<br>  |
| Credits                                | \$   | 45,855   | \$ 47,147   | \$<br>- 9  | - | \$<br>- | \$ - | \$<br>- | \$<br>- | \$<br>- | \$<br>-   | \$<br>- | \$<br>- |
| Debits                                 | \$ ( | (45,855) | \$ (47,147) | \$<br>- 9  | - | \$<br>- | \$ - | \$<br>- | \$<br>- | \$<br>- | \$<br>-   | \$<br>- | \$<br>- |
| Cash Balance - End of Month            | \$   | -        | \$ -        | \$<br>- \$ | - | \$<br>- | \$ - | \$<br>- | \$<br>- | \$<br>- | \$<br>- 1 | \$<br>- | \$<br>- |
|  |      |          |             |            |   |         |      |         |         |         |           |         |         |
| BANK RECONCILATION COMPLETED? (YES/NO) | Υe   | es       | Yes         |            |   |         | ·    | ·       |         |         |           |         |         |

| FEDERAL FUNDS           |                  |             |             |                   |          |                         |             |             |
|-------------------------|------------------|-------------|-------------|-------------------|----------|-------------------------|-------------|-------------|
| Fund                    | Budgeted Revenue | YTD Revenue | % of Budget | Fund              |          | <b>Budgeted Revenue</b> | YTD Revenue | % of Budget |
| CRF FY2021              | \$ -             | \$ -        | 0%          | SQIG FT2021       |          | \$ -                    | \$ -        | 0%          |
| ECSE FY2022             | \$ 344.45        | \$ -        | 0%          | SQIG FY2022       |          | \$ 69,550.00            | \$ -        | 0%          |
| ECSE FY2021             | \$ -             | \$ 262.50   | 0%          | STATE CONNECTIV   | ITY GT   | \$ 1,800.00             | \$ -        | 0%          |
| ESSER II FY2022         | \$ -             | \$ -        | 0%          | STDT WELLNESS &   | SUCCESS  | \$ 45,720.00            | \$ -        | 0%          |
| ESSER FY2021            | \$ -             | \$ -        | 0%          | STRIVING READERS  | S FY2022 | \$ -                    | \$ -        | 0%          |
| EXP OP GRANT            | \$ 975.99        | \$ -        | 0%          | STRIVING READERS  | 5 FY2021 | \$ -                    | \$ -        | 0%          |
| IDEA B FY2022           | \$ 38,585.93     | \$ -        | 0%          | TITLE 1 FY2021    |          | \$ -                    | \$ -        | 0%          |
| IDEA B FY2021           | \$ -             | \$ -        | 0%          | TITLE 1 NEGLECTED | FY2021   | \$ -                    | \$ -        | 0%          |
| MISC. STATE GRANTS FY22 | \$ 2,500.00      | \$ -        | 0%          | TITLE I NEGLECTED | FY2022   | \$ -                    | \$ -        | 0%          |
| MISC. STATE GRANTS FY21 | \$ -             | \$ -        | 0%          | TITLE I FY2022    |          | \$ 45,036.78            | \$ -        | 0%          |
| NC SSI FY2021           | \$ -             | \$ -        | 0%          | TITLE IIA FY2022  |          | \$ 3,677.95             | \$ -        | 0%          |
| OHCLI                   | \$ -             | \$ -        | 0%          | TITLE IIA FY2021  |          | \$ -                    | \$ 2,750.00 | 0%          |
| SIG FY2022              | \$ -             | \$ -        | 0%          | TITLE IV FY2022   |          | \$ 10,035.31            | \$ -        | 0%          |
| SIG FY2021              | \$ -             | \$ -        | 0%          | TITLE IV FY2021   |          | \$ -                    | \$ -        | 0%          |

Total YTD Grant Revenue \$ 3,012.50

SAM - Expenditure Transaction Report \$ 84,163.97

| SAM -                 | Expe           | naitu  | re irans            | action Report                        |                                      | COLEL          | E               |   |                  | \$ 84,163.97         |             |   |
|-----------------------|----------------|--------|---------------------|--------------------------------------|--------------------------------------|----------------|-----------------|---|------------------|----------------------|-------------|---|
| Transaction<br>Number | Fiscal<br>Year | Period | Transaction<br>Code | Transaction Code Description         | Budget Unit                          | School<br>Code | Account<br>Code | Account Title                               | Transaction Date | Transaction Amount   | Vendor Name | Transaction Code Description  |
| 284869                | 22             | 2      | 22                  | Payroll Interface and Manual Payroll | 5162021123413000                     | 130            | 111             | REGULAR SALARY                              | 09/09/2021       | \$1,780.87           |             | Payroll Interface and Manual Payroll                                      |
| 284994                | 22             | 2      | 22                  | Payroll Interface and Manual Payroll | 5992021110013000                     | 130            | 111             | REGULAR SALARY                              | 09/09/2021       | \$405.27             |             | Payroll Interface and Manual Payroll                                      |
| 286914                | 22             | 2      | 22                  | Payroll Interface and Manual Payroll | 5722021112013000                     | 130            | 111             | REGULAR SALARY                              | 09/09/2021       | \$1,955.00           |             | Payroll Interface and Manual Payroll                                      |
| 287085                | 22             | 2      | 22                  | Payroll Interface and Manual Payroll | 4670000111013000                     | 130            | 111             | REGULAR SALARY                              | 09/09/2021       | \$402.16             |             | Payroll Interface and Manual Payroll                                      |
| 284990                | 22             | 2      | 22                  | Payroll Interface and Manual Payroll | 4670000111013000                     | 130            | 111             | REGULAR SALARY                              | 09/09/2021       | \$402.16             |             | Payroll Interface and Manual Payroll                                      |
| 286943                | 22             | 2      | 22                  | Payroll Interface and Manual Payroll | 0010000110013000                     | 130            | 111             | REGULAR SALARY                              | 09/09/2021       | \$9,968.11           |             | Payroll Interface and Manual Payroll                                      |
| 284868                | 22             | 2      | 22                  | Payroll Interface and Manual Payroll | 5072021111013000                     | 130            | 111             | REGULAR SALARY                              | 09/09/2021       | \$1,400.83           |             | Payroll Interface and Manual Payroll                                      |
| 286915                | 22             | 2      |                     | Payroll Interface and Manual Payroll | 0010000112013000                     | 130            | 111             | REGULAR SALARY                              | 09/09/2021       | \$145.83             |             | Payroll Interface and Manual Payroll                                      |
| 286935                | 22             | 2      |                     | Payroll Interface and Manual Payroll | 0010000123013000                     | 130            | 111             | REGULAR SALARY                              | 09/09/2021       | \$1,080.83           |             | Payroll Interface and Manual Payroll                                      |
| 287088                | 22             | 2      | 22                  | Payroll Interface and Manual Payroll | 5992021110013000                     | 130            | 111             | REGULAR SALARY                              | 09/09/2021       | \$161.40             |             | Payroll Interface and Manual Payroll                                      |
| 284879                | 22             | 2      | 22                  | Payroll Interface and Manual Payroll | 5722021112013000                     | 130            | 111             | REGULAR SALARY                              | 09/09/2021       | \$1,955.00           |             | Payroll Interface and Manual Payroll                                      |
| 284892                | 22             | 2      | 22                  | Payroll Interface and Manual Payroll | 0010000123013000                     | 130            | 111             | REGULAR SALARY                              | 09/09/2021       | \$935.00             |             | Payroll Interface and Manual Payroll                                      |
| 284899                | 22             | 2      |                     | Payroll Interface and Manual Payroll | 0010000110013000                     | 130            | 111             | REGULAR SALARY                              | 09/09/2021       | \$9,991.79           |             | Payroll Interface and Manual Payroll                                      |
| 285051                | 22             | 2      |                     | Pavroll Interface and Manual Pavroll | 0010000242113000                     | 130            | 111             | REGULAR SALARY                              | 09/09/2021       | \$1.439.59           |             | Pavroll Interface and Manual Pavroll                                      |
| 287004                | 22             | 2      | 22                  | Payroll Interface and Manual Payroll | 0010000242113000                     | 130            | 111             | REGULAR SALARY                              | 09/09/2021       | \$1,752.09           |             | Payroll Interface and Manual Payroll                                      |
| 287103                | 22             | 2      | 22                  | Payroll Interface and Manual Payroll | 5072021111013000                     | 130            | 111             | REGULAR SALARY                              | 09/09/2021       | \$1,428.85           |             | Payroll Interface and Manual Payroll                                      |
| 285065                | 22             | 2      |                     | Payroll Interface and Manual Payroll | 0010000231013000                     | 130            | 141             | NON-CERT REGULAR SALARY                     | 09/09/2021       | \$66.68              |             | Payroll Interface and Manual Payroll                                      |
| 287093                | 22             | 2      |                     | Payroll Interface and Manual Payroll | 0010000242113000                     | 130            | 141             | NON-CERT REGULAR SALARY                     | 09/09/2021       | \$653.67             |             | Payroll Interface and Manual Payroll                                      |
| 284858                | 22             | 2      |                     | Payroll Interface and Manual Payroll | 5722021110013000                     | 130            | 141             | NON-CERT REGULAR SALARY                     | 09/09/2021       | \$501.51             |             | Payroll Interface and Manual Payroll                                      |
| 283406                | 22             | 2      |                     | Payroll Interface and Manual Payroll | 0010000242113000                     |                | 211             | STRS-EMPLOYER'S SHARE                       | 09/09/2021       | \$201.54             |             | Payroll Interface and Manual Payroll                                      |
| 284774                | 22             | 2      | 22                  | Payroll Interface and Manual Payroll | 4670000111013000                     |                | 211             | STRS-EMPLOYER'S SHARE                       | 09/09/2021       | \$201.34<br>\$56.30  |             | Payroll Interface and Manual Payroll                                      |
| 284796                | 22             | 2      |                     | Payroll Interface and Manual Payroll | 5992021110013000                     |                | 211             | STRS-EMPLOYER'S SHARE                       | 09/09/2021       | \$56.74              |             | Payroll Interface and Manual Payroll                                      |
| 286018                | 22             | 2      |                     | Payroll Interface and Manual Payroll | 5992021110013000                     |                | 211             |   | 09/09/2021       | \$7.97               |             |   |
| 286102                | 22             | 2      |                     | Payroll Interface and Manual Payroll |                                      |                | 211             | STRS-EMPLOYER'S SHARE STRS-EMPLOYER'S SHARE | 09/09/2021       | \$7.97               |             | Payroll Interface and Manual Payroll                                      |
| 280102                | 22             | 2      |                     | Payroll Interface and Manual Payroll | 5072021111013000<br>0010000123013000 |                | 211             | STRS-EMPLOYER'S SHARE                       | 09/09/2021       | \$200.04<br>\$130.90 |             | Payroll Interface and Manual Payroll Payroll Interface and Manual Payroll |
|                       |                |        |                     |                                      |                                      |                |                 |   |                  |                      |             |   |
| 284310                | 22             | 2      | 22                  | Payroll Interface and Manual Payroll | 5162021123413000                     |                | 211             | STRS-EMPLOYER'S SHARE                       | 09/09/2021       | \$199.03             |             | Payroll Interface and Manual Payroll                                      |
| 285348                | 22             | 2      |                     | Payroll Interface and Manual Payroll | 0010000242113000                     |                | 211             | STRS-EMPLOYER'S SHARE                       | 09/09/2021       | \$245.29             |             | Payroll Interface and Manual Payroll                                      |
| 285526                | 22             | 2      |                     | Payroll Interface and Manual Payroll | 5722021112013000                     |                | 211             | STRS-EMPLOYER'S SHARE                       | 09/09/2021       | \$273.70             |             | Payroll Interface and Manual Payroll                                      |
| 285998                | 22             | 2      |                     | Payroll Interface and Manual Payroll | 4670000111013000                     |                | 211             | STRS-EMPLOYER'S SHARE                       | 09/09/2021       | \$56.30              |             | Payroll Interface and Manual Payroll                                      |
| 284304                | 22             | 2      |                     | Payroll Interface and Manual Payroll | 5072021111013000                     |                | 211             | STRS-EMPLOYER'S SHARE                       | 09/09/2021       | \$196.12             |             | Payroll Interface and Manual Payroll                                      |
| 285524                | 22             | 2      | 22                  | Payroll Interface and Manual Payroll | 0010000112013000                     |                | 211             | STRS-EMPLOYER'S SHARE                       | 09/09/2021       | \$20.42              |             | Payroll Interface and Manual Payroll                                      |
| 283516                | 22             | 2      |                     | Payroll Interface and Manual Payroll | 0010000110013000                     |                | 211             | STRS-EMPLOYER'S SHARE                       | 09/09/2021       | \$1,398.84           |             | Payroll Interface and Manual Payroll                                      |
| 284548                | 22             | 2      |                     | Payroll Interface and Manual Payroll | 5722021112013000                     |                | 211             | STRS-EMPLOYER'S SHARE                       | 09/09/2021       | \$273.70             |             | Payroll Interface and Manual Payroll                                      |
| 286618                | 22             | 2      |                     | Payroll Interface and Manual Payroll | 0010000123013000                     |                | 211             | STRS-EMPLOYER'S SHARE                       | 09/09/2021       | \$151.32             |             | Payroll Interface and Manual Payroll                                      |
| 286672                | 22             | 2      |                     | Payroll Interface and Manual Payroll | 0010000110013000                     |                | 211             | STRS-EMPLOYER'S SHARE                       | 09/09/2021       | \$1,395.53           |             | Payroll Interface and Manual Payroll                                      |
| 286046                | 22             | 2      | 22                  | Payroll Interface and Manual Payroll | 0010000242113000                     | 130            | 221             | SERS-EMPLOYER'S SHARE                       | 09/09/2021       | \$91.51              |             | Payroll Interface and Manual Payroll                                      |
| 284832                | 22             | 2      |                     | Payroll Interface and Manual Payroll | 5722021110013000                     | 130            | 221             | SERS-EMPLOYER'S SHARE                       | 09/09/2021       | \$70.21              |             | Payroll Interface and Manual Payroll                                      |
| 283836                | 22             | 2      |                     | Payroll Interface and Manual Payroll | 0010000231013000                     | 130            | 223             | SOCIAL SECURITY                             | 09/09/2021       | \$4.13               |             | Payroll Interface and Manual Payroll                                      |
| 283472                | 22             | 2      |                     | Payroll Interface and Manual Payroll | 0010000123013000                     |                | 241             | MEDICAL/HOSPITALIZATION                     | 09/09/2021       | \$206.13             |             | Payroll Interface and Manual Payroll                                      |
| 284550                | 22             | 2      |                     | Payroll Interface and Manual Payroll | 5722021112013000                     |                | 241             | MEDICAL/HOSPITALIZATION                     | 09/09/2021       | \$251.20             |             | Payroll Interface and Manual Payroll                                      |
| 284800                | 22             | 2      | 22                  | Payroll Interface and Manual Payroll | 5992021110013000                     |                | 241             | MEDICAL/HOSPITALIZATION                     | 09/09/2021       | \$75.36              |             | Payroll Interface and Manual Payroll                                      |
| 286022                | 22             | 2      | 22                  | Payroll Interface and Manual Payroll | 5992021110013000                     | 130            | 241             | MEDICAL/HOSPITALIZATION                     | 09/09/2021       | \$75.36              |             | Payroll Interface and Manual Payroll                                      |
| 286676                | 22             | 2      | 22                  | Payroll Interface and Manual Payroll | 0010000110013000                     | 130            | 241             | MEDICAL/HOSPITALIZATION                     | 09/09/2021       | \$862.42             |             | Payroll Interface and Manual Payroll                                      |
| 284312                | 22             | 2      | 22                  | Payroll Interface and Manual Payroll | 5162021123413000                     | 130            | 241             | MEDICAL/HOSPITALIZATION                     | 09/09/2021       | \$251.20             |             | Payroll Interface and Manual Payroll                                      |
| 285528                | 22             | 2      | 22                  | Payroll Interface and Manual Payroll | 5722021112013000                     | 130            | 241             | MEDICAL/HOSPITALIZATION                     | 09/09/2021       | \$251.20             |             | Payroll Interface and Manual Payroll                                      |
| 286622                | 22             | 2      | 22                  | Payroll Interface and Manual Payroll | 0010000123013000                     | 130            | 241             | MEDICAL/HOSPITALIZATION                     | 09/09/2021       | \$206.13             |             | Payroll Interface and Manual Payroll                                      |
| 283520                | 22             | 2      | 22                  | Payroll Interface and Manual Payroll | 0010000110013000                     | 130            | 241             | MEDICAL/HOSPITALIZATION                     | 09/09/2021       | \$862.42             |             | Payroll Interface and Manual Payroll                                      |
| 285532                | 22             | 2      | 22                  | Payroll Interface and Manual Payroll | 5722021112013000                     | 130            | 242             | LIFE INSURANCE                              | 09/09/2021       | \$0.74               |             | Payroll Interface and Manual Payroll                                      |
| 286104                | 22             | 2      | 22                  | Payroll Interface and Manual Payroll | 5072021111013000                     | 130            | 242             | LIFE INSURANCE                              | 09/09/2021       | \$0.73               |             | Payroll Interface and Manual Payroll                                      |
| 286626                | 22             | 2      | 22                  | Payroll Interface and Manual Payroll | 0010000123013000                     | 130            | 242             | LIFE INSURANCE                              | 09/09/2021       | \$0.43               |             | Payroll Interface and Manual Payroll                                      |
| 283476                | 22             | 2      | 22                  | Payroll Interface and Manual Payroll | 0010000123013000                     | 130            | 242             | LIFE INSURANCE                              | 09/09/2021       | \$0.40               |             | Payroll Interface and Manual Payroll                                      |
| 284306                | 22             | 2      |                     | Payroll Interface and Manual Payroll | 5072021111013000                     | 130            | 242             | LIFE INSURANCE                              | 09/09/2021       | \$0.79               |             | Payroll Interface and Manual Payroll                                      |
| 284552                | 22             | 2      |                     | Payroll Interface and Manual Payroll | 5722021112013000                     |                | 242             | LIFE INSURANCE                              | 09/09/2021       | \$0.79               |             | Payroll Interface and Manual Payroll                                      |
| 284804                | 22             | 2      |                     | Payroll Interface and Manual Payroll | 5992021110013000                     | 130            | 242             | LIFE INSURANCE                              | 09/09/2021       | \$0.24               |             | Payroll Interface and Manual Payroll                                      |
| 284836                | 22             | 2      |                     | Payroll Interface and Manual Payroll | 5722021110013000                     |                | 242             | LIFE INSURANCE                              | 09/09/2021       | \$0.40               |             | Payroll Interface and Manual Payroll                                      |
| 285352                | 22             | 2      |                     | Payroll Interface and Manual Payroll | 0010000242113000                     | 130            | 242             | LIFE INSURANCE                              | 09/09/2021       | \$0.84               |             | Payroll Interface and Manual Payroll                                      |
| 286002                | 22             | 2      |                     | Payroll Interface and Manual Payroll | 4670000111013000                     | 130            | 242             | LIFE INSURANCE                              | 09/09/2021       | \$0.84               |             | Payroll Interface and Manual Payroll                                      |
| 286026                |                | 2      |                     | Payroll Interface and Manual Payroll | 5992021110013000                     | 130            | 242             | LIFE INSURANCE                              | 09/09/2021       | \$0.16               |             | Payroll Interface and Manual Payroll                                      |
| 200020                | 22             | 4      |                     | ayron interiace and Maridal Payroll  | 0332021110013000                     | 100            | 444             | EII E INGUIVANCE                            | U3/U3/2U2 I      | φυ.∠3                |             | r ayron internace and Manual Payron                                       |

SAM - Expenditure Transaction Report \$ 84,163.97

| SAIVI -               | Expe           | naitui | re i rans           | action Report                        |                  | COLEL          | E               |                           |                  | \$ 84,163.97       |                                   |                                      |
|-----------------------|----------------|--------|---------------------|--------------------------------------|------------------|----------------|-----------------|---------------------------|------------------|--------------------|-----------------------------------|--------------------------------------|
| Transaction<br>Number | Fiscal<br>Year | Period | Transaction<br>Code | Transaction Code Description         | Budget Unit      | School<br>Code | Account<br>Code | Account Title             | Transaction Date | Transaction Amount | Vendor Name                       | Transaction Code Description         |
| 86680                 | 22             | 2      | 22                  | Payroll Interface and Manual Payroll | 0010000110013000 | 130            | 242             | LIFE INSURANCE            | 09/09/2021       | \$5.00             |                                   | Payroll Interface and Manual Payroll |
| 83410                 | 22             | 2      | 22                  | Payroll Interface and Manual Payroll | 0010000242113000 | 130            | 242             | LIFE INSURANCE            | 09/09/2021       | \$0.40             |                                   | Payroll Interface and Manual Payroll |
| 3524                  | 22             | 2      | 22                  | Payroll Interface and Manual Payroll | 0010000110013000 | 130            | 242             | LIFE INSURANCE            | 09/09/2021       | \$5.61             |                                   | Payroll Interface and Manual Payroll |
| 4778                  | 22             | 2      | 22                  | Payroll Interface and Manual Payroll | 4670000111013000 | 130            | 242             | LIFE INSURANCE            | 09/09/2021       | \$0.20             |                                   | Payroll Interface and Manual Payro   |
| 5530                  | 22             | 2      | 22                  | Payroll Interface and Manual Payroll | 0010000112013000 | 130            | 242             | LIFE INSURANCE            | 09/09/2021       | \$0.05             |                                   | Payroll Interface and Manual Payro   |
| 3528                  | 22             | 2      | 22                  | Payroll Interface and Manual Payroll | 0010000110013000 | 130            | 249             | CERTIFIED OTHER INS BEN.  | 09/09/2021       | \$141.00           |                                   | Payroll Interface and Manual Payrol  |
| 34314                 | 22             | 2      | 22                  | Payroll Interface and Manual Payroll | 5162021123413000 | 130            | 249             | CERTIFIED OTHER INS BEN.  | 09/09/2021       | \$24.64            |                                   | Payroll Interface and Manual Payrol  |
| 84782                 | 22             | 2      | 22                  | Payroll Interface and Manual Payroll | 4670000111013000 | 130            | 249             | CERTIFIED OTHER INS BEN.  | 09/09/2021       | \$5.83             |                                   | Payroll Interface and Manual Payrol  |
| 35534                 | 22             | 2      | 22                  | Payroll Interface and Manual Payroll | 0010000112013000 | 130            | 249             | CERTIFIED OTHER INS BEN.  | 09/09/2021       | \$2.03             |                                   | Payroll Interface and Manual Payrol  |
| 35536                 | 22             | 2      | 22                  | Payroll Interface and Manual Payroll | 5722021112013000 | 130            | 249             | CERTIFIED OTHER INS BEN.  | 09/09/2021       | \$27.25            |                                   | Payroll Interface and Manual Payro   |
| 36106                 | 22             | 2      | 22                  | Payroll Interface and Manual Payroll | 5072021111013000 | 130            | 249             | CERTIFIED OTHER INS BEN.  | 09/09/2021       | \$20.52            |                                   | Payroll Interface and Manual Payrol  |
| 36630                 | 22             | 2      | 22                  | Payroll Interface and Manual Payroll | 0010000123013000 | 130            | 249             | CERTIFIED OTHER INS BEN.  | 09/09/2021       | \$14.07            |                                   | Payroll Interface and Manual Payrol  |
| 33414                 | 22             | 2      | 22                  | Payroll Interface and Manual Payroll | 0010000242113000 | 130            | 249             | CERTIFIED OTHER INS BEN.  | 09/09/2021       | \$20.88            |                                   | Payroll Interface and Manual Payrol  |
| 34808                 |                |        | 22                  | Payroll Interface and Manual Payroll | 5992021110013000 | 130            | 249             | CERTIFIED OTHER INS BEN.  | 09/09/2021       | \$5.52             |                                   | Payroll Interface and Manual Payrol  |
| 86006                 | 22             | 2      | 22                  | Payroll Interface and Manual Payroll | 4670000111013000 | 130            | 249             | CERTIFIED OTHER INS BEN.  | 09/09/2021       | \$5.83             |                                   | Payroll Interface and Manual Payrol  |
| 86684                 |                |        | 22                  | Payroll Interface and Manual Payroll | 0010000110013000 | 130            | 249             | CERTIFIED OTHER INS BEN.  | 09/09/2021       | \$140.60           |                                   | Payroll Interface and Manual Payroll |
| 83480                 |                |        | 22                  | Payroll Interface and Manual Payroll | 0010000123013000 | 130            | 249             | CERTIFIED OTHER INS BEN.  | 09/09/2021       | \$12.06            |                                   | Payroll Interface and Manual Payrol  |
| 83842                 |                |        | 22                  | Payroll Interface and Manual Payroll | 0010000231013000 | 130            | 249             | CERTIFIED OTHER INS BEN.  | 09/09/2021       | \$0.96             |                                   | Payroll Interface and Manual Payrol  |
| 84840                 |                |        | 22                  | Payroll Interface and Manual Payroll | 5722021110013000 | 130            | 249             | CERTIFIED OTHER INS BEN.  | 09/09/2021       | \$6.93             |                                   | Payroll Interface and Manual Payrol  |
| 85356                 |                |        | 22                  | Payroll Interface and Manual Payroll | 0010000242113000 | 130            | 249             | CERTIFIED OTHER INS BEN.  | 09/09/2021       | \$34.54            |                                   | Payroll Interface and Manual Payroll |
| 86030                 |                |        | 22                  | Payroll Interface and Manual Payroll | 5992021110013000 | 130            | 249             | CERTIFIED OTHER INS BEN.  | 09/09/2021       | \$1.99             |                                   | Payroll Interface and Manual Payrol  |
| 84308                 |                |        | 22                  | Payroll Interface and Manual Payroll | 5072021111013000 | 130            | 249             | CERTIFIED OTHER INS BEN.  | 09/09/2021       | \$20.09            |                                   | Payroll Interface and Manual Payroll |
| 84554                 |                |        | 22                  | Payroll Interface and Manual Payroll | 5722021111013000 | 130            | 249             | CERTIFIED OTHER INS BEN.  | 09/09/2021       | \$27.17            |                                   | Payroll Interface and Manual Payroll |
| 81672                 |                |        | 21                  |                                      | 0010000215113000 | 130            | 413             | HEALTH SERVICES           | 09/03/2021       |                    | SHC SERVICES INC                  |                                      |
| 81669                 |                | _      | 21                  | Accounts Payable                     | 0010000213113000 | 130            | 413             | HEALTH SERVICES           | 09/03/2021       |                    | SHC SERVICES INC                  | Accounts Payable                     |
|                       |                |        |                     | Accounts Payable                     |                  |                | 415             |                           |                  |                    | ESC OF LAKE ERIE WEST ACH SPONSOR | Accounts Payable                     |
| 79643                 |                |        | 21                  | Accounts Payable                     | 0010000250013000 | 130            |                 | MANAGEMENT SERVICES       | 08/22/2021       |                    |                                   | Accounts Payable                     |
| 81544                 |                |        | 21                  | Accounts Payable                     | 0010000296013000 | 130            | 416             | DATA PROCESSING SERVICES  | 09/03/2021       |                    | BLUE TECH_SMART SOLUTIONS         | Accounts Payable                     |
| 78844                 |                | _      | 21                  | Accounts Payable                     | 0010000296013000 | 130            | 416             | DATA PROCESSING SERVICES  | 08/13/2021       | \$1,092.77         |                                   | Accounts Payable                     |
| 79568                 |                | -      | 21                  | Accounts Payable                     | 0010000250013000 | 130            | 419             | OTHER PROF. & TECH. SERV. | 08/20/2021       |                    | HEALTHCARE BILLING SRVCS INC.     | Accounts Payable                     |
| 81703                 |                |        | 21                  | Accounts Payable                     | 0010000270013000 | 130            | 423             | REPAIRS & MAINTENANCE     | 09/03/2021       |                    | JOHNSON CONTROLS SECURITY SYSTEMS | Accounts Payable                     |
| 78819                 |                |        | 21                  | Accounts Payable                     | 0010000276013000 | 130            | 423             | REPAIRS & MAINTENANCE     | 08/13/2021       |                    | GARBER ELECTRICAL CONTRACTORS INC | Accounts Payable                     |
| 78466                 |                |        | 21                  | Accounts Payable                     | 0010000270013000 | 130            | 423             | REPAIRS & MAINTENANCE     | 08/06/2021       |                    | TDG FACILITIES SERVICES           | Accounts Payable                     |
| 81130                 |                | _      | 21                  | Accounts Payable                     | 0010000296013000 | 130            | 426             | LEASE PURCHASE AGREEMENTS | 08/31/2021       |                    | HP FINANCIAL SERVICES             | Accounts Payable                     |
| 81570                 |                | _      | 21                  | Accounts Payable                     | 0010000296013000 | 130            | 429             | OTHER PROPERTY SERVICE    | 09/03/2021       |                    | BLUE TECHNOLOGIES                 | Accounts Payable                     |
| 78871                 |                | _      | 21                  | Accounts Payable                     | 0010000296013000 | 130            | 429             | OTHER PROPERTY SERVICE    | 08/13/2021       |                    | BLUE TECHNOLOGIES                 | Accounts Payable                     |
| 78774                 | 22             | _      | 21                  | Accounts Payable                     | 0010000110013000 | 130            | 432             | MEETING/REGISTRATION      | 08/13/2021       |                    | MARIA COLLINS                     | Accounts Payable                     |
| 81522                 | 22             | 2      | 21                  | Accounts Payable                     | 0010000296013000 | 130            | 441             | TELEPHONE SERVICE         | 09/03/2021       | \$157.53           | TIME WARNER CABLE                 | Accounts Payable                     |
| 81614                 | 22             | 2      | 21                  | Accounts Payable                     | 0010000296013000 | 130            | 441             | TELEPHONE SERVICE         | 09/03/2021       | \$60.00            | VERIZON WIRELESS                  | Accounts Payable                     |
| 81530                 |                | _      | 21                  | Accounts Payable                     | 0010000296013000 | 130            | 441             | TELEPHONE SERVICE         | 09/03/2021       | \$64.33            |                                   | Accounts Payable                     |
| 78509                 |                |        | 21                  | Accounts Payable                     | 0010000296013000 | 130            | 441             | TELEPHONE SERVICE         | 08/06/2021       | \$157.53           | TIME WARNER CABLE                 | Accounts Payable                     |
| 78517                 | 22             | 2      | 21                  | Accounts Payable                     | 0010000296013000 | 130            | 441             | TELEPHONE SERVICE         | 08/06/2021       | \$103.30           | ATT                               | Accounts Payable                     |
| 78557                 | 22             | 2      | 21                  | Accounts Payable                     | 0010000296013000 | 130            | 441             | TELEPHONE SERVICE         | 08/06/2021       | \$60.00            | VERIZON WIRELESS                  | Accounts Payable                     |
| 80269                 | 22             | 2      | 21                  | Accounts Payable                     | 0010000270013000 | 130            | 451             | ELECTRICITY               | 08/27/2021       | \$615.10           | AMERICAN ELECTRIC POWER           | Accounts Payable                     |
| 78830                 | 22             | 2      | 21                  | Accounts Payable                     | 0010000270013000 | 130            | 452             | WATER AND SEWAGE          | 08/13/2021       | \$252.25           | CITY OF COLUMBUS                  | Accounts Payable                     |
| 30258                 | 22             | 2      | 21                  | Accounts Payable                     | 0010000270013000 | 130            | 453             | GAS                       | 08/27/2021       | \$71.25            | COLUMBIA GAS                      | Accounts Payable                     |
| 31641                 | 22             | 2      | 21                  | Accounts Payable                     | 0060000312013000 | 130            | 462             | CONTRACTED FOOD SERVICES  | 09/03/2021       | \$1,489.25         | HIMES VENDING INC.                | Accounts Payable                     |
| 30345                 | 22             | 2      | 21                  | Accounts Payable                     | 0060000312013000 | 130            | 462             | CONTRACTED FOOD SERVICES  | 08/27/2021       | \$705.00           | HIMES VENDING INC.                | Accounts Payable                     |
| 0312                  | 22             | 2      | 21                  | Accounts Payable                     | 0010000110013000 | 130            | 511             | CLASSROOM SUPPLIES        | 08/27/2021       | \$177.63           | STAPLES ADVANTAGE                 | Accounts Payable                     |
| 0327                  | 22             | 2      | 21                  | Accounts Payable                     | 0010000110013000 | 130            | 511             | CLASSROOM SUPPLIES        | 08/27/2021       | \$2,942.08         | RENAISSANCE                       | Accounts Payable                     |
| 8578                  | 22             | 2      | 21                  | Accounts Payable                     | 0010000119013000 | 130            | 511             | CLASSROOM SUPPLIES        | 08/06/2021       | \$637.06           | ASIAN WORLD OF MARTIAL ARTS       | Accounts Payable                     |
| 9442                  | 22             | 2      | 21                  | Accounts Payable                     | 0010000250013000 | 130            | 855             | FIRE & EXTENDED COV INS   | 08/20/2021       | \$809.02           | HUNTINGTON INSURANCE INC          | Accounts Payable                     |
| 9368                  | 22             |        | 21                  | Accounts Payable                     | 0010000250013000 | 130            | 855             | FIRE & EXTENDED COV INS   | 08/20/2021       |                    | HUNTINGTON INSURANCE INC          | Accounts Payable                     |
| 9405                  | 22             |        | 21                  | Accounts Payable                     | 0010000250013000 | 130            | 855             | FIRE & EXTENDED COV INS   | 08/20/2021       |                    | HUNTINGTON INSURANCE INC          | Accounts Payable                     |
| 9436                  |                |        | 21                  | Accounts Payable                     | 0010000250013000 | 130            | 855             | FIRE & EXTENDED COV INS   | 08/20/2021       |                    | HUNTINGTON INSURANCE INC          | Accounts Payable                     |
| 9445                  |                |        | 21                  | Accounts Payable                     | 0010000250013000 | 130            | 855             | FIRE & EXTENDED COV INS   | 08/20/2021       |                    | HUNTINGTON INSURANCE INC          | Accounts Payable                     |
| 9357                  |                | _      | 21                  | Accounts Payable                     | 0010000250013000 | 130            | 855             | FIRE & EXTENDED COV INS   | 08/20/2021       |                    | HUNTINGTON INSURANCE INC          | Accounts Payable                     |
| 79432                 | 22             |        | 21                  | Accounts Payable                     | 0010000250013000 | 130            | 855             | FIRE & EXTENDED COV INS   | 08/20/2021       |                    | HUNTINGTON INSURANCE INC          | Accounts Payable  Accounts Payable   |
|                       |                | 2      |                     |                                      |                  |                |                 |                           |                  |                    |                                   |                                      |
| 0922                  | 22             | 4      | 19                  | Journal Entries                      | 0010000123013000 | 130            | 211             | 2209FOUNDRECON            | 09/09/2021       | \$29.52            | 2209FOUNDRECON                    | Journal Entries                      |

#### SAM - Expenditure Transaction Report

| SAM -                 | M - Expenditure Transaction Report |        |                     |                              |                  |                |                 |                         |                  | \$ 84,163.97       |                         |                              |  |  |
|-----------------------|------------------------------------|--------|---------------------|------------------------------|------------------|----------------|-----------------|-------------------------|------------------|--------------------|-------------------------|------------------------------|--|--|
| Transaction<br>Number | Fiscal<br>Year                     | Period | Transaction<br>Code | Transaction Code Description | Budget Unit      | School<br>Code | Account<br>Code | Account Title           | Transaction Date | Transaction Amount | Vendor Name             | Transaction Code Description |  |  |
| 90922                 | 22                                 | 2      | 19                  | Journal Entries              | 0010000242113000 | 130            | 211             | 2209FOUNDRECON          | 09/09/2021       | \$46.74            | 2209FOUNDRECON          | Journal Entries              |  |  |
| 90922                 | 22                                 | 2      | 19                  | Journal Entries              | 0010000242113000 | 130            | 221             | 2209FOUNDRECON          | 09/09/2021       | \$20.52            | 2209FOUNDRECON          | Journal Entries              |  |  |
| 90922                 | 22                                 | 2      | 19                  | Journal Entries              | 0010000110013000 | 130            | 211             | 2209FOUNDRECON          | 09/09/2021       | \$292.27           | 2209FOUNDRECON          | Journal Entries              |  |  |
| 0922                  | 22                                 | 2      | 19                  | Journal Entries              | 0010000112013000 | 130            | 211             | 2209FOUNDRECON          | 09/09/2021       | \$2.14             | 2209FOUNDRECON          | Journal Entries              |  |  |
| 0922                  | 22                                 | 2      | 19                  | Journal Entries              | 4670000111013000 | 130            | 211             | 2209FOUNDRECON          | 09/09/2021       | \$11.78            | 2209FOUNDRECON          | Journal Entries              |  |  |
| 0922                  | 22                                 | 2      | 19                  | Journal Entries              | 5072021111013000 | 130            | 211             | 2209FOUNDRECON          | 09/09/2021       | \$41.44            | 2209FOUNDRECON          | Journal Entries              |  |  |
| 90922                 | 22                                 | 2      | 19                  | Journal Entries              | 5162021123413000 | 130            | 211             | 2209FOUNDRECON          | 09/09/2021       | \$20.82            | 2209FOUNDRECON          | Journal Entries              |  |  |
| 00922                 | 22                                 | 2      | 19                  | Journal Entries              | 5722021112013000 | 130            | 211             | 2209FOUNDRECON          | 09/09/2021       | \$57.25            | 2209FOUNDRECON          | Journal Entries              |  |  |
| 00922                 | 22                                 | 2      | 19                  | Journal Entries              | 5992021110013000 | 130            | 211             | 2209FOUNDRECON          | 09/09/2021       | \$6.77             | 2209FOUNDRECON          | Journal Entries              |  |  |
| 0922                  | 22                                 | 2      | 19                  | Journal Entries              | 5722021110013000 | 130            | 221             | 2209FOUNDRECON          | 09/09/2021       | \$15.74            | 2209FOUNDRECON          | Journal Entries              |  |  |
| 90922                 | 22                                 | 2      | 19                  | Journal Entries              | 0010000250013000 | 130            | 414             | COLELE FEE AUG - SCHOOL | 09/09/2021       | \$20.038.99        | COLELE FEE AUG - SCHOOL | Journal Entries              |  |  |



#### **Monthly Financial Report**

School: Columbus Elementary
Fiscal Year 2022 Month September

FY2022 % of DEC JAN MAR APR JUNE BUDGET BUDGET JUL AUG SEPT OCT NOV FEB MAY FYTD ENROLLMENT: 52.23 51.35 51.35 51.35 51.35 98% Total Student FTE (CS Funding Reports) REVENUES: OPERATIONAL State Foundation and Casino Payments (3110, 3190, 3211) \$623,212 \$48,647 \$50.935 \$119.206 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$218,788 35% \$0 Food Services (Fund 006) (LUNCHROOM) \$35,576 \$445 \$275 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$720 Grants (Federal, State, Local) \$218,226 \$3,013 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$3,013 Other Operating Revenue (1410,18xx, student fees, etc.) \$28,872 \$1,013 \$3,199 \$2,106 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$6,317 22% \$905,886.42 TOTAL OPERATIONAL REVENUE \$53,117 \$121,311 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$228,837 25% \$54,409 EXPENDITURES: OPERATIONAL Personnel Services (Salaries & Wages) \$223,130 \$33,682 \$36,427 \$34,825 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$104,934 47% 109,718.73 \$9,172 \$9,145 \$8,596 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$26,912 259 ringe Benefits Purchased Services - (Non-Employees) 125.396.37 \$646 \$4.852 \$10,339 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$15.838 13% \$0 l \$283,275 \$13,331 \$20,039 \$12,726 \$0 \$0 \$0 \$0 \$0 \$46,096 16% Purchased Services - Management Company Fees \$0 \$0 \$0 \$0 \$0 \$0 Purchased Services - Federal Funded Salaries & Benefits \$0 \$2,750 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$2,750 0% Purchased Services - Treasurer's Fees \$0 0% 25% Purchased Services - Sponsorship Fees \$14,743 \$1,213 \$1,213 \$1.240 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$3,666 23.380.00 \$1,178 \$1.541 \$2,271 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$4,991 21% Utilities (Electric, Gas, Telephone, Internet, etc) Equipment Lease (Copiers, Computers, Vehicles, etc.) \$3,012 \$251 \$100 \$401 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$752 25% Rent / Lease (Building / Facility) \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 Repairs and Maintenance 58,116.95 \$5,341 \$4,090 \$10,797 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$20,228 359 46.099.96 \$1,199 \$3,757 \$77 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$5.033 \$0 Materials, Supplies & Textbooks 11% 37,273.20 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 Capital Outlay (Equip. buses, etc.) \$0 \$0 0% \$0 \$0 \$1,425 \$3,000 \$60 \$0 \$0 \$0 \$0 \$0 \$0 \$4,485 40% TOTAL OPERATIONAL EXPENDITURES \$0 \$0 \$0 \$0 \$0 \$0 \$935,310.07 \$70,188 \$84,164 \$81,332 \$0 \$0 \$0 \$235,684 25% TOTAL EXCESS OR (SHORTFALL) \$0 \$0 \$0 \$39,980 \$0 \$0 \$0 \$0 \$0 \$0 23% (\$6,847 REVENUE PER STUDENT \$17,344.18 \$1,034 \$1,060 \$2,362 \$4,456 EXPENSE PER STUDENT \$17,907.53 \$1,367 \$1,639 \$1,584 \$4,590 TOTAL EXCESS OR (SHORTFALL) PER STUDENT \$779 \*based on current enrollment\* CASH Cash Balance - Beginning of Month 45.855 47.147 114.049 redits (47,147) (114,049) \$ \$ (45,855) ebits - \$ - \$ Cash Balance - End of Month \$ - \$ \$ \$ - \$ BANK RECONCILATION COMPLETED? (YES/NO) Yes Yes

| FEDERAL FUNDS           |                         |             |             |                   |         |                         |             |             |
|-------------------------|-------------------------|-------------|-------------|-------------------|---------|-------------------------|-------------|-------------|
| Fund                    | <b>Budgeted Revenue</b> | YTD Revenue | % of Budget | Fund              |         | <b>Budgeted Revenue</b> | YTD Revenue | % of Budget |
| CRF FY2021              | \$ -                    | \$ -        | 0%          | SQIG FT2021       |         | \$ -                    | \$ -        | 0%          |
| ECSE FY2022             | \$ 344.45               | \$ -        | 0%          | SQIG FY2022       |         | \$ 69,550.00            | \$ -        | 0%          |
| ECSE FY2021             | \$ -                    | \$ 262.50   | 0%          | STATE CONNECTIV   | TY GT   | \$ 1,800.00             | \$ -        | 0%          |
| ESSER II FY2022         | \$ -                    | \$ -        | 0%          | STDT WELLNESS &   | SUCCESS | \$ 45,720.00            | \$ -        | 0%          |
| ESSER FY2021            | \$ -                    | \$ -        | 0%          | STRIVING READERS  | FY2022  | \$ -                    | \$ -        | 0%          |
| EXP OP GRANT            | \$ 975.99               | \$ -        | 0%          | STRIVING READERS  | FY2021  | \$ -                    | \$ -        | 0%          |
| IDEA B FY2022           | \$ 38,585.93            | \$ -        | 0%          | TITLE 1 FY2021    |         | \$ -                    | \$ -        | 0%          |
| IDEA B FY2021           | \$ -                    | \$ -        | 0%          | TITLE 1 NEGLECTED | FY2021  | \$ -                    | \$ -        | 0%          |
| MISC. STATE GRANTS FY22 | \$ 2,500.00             | \$ -        | 0%          | TITLE I NEGLECTED | FY2022  | \$ -                    | \$ -        | 0%          |
| MISC. STATE GRANTS FY21 | \$ -                    | \$ -        | 0%          | TITLE I FY2022    |         | \$ 45,036.78            | \$ -        | 0%          |
| NC SSI FY2021           | \$ -                    | \$ -        | 0%          | TITLE IIA FY2022  |         | \$ 3,677.95             | \$ -        | 0%          |
| OHCLI                   | \$ -                    | \$ -        | 0%          | TITLE IIA FY2021  |         | \$ -                    | \$ 2,750.00 | 0%          |
| SIG FY2022              | \$ -                    | \$ -        | 0%          | TITLE IV FY2022   |         | \$ 10,035.31            | \$ -        | 0%          |
| SIG FY2021              | \$ -                    | \$ -        | 0%          | TITLE IV FY2021   |         | \$ -                    | \$ -        | 0%          |

Total YTD Grant Revenue \$ 3,012.50

| CHECK  | CHECK    |                     |                  |     |         |                     | TRANSACTION |
|--------|----------|---------------------|------------------|-----|---------|---------------------|-------------|
| NUMBER | DATE     | NAME                | BUDGET UNIT      | OPU | ACCOUNT | DESCRIPTION         | AMOUNT      |
| 61626  | 09/11/21 | STAPLES ADVANTAGE   | 0010000110013000 | 130 | 512     | AUG-MAY OFFICE SUPP | 76.83       |
| 61643  | 09/11/21 | RICHARD KEVERN & AS | 0010000296013000 | 130 | 419     | SUMMIT ACADEMY 2020 | 417.19      |
| 61650  | 09/11/21 | SHC SERVICES INC    | 0010000218113000 | 130 | 413     | OT SVCS             | 992.99      |
| 61650  | 09/11/21 | SHC SERVICES INC    | 0010000214113000 | 130 | 413     | PSYCH SVCS          | 763.84      |
| 61650  | 09/11/21 | SHC SERVICES INC    | 0010000215113000 | 130 | 413     | SPEECH SVCS         | 961.18      |
| 61660  | 09/11/21 | PITNEY BOWES RESERV | 0010000250013000 | 130 | 443     | STAMPS-AUG2021      | 24.4        |
| V1141  | 09/11/21 | TDG FACILITIES SERV | 0010000270013000 | 130 | 423     | FY22 CONTRACT       | 3945.72     |
| V1141  | 09/11/21 | TDG FACILITIES SERV | 0010000270013000 | 130 | 429     | REPAIR FIRE PANEL - | 801.15      |
| V1141  | 09/11/21 | TDG FACILITIES SERV | 0010000270013000 | 130 | 429     | WINDOW REPLACEMENTS | 3732.75     |
| 61641  | 09/11/21 | HIMES VENDING INC.  | 0060000312013000 | 130 | 462     | COLELE NSLP AND SBP | 1024.5      |
| 61694  | 09/17/21 | GARBER ELECTRICAL C | 0010000276013000 | 130 | 423     | ANNUAL FIRE ALARM M | 10          |
| 61710  | 09/17/21 | JOHNSON CONTROLS SE | 0010000270013000 | 130 | 423     | MONTHLY RECURRING A | 50.25       |
| 61710  | 09/17/21 | JOHNSON CONTROLS SE | 0010000270013000 | 130 | 423     | MONTHLY RECURRING A | 50.25       |
| 61718  | 09/17/21 | CITY OF COLUMBUS    | 0010000270013000 | 130 | 452     | WATER SERVICES      | 233.32      |
| 61737  | 09/17/21 | ZOHO CORPORATION    | 0010000296013000 | 130 | 416     | 46149.31S           | 38.73       |
| 61737  | 09/17/21 | ZOHO CORPORATION    | 0010000296013000 | 130 | 416     | 46109.3SA10         | 20.17       |
| 61737  | 09/17/21 | ZOHO CORPORATION    | 0010000296013000 | 130 | 416     | 46019.3SOST         | 16.84       |
| 61703  | 09/17/21 | HIMES VENDING INC.  | 0060000312013000 | 130 | 462     | COLELE NSLP AND SBP | 21.75       |
| 61691  | 09/17/21 | OAASFEP CONFERENCE  | 5073022220013000 | 130 | 412     | DAWN PURYEAR        | 45          |
| 61691  | 09/17/21 | OAASFEP CONFERENCE  | 5073022220013000 | 130 | 412     | DEBRA SKUL          | 18.75       |
| V1143  | 09/18/21 | CIT                 | 0010000296013000 | 130 | 426     | FY22 COPIER LEASES  | 150.56      |
| V1147  | 09/19/21 | ESC OF LAKE ERIE WE | 0010000250013000 | 130 | 415     | FY22 SPONSOR FEES   | 1240.15     |
| V1149  | 09/19/21 | HP FINANCIAL SERVIC | 0010000296013000 | 130 | 426     | (ADM \$100.27 - SCH | 100.1       |
| V1150  | 09/19/21 | CIT                 | 0010000296013000 | 130 | 426     | FY22 COPIER LEASES  | 150.56      |
| 61767  | 09/24/21 | HUNTINGTON INSURANC | 0010000250013000 | 130 | 855     | FY21_INSURANCE      | 90.57       |
| 61769  | 09/24/21 | CAMERA CORNER INC.  | 0010000296013000 | 130 | 441     | CONTRACT DATES: 9/1 | 477.43      |
| 61770  | 09/24/21 | NEONET              | 0010000296013000 | 130 | 447     | COLUMBUS SCHOOLS    | 372         |
| 61770  | 09/24/21 | NEONET              | 0010000296013000 | 130 | 416     | FY 22 NEONET - EMAI | 150.91      |
| 61778  | 09/24/21 | SHC SERVICES INC    | 0010000218113000 | 130 | 413     | OT SVCS             | 585.91      |
| 61778  | 09/24/21 | SHC SERVICES INC    | 0010000215113000 | 130 | 413     | SPEECH SVCS         | 906.8       |
| 61782  | 09/24/21 | AMERICAN ELECTRIC P | 0010000270013000 | 130 | 451     | COLELE - FY21/22 EL | 930.04      |
| V1157  | 09/24/21 | MADISON COX         | 0010000241013000 | 130 | 433     | 7/26 HOME-COLELEMID | 73.92       |

| 61761 | 09/24/21 | HIMES VENDING INC.  | 0060000312013000 | 130 | 462 | COLELE NSLP AND SBP | 112.5   |
|-------|----------|---------------------|------------------|-----|-----|---------------------|---------|
| 61763 | 09/24/21 | HOLIDAY INN_AKRON   | 5902022220013000 | 130 | 412 | AUGUST 3, 2021 ROU  | 30.77   |
| 61763 | 09/24/21 | HOLIDAY INN_AKRON   | 5902022220013000 | 130 | 412 | 8/5 COACHES PD, HOL | 34.78   |
| 61763 | 09/24/21 | HOLIDAY INN_AKRON   | 5902022220013000 | 130 | 412 | KIRSTIE ERNST       | 74.87   |
| V1169 | 09/27/21 | HNB MASTERCARD      | 0010000110013000 | 130 | 432 | 08/05/21 COACHES PD | 19.35   |
| V1169 | 09/27/21 | HNB MASTERCARD      | 0010000110013000 | 130 | 432 | DELIVERY CHARGE     | 0.93    |
| V1169 | 09/27/21 | HNB MASTERCARD      | 0010000110013000 | 130 | 432 | 08/03 ROUNDTABLES L | 29.16   |
| V1169 | 09/27/21 | HNB MASTERCARD      | 0010000110013000 | 130 | 432 | 8/9/21 SOUTH NEW ST | 57.24   |
| V1173 | 09/28/21 | CHARLES D SLUTZ     | 0010000110013000 | 130 | 431 | 8/19 HOME-XENEL-COL | 65.8    |
| V1174 | 09/28/21 | TDG FACILITIES SERV | 0010000270013000 | 130 | 429 | VANDALISM REPAIR/CL | 2206.69 |
|       |          |                     |                  |     |     |                     |         |



#### RESOLUTION APPROVING SCOTT PITTMAN AS FISCAL OFFICER

WHEREAS, the Governing Authority of the School has entered an operator agreement with Summit Academy Management ("SAM"); and

WHEREAS, among other things, the Operator Agreement specifies that SAM will provide a Fiscal Officer; and

WHEREAS, pursuant to R.C. 3314.05, the Governing Authority of the School has adopted a resolution waiving the requirement that it is the party responsible for employing or contracting with the designated Fiscal Officer and has approved Michael Boland. of SAM, to be the School's designated Fiscal Officer; and

WHEREAS, Mr. Boland passed away suddenly and unexpectedly; and

WHEREAS, SAM has engaged the services of Scott Pittman, a licensed treasurer, to serve as the Fiscal Officer, and the Governing Authority desires to approve Mr. Pittman as the School's Fiscal Officer effective September 20, 2021.

NOW, THEREFORE, BE IT RESOLVED, by the Governing Authority that:

<u>Section 1</u>: The Governing Authority waives the requirement that it is the party responsible for employment or contracting with the designated Fiscal Officer.

Section 2: Pursuant to R.C. 3314.05(A) and effective September 20, 2021, the Governing Authority approves Mr. Scott Pittman to be its designated Fiscal Officer.

<u>Section 3</u>: It is hereby found and determined that all formal actions of this Governing Authority concerning and relating to the adoption of this resolution were adopted in an open meeting of the Governing Authority, and that all deliberations of this Governing Authority and any of its committees that resulted in such formal actions were in meetings open to the public, in compliance with all legal requirements including Section 121.22 of the Ohio Revised Code and any amendments thereto.

| signed.                                      |
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| 0 ' ' ' ' ' ' ' ' ' ' ' ' ' ' ' ' ' ' '      |
| Governing Authority President/Representative |

Signad.



#### RESOLUTION APPROVING DAVID HOSKIN AS FISCAL OFFICER

WHEREAS, the Governing Authority of the School has entered an operator agreement with Summit Academy Management ("SAM"); and

WHEREAS, among other things, the Operator Agreement specifies that SAM will provide a Fiscal Officer; and

WHEREAS, pursuant to R.C. 3314.05, the Governing Authority of the School has adopted a resolution waiving the requirement that it is the party responsible for employing or contracting with the designated Fiscal Officer and has approved Michael Boland. of SAM, to be the School's designated Fiscal Officer; and

WHEREAS, Mr. Boland passed away suddenly and unexpectedly; and

WHEREAS, SAM has engaged the services of David Hoskin, a licensed treasurer, to serve as the Fiscal Officer, and the Governing Authority desires to approve Mr. Hoskin as the School's Assistant Fiscal Officer effective October 6, 2021.

NOW, THEREFORE, BE IT RESOLVED, by the Governing Authority that:

<u>Section 1</u>: The Governing Authority waives the requirement that it is the party responsible for employment or contracting with the designated Fiscal Officer.

<u>Section 2</u>: Pursuant to R.C. 3314.05(A) and effective October 6, 2021, the Governing Authority approves Mr. David Hoskin to be its designated Fiscal Officer.

<u>Section 3</u>: It is hereby found and determined that all formal actions of this Governing Authority concerning and relating to the adoption of this resolution were adopted in an open meeting of the Governing Authority, and that all deliberations of this Governing Authority and any of its committees that resulted in such formal actions were in meetings open to the public, in compliance with all legal requirements including Section 121.22 of the Ohio Revised Code and any amendments thereto.

| Signed:          |                               |
|------------------|-------------------------------|
|                  |                               |
|                  |                               |
|                  |                               |
|                  |                               |
| Governing Author | rity President/Representative |



Resolved, the Governing Authority hereby approves the attached Five-Year Forecast (October Submission) and directs the management company to submit it to the School's Sponsor and the Ohio Department of Education.

| Signed:                                      |  |
|--|--|
|  |  |
|  |  |
| Governing Authority President/Representative |  |

FY22 - November 2021 Sub

Type of School: Community School Brick and Mortar Contract Term: 07/01/2019 - 06/30/2023

School Name: Summit Academy Community School - Columbus
Statement of Receipt, Disbursements, and Changes in Fund Cash Balances
For the Fiscal Years Ended 2019 through 2021, Actual and the Fiscal Years Ending 2021 through 2026, Forecasted

Operating Receipts
State Foundation Payments (3110, 3211)
Charges for Services (1500)
Fees (1600, 1700)
Other (1830, 1840, 1850, 1860, 1870, 1890, 3190)
Total Operating Receipts

Operating Disbursements 100 Salaries and Wages 200 Employee Retirement and Insurance Benefits 400 Purchased Services

400 Purchased Services
500 Supplies and Materials
600 Capital Outlay - New
700 Capital Outlay - Replacement
800 Other
819 Other Debt
Total Operating Disbursements

Excess of Operating Receipts Over (Under) Operating Disbursements

Nonoperating Receipts/(Disbursements)

Nonoperating Receipts/(Disbursements)
Federal Grants (al 4000 except fund 532)
State Crants (3200, except 3211)
Restricted Grants (2219, Community School Facilities Grant)
Donations (1820)
Interest Income (1400)
Debt Proceeds (1900)
Debt Proceeds (1900)
Debt Principal Retirement
Interest and Fiscal Charges
Transfers - In
Transfers - Out

Total Nonoperating Revenues/(Expenses)

Excess of Operating and Nonoperating Receipts Over/(Under) Operating and Nonoperating Disbursements

Fund Cash Balance Beginning of Fiscal Yea

Fund Cash Balance End of Fiscal Year

| Actual |            |             |             |    |                                       |    | Forecasted |    |           |    |           |    |           |    |      |  |  |
|--------|------------|-------------|-------------|----|---------------------------------------|----|------------|----|-----------|----|-----------|----|-----------|----|------|--|--|
| F      | iscal Year | Fiscal Year | Fiscal Year |    | Fiscal Year Fiscal Year Fiscal Year F |    |            |    |           |    |           |    |           |    |      |  |  |
|        | 2019       |             | 2020        |    | 2021                                  | •  | 2022       |    | 2023      |    | 2024      |    | 2025      |    | 2026 |  |  |
|        |            |             |             |    |                                       |    |            |    |           |    |           |    |           |    |      |  |  |
| 3      | 653,403    | \$          | 585,056     | s  | 671,325                               | \$ | 623,212    | \$ | 639,581   | \$ | 645,977   | \$ | 652,437   | \$ | 658  |  |  |
|        |            |             |             |    |                                       |    |            |    |           |    |           |    |           |    |      |  |  |
|        | 1,332      |             | 1,673       |    | 2,109                                 |    | 2,500      | \$ |           | \$ |           | \$ | 1,961     | \$ |      |  |  |
|        | 151,752    |             | 109,237     |    | 16,354                                |    | 61,948     | \$ |           | \$ | 86,528    | \$ | 87,393    | \$ | 8    |  |  |
| •      | 806,487    | \$          | 695,966     | \$ | 689,788                               | \$ | 687,660    | \$ | 727,175   | \$ | 734,447   | \$ | 741,791   | 69 | 749  |  |  |
| \$     |            | \$          |             | \$ |                                       | \$ | -          | \$ | -         | \$ |           | \$ |           | \$ |      |  |  |
|        | 687,095    |             | 899,366     |    | 954.431                               |    | 847,010    | F  | 872.244   |    | 898,412   |    | 925,364   |    | 95   |  |  |
|        | 61,367     |             | 20,690      |    | 48,514                                |    | 49.112     | П  | 46,268    |    | 47,656    |    | 49.086    |    | 5    |  |  |
|        | 37,338     |             | 4,449       |    | 1,700                                 |    | 37,273     | L  | 20,796    | _  | 21,420    |    | 22,062    |    | 2    |  |  |
|        | 1,767      |             | 7,901       |    | 4,978                                 |    | 1,915      | L  | 4,264     |    | 4,392     |    | 4,524     |    |      |  |  |
| ;      | 787,567    | \$          | 932,406     | \$ | 1,009,623                             | \$ | 935,310    | \$ | 943,573   | \$ | 971,880   | \$ | 1,001,036 | \$ | 1,03 |  |  |
| ;      | 18,920     | \$          | (236,440)   | \$ | (319,835)                             | \$ | (247,650)  | \$ | (216,398) | \$ | (237,433) | s  | (259,245) | s  | (28  |  |  |
|        |            |             |             |    |                                       |    |            |    |           |    |           |    |           |    |      |  |  |
|        | 150,355    | \$          | 236,440     | \$ | 220,907                               | \$ | 218,226    | \$ | 208,547   | \$ | 210,632   | \$ | 212,739   | \$ | 21   |  |  |
|        |            |             |             |    |                                       |    |            | L  |           |    |           |    |           |    |      |  |  |
|        |            |             |             |    |                                       |    |            | F  |           | F  |           |    |           |    |      |  |  |
|        | (1,767)    |             |             |    |                                       |    |            | E  |           |    |           |    |           |    |      |  |  |
|        | 148,588    | \$          | 236,440     | \$ | 220,907                               | \$ | 218,226    | \$ | 208,547   | \$ | 210,632   | \$ | 212,739   | \$ | 21   |  |  |
|        |            |             |             |    |                                       |    |            | L  |           | L  |           |    |           |    |      |  |  |
|        |            |             |             |    |                                       |    |            | L  |           | L  |           |    |           |    |      |  |  |
|        | 167,508    | \$          | -           | \$ | (98,928)                              | \$ | (29,424)   | \$ |           | \$ | (26,801)  |    | (46,507)  | \$ | (6   |  |  |
|        | -          | \$          | 167,508     | \$ | 167,508                               | \$ | 68,580     | \$ | 39,156    | \$ | 31,305    | \$ | 4,504     | \$ | (4   |  |  |
| ;      | 167,508    | \$          | 167,508     | \$ | 68,580                                | \$ | 39,156     | \$ | 31,305    | ٩  | 4,504     | e  | (42,003)  |    | (10  |  |  |

County: Franklin

#### Assumptions

| Staffing/Enrollment  |
|----------------------|
| Total Student FTE    |
| Instructional Staff  |
| Administrative Staff |
| Other Staff          |
|                      |
| Purchased Services   |
| Rent                 |
| Utilities            |
| Other Facility Costs |
| Incurance            |

Uner I acliny Coss

Management Fee

Management Fee

Audit Fees

Contingency

Transportation

Legal

Marketing

Salaries and Wages

Employee Benefits

Special Education Services

Food Services

Food Services

Food Services

#### Financial Metrics Debt Service Payments Debt Service Coverage Growth in Enrollment Growth in New Capital Outlay Growth in Operating Receipts rowth in Non-Operating Receipts/Expenses

|    |             | Actual      |             |             |             | Forecasted  |             |             |
|----|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|
|    | Fiscal Year |
|    | 2019        | 2020        | 2021        | 2022        | 2023        | 2024        | 2025        | 2026        |
|    | 59          | 50          | 51          | 52          | 53          | 54          | 55          | 54          |
|    | 10.0        | 6.0         | 9.3         | 7.0         | 8.0         | 9.0         | 8.0         | 9.0         |
|    | 6.0         | 3.5         | 1.8         | 1.8         | 1.5         | 1.5         | 1.5         | 1.5         |
|    | 1.0         | 1.8         | 1.0         | 0.5         | 1.0         | 1.0         | 1.0         | 1.0         |
|    |             |             |             |             |             |             |             |             |
| \$ |             | \$ -        | \$ -        | \$ -        | \$ -        | \$ -        | \$ -        | \$ -        |
|    | 15,056      | 10,496      | 19,853      | 23,380      | 17,712      |             | 18,791      | 19,355      |
|    | 17,584      | 40,255      | 58,103      | 58,117      | 44,820      | 46,165      | 47,550      | 48,976      |
|    | 10,436      | 2,236       | 2,500       | 3,250       | 4,744       | 4,886       | 5,033       | 5,184       |
|    | (143,534)   | 163,433     | 135,966     | 283,275     | 113,079     | 116,471     | 119,965     | 123,564     |
|    | 10,578      | 14,606      | 14,581      | 14,743      | 14,036      | 14,457      | 14,891      | 15,337      |
|    | 6,500       | 5,546       | 5,500       | 6,000       | 6,063       | 6,245       | 6,432       | 6,625       |
|    |             |             |             |             |             |             |             |             |
|    |             |             |             |             |             |             |             |             |
| -  | 546         |             |             |             |             |             |             |             |
|    | 340         |             |             |             |             |             |             |             |
|    | 434.425     | 378.935     | 436.830     | 223,130     | 379.380     | 390.761     | 402.484     | 414.559     |
|    | 157,458     | 99.676      | 116.360     | 109,719     | 124,427     | 128,160     | 132,005     | 135,965     |
|    | ,           |             | ,           |             |             |             |             | ,           |
| _  | 46.536      | 34.264      | 2.109       | 35.576      | 30.510      | 31,425      | 32.368      | 33.339      |
|    | 131,510     | 149,919     |             | 89.820      | 137,474     |             | 145.846     | 150,221     |
| S  | 687,095     |             |             |             |             |             |             | \$ 953,125  |
| -  | -           |             |             |             |             |             |             | -           |
|    |             |             |             |             |             |             |             |             |
| \$ | 1,767       |             | \$ -        | \$ -        |             | \$ -        | \$ -        | \$ -        |
|    | 95.80       | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        |
|    | 0.00%       | -15.25%     | 2.98%       | 1.44%       | 1.47%       | 1.89%       | 1.85%       | -1.82%      |
|    | 0.00%       | -88.08%     | -61.79%     | 2092.54%    | -44.21%     | 3.00%       | 3.00%       | 3.00%       |
|    | 0.00%       | -13.70%     | -0.89%      | -0.31%      | 5.75%       | 1.00%       | 1.00%       | 1.00%       |
|    | 0.00%       | 59.12%      | -6.57%      | -1.21%      | -4.44%      | 1.00%       | 1.00%       | 1.00%       |
|    | 0.00        | 0.18        | 0.17        | 0.07        | 0.04        | 0.03        | 0.00        | -0.04       |

#### Assumptions Narrative Summary

| Fiscal Year 2022-2026 Projected Debt |    |                  |                         |   |        |             |    |                       |                     |  |  |
|--------------------------------------|----|------------------|-------------------------|---|--------|-------------|----|-----------------------|---------------------|--|--|
| Description                          |    | nning<br>Balance | Principle<br>Retirement |   | Intere | est Expense | Y  | Ending<br>ear Balance | Debtor/<br>Creditor |  |  |
| FTE Review                           | \$ | -                | \$                      | - | \$     | -           | \$ | -                     |                     |  |  |
| Loan A                               | \$ | -                | \$                      | - | \$     | -           | \$ | -                     |                     |  |  |
| Loan B                               | \$ | -                | \$                      | - | \$     | -           | \$ | -                     |                     |  |  |
| Line of Credit                       | \$ | -                | \$                      | - | \$     | -           | \$ | -                     |                     |  |  |
| Notes, Bonds                         | \$ | -                | \$                      | - | \$     | -           | \$ | -                     |                     |  |  |
| Capital Leases                       | \$ | -                | \$                      | - | \$     | -           | \$ | -                     |                     |  |  |
| Payables (Past Due<br>180+ days)     | \$ | -                | \$                      | - | \$     | -           | \$ | -                     |                     |  |  |
|                                      |    | ·                |                         | · |        | ·           |    |                       |                     |  |  |
| Total                                | \$ | -                | \$                      | - | \$     | -           | \$ | -                     |                     |  |  |

#### SUMMIT ACADEMY MANAGEMENT

2791Mogadore Road | Akron, Ohio 44312



#### I. Curriculum

We started the school year off with a series of professional development opportunities for all Summit staff. This included a District Leadership Team meeting with principals and administrative assistants, orientation training for new staff, and a training session for instructional coaches. The curriculum team also led a 2-day virtual conference for all staff. There were a variety of topics offered from multiple SAM departments. The training sessions were recorded for those that could not attend. The curriculum team did a great job of organizing the event and provided useful information to our staff. Part of the all-staff training was the introduction of the Reading Framework Year 2 initiative. This is a three-year plan created by the curriculum team to ensure that the science of reading is being implemented with fidelity. All schools created a Reading Framework Action Plan, outlining the goals and action steps to ensure that reading instruction is taught across all grade levels and content areas. Jessica Hahn is joining the curriculum team to lead the implementation of the Reading Framework Initiative.

Additionally, the Ohio Department of Education has introduced the Ohio Teacher Evaluation System (OTES), 2.0. All school principals were required to recertify in alignment to the new requirements. The updated model includes the analysis of high-quality student data aligned to student needs. There is also a Professional Growth Plan (PGP) that asks teachers to complete a self-assessment that identifies strengths and areas for growth to be discussed throughout the school year. The PGP offers individualized professional growth to our staff. The curriculum team is supporting schools through this process. With OTES 2.0 in place, the curriculum team (led by Mari Dew) created an instructional coach feedback system that is aligned to the Ohio Teacher Standards and mirrors the OTES 2.0 framework.

The curriculum team is also supporting the completion of sponsor required Performance and Academic goals. This requires our building leaders to review and analyze their state report card data and school specific data to identify the progress expected by our students and staff. An important piece of data we use consistently, district wide is Renaissance Star assessments for both reading and math, K to 12. Students are benchmarked three times each year and the data is tracked by both school personnel and district team members. After fall benchmarking for reading, 16.7% of students are at/above benchmarking, 11.3% are on watch, 19.7% require intervention, and 52.3% require urgent intervention. In math, 17.4% of students are at/above benchmarking, 12.3% are on watch, 24.1% need intervention, and 46.2% require urgent intervention. This data confirms the need to continue our implementation of the multi-tiered system of supports (MTSS) instructional framework. This model requires teaching staff to provide core instruction aligned to the Ohio Learning Standards to all students and intervention aligned to the students' foundational deficits. The curriculum team and special education team have been in collaboration on the implementation of this framework providing professional development and support.

#### II. Human Resources

#### **HR Department Staffing**

- We extended an offer of employment for HR Generalist to replace a position vacated in August. The new employee is an internal candidate and she will be transitioning from her current position through 11/15/21 when she will be promoted.
- We are screening candidates for a Receptionist/Assistant and hope to have this position filled by 12/1/21.

#### **Recruiting**

 Our challenges hiring are consistent with what's happening nationwide. We have enhanced our recruiting efforts with direct subscriptions to job boards and posting sites. There are currently 90 positions open throughout the organization.

#### **Health Benefits**

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 We switched carriers from Medical Mutual of Ohio to Anthem and open enrollment was completed in mid-September.

#### Workers' Compensation

 Our claims experience is increasing due to student behaviors that are leading to injury. It's too early in the school year to predict a total number; future updates will provide additional information.

#### **HR School Support Efforts**

• In October and November, the HR Department will visit at least of seven schools. Our goal for the current school year is to visit each building three times. HR associates are reaching out to see how we can be of assistance with employee motivation and support. The HR Generalists will implement a weekly call program to talk with every building director at least weekly (this will begin in November).

#### III. Facilities

#### **Akron Middle/Secondary**

- New parking lot
- Exterior brick wall repaired and partially replaced at Akron Middle/Secondary

#### Parma

New roof project has been completed

Several schools received new air conditioning units both portable and permanent.

#### **Columbus Schools**

Exterior/interior cameras were installed along with impact resistant tinting on exterior windows

#### IV. Finance

Summit Academy Management welcomes David Hoskin as assistant treasurer and Logan Keefe as staff accountant to its Finance Department.

Hoskin comes to Summit Academy with 17 years of experience collectively as the Treasurer/ Chief Financial Officer for major school districts including Brooklyn City School, Ravenna City Schools and Cuyahoga Falls City Schools. He launched his career as the treasurer for Newbury Local Schools where he served in that role for more than eight years. Prior to his roles as a Treasurer/CFO he served 10 years as an Executive Director for a multi-state media company.

Logan Keefe joins Summit Academy after recently earning his Ohio Department of Education School Treasurer License. He is a two-time graduate of The University of Akron where he earned a Bachelor of Science and Master of Science, both in mathematics.

#### V. Food Program

Pandemic EBT funds will continue for any students who are quarantined due to COVID-19. This program continues to provide funds for any days the student may have missed the opportunity to receive school breakfast and lunch. Disbursement of funds will be coming in the next month. This program will continue through May 2022.

All school will continue to receive free lunches through the "Seamless Summer Option" for the 2022 school year due to the pandemic. This has been especially helpful to our Cincinnati THS school who normally provides free lunch only to those who qualify. We thank USDA for this opportunity to serve more of our students.

On a related note, Gretchen will be transitioning out of her role as Food Service Coordinator and moving into Human Resources as a Generalist. She will continue her duties as FSC in the next few months.

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If you have any questions or concerns, please reach out to me at <u>Gretchen.berndt@summitacademies.org</u>

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